

# The Authority of the Slanderer, the Adversary, the Deceiver, the Liar

*“...He that is called adversary<sup>1</sup> [diabolos = slanderer] and the satan<sup>2</sup> [satanas = adversary], that deceiveth [planao = to lead astray] the whole habitable world... When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.”*

Revelation 12:9, John 8:44

*(When quoting scriptures, from the Rotherham Emphasized Bible New Testament, I will substitute the Hebrew words Yahoshua (yeh-ho-shoo'-ah) for Jesus, Yahweh and Elohim for God and the LORD and ruah for pneuma (spirit).)*

Contrary to religious teachings, the adversary cannot control the weather, the motion of the universe or you. If he had that kind of power, our earth would have been destroyed a long time ago. He has no physical power or physical ability because he is an evil spirit. He has no hands, feet or mouth and neither do his spiritual agents, such as demons<sup>3</sup> (evil spirits whose abode is in people) or messengers (evil spirits whose abode is in heaven, angels). His power<sup>4</sup> and authority,<sup>5</sup> which is achieved through words of deception, is derived from willing and deceived men and women, who deliver up their authority and power to him. False delegates, messengers (apostles)<sup>6</sup> and deceitful workers, which are his willing men, are his ministers (ones who execute the commands of another) transfiguring themselves as ministers of righteousness.<sup>7</sup> His other ministers are deceived individuals who do not realize that they are pawns, being manipulated by his deceptive practices. His methods, at one time or another have deceived us all, thereby making us his minister at the time. The Pharisee, Saul, later known as the Apostle Paul was no exception.

Saul, who was “...circumcised, the eighth day, of the race of Israel, of the tribe of Benjamin, a Hebrew of Hebrews,—regarding law, a Pharisee, regarding zeal, persecuting the assembly, regarding the righteousness that is in law, having become blameless,”<sup>8</sup> was deceived by the religions of men, was one of satan’s religious pawns who delivered up his authority and power to the adversary, inadvertently, by persecuting Christians. Saul

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<sup>1</sup> Adversary is the Greek word, ‘diabolos,’ which means, “(1) prone to slander, slanderous, accusing falsely 1a) a calumniator, false accuser, slanderer.” Diabolos is derived from, ‘diaballo,’ which means. “(1) to throw over or across, to send over 2) to traduce, calumniate, slander, accuse, defame.”

<sup>2</sup> Satan is the Greek word, ‘satanas,’ which means, “(1) adversary (one who opposes another in purpose or act)”

<sup>3</sup> The English word, ‘demon,’ comes from the Greek word, ‘daimonion.’ Daimonion means the divine power, deity, divinity. In Greek times, a daimonion was a lesser deity than Zeus.

<sup>4</sup> 1411 δυναμις dunamis *doo'-nam-is* 1) strength power, ability 1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth

<sup>5</sup> 1849 εξουσια exousia *ex-oo-see'-ah* 1) power of choice, liberty of doing as one pleases 1a) leave or permission 2) physical and mental power 2a) the ability or strength with which one is endued, which he either possesses or exercises

<sup>6</sup> 652 αποστολος apostolos *ap-os'-tol-os* 1) a delegate, messenger, one sent forth with orders; Jn. 13:16, 2 Cor. 8:23, Phi. 2:25

<sup>7</sup> 2 Cor. 11:13-15

<sup>8</sup> Phil. 3:5-6

became the slanderer's mouth, hands and feet because he persecuted the Body of the Christ, Christ being the Head. Yahoshua spoke to Saul in Hebrew and said, "Saul! Saul! why, me, art thou persecuting" (Acts 9:4, 26:14)? Saul took pleasure, as did the adversary, who is a murderer, in the death of Stephen (Acts 8:1). Paul said, "I, therefore, imagined to myself, that, against the name of Yahoshua the Nazarene, it was needful, many hostile things, to bring about,— which also I did in Jerusalem, yea and, many of the saints, I myself, in prisons, shut up,—the authority, from the High-priests, having received: and, when they were to be put to death, I brought against them my vote; and, throughout all the synagogues, oftentimes punishing them, I would fain have compelled them to defame; and, being excessively maddened against them, I went on to pursue them as far as even the outlying cities" (Acts 26:9-11). Saul's manipulation by the slanderer, through the religion of men was excused, because he did it ignorantly in unbelief (1 Tim. 1:13). If Saul had known the scriptures instead of the religion and doctrines of men, he would have recognized that Yahoshua was the Messiah and the Pharisees and Sadducees were the enemies.<sup>9</sup> The Apostle Paul was not an exception. The prophet Aaron made a molten calf; the anointed King Saul attempted to murder David; the anointed King David, a man after Yahweh's heart, murdered Uriah; the Apostle Judas betrayed Yahoshua. We will begin our understanding of the adversary's authority and power upon the earth by first re-examining the original authority and power given to Adam and Eve, by Yahweh.

### **Let them have Dominion over all the Land**

Many of us have been taught that the slanderer gained his earthly power and authority from Adam and Eve when they sinned in the Garden of Eden. Let us then examine the power and authority Eve and Adam received from Yahweh as recorded in the book of Genesis; "And Elohim blessed them, and Elohim said to them Be fruitful and multiply and fill the earth and subdue [kabash = to subject, subdue, force, keep under, bring into bondage] it [the earth],—and have dominion [radah = to rule, have dominion, dominate, tread down] over the fish of the sea and over the bird of the heavens, and over every living thing that moveth on the land" (Gen. 1:28). The above verse illustrates that Yahweh gave Adam and Eve the authority and power to rule all living things that moved upon the earth. They also were given a command to bring this earth into their subjection. Many of us were instructed by the Church that once Eve and Adam ate of the tree of the knowledge of good and evil, they transferred their power and authority over the earth to the serpent. The scriptures never make such a statement.

