

Searching the Quran under the Words, Unbelievers, Christians, Slay & Jews

Su 2:221 Do not marry unbelieving women idolaters, until they believe: A slave woman who believes is better than unbelieving woman, even though she allure you. Nor marry your girls to unbelievers until they believe: A man slave who believes is better than an unbeliever, even though he allure you. Unbelievers do but beckon you to the Fire. But Allah beckons by His Grace to the Garden of Bliss and forgiveness, and makes His Signs clear to mankind: That they may celebrate His praise.

Su 3:28 Let not the Believers take for friends or helpers unbelievers rather than believers: If any do that, in nothing will there be help from Allah: Except by way of precaution, that ye may guard yourselves from them. But Allah cautions you to remember Himself; for the final goal is to Allah.

Su 3:54 And the unbelievers plotted and planned, and the best of planners is Allah.

Su 3:127 That He might cut off a fringe of the Unbelievers or expose them to infamy, and they should then be turned back, frustrated of their purpose.

Su 3:149 O ye who believe! If ye obey the Unbelievers, they will drive you back on your heels, and ye will turn back from Faith to your own loss.

Su 3:151 Soon shall We cast terror into the hearts of the Unbelievers, for that they joined companions with Allah, for which He had sent no authority: Their abode will be the Fire: And evil is the home of the wrongdoers!

Su 3:156 O ye who believe! Be not like the Unbelievers, who say of their brethren, when they are traveling through the earth or engaged in fighting: "If they had stayed with us, they would not have died, or been slain." This that Allah may make it a cause of sighs and regrets in their hearts. It is Allah that gives Life and Death, and Allah sees well all that ye do.

Su 3:178 Let not the Unbelievers think that Our respite to them is good for themselves: We grant them respite that they may grow in their iniquity: But they will have a shameful punishment.

Su 3:196 Let not the strutting about of the Unbelievers through the land deceive thee:

Su 4:51 Hast thou not turned thy vision to those who were given a portion of the Book? They believe in Sorcery and Evil, and say to the Unbelievers that they are better guided in the right way than the Believers!

Su 4:84 Then fight in Allah's cause — thou art held responsible only for thyself- and rouse the Believers. It may be that Allah will restrain the fury of the Unbelievers; for Allah is the strongest in might and in punishment.

Su 4:101 When ye travel through the earth, there is no blame on you if ye shorten your prayers, for fear the Unbelievers may attack you: For the Unbelievers are unto you open enemies.

Su 4:102 When thou O Apostle art with them, and standest to lead them in prayer, let one party of them stand up in prayer with thee, taking their arms with them: When they finish their prostrations, let them take their position in the rear. And let the other party come up which hath not yet prayed — and them pray with thee, taking all precautions, and bearing arms: The Unbelievers wish, if ye were negligent of your arms and your baggage, to assault you in a single rush. But there is no blame on you if ye put away your arms because of the inconvenience of rain or because ye are ill; but take every precaution for yourselves. For the Unbelievers Allah hath prepared a humiliating punishment.

Su 4:139 Yea, to those who take for friends Unbelievers rather than Believers: Is it honor they seek among them? Nay, — all honor is with Allah.

Su 4:141 These are the ones who wait and watch about you: If ye do gain a victory from Allah, they say: "Were we not with you?" — ut if the Unbelievers gain a success, they say to them: "Did we not gain an advantage over you, and did we not guard you from the Believers?" But Allah will judge betwixt you on the Day of Judgment. And never will Allah grant to the Unbelievers a way to triumph over the Believers.

Su 4:144 O ye who believe! Take not for friends Unbelievers rather than Believers: Do ye wish to offer Allah an open proof against yourselves?

Su 4:151 They are in truth equally Unbelievers; and We have prepared for Unbelievers a humiliating punishment.

Su 5:47 It was We who revealed the Law to Moses: Therein was guidance and light. By its standard have been judged the Jews, by the Prophets who bowed as in Islam to Allah's Will, by the Rabbis and the Doctors of Law: For to them was entrusted the protection of Allah's Book, and they were witnesses thereto: Therefore fear not men, but fear Me, and sell not My signs for a miserable price. If any do fail to judge by the light of what Allah hath revealed, they are no better than Unbelievers.

Su 5:83 Thou seest many of them turning in friendship to the Unbelievers. Evil indeed are the works which their souls have sent forward before them with the result, that Allah's wrath is on them, and in torment will they abide.

Su 5:113 Then will Allah say: "O Jesus the son of Mary! Recount My favor to thee and to thy mother. Behold! I strengthened thee with the holy spirit, so that thou didst speak to the people in childhood and in maturity. Behold! I taught thee the Book and Wisdom, and behold! Thou makest out of clay, as it were, the figure of a bird, by My leave, and thou breathest into it, and it becometh a bird by My leave, and thou healest those born blind, and the lepers, by My leave. And behold! Thou bringest forth the dead by My leave. And behold! I did restrain the Children of Israel from violence to thee when thou didst show them the Clear Signs, and the unbelievers among them said: 'This is nothing but evident magic'."

Su 6:7 If We had sent unto thee a written Message on parchment, so that they could touch it with their hands, the Unbelievers would have been sure to say: "This is nothing but obvious magic!"

Su 6:25 Of them there are some who pretend to listen to thee; but We have thrown veils on their hearts, so they understand it not, and deafness in their ears; if they saw every one of the Signs, not they will believe in them; in so much that when they come to thee, they but dispute with thee; the Unbelievers say: "These are nothing but tales of the ancients."

Su 7:66 The leaders of the unbelievers among his people said: "Ah! We see thou art an imbecile!" and "We think thou art a liar!"

Su 7:90 The leaders, the Unbelievers among his people, said: "If ye follow Shuaib, be sure then ye are ruined!"