However the Word does state the consequences of their sin; "And Yahweh Elohim laid command on the man, saying,—Of every tree of the garden, thou mayest eat; but of the tree of the knowledge of good and evil, thou shalt not eat of it,—for in the day thou eatest thereof, thou shalt die" (Gen. 2:16-17). Death was the consequence of their disobedience and not a loss of dominion. Today, man does not rule over all the animals but he does rule

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<sup>9</sup> For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in condemning *him*. Acts 13:27

over many of them. Also man does subdue much of the earth. If the authority and power of Eve and Adam was transferred to satan, as taught by some Churches, mankind would be nothing more than cattle living under the dominion of their owner, the adversary. Their life or death would be in the hands of their master, the adversary but experience and history teaches us that this is not the case!

Another consequence of Eve and Adam's disobedience was the curse; "Unto the woman, he said, I will, increase, thy pain [itstsabown<sup>10</sup>], of pregnancy, In pain shalt thou bear children,—Yet, unto thy husband, shall be thy longing, Though, he, rule over thee. And, to the man, he said...Accursed be the ground for thy sake, In pain [itstsabown], shalt thou eat of it, all the days of thy life; Thorn also and thistle, shall it shoot forth to thee,—when thou hast come to eat of the herb of the field: In the sweat of thy face, shalt thou eat bread, until thou return to the ground, because therefrom, wast thou taken,—For, dust, thou art, And, unto dust, shalt thou return [death foretold]" (Gen. 3:16-19). Obviously the curse was not that bad because Adam lived 930 years before he returned to dust. If the adversary has the physical power over anyone's death, as some contend,<sup>11</sup> then he sure did a poor job by taking 930 years to kill Adam. I believe Adam's natural death was the result of the curse and not because of the adversary. Abel's premature death, on the other hand, was the result of Cain, who was acting as the hands and feet of the adversary. The consequence of Adam and Eve's sin was the curse and death. Nowhere does it state that mankind lost their dominion over creatures and the earth. The man Yahoshua, the last adam, demonstrated the dominion over all the earth, which was originally given to Eve and Adam, by exercising his authority and power, as a Son of Yahweh, over matter.

Yahoshua was the last adam<sup>12</sup> (1 Cor. 15:45); walking in all of the same power and authority the first adam was originally given. Yahoshua exercised his authority over the fish of the sea when he commanded them to surround the boat of Peter and in another instance, take Peter's hook (Jn. 21:6, Mt. 17:27). Yahoshua exercised his power and authority over the weather and the sea when he quieted the storm (Mk. 4:39). Yahoshua exercised his authority over demons when it was said in Mark 1:24, "Hast thou come to destroy us? I know thee, who thou art, The Holy One of Yahweh." Yahoshua exercised his power over plant life when he cursed the fig tree and it died (Mk. 11:13-14). Yahoshua exercised his power and authority over matter when the five loaves and two fishes, were multiplied to feed thousands (Mt. 14:17). This same power was available to his disciples and prophets because he told his disciples, "They need not depart; give ye them to eat" (Mt. 14:16, 2 Kg. 4:38-44). Yahoshua ruled over the earth by subduing the fish, sea, wind, demons, plants and matter in general. Yahoshua said, "He that believeth on me, the works

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<sup>10</sup> 06093 עֲצָבוֹן 'itstsabown *its-tsaw-bone*' 1) pain, labour, hardship, sorrow, toil. This word is only used three times in the Word of Yahweh and the other occurrence is in Gen. 5:29. "and he called his name Noah saying,—This, one shall give us rest from our work, And from the grievous toil [itstsabown] of our hands, By reason of the ground which Yahweh hath cursed."

<sup>11</sup> Seeing therefore the children have received a fellowship of blood and flesh, he also, in like manner, took partnership in the same,—in order that, through death,—he might paralyse him that held the dominion of death, that is, the Adversary (Heb. 2:14)

<sup>12</sup> 0120 אָדָם 'adam *aw-dawm*' 1) man, mankind

which, I, am doing, he also, shall do; and, greater than these, shall he do, because, I, unto the Father, am going” (Jn. 14:12). Abraham did not “...hesitate by unbelief, but received power by his faith” (Rm. 4:20). Elijah brought down fire from heaven and stopped the Jordan River. Peter believed and walked on the sea! Paul raised the dead. The two witnesses, in Revelations chapter eleven, have the authority to smite the land, with any manner of plague, as often as they will. Yahoshua told his disciples, “Have faith of<sup>13</sup> Yahweh. Verily, I say unto you—Whosoever shall say unto this mountain, Be lifted up, and cast into the sea, and shall not doubt in his heart but shall believe that, what he speaketh, cometh to pass, it shall be his” (Mk. 11:22-23). This promise, the dominion of mankind over the earth was stated in Genesis chapter one, is to those who will believe it!