Su 8:7 Behold! Allah promised you one of the two enemy parties, that it should be yours: Ye wished that the one unarmed should be yours, but Allah willed to justify the Truth according to His words, and to cut off the roots of the Unbelievers: —

Su 8:12 Remember thy Lord inspired the angels with the message: "I am with you: Give firmness to the Believers: I will instill terror into the hearts of the Unbelievers: Smite ye above their necks and smite all their fingertips off them."

Su 8:15 O ye who believe! When ye meet the Unbelievers in hostile array, never turn your backs to them.

Su 8:18 That, and also because Allah is He Who makes feeble the plans and stratagems of the Unbelievers.

Su 8:19 O Unbelievers! If ye prayed for victory and judgement, now hath the judgement come to you: If ye desist from wrong, it will be best for you: If ye return to the attack, so shall We. Not the least good will your forces be to you even if they were multiplied: for verily Allah is with those who believe!

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Su 8:30 Remember how the Unbelievers plotted against thee, to keep thee in bonds, or slay thee, or get thee out of thy home. They plot and plan, and Allah too plans, but the best of planners is Allah.

Su 8:36 The Unbelievers spend their wealth to hinder men from the path of Allah, and so will they continue to spend; but in the end they will have only regrets and sighs; at length they will be overcome: And the Unbelievers will be gathered together to Hell; —

Su 8:38 Say to the Unbelievers, if now they desist from Unbelief, their past would be forgiven them; but if they persist, the punishment of those before them is already a matter of warning for them.

Su 8:50 If thou couldst see when the angels take the souls of the Unbelievers at death, how they smite their faces and their backs, saying: "Taste the Penalty of the blazing Fire —

Su 8:59 Let not the Unbelievers think that they can get the better of the godly: They will never frustrate them.

Su 8:65 O Apostle! Rouse the Believers to the fight. If there are twenty amongst you, patient and persevering, they will vanquish two hundred: If a hundred, they will vanquish a thousand of the Unbelievers: For these are a people without understanding.

Su 8:73 The Unbelievers are protectors, one of another: Unless ye do this, protect each other, there would be tumult and oppression on earth, and great mischief.

Su 9:26 But Allah did pour His calm on the Apostle and on the Believers, and sent down forces which ye saw not: He punished the Unbelievers: Thus doth He reward those without Faith.

Su 9:30 The Jews call Uzair Ezra a son of Allah, and the Christians call Christ the Son of Allah. That is a saying from their mouth; In this they imitate what the Unbelievers of old used to say. Allah's curse be on them: How they are deluded away from the Truth!

Su 9:32 Fain would they extinguish Allah's Light with their mouths, but Allah will not allow but that His Light should be perfected, even though the Unbelievers may detest it.

Su 9:37 Verily the transposing of a prohibited month is an addition to Unbelief: The Unbelievers are led to wrong thereby: For they make it lawful one year, and forbidden another year, in order to adjust the number of months forbidden by Allah and make such forbidden ones lawful. The evil of their course seems pleasing to them. But Allah guideth not those who reject Faith.

Su 9:40 If ye help not your Leader, it is no matter: For Allah did indeed help him, when the Unbelievers drove him out: He had no more than one companion: They two were in the Cave, and he said to his companion, "Have no fear, for Allah is with us": Then Allah sent down His peace upon him, and strengthened him with forces which ye saw not, and humbled to the depths the word of the Unbelievers. But the word of Allah is exalted to the heights: For Allah is Exalted in might, Wise.

Su 9:49 Among them is many a man who says: "Grant me exception and draw me not into trial." Have they not fallen into trial already? And indeed Hell surrounds the Unbelievers on all sides.

Su 9:73 O Prophet! Strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Hell, — n evil refuge indeed.

Su 9:90 And there were, among the desert Arabs also, men who made excuses and came to claim exemption; and those who were false to Allah and His Apostle merely sat inactive. Soon will a grievous penalty seize the Unbelievers among them.

Su 9:120 It was not fitting for the people of Medina and the Bedouin Arabs of the neighborhood, to refuse to follow Allah's Apostle, nor to prefer their own lives to his: Because nothing could they suffer or do, but was reckoned to their credit as a deed of righteousness, — hether they suffered thirst, or fatigue, or hunger, in the Cause of Allah, or trod paths to raise the ire of the Unbelievers, or received any injury whatever from an enemy: For Allah suffereth not the reward to be lost of those who do good; —

Su 9:123 O ye who believe! Fight the Unbelievers who gird you about, and let them find firmness in you: And know that Allah is with those who fear Him.

Su 10:2 Is it a matter of wonderment to men that We have sent our inspiration to a man from among themselves? — hat he should warn mankind of their danger, and give the good news to the Believers that they have before their Lord the lofty rank of Truth. But, say the Unbelievers: "This is indeed an evident sorcerer!"

Su 10:105 "And further thus: 'Set thy face towards Religion with true piety, and never in any wise be of the Unbelievers';"

Su 11:7 He it is Who created the heavens and the earth in six Days — and His Throne was over the Waters — that He might try you, which of you is best in conduct. But if thou wert to say to them "Ye shall indeed be raised up after death," the Unbelievers would be sure to say, "This is nothing but obvious sorcery!"

Su 11:27 But the Chiefs of the Unbelievers among his People said: "We see in thee nothing but a man like ourselves: Nor do we see that any follow thee but the meanest among us, in judgement immature: Nor do we see in you all any merit above us: In fact we think ye are liars!"

Su 11:42 So the Ark floated with them on the waves towering like mountains, and Noah called out to his son, who had separated himself from the rest: "O my son! Embark with us, and be not with the Unbelievers!"