As children of Yahweh, we will die, as Eve and Adam did, and the ground is cursed but we have dominion over the earth if we believe and act on the promises of Yahweh. Could it be, that mankind’s dominion over the earth was never diminished, only his knowledge of how to subdue the earth? Noah had dominion over the animals that entered the Ark. King Solomon, who in 900 BC ruled a kingdom that had all the amenities of life; chariots, metal, written language etc. Two thousand years later, in the Americas, the natives did not even have the wheel, let alone a written language! All men have come from Eve and Adam but all did not carry on the knowledge of their forefathers. If dominion over the earth was not exercised by mankind, it does not mean that this power and authority did not exist. Yahoshua instructed Peter on how to walk on the water.<sup>14</sup> Once Yahoshua started exercising his dominion over the earth others followed in his footsteps. The knowledge, which is necessary to rule the earth, is revealed in the Word of Yahweh; “...All things are possible to the one that is believing” (Young’s, Mk. 9:23).

Mankind was created to rule the earth instead of spirits; “For, not unto messengers, hath he subjected the coming habitable earth of which we are speaking” (Heb. 2:5); “When I view thy heavens, the work, of thy fingers, moon and stars, which thou hast established, What was weak man, that thou shouldst make mention of him? or the son of the earthborn, that thou shouldst set him in charge? That thou shouldst make him little less than Elohim, with glory and honour, shouldst crown him? Shouldst give him dominion over the works of thy hands,—All things, shouldst have put under his feet: Sheep and oxen, all of them,—yea even the beasts of the field; The bird of the heavens, and the fishes of the sea,— the passer-by on the paths of the seas” (Ps. 8:3-8).

## **The slanderer’s Authority and Power**

The Church teaching that satan has the authority and power over the earth comes from the Gospel record of Yahoshua’s temptation in the wilderness; “And, leading him [Yahoshua] up, he [the slanderer] showed him all the kingdoms of the inhabited earth, in a moment of time. And the slanderer said to him—Unto thee, will I give this authority, all together, and

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<sup>13</sup> Most translations insert the word, ‘in,’ which is not in the text.

<sup>14</sup> Mt. 14:28-31

their glory; because, unto me, hath it been delivered up, and, to whomsoever I please, I give it: Thou, therefore, if thou wilt worship before me, it shall all, be thine” (Lk 4:5-7). What had been delivered up to the slanderer? Kingdoms! Kingdoms are composed of men who are ruled by a king. What had been delivered up to the slanderer was not the control of the earth but rather the power and authority of certain kings. This transfer of power and authority from men to the adversary will also happen in Revelations 17:12-13; “And, the ten horns which thou sawest, are, ten kings...These, have, one mind, and, their power and authority, unto the wild-beast, they give.” The adversary’s power and authority is not over the earth but is over kingdoms when kings surrender their authority and power to him. How does he get the kings to surrender their authority to him willingly? By the art of deception! Eve was the first victim on whom the slanderer used his art of deception. It was implemented through words, in order to accomplish his will, which is to murder and lie.

Eve sinned when she believed the delusion presented by the slanderer.<sup>15</sup> “A delusion denotes something which is believed to be or is accepted as being true or real but which is actually false or unreal. Delusion in general implies self-deception or deceptions by others; it may connote a disordered state of mind, extreme gullibility, or merely an inability to distinguish between what only seems to be and what actually is true or real.”<sup>16</sup> The promise of enrichment or fulfillment must be part of each delusion. Eve was promised, “Ye shall not die...For Elohim doth know, that in the day ye eat thereof, then shall your eyes be opened,—and ye shall become like elohims, knowing good and evil” (Gen. 3:4-5). The slanderer had no authority or power in Eden until Eve and Adam acted upon his deception, which in turn empowered him. The slanderer’s deceptive words, when injected into the minds of Adam and Eve, acted as a deadly bacterium, whose objective is to disable or disempower the affected party.

## **A Spiritual Plague**

Words of deception act as a deadly bacterium. A bacterium needs a vehicle, which in this example will be a parasite, in order to spread death and a parasite needs a host. The bubonic plague, which killed millions, was the result of a bacteria called, ‘*Yersinia pestis.*’ The bacteria, although deadly, can accomplish nothing by itself. It has no authority or power on its own although it is lethal. This bacteria, like words from the adversary, needs to be injected into a human body in order to cause the end result, which is death. The bacterium, by itself, does not have the power of mobility to act as an injector. The bacterium’s power comes from an infected parasite, such as a flea, which can bite a human. The parasite’s power is limited to a small geographic area unless it attaches to a host, such as a rat, which enables the parasite to increase its geographical area thereby increasing its power.

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<sup>15</sup> 2 Corinthians 11:3 But I fear lest, by any means, as, the serpent, completely deceived Eve, in his craftiness, your minds should be corrupted from the singleness and the chasteness which are *due* unto the Christ. 1 Timothy 2:14 And, Adam, was not deceived, whereas, the woman, having been wholly deceived, hath come to be, in transgression;

<sup>16</sup> Merriam Webster’s Dictionary of Synonyms; pg. 224

The infected flea is the second stage of the infection process. The flea has a very limited geographic area in which it can inject the bacterium by biting. The flea, a parasite, attaches itself to the rat, which has a greater ability to transmit the poison over a wider range. Along comes men with their ships, which carries the rat unknowingly to other countries, which carries the flea, which carries the bacteria, '*Yersinia pestis*,' which cause death. In our analogy the adversary's words are, '*Yersinia pestis*,' the fleas can be demons, spiritual beings and or infected men who inject these words of deception and the rats and the ships are men and women who transport and deliver the delusion, the false doctrine, many times unknowingly. Physical and or spiritual death can be the result of the words of the adversary, if they are injected into the mind and believed; "And, even if our glad-message is veiled, in them who are perishing, it is veiled, In whom, the elohim of this age [satan], hath blinded [tuphlool]<sup>17</sup> the minds of the unbelieving" (II Cor. 4:3-4). How does he blind the minds of the unbelieving? He blinds the minds of the unbelieving through men, who are infected, who communicate the slanderer's message and block Yahweh's message; "For, such as these, are false apostles, deceitful workers, transfiguring themselves into apostles of Christ. And no marvel! for, satan himself, doth transfigure himself into a messenger of light! No great thing, therefore, if, his ministers also, are transfiguring themselves as ministers of righteousness!—whose end, shall be according to their works" (2 Cor. 11:13-15). His authority and power, as the elohim of this age, is in the ability to blind men with delusions. Although the adversary's deceptive power is great, we must remember that he has no authority or power over the elements, nature etc. as is illustrated in our Father's Word.

The adversary receives authority and power through men that he has deceived by way of his many methods. For instance, the adversary wanted to stop the Messiah, because the Messiah was going to crush his head, as recorded in Genesis chapter three. He is an evil spirit, who has no hands or feet. He needs to acquire power through able bodied men. The slanderer deceived King Herod into believing that the King of the Judeans (Yahoshua) would hinder Herod's Kingdom. This deception caused King Herod to order the deaths of all the children in Bethlehem who were of the age of two years and younger. Herod, "walked, according to the age of the world, according to the prince of the authority [exousia] of the air, of the spirit that now energiseth in the sons of disobedience" (Eph. 2:2). The prince of the authority of the air energized Herod (Rev. 12:4). This authority and power of death that had been delivered up to the slanderer by way of King Herod and his soldiers, accomplished the slanderer's will but it could not have been accomplished without men. Wickedness comes through wicked men and through men who are not

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<sup>17</sup> John 12:40 He hath blinded their eyes, and hardened their heart; lest they should see with their eyes, and should understand with their heart, and should turn,—and I should heal them.

2 Corinthians 4:4 In whom, the god of this age, hath blinded the minds of the unbelieving, to the end they may not discern the radiance of the glad-message of the glory of the Christ—who is the image of God.1 John 2:11 Whereas, he that hateth his brother, in the darkness, dwelleth, and in the darkness, walketh; and knoweth not whither he is drifting, because the, darkness, hath blinded his eyes.

wicked but who have been deceived, such as the Apostle Paul when he was still called Saul.

Was the slanderer involved in the crucifixion of our Lord? According to the Book of Acts, the Judeans, who were supposed to be the holy people, crucified Yahoshua; “Assuredly, then, let all the house of Israel know: that, both Lord and Christ, hath Yahweh made him, even the same Yahoshua whom, ye, crucified” (Acts 2:36)! In contrast, I Corinthians 2:8 states that the rulers of this age had crucified the Messiah; “Which, none of the rulers of this age had come to know, for, had they known, not, in that case, the Lord of the glory, would they have crucified!” Religious men gave the slanderer their authority and power knowingly and unknowingly to crucify our Lord by offering their mouths, hands and feet to accomplish the task of killing Yahoshua. The slanderer, whose will was to murder the Son of Yahweh,<sup>18</sup> deceived the High priests through words,<sup>19</sup> who then deceived the religious people through words,<sup>20</sup> who threatened Pilate by way of words,<sup>21</sup> who then ordered, by way of words, the Roman soldiers to crucify the only begotten Son of our Creator. Our Savior was murdered by people through the means of a religious delusion presented to mankind in words of deception. All of the above parties, whether knowingly or unknowingly, became satan’s agents.

Some people are just like the rats and unknowingly carry the fleas that carry the bacteria, while other people are the actual fleas on a mission to infect society. Remember the girl with the spirit of Python who followed Paul around saying, “These men, are servants of the Most High El.”<sup>22</sup> She was acting as a carrier until Paul delivered her from the spirit that imprisoned her. The slanderer’s power came from the girl’s voice, which was being controlled by the spirit of Python, which was residing within her. This resulted in her masters making money. Once the spirit was cast out of the girl, the slanderer lost his power and authority, which came through her mobility and voice. The second case is different because the man, being used as an agent for the adversary, knew what he was doing. This is the case of the flea called, Bar-jesus.<sup>23</sup> He was a false prophet whose mission was,

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<sup>18</sup> And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (Rev. 12:4)

<sup>19</sup> Mt 26:65-66 Then, the High-priest rent asunder his garments, saying—He hath spoken profanely! What further need have we, of witnesses? Lo! now, ye have heard the profanity... Guilty of death, he is.

<sup>20</sup> But, the High-priests and the elders, persuaded the multitudes, that they should claim Barabbas, but, Jesus, should, destroy. Mt. 27:20

<sup>21</sup> For this cause, Pilate, began seeking to release him; but, the Jews, cried aloud saying—If this man thou release, thou art not a friend of Caesar, for, every one who maketh himself king, speaketh against Caesar. Jn. 19:12

<sup>22</sup> And it came to pass, as we were on our way unto the place of prayer, a certain damsel, having a spirit of Python, met us,—who, indeed, much gain, was presenting unto her masters, by divining. The same, following after Paul and us, kept crying aloud, saying—These men, are servants of the Most High God,—who, indeed, are declaring unto you a way of salvation. And, this, she continued to do for many days. But Paul, worn out, and turning unto the spirit, said—I charge thee, in the name of Jesus Christ, to come out from her. And it came out the same hour. Acts 16:16-18