Su 13:7 And the Unbelievers sat: "Why is not a Sign sent down to him from his Lord?" But thou art truly a warner, and to every people a guide.

Su 13:27 The Unbelievers say: "Why is not a Sign sent down to him from his Lord?" Say: "Truly Allah leaveth, to stray, whom He will; but He guideth to Himself those who turn to Him in penitence," —

Su 13:31 If there were a Koran with which mountains were moved, or the earth were cloven asunder, or the dead were made to speak, this would be the one! But, truly, the Command is with Allah in all things! Do not the Believers know, that, had Allah so willed, He could have guided all mankind to the Right? But the Unbelievers, — ever will disaster cease to seize them for their ill deed, Or to settle close to their homes, until the promise of Allah come to pass, for, verily, Allah will not fail in His promise.

Su 13:32 Mocked were many apostles before thee: But I granted respite to the Unbelievers, and finally I punish them: Then how terrible was My requital!

Su 13:35 The parable of the Garden which the righteous are promised! — beneath it flow rivers: Perpetual is the enjoyment thereof and the shade therein: Such is the End of the Righteous; and the End of Unbelievers is the Fire.

Su 13:42 Those before them did also devise plots; but in all things the master planning is Allah's. He knoweth the doings of every soul: And soon will the Unbelievers know who gets Home in the End.

Su 13:43 The Unbelievers say: "No apostle art thou." Say: "Enough for a witness between me and you is Allah, and such as have knowledge of the Book."

Su 14:2 Of Allah, to Whom do belong all things in the heavens and on earth! But alas for the Unbelievers for a terrible Penalty their Unfaith will bring them! —

Su 14:13 And the Unbelievers said to their apostles: "Be sure we shall drive you out of our land, or ye shall return to our religion." But their Lord inspired this Message to them: "Verily We shall cause the wrongdoers to perish!"

Su 16:27 Then, on the Day of Judgment, He will cover them with shame, and say: "Where are My 'partners' concerning whom ye used to dispute with the godly?" Those endued with knowledge will say: "This Day, indeed, are the Unbelievers covered with Shame and Misery," —

Su 16:84 One Day We shall raise from all Peoples a Witness: Then will no excuse be accepted from Unbelievers, nor will they receive any favors.

Su 18:56 We only send the apostles to give glad tidings and to give warnings: But the Unbelievers dispute with vain argument, in order therewith to weaken the truth, and they treat My Signs as a jest, as also the fact that they are warned!

Su 18:100 And We shall present Hell that day for Unbelievers to see, all spread out, —

Su 18:101 Unbelievers whose eyes had been under a veil from Remembrance of Me and who had been unable even to hear.

Su 18:102 Do the Unbelievers think that they can take My servants as protectors besides Me? Verily We have prepared Hell for the Unbelievers for their entertainment.

Su 19:37 But the sects differ among themselves: And woe to the Unbelievers because of the coming Judgment of a momentous Day!

Su 19:73 When Our Clear Signs are rehearsed to them, the Unbelievers say to those who believe, "Which of the two sides is best in point of position? Which makes the best show in Council?"

Su 19:83 Seest thou not that We have set the Evil Ones on against the Unbelievers, to incite them with fury?

Su 21:30 Do not the Unbelievers see that the heavens and the earth were joined together as one unit of Creation, before We clove them asunder? We made from water every living thing. Will they not then believe?

Su 21:36 When the Unbelievers see thee, they treat thee not except with ridicule. "Is this," They say, "The one who talks of your gods?" And they blaspheme at the mention of Allah Most Gracious!

Su 21:39 If only the Unbelievers knew the time when they will not be able to ward off the Fire from their faces, nor yet from their backs, and when no help can reach them!

Su 21:97 Then will the True Promise draw nigh of fulfillment: Then behold! The eyes of the Unbelievers will fixedly stare in horror: "Ah! Woe to us! We were indeed heedless of this; nay, we truly did wrong!"

Su 21:98 Verily ye, Unbelievers, and the false gods that ye worship besides Allah, Are but fuel for Hell! To it will ye surely come!

Su 22:44 And the Companions of the Madyan people; and Moses was rejected in the same way. But I granted respite to the Unbelievers, and only after that did I punish them: But how terrible was My rejection of them!

Su 22:72 When Our Clear Signs are rehearsed to them, thou wilt notice a denial on the faces of the Unbelievers! They nearly attack with violence those who rehearse Our Signs to them. Say, "Shall I tell you of something far worse than these Signs? It is the Fire of Hell! Allah has promised it to the Unbelievers! And evil is that destination!"

Su 23:24 The chiefs of the Unbelievers among his people said: "He is no more than a man like yourselves: His wish is to assert his superiority over you: If Allah had wished to send messengers, He could have sent down angels: Never did we hear such a thing as he says, among our ancestors of old."

Su 23:117 If anyone invokes besides Allah, any other god, he has no authority therefore; and his reckoning will be only with his Lord! And verily the Unbelievers will fail to win through!

Su 24:39 But the Unbelievers, — heir deeds are like a mirage in sandy deserts, which the man parched with thirst mistakes for water; until when he comes up to it, he finds it to be nothing: But he finds Allah ever with him, and Allah will pay him his account: And Allah is swift in taking account.

Su 24:40 Or the Unbelievers' state is like the depths of darkness in a vast deep ocean, overwhelmed with billow topped by billow, topped by dark clouds: Depths of darkness, one above the other: If a man stretches out his hand, he can hardly see it! For any to whom Allah giveth not light, there is no light!

Su 24:57 Never thin thou that the Unbelievers are going to frustrate Allah's Plan on earth: Their abode is the Fire, — nd it is indeed an evil refuge!