<sup>23</sup> And, passing through the whole island, as far as Paphos, they found a certain man, a magician, a false-prophet, a Jew, whose name was Bar-jesus; Who was with the proconsul, Sergius Paulus, an intelligent man. The same, calling for Barnabas and Saul, sought to hear the word of Yahweh. But Elymas the magician,—for so, when translated, is his name,—withstood them; seeking to turn aside the proconsul from the faith. But Saul, who is also Paul, filled with holy spirit, looking steadfastly at him, Said—O full of all guile, and all recklessness! Son of an slanderer! Enemy of all righteousness!—Wilt thou not cease to pervert the

“seeking to turn aside the proconsul from the faith.” This false prophet, an agent of satan, was a Hebrew. He was the adversary’s voice, hands and feet. Father gave Paul different instructions concerning this spiritual problem. He did not deliver the false prophet, as he did the girl but blinded him instead, which bound the false prophet, thereby limiting satan through his life.

The adversary has power and great authority, as is illustrated in the Revelations 13:2, “...And the dragon gave unto him his power, and his throne, and great authority.” His great authority but not great power, comes from people who give him their great authority. The greatness of his authority is in his ability to deceive men and spiritual beings. He is called: the accuser, the great dragon, the ancient serpent, the adversary, the satan, that deceiveth the whole habitable world.<sup>24</sup> This is illustrated in the fact that, once he is imprisoned for 1,000 years, there are no wars or famines but tranquility and material abundance in Christ’s 1000 year Kingdom; Paradise restored. When he is released, he will enter Paradise and begin to deceive men again, as he did with Adam and Eve. (One would believe that if one was living in the Garden of Eden that there could be no temptation or deception that could over take you but this is not the case, as was illustrated with Adam and Eve and the people who will live in Christ’s Kingdom.) His religious delusions presented to these men will cause those who believe his delusions to use their hands, feet and mouth to wage war against Christ’s Kingdom (Rev. 20:8). Evil and deceived men are satan’s vehicle of power.

Mankind has been positioned above spirits (Heb 2:5-8). The adversary is an evil spirit that has also been accursed (Gen. 3:14). ‘Accursed,’ is the Hebrew word, ‘arar,’ which means, “to bind (with a spell), hem in with obstacles, render powerless to resist.”<sup>25</sup> The opposite of being accursed, ‘arar,’ is being blessed, ‘barak.’<sup>26</sup> Mankind has been blessed; “Male and female created he them; and blessed [barak] them, and called their name Adam, in the day when they were created” (Gen. 5:2). A result of the curse on the adversary could be that evil spirits do not have the advantages that ministering spirits have. Ministering spirits<sup>27</sup> can come into physical form, while there is no record in the Word of an evil spirit taking on a physical form. Demons need a human body<sup>28</sup> to be effective, while a ministering spirit is able to perform without a human body, as in the case when a messenger released Peter

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straight ways of the Lord? Now, therefore, lo! the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun, until a fitting time. And, instantly, there fell upon him a mist and darkness; and, going about, he was seeking such as might lead him by the hand. Acts 13:6-11

<sup>24</sup> Revelations 12:9, 20:7.

<sup>25</sup> Theological Wordbook of the Old Testament by Harris, Archer and Waltke; pg. 75 , Vol. 1. Genesis 9:25, Joshua 9:23, Numbers 22:6, 12.

<sup>26</sup> “And Elohim said unto Balaam, Thou shalt not go with them,—Thou shalt not curse [arar] the people, For blessed [barak], he is” (Num. 22:12).

<sup>27</sup> Heb. 1:14

<sup>28</sup> Mt. 12:43-45



from prison (Acts 12). Evil spirits must also have rules, issued by Yahweh, to abide by and if they break these rules they can be imprisoned or cast into the abyss.<sup>29</sup>

In the Word of Yahweh, the adversary has exhibited no authority or power over nature and the elements as Yahweh's people have done. Elijah (Yahweh's agent), stopped the rain for three and a half years and then prayed and it rained (James 5:17-18). The two witnesses in the Book of Revelations are given authority; "These, have authority to shut heaven, in order that, no rain, be moistening in the days of their prophesying; and, authority, have they, over the waters, to be turning them into blood, and to smite the land, with any manner of plague, as often as they will" (Rev. 11:6). Jezebel, Ahab and Baal's prophets (agents of the adversary) could not make it rain nor could they bring down fire from heaven as Elijah did (I Kg. 18). Pharaoh's sacred scribes displayed limited supernatural ability when they copied three out of the ten wonders brought by Yahweh through Moses (Ex. 7, 8). Yahweh's people have raised the dead, while there is no record of the slanderer's agents doing so. What appears to be the maximum authority and power of the agents of the slanderer will be displayed in the book of Revelations. It appears, in chapter thirteen, that the wild beast is raised from the dead. Also fire will come down out of heaven, by the prophet of the wild beast, and an inanimate object (image of the beast) will speak. These agents cannot change the weather, stop the sun or feed millions of people from heaven. However, these evil agents (spirits) can and do inflict evil upon people through their human agents, by way of murdering, stealing and destroying.

People are the mouth, hands and feet of the adversary as was illustrated by Jezebel and Ahab when they murdered Yahweh's prophets. Pharaoh's power and authority was in alignment with the adversary's will, which was to persecute and murder Yahweh's people. The Kings of the New Testament killed babies, John the Immerser and the Apostle James. The wild beast will also murder Yahweh's people during the Tribulation period. The adversary's authority and power is especially revealed through the hands of powerful men, who in many cases have been put into power by the very people they will enslave; Adolph Hitler was voted into power. Joseph Stalin and Adolph Hitler, with the assistance of willing accomplices, had millions of people murdered.

Men and the adversary have many things in common. Yahoshua stated, "Withdraw behind me, satan! A snare, art thou of mine, because thou art not regarding the things of Yahweh, but the things of men" (Mt. 16:23). Mankind, although made higher than spirits are born into a fallen evil state; "Filled with all unrighteousness, wickedness, greed, baseness, full of envy, murder, strife, deceit, evil disposition, Whisperers, detractors, haters of Yahweh, insolent, arrogant, vain boasters, inventors of vices, unto parents unyielding, Without discernment, regardless of covenants, without natural affection, unmerciful" (Rm. 1:29-

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<sup>29</sup> In which, even unto the spirits in prison, he went and proclaimed,— *spirits* unyielding at one time, when the longsuffering of Yahweh was holding forth a welcome in the days of Noah... (I Pet. 3:19-20). And Yahoshua questioned him—What name hast thou? And, he, said—Legion! because many demons had entered into him. And they were beseeching him that he would not order them, into the abyss, to depart (Luke 8:30-31).

31). These sound like the attributes of the adversary when they are really the attributes of fallen man. Spirit beings, as well as mankind, choose life or death. Lucifer chose death, while Michael chose life. Abel chose life, while Cain chose death. Men as well as spirits will all be judged because they all have been given freedom of will. All men have freedom of will and must agree willingly with the suggestions of the slanderer before they become his accomplices; Eve and Adam were willing accomplices of the serpent. If a man resists the adversary's delusions, the adversary has no authority over the man's affairs, except through the ability of others who have power and authority over the man. Charles Manson's authority over his followers was displayed when they obeyed his words and murdered innocent people. Charles Manson murdered, not by his hands but through his words, by way of willing accomplices. Stalin did not personally murder thirty million people but his willing accomplices performed the task for him. Our adversary, in conjunction with Stalin, Hitler, Manon and religious leaders has murdered millions, not with his hands but with the hands of others. Satan, who is powerless without men, has poisoned, with the assistance of men, environments with his words of deception. Satan's second recorded human agent, you might say, was Cain.

Darkness came upon the face of the earth after sin was committed. Darkness was manifested with Cain murdering Abel. Satan did not physically murder Abel but it is stated in 1 John 3:12, "... Cain, was, of the wicked one." Approximately 1600 years after Cain murdered Abel, all of mankind, except for eight souls, were wicked; "Then Yahweh saw that great, was the wickedness of man [not the wickedness of satan] in the earth, and that, every purpose of the devices his heart, was only wicked all the day; and it grieved Yahweh, that he had made man in the earth,—and he took sorrow unto his heart" (Gen. 6:5-6). Men, in partnership with spiritual wickedness, were the reason for the flood.<sup>30</sup>

### **Religious Men as Satan's Agents**

Paul wrote, "But I fear lest, by any means, as, the serpent, completely deceived Eve, in his craftiness, your minds should be corrupted from the singleness which are *due* unto the Christ...For, such as these, are false apostles, deceitful workers, transfiguring themselves into apostles of Christ. And no marvel! for, Satan himself, doth transfigure himself into a messenger of light! No great thing, therefore, if, his ministers also, are transfiguring themselves as ministers of righteousness!—whose end, shall be according to their works" (2 Cor. 11:3-15). Let us look at some examples where the adversary, through religious men, attempted to destroy Yahoshua's mission: King Herod, who was a Hebrew, was one who attempted to murder him as a child; The Pharisees attempted to stone him; Judas betrayed him;<sup>31</sup> Peter tried to talk him out of dying for mankind;<sup>32</sup> All these actions were accomplished through religious men.

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<sup>30</sup> "The sons of Elohim (spirits) saw the daughters of men (men)! that they were, fair,—so they took to themselves wives of whomsoever they chose" (Gen. 6:2).

<sup>31</sup> "And, supper, being in progress, the adversary, having already thrust into the heart of Judas son of Simon Iscariot, that he should deliver him up" (John 13:2).

Religious people, including Christians, have burned Christians at the stake; they have forbidden Christians to speak the Word of Yahweh when it contradicts the Churches teaching; they have excommunicated Christians and called them heretic. Under the false teaching of forgiveness they have pardoned or paroled murderers and pedophiles who then murder and rape the innocent again. The Church, in many instances, is the institution whereby the adversary holds the high ground from which he issues his deadly assaults on Yahweh's people, as he did with the religion of Judaism.

Good religious men can and do inject the words of the slanderer into society through ignorance, bad Bible translations or through pride guided by the traditions of men. As we know, the slanderer through men, can and will misquote and quote scripture out of context (Mt. 4:6). Psalms 116:15 is one of these scriptures which is commonly recited at funerals. The Rotherham Bible translates this verse correctly while the majority of all other Bible translations print the slanderer's deception. The verse, as translated in the King James Version, says, "Precious [yaqar]<sup>33</sup> in the sight of the LORD *is* the death of his saints." Now we would assume, by this translation, that Psalms 116 is written about the death of a saint, which made Yahweh happy. This person's death, according to religious custom, would have been valuable to Yahweh. Is the death of your children, 'precious,' in your sight or is it, 'costly?' Psalm 116 is actually addressing the rescue of the Psalmist from death, which is actually costly and not precious to Yahweh!