Su 25:40 And the Unbelievers must indeed have passed by the town on which was rained a shower of evil: Did they not then see it with their own eyes? But they fear not the Resurrection.

Su 25:52 Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness, with the Koran.

Su 27:67 The Unbelievers say: "What! When we become dust, — e and our fathers, — hall we really be raised from the dead?"

Su 29:12 And the Unbelievers say to those who believe: "Follow our path, and we will bear the consequences of your faults." Never in the least will they bear their faults: In fact they are liars!

Su 29:47 And thus it is that We have sent down the Book to thee. So the People of the Book believe therein, as also do some of these Pagan Arabs: And none but Unbelievers reject Our Signs.

Su 30:51 And if We but send a Wind from which they see their tilth turn yellow, — ehold, they become, thereafter, Ungrateful Unbelievers!

Su 30:58 Verily We have propounded for men, in this Koran. Every kind of Parable: But if thou bring to them any Sign, the Unbelievers are sure to say, "Ye do nothing but talk vanities."

Su 32:29 Say: "On the Day of Decision, no profit will it be to Unbelievers if they then believe! Nor will they be granted a respite."

Su 33:1 Ahzab, or The Confederates. In the name of Allah, Most Gracious, Most Merciful. O Prophet! Fear Allah, and hearken not to the Unbelievers and the Hypocrites: Verily Allah is full of knowledge and wisdom.

Su 33:8 That Allah may question the Custodians of Truth concerning the Truth they were charged with: And He has prepared for the Unbelievers a grievous Penalty.

Su 33:25 And Allah turned back the Unbelievers for all their fury: No advantage did they gain; and enough is Allah for the Believers in their fight. And Allah is full of Strength, Able to enforce His Will.

Su 33:48 And obey not the behests of the Unbelievers and the Hypocrites, and heed not their annoyances, but put thy trust in Allah. For enough is Allah as a Disposer of affairs.

Su 33:64 Verily Allah has cursed the Unbelievers and prepared for them a Blazing Fire, —

Su 33:73 With the result that Allah has to punish the Hypocrites, men and women, and the Unbelievers, men and women, and Allah turns in Mercy to the Believers, men and women: For Allah is Oft-Forgiving, Most Merciful.

Su 34:3 The Unbelievers say, "Never to us will come the Hour": Say, "Nay! But most surely, by my Lord, it will come upon you; — y Him Who knows the unseen, — rom Whom is not hidden the least little atom in the Heavens or on earth: Nor is there anything less than that, or greater, but is in the Record Perspicuous:

Su 34:7 The Unbelievers say in ridicule: "Shall we point out to you a man that will tell you, when ye are all scattered to pieces in disintegration, that ye shall then be raised in a New Creation?"

Su 34:31 The Unbelievers say: "We shall neither believe in this scripture nor in any that came before it." Couldst thou but see when the wrongdoers will be made to stand before their Lord, throwing back the word of blame on one another! Those who had been despised will say to the arrogant ones: "Had it not been for you, we would certainly have been believers!"

Su 34:33 Those who had been despised will say to the arrogant ones: "Nay! It was a plot of yours by day and by night: Behold! Ye constantly ordered us to be ungrateful to Allah and to attribute equals to Him!" They will declare their repentance when they see the Penalty: We shall put yokes on the necks of the Unbelievers: It would only be a requital for their ill Deeds.

Su 34:43 When Our Clear Signs are rehearsed to them, they say, "This is only a man who wishes to hinder you from the worship which your fathers practiced." And they say, "This is only a falsehood invented!" And the Unbelievers say of the Truth when it comes to them, "This is nothing but evident magic!"

Su 35:39 He it is that has made you inheritors in the earth: if, then, any do reject Allah, their rejection works against themselves: Their rejection but adds to the odium for the Unbelievers in the sight of their Lord: Their rejection but adds to their own undoing.

Su 36:47 And when they are told, "Spend ye of the bounties with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allah had so willed, He would have fed, Himself? — e are in nothing but manifest error."

Su 38:2 But the Unbelievers are steeped in Self-glory and Separatism.

Su 38:4 So they wonder that a Warner has come to them from among themselves! And the Unbelievers say, "This is a sorcerer telling lies!

Su 38:27 Not without purpose did We create heaven and earth and all between! That were the thoughts of Unbelievers! But woe to the Unbelievers because of the Fire of Hell!

Su 39:71 The Unbelievers will be led to Hell in crowd: Until, when they arrive there, its gates will be opened. And its Keepers will say, "Did not apostles come to you rehearsing to you the Signs of your Lord, and warning you of the Meeting of this Day of yours?" The answer will be: "True: But the Decree of Punishment has been proved true against the Unbelievers!"

Su 40:4 None can dispute about the Signs of Allah but the Unbelievers. Let not, then, their strutting about through the land deceive thee!

Su 40:6 Thus was the Decree of thy Lord proved true against the Unbelievers; that truly they are Companions of the Fire!

Su 40:10 The Unbelievers will be addressed: "Greater was the aversion of Allah to you than is your aversion to yourselves, seeing that ye were called to the Faith and ye used to refuse."

Su 40:14 Call ye, then, upon Allah with sincere devotion to Him, even though the Unbelievers may detest it.

Su 40:25 Now, when he came to them in Truth, from Us, they said, "Slay the sons of those who believe with him, and keep alive their females," but the plots of Unbelievers end in nothing but errors and delusions! ...

Su 40:74 "In derogation of Allah?" They will reply: "They have left us in the lurch: Nay, we invoke not, of old, anything that had real existence." Thus does Allah leave the Unbelievers to stray.

Su 41:26 The Unbelievers say: "Listen not to this Koran, but talk at random in the midst of its reading, that ye may gain the upper hand!"