"I love Yahweh—because he heareth my voice, my supplications; Because he hath bowed down his ear unto me, therefore, throughout my days, will I call. The meshes of death encompassed me, and the distresses of sheol, came upon me, Peril and sorrow, I found; But, on the Name of Yahweh, I called—I beseech thee, Yahweh, deliver my soul. Gracious is Yahweh and righteous, and, our Elohim, is full of compassion... For thou hast rescued my soul from death,—mine eyes from tears, my feet from stumbling. I will walk to and fro before Yahweh, in the lands of life... Costly [yaqar] in the eyes of Yahweh, is, death, for his men of lovingkindness" (Ps. 116:1-5,8-9,15) (Rotherham Emphasized Bible)

"Costly in the eyes of Yahweh, is, death, for his men of lovingkindness," but precious in the sight of the adversary is the death of Yahweh's saints, who was a murderer from the beginning.<sup>34</sup> The adversary's mission statement states that his purpose is to, "thieve and

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<sup>32</sup> "But, he, turning, said to Peter—Withdraw behind me, Satan! A snare, art thou of mine, because thou art not regarding the things of Yahweh, but the things of men" (Matthew 16:23).

<sup>33</sup> 1Ki 5:17 And the king commanded, and they quarried great stones, costly [yaqar] stones, to found the house...

1Ki 7:9 All these, were of costly [yaqar] stones, after the dimensions of hewn stones, sawn with saws, within and without...

1Ki 7:10 And, the foundation, was of costly [yaqar] stones, large stones, stones of ten cubits, and stones of eight cubits.

1Ki 7:11 And, above, were costly [yaqar] stones, after the dimensions of hewn stone, and cedar.

<sup>34</sup> Joh 8:44 Ye, are, of your father—the adversary, and, the covetings of your father, ye choose to be doing. He, was, a murderer, from the beginning, and, in the truth, he stood not; because truth is not in him: Whensoever he speaketh falsehood, of his own, he speaketh; because, false, he is, and, the father of it.

slay and destroy” (Jn. 10:10). By translating the Hebrew word, *yaqar*, in Psalms 116:15 into English as, *precious*, injects the poison that our death is valuable to our Father. A famous radio ministries founder died and what passage did the ministry send to hundreds of thousands of their listeners? They sent Psalms 116:15, translated as, “Precious in the sight of the Lord is the death of his saints.” This virus sent forth to produce a plague implies that this minister’s death pleased or was valuable to Yahweh. The mailing might as well have come from satan himself; words that poison children of Yahweh resulting in death, in part or in whole. This organization has become, unknowingly, a rat spreading the poisoned words of the slanderer, instead of the Words of Life of Yahweh, which state that death is an enemy (I Cor. 15:26); Costly in the eyes of Yahweh, is, death, for his men of lovingkindness. The people who have given money to this Christian organization have inadvertently enabled this organization, by paying for the letters to be sent, to spread a plague. If we are not careful in giving money to organizations, we could be the boat who transports the rats, which bring the flea that is infested with the words of death, which bites the child, who commits suicide. Why not! If, as religion teaches, death is ‘precious in the sight of the Lord’ and to be ‘absent from the body is to be present with the Lord’ or in other words I go to heaven the moment I die, why not commit suicide after I receive salvation? This teaching puts people into a religious delusional stupor.

Words spoken or written are the slanderer’s sword just as the Word of Yahweh is His sword of the spirit (Eph. 6:17). In Genesis 3:1, “he said [words being spoken] unto the woman.” His intention was to murder Eve and Adam but he could not strike Eve with lightning or have a tiger maul her because he does not have that power or authority but he could gently speak deceptive religious words to her, which painted a delusion of immortality. The slanderer’s sword was also drawn on our Lord because, “the tempter said [words being spoken] to him,—If thou art Yahweh’s, Son” (Mt. 4:3). Our Lord’s sword was also drawn and won the battle because he spoke the Word of Yahweh when he said, “it is written.”

Whether we like it or not we are in a spiritual conflict. We have been rescued out of the authority of darkness.<sup>35</sup> We do not battle flesh and blood but spiritual wickedness with spiritual weapons. 2 Corinthians 10:4 states, “For, the weapons of our warfare, are not fleshly, but mighty, by Yahweh, unto a pulling down of strongholds.” The battle has been assured to us if we but put on and operate our spiritual armor; “Put on the complete armor of Yahweh, with a view to your having power to **stand** against the strategies [methodeia = cunning arts, deceit, craft, trickery] of the adversary [slanderer]; Because our struggle is not against blood and flesh, but, against the principalities, against the authorities, against

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<sup>35</sup> Who hath rescued us out of the authority of the darkness, and translated *us* into the kingdom of the Son of his love; Col. 1:13 *Unto* you also—being dead by your offences and sins, In which at one time ye walked, according to the age of the world, according to the prince of the authority of the air, of the spirit that now energiseth in the sons of disobedience, Among whom also, we all, had our behaviour, at one time, in the covetings of our flesh, doing the things desired by the flesh and the mind, and were children, by nature, of anger—even as the rest,— But, God, being rich in mercy, by reason of the great love wherewith he loved us, Although we were dead by our offences, gave us life together with the Christ,—by favour, ye have been saved, and raised us up together, and seated us together in the heavenlies, in Christ: Eph. 2:1-6