Su 41:27 But We will certainly give the Unbelievers a taste of a severe Penalty, and We will requite them for the worst of their deeds.

Su 41:29 And the Unbelievers will say: "Our Lord! Show us those, among Jinns and Men, who misled us: We shall crush them beneath our feet, so that they become the vilest before all."

Su 41:38 But the Unbelievers are arrogant, no matter: For in the presence of thy Lord are those who celebrate His praises by night and by day. And they never flag nor feel themselves above it.

Su 41:50 When We give him a taste of some mercy from Ourselves, after some adversity has touched him, he is sure to say, "This is due to my merit: I think not that the Hour of Judgment will ever be established; but if I am brought back to my Lord, I have much good stored in His sight!" But We will show the Unbelievers the truth of all that they did, and We shall give them the taste of a severe Penalty.

Su 42:26 And He listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty: But for the Unbelievers there is a terrible Penalty.

Su 46:7 When Our Clear Signs are rehearsed to them, the Unbelievers say, of the Truth when it comes to them: "This is evident sorcery!"

Su 46:11 The Unbelievers say of those who believe: "If this Message were a good thing, such men would not have gone to it first, before us!" And seeing that they guide not themselves thereby, they will say, "This is an old, old falsehood!"

Su 46:20 And on the Day that the Unbelievers will be placed before the Fire, it will be said to them: "Ye received your good things in the life of the world, and ye took your pleasure out of them: But today shall ye be recompensed with a Penalty of humiliation: For that ye were arrogant on earth without just cause, and that ye ever transgressed."

Su 46:34 And on the Day that the Unbelievers will be placed before the Fire, they will be asked, "Is this not the Truth?" They will say, "Yea, by our Lord!" One will say: "Then taste ye the Penalty, for that ye were wont to deny Truth!"

Su 46:35 Therefore patiently persevere, as did all apostles of inflexible purpose; and be in no haste about the Unbelievers. On the Day that they see the Punishment promised them, it will be as if they had not tarried more than an hour in a single day. Thine but to proclaim the Message: But shall any be destroyed except those who transgress?

Su 47:4 Therefore, when ye meet the Unbelievers in fight, smite at their necks; at length, when ye have thoroughly subdued them, bind a bond firmly on them: Thereafter is the time for either generosity or ransom: Until the war lays down its burdens. Thus are ye commanded: But if it had been Allah's Will, He could certainly have exacted retribution from them Himself; but He lets you fight in order to test you, some with others. But those who are slain in the way of Allah, — e will never let their deeds be lost.

Su 48:22 If the Unbelievers should fight you, they would certainly turn their backs; then would they find neither protector nor helper.

Su 48:25 They are the ones who denied revelation and hindered you from the Sacred Mosque and the sacrificial animals, detained from reaching the place of sacrifice. Had there not been believing men and believing women whom ye did not know that ye were trampling down and on whose account a crime would have accrued to you without your knowledge, Allah would have allowed you to force your way,

but He held back your hands that He may admit to His Mercy whom He will. If they had been apart, We should certainly have punished the Unbelievers among them with a grievous punishment.

Su 48:26 While the Unbelievers got up in their hearts heat and cant — he heat and cant of Ignorance, — Allah sent down His Tranquility to His Apostle and to the Believers, and made them stick close to the command of self-restraint; and well were they entitled to it and worthy of it. And Allah has full knowledge of all things.

Su 48:29 Muhammad is the Apostle of Allah; and those who are with him are strong against Unbelievers, but compassionate amongst each other. Thou wilt see them bow and prostrate themselves in prayer, seeking Grace from Allah and His Good Pleasure. On their faces are their marks, being the traces of their prostration. This is their similitude in the Taurat; and their similitude in the Gospel is like a seed which sends forth its blade, then makes it strong; it then becomes thick, and it stands on its own stem, filling the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds Forgiveness, and a great Reward.

Su 50:2 But they wonder that there has come to them a Warner from among themselves. So the Unbelievers say: "This is a wonderful thing!

Su 51:60 Woe, then, to the Unbelievers, on account of that Day of theirs which they have been promised!

Su 54:8 Hastening, with eyes transfixed, towards the Caller! — Hard is this Day!," the Unbelievers will say.

Su 54:43 Are your Unbelievers, O Quraish, better than they? Or have ye an immunity in the Sacred Books?

Su 58:5 Those who resist Allah and His Apostle will be humbled to dust, as were those before them: For We have already sent down Clear Signs. And the Unbelievers will have a humiliating Penalty, —

Su 59:2 It is He Who got out the Unbelievers among the People of the Book from their homes at the first gathering of the forces. Little did ye think that they would get out: And they thought that their fortresses would defend them from Allah! But the Wrath of Allah came to them from quarters from which they little expected it, and cast terror into their hearts, so that they destroyed their dwellings by their own hands and the hands of the Believers. Take warning, then, O ye with eyes to see!

Su 60:5 "Our Lord! Make us not a test and trial for the Unbelievers, but forgive us, our Lord! For Thou art the Exalted in Might, the Wise."

Su 60:10 O ye who believe! When there come to you Believing women refugees, examine and test them: Allah knows best as to their Faith: If ye ascertain that they are Believers, then send them not back to the Unbelievers. They are not lawful wives for the Unbelievers, nor are the Unbelievers lawful husbands for them. But pay the Unbelievers what they have spent on their dower. And there will be no blame on you if ye marry them on payment of their dower to them. But hold not to the guardianship of Unbelieving women: Ask for what ye have spent on their dowers, and let the Unbelievers ask for what they have spent on the dowers of women who come over to you. Such is the command of Allah: He judges with justice between you. and Allah is Full of Knowledge and Wisdom.