the world-holders, of this darkness, against the spiritual forces of wickedness in the heavenlies. For this cause, take up the complete armor of Yahweh, in order that ye may receive power to with**stand** in the evil day, and, all things, having accomplished, to **stand!** **Stand** therefore,—having girded your loins with truth, and put on the breastplate of righteousness, And shod your feet with the readiness of the glad-message of peace; With all, having taken up the shield of faith, wherewith ye shall have power, all the ignited darts of the wicked one, to quench; And, the helmet of salvation, welcome ye, and the sword of the spirit, which is what Yahweh hath spoken, With all prayer and supplication, praying in every season, in spirit, and, thereunto, watching, with all perseverance and supplication, for all the saints” (Eph. 6:11-18). Our spiritual weapons are operated by believing, speaking and acting on the Words of Yahweh. We offer, “supplications, prayers, intercessions, thankgivings, in behalf of all men, In behalf of kings, and all them who are, in eminent station; in order that, an undisturbed, and quiet life, we may lead, in all godliness and gravity” (I Tim. 2:1-2).

The slanderer or adversary is small but has cast a large shadow, which is a strategy of a weaker opponent. He is the deceiver and accuser, who has been accursed. His time, as sand in an hour glass, is running out. More power has been attributed to him than he actually has. His power and authority is not over the weather, disease etc. but rather is derived through the operation of words that deceive men, who then speak and act on his behalf. We are the rulers of the earth and he is under our feet. Fear runs through his veins when children of Yahweh exercise their power and authority; “I was beholding Satan [adversary], when, like lightning, out of heaven, he fell! Lo! I have given you the authority—to be treading upon serpents and scorpions, and over all the power of the enemy, and, nothing, unto you, shall in anywise do harm” (Lk. 10:18-19). We have been given a promise; “With all, having taken up the shield of faith, wherewith ye shall have power, all the ignited darts of the wicked one, to quench” (Eph. 6:18). As our Lord Yahoshua defeated the slanderer with the Word of Yahweh, saying, “It is written,” so also our clarion call is to walk in our Lords footsteps and, to open others eyes; that they turn from darkness unto light, and the authority of the adversary unto Yahweh (Acts 26:18)!

# Appendix A

## Hebrews 2:14

*“that through death he might destroy him that had the power of death,  
that is, the devil” (KJV).*

*in order that, through death,—he might paralyse him that held [past tense] the  
dominion of death, that is, the Adversary” (Rotherham)*

We must examine Hebrews 2:14 in its context. If the adversary murdered someone in chapter two then the context would be correct in stating that the adversary has the power of death but no one is murdered by the adversary in chapter two. The death of our Lord is mentioned in chapter two but his death is not attributed to the adversary. Our Lord gave his life and no one took it from him (Jn. 10:17-18).

Natural death is the result of the curse, which came about by sin (Gen. 3:19). The context of Hebrews chapter two speaks of the death and resurrection of Yahoshua, which were accomplished in order to save his brethren. “...In behalf of every one, he might taste of death...when, many sons, unto glory, he would lead, The Princely Leader of their salvation, through sufferings, to make perfect. For, both he that maketh holy, and they who are being made holy, are, all, of One; For which cause, he is not ashamed to be calling them, brethren” (Heb. 2:9-11). The context of Hebrews chapter two is not talking about the adversary but rather about Yahoshua’s brethren being released from bondage. “... these—as many as, by fear of death, were all their lifetime liable, to bondage” (Heb. 2:15). How did Yahoshua release us from bondage? He released us from bondage, which was brought about by the fear of death, by being raised from among the dead with his resurrected body, which will never die again. Hundreds of believers witnessed our risen Savior, who will never be bound by death again. Before this event, the adversary bound the people through the dominion (kratos<sup>36</sup>) of death. Kratos means might, strength or force. The might that he held over men was the fear of death, which binds. Once Yahoshua was raised from among the dead, the fear of death could no longer bind the believer. The slanderer’s ability to bind men through the fear of death has been paralyzed. Many people have been taught that the slanderer has the power (dunamis<sup>37</sup>) of death, which infers that he can kill anyone at any time; that all deaths are attributed to him. This is not the case. People can die a natural death because of age (a result of the curse), as Moses and Abraham did; people can be put to death by righteous people because they have committed a capital offense (result of their free will doing evil), as Samuel did by slaying King Agag;<sup>38</sup> people can die prematurely from an accident or an illness caused by natural or spiritual means; people can be murdered by people who are under the influence of the adversary, “because he was a murderer from the beginning” (Jn. 8:44).

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<sup>36</sup> 2904 κρατος kratos krat'-os

1) force, strength 2) power, might: mighty with great power 2a) a mighty deed, a work of power 3) dominion

<sup>37</sup> 1411 δυναμις dunamis doo'-nam-is

1) strength power, ability

1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth

1b) power for performing miracles 1c) moral power and excellence of soul

1d) the power and influence which belong to riches and wealth 1e) power and resources arising from numbers

1f) power consisting in or resting upon armies, forces, hosts

<sup>38</sup> 1 Samuel 15:33

## I John 5:19

*“We know that, of Yahweh, are we; and, the whole world, in the wicked one, is lying.”*

When I John 5:19 uses the word, ‘world,’ it does not mean the physical earth. It is the Greek word, kosmos,<sup>39</sup> which can mean, “the ungodly multitude; the whole mass of men alienated from Yahweh, and therefore hostile to the cause of Christ.” This verse could be read as, “We know that, whosoever hath been born of Yahweh, is not committing sin,—Nay, he that hath been born of Yahweh, He keepeth him, and, the wicked one, doth not touch