Su 60:11 And if any of your wives deserts you to the Unbelievers, and ye have an accession by the coming over of a woman from the other side, then pay to those whose wives have deserted the equivalent of what they had spent on their dower. And fear Allah, in Whom ye believe.

Su 60:13 O ye who believe! Turn not for friendship to people on whom is the Wrath of Allah. Of the Hereafter they are already in despair, just as the Unbelievers are in despair about those buried in graves.

Su 61:8 Their intention is to extinguish Allah's Light by blowing with their mouths: But Allah will complete the revelation of His Light, even though the Unbelievers may detest it.

Su 64:2 It is He Who has Created you; and of you are some that are Unbelievers, and some that are Believers: And Allah sees well all that ye do.

Su 64:7 The Unbelievers think that they will not be raised up for Judgment. Say: "Yea, by my Lord, ye shall surly be raised up: Then shall ye be told the truth of all that ye did. And that is easy for Allah."

Su 66:7 They will say, "O ye Unbelievers! Make no excused this Day! Ye are being but requited for all that ye did!"

Su 66:9 O Prophet! Strive hard against the Unbelievers and the Hypocrites, and be firm against them. Their abode is Hell — n evil refuge indeed.

Su 66:10 Allah sets forth for an example to the Unbelievers, the wife of Noah and the wife of Lut: They were respectively under two of Our righteous servants, but they were false to their husbands, and they profited nothing before Allah on their account, but were told: "Enter ye the Fire along with others that enter!"

Su 67:20 Nay, who is there that can help you, even as an army, besides Allah Most Merciful? In nothing but delusion are the Unbelievers.

Su 67:27 At length, when they see it close at hand, grieved will be the faces of the Unbelievers, and it will be said to them: "This is the promise fulfilled, which ye were calling for!"

Su 67:28 Say: "See ye? — f Allah were to destroy me and those with me, or if He bestows His Mercy on us, — et who can deliver the Unbelievers from a grievous Penalty?"

Su 68:51 And the Unbelievers would almost trip thee up with their eyes when they hear the Message; and they say: "Surely he is possessed!"

Su 69:50 But truly Revelation is a cause of sorrow for the Unbelievers.

Su 70:2 The Unbelievers, the which there is none to ward off, —

Su 70:36 Now what is the matter with the Unbelievers that they rush madly before thee —

Su 71:26 And Noah said: "O my Lord! Leave not of the Unbelievers, a single one on earth!

Su 74:31 And We have set none but angels as guardians of the Fire; and We have fixed their number only as a trial for Unbelievers, — n order that the People of the Book may arrive at certainty, and the Believers may increase in Faith, — nd that no doubts may be left for the People of the Book and the Believers, and that those in whose hearts is a disease and the Unbelievers may say, "What symbol doth Allah intend by this?" Thus doth Allah leave to stray whom He pleaseth, and guide whom He pleaseth: And none can know the forces of thy Lord, except He. And this is no other than a warning to mankind.

Su 83:34 But on this Day the Believers will laugh at the Unbelievers:

Su 83:36 Will not the Unbelievers have been paid back for what they did?

Su 84:22 But on the contrary the Unbelievers reject it.

Su 85:19 And yet the Unbelievers persist in rejecting the Truth!

Su 86:17 Therefore grant a delay to the unbelievers: Give respite to them gently for awhile.

Christians

Su 2:62 Those who believe in the Koran, and those who follow the Jewish scriptures, and the Christians and the Sabians, — ny who believe in Allah and the Last Day, shall have their reward with their Lord: On them shall be no fear, nor shall they grieve.

Su 2:113 The Jews say: "The Christians have naught to stand upon"; and the Christians say: "The Jews have naught to stand upon." Yet they profess to study the same Book. Like unto their word is what those say who know not; but Allah will judge between them in their quarrel on the Day of Judgment.

Su 2:120 Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion. Say: "The Guidance of Allah, — hat is the only Guidance." Wert thou to follow their desires after the knowledge, which hath reached thee, then wouldst thou find neither Protector nor Helper against Allah.

Su 2:135 They say: "Become Jews or Christians if ye would be guided to salvation." Say thou: "Nay! I would rather the Religion of Abraham the True, and he joined not gods with Allah."

Su 2:140 Or do ye say that Abraham, Ismail, Isaac, Jacob and the Tribes were Jews or Christians? Say: Do ye know better than Allah? Ah! Who is more unjust than those who conceal the testimony they have from Allah? But Allah is not unmindful of what ye do!

Su 5:15 From those, too, who call themselves Christians, We did take a Covenant, but they forgot a good part of the Message that was sent them: So We estranged them, with enmity and hatred between one and the other, to the Day of Judgment. And soon will Allah show them what it is they have done.

Su 5:20 Both the Jews and the Christians say: "We are the sons of Allah, and His beloved." Say: "Why then doth He punish you for your sins? Nay, ye are but men, — f the men He hath created: He forgiveth whom He pleaseth.

And He punisheth whom He pleaseth: And to Allah belongeth the dominion of the heavens and the earth, and all that is between: And unto Him is the final goal of all."

Su 5:54 O ye who believe! Take not the Jews and the Christians for your friends and protectors: They are but friends and protectors to each other. And he amongst you that turns to them for friendship is of them. Verily Allah guideth not a people unjust.

Su 5:72 Those who believe in the Koran, those who follow the Jewish scriptures, and the Sabians and the Christians, — ny who believe in Allah and the Last Day, and work righteousness, — n them shall be no fear, nor shall they grieve.

Su 5:85 Strongest among men in enmity to the Believers wilt thou find the Jews and Pagans; and nearest among them in love to the Believers wilt thou find those who say, "We are Christians": Because amongst these are men devoted to learning and men who have renounced the world, and they are not arrogant.

Su 9:30 The Jews call Uzair Ezra a son of Allah, and the Christians call Christ the Son of Allah. That is a saying from their mouth; In this they imitate what the Unbelievers of old used to say. Allah's curse be on them: How they are deluded away from the Truth!

Su 22:17 Those who believe in the Koran, those who follow the Jewish scriptures, and the Sabians, Christians, Megians, and Polytheists, — llah will judge between them on the Day of Judgment: For Allah is witness of all things.

Slay

Su 2:54 And remember Moses said to his people: "O my people! Ye have indeed wronged yourselves by your worship of the calf: So turn in repentance to your Maker, and slay yourselves the wrongdoers; that will be better for you in the sight of your Maker." Then He turned towards you in forgiveness: For He is Oft-Returning, Most Merciful.

Su 2:85 After this it is ye, the same people, who slay among yourselves, and banish a party of you from their homes; assist their enemies against them, in guilt and rancor; and if they come to you as captives, ye ransom them, though it was not lawful for you to banish them. Then is it only a part of the Book that ye believe in, and do ye reject the rest? But what is the reward for those among you who behave like this but disgrace in this life? — and on the Day of Judgment they shall be consigned to the most grievous penalty. For Allah is not unmindful of what ye do.

Su 2:87 We gave Moses the Book and followed him up with a succession of Apostles; We gave Jesus the son of Mary Clear Signs and strengthened him with the Holy Spirit. Is it that whenever there comes to you an Apostle with what ye yourselves desire not, ye are puffed up with pride? — ome ye call impostors, and others ye slay!

Su 2:191 And slay them wherever ye catch them, and turn them out from where they have turned you out; for tumult or oppression are worse than slaughter; but fight them not at the Sacred Mosque, unless they first fight you there; but if they fight you, slay them. Such is the reward of those who suppress faith.

Su 3:21 As to those who deny the Signs of Allah, and in defiance of right, slay the prophets, and slay those who teach just dealing with mankind, announce to them a grievous penalty.

Su 3:183 They also said: "Allah took our promise not to believe in an apostle unless he showed us a sacrifice consumed by fire from heaven." Say: "There came to you apostles before me, with Clear Signs and even with what ye ask for: Why then did ye slay them, if ye speak the truth?"

Su 4:89 They but wish that ye should reject Faith, as they do, and thus be on the same footing as they: But take not friends from their ranks until they flee in the way of Allah from what is forbidden. But if they turn renegades, seize them and slay them wherever ye find them; and in any case take no friends or helpers from their ranks; —

Su 4:91 Others you will find that wish to gain your confidence as well as that of their people: Every time they are sent back to temptation, they succumb thereto: If they withdraw not from you nor give you guarantees of peace besides restraining their hands, seize them and slay them wherever ye get them: In their case We have provided you with a clear argument against them.

Su 5:30 "Recite to them the truth of the story of the two sons of Adam. Behold! They each presented a sacrifice to Allah: It was accepted from one, but not from the other." Said the latter: "Be sure I will slay thee." "Surely," Said the former, "Allah doth accept of the sacrifice of those who are righteous."

Su 5:31 "If thou dost stretch thy hand against me, to slay me, it is not for me to stretch my hand against thee to slay thee: For I do fear Allah, the Cherisher of the Worlds."

Su 5:73 We took the Covenant of the Children of Israel and sent them apostles. Every time there came to them an apostle with what they themselves desired not — one of these they called impostors, and some they go so far as to slay.

Su 6:140 Lost are those who slay their children, from folly, without knowledge, and forbid food which Allah hath provided for them, inventing lies against Allah. They have indeed gone astray and heeded no guidance.

Su 7:127 Said the chiefs of Pharaoh's People: "Wilt thou leave Moses and his people, to spread mischief in the land, and to abandon thee and thy gods?" He said: "Their male children will we slay; only their females will we save alive; and we have over them power irresistible."

Su 8:30 Remember how the Unbelievers plotted against thee, to keep thee in bonds, or slay thee, or get thee out of thy home. They plot and plan, and Allah too plans, but the best of planners is Allah.

Su 9:5 But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem of war; but if they repent, and establish regular prayers and practice regular charity, then open the way for them: For Allah is Oft-Forgiving, Most Merciful.

Su 9:111 Allah hath purchased of the Believers their persons and their goods; for theirs in return is the Garden of Paradise: They fight in His Cause and slay and are slain: A promise binding on Him in Truth, through the Law, the Gospel, and the Koran: And who is more faithful to his Covenant than Allah? Then rejoice in the bargain which ye have concluded: That is the achievement supreme.

Su 12:9 "Slay ye Joseph or cast him out to some unknown land, that so the favor of your father may be given to you alone: There will be time enough for you to be righteous after that!"

Su 12:10 Said one of them: "Slay not Joseph, but if ye must do something, throw him down to the bottom of the well: He will be picked up by some caravan of travelers."

Su 20:40 "Behold! Thy sister goeth forth and saith, 'Shall I show you one who will nurse and rear the child?' So We brought thee back to thy mother, that her eye might be cooled and she should not grieve. Then thou didst slay a man, but We saved thee from trouble, and We tried thee in various ways. Then didst thou tarry a number of years with the people of Midian. Then didst thou come hither as ordained, O Moses!

Su 25:68 Those who invoke not, with Allah, any other god, nor slay such life as Allah has made sacred, except for just cause, nor commit fornication; — and any that does this not only meets punishment,

Su 26:14 "And further, they have a charge of crime against me; and I fear they may slay me."

Su 28:9 The wife of Pharaoh said: "Here is a joy of the eye, for me and for thee: Slay him not. It may be that he will be of use to us, or we may adopt him as a son." And they perceived not what they were doing!

Su 28:19 Then, when he decided to lay hold of the man who was an enemy to both of them, that man said: "O Moses! Is it thy intention to slay me as thou slewest a man yesterday? Thy intention is none other than to become a powerful violent man in the land, and not to be one who sets things right!"

Su 28:20 And there came a man, running, from the furthest end of the City. He said: "O Moses! The Chiefs are taking counsel together about thee, to slay thee: So get thee away, for I do give thee sincere advice."

Su 28:33 He said: "O my Lord! I have slain a man among them, and I fear lest they slay me."

Su 29:24 So naught was the answer of Abraham's people except that they said: "Slay him or burn him." But Allah did save him from the Fire. Verily in this are Signs for people who believe.

Su 40:25 Now, when he came to them in Truth, from Us, they said, "Slay the sons of those who believe with him, and keep alive their females," but the plots of Unbelievers end in nothing but errors and delusions! ...

Su 40:26 Said Pharaoh: "Leave me to slay Moses; and let him call on his Lord! What I fear is lest he should change your religion, or lest he should cause mischief to appear in the land!"

Su 40:28 A Believer, a man from among the people of Pharaoh, who had concealed his faith, said: "Will ye slay a man because he says, 'My Lord is Allah'? — When he has indeed come to you with Clear Signs from your Lord? And if he be a liar, on him is the sin of his lie; but, if he is telling the Truth, then will fall on you something of the calamity of which he warns you: Truly Allah guides not one who transgresses and lies!"

Jews

Su 2:113 The Jews say: "The Christians have naught to stand upon"; and the Christians say: "The Jews have naught to stand upon." Yet they profess to study the same Book. Like unto their word is what those say who know not; but Allah will judge between them in their quarrel on the Day of Judgment.

Su 2:120 Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion. Say: "The Guidance of Allah, — hat is the only Guidance." Wert thou to follow their desires after the knowledge, which hath reached thee, then wouldst thou find neither Protector nor Helper against Allah.

Su 2:135 They say: "Become Jews or Christians if ye would be guided to salvation." Say thou: "Nay! I would rather the Religion of Abraham the True, and he joined not gods with Allah."

Su 2:140 Or do ye say that Abraham, Ismail, Isaac, Jacob and the Tribes were Jews or Christians? Say: Do ye know better than Allah? Ah! Who is more unjust than those who conceal the testimony they have from Allah? But Allah is not unmindful of what ye do!

Su 4:46 Of the Jews there are those who displace words from their right places, and say: "We hear and we disobey"; and "Hear what is not heard"; and "Raina"; with a twist of their tongues and a slander to Faith. If only they had said: "We hear and we obey"; and "Do hear"; and "Do look at us": It would have been better for them, and more proper; but Allah hath cursed them for their Unbelief; and but few of them will believe.

Su 4:160 For the iniquity of the Jews We made unlawful for them certain foods good and wholesome which had been lawful for them; — n that they hindered many from Allah's Way; —

Su 5:20 Both the Jews and the Christians say: "We are the sons of Allah, and His beloved." Say: "Why then doth He punish you for your sins? Nay, ye are but men, — f the men He hath created: He forgiveth whom He pleaseth. And He punisheth whom He pleaseth: And to Allah belongeth the dominion of the heavens and the earth, and all that is between: And unto Him is the final goal of all."

Su 5:44 O Apostle! Let not those grieve thee, who race each other into Unbelief: Whether it be among those who say "We believe" with their lips but whose hearts have no faith; or it be among the Jews, — en who will listen to any lie, — ill listen even to others who have never so much as come to thee. They change the words from their right times and places: They say, "If ye are given this, take it, but if not, beware!" If any one's trial is intended by Allah, thou hast no authority in the least for him against Allah. For such — t is not Allah's will to purify their hearts. For them there is disgrace in this world, and in the Hereafter a heavy punishment.

Su 5:47 It was We who revealed the Law to Moses: Therein was guidance and light. By its standard have been judged the Jews, by the Prophets who bowed as in Islam to Allah's Will, by the Rabbis and the Doctors of Law: For to them was entrusted the protection of Allah's Book, and they were witnesses thereto: Therefore fear not men, but fear Me, and sell not My signs for a miserable price. If any do fail to judge by the light of what Allah hath revealed, they are no better than Unbelievers.

Su 5:54 O ye who believe! Take not the Jews and the Christians for your friends and protectors: They are but friends and protectors to each other. And he amongst you that turns to them for friendship is of them. Verily Allah guideth not a people unjust.

Su 5:67 The Jews say: "Allah's hand is tied up." Be their hands tied up and be they accursed for the blasphemy they utter. Nay, both His hands are widely outstretched: He giveth and spendeth of His bounty

as He pleaseth. But the revelation that cometh to thee from Allah increaseth in most of them their obstinate rebellion and blasphemy. Amongst them We have placed enmity and hatred till the Day of Judgment. Every time they kindle the fire of war, Allah doth extinguish it; but they ever strive to do mischief on earth. And Allah loveth not those who do mischief.

Su 5:85 Strongest among men in enmity to the Believers wilt thou find the Jews and Pagans; and nearest among them in love to the Believers wilt thou find those who say, "We are Christians": Because amongst these are men devoted to learning and men who have renounced the world, and they are not arrogant.

Su 9:30 The Jews call Uzair Ezra a son of Allah, and the Christians call Christ the Son of Allah. That is a saying from their mouth; In this they imitate what the Unbelievers of old used to say. Allah's curse be on them: How they are deluded away from the Truth!

Su 16:118 To the Jews We prohibited such things as We have mentioned to thee before: We did them no wrong, but they were used to doing wrong to themselves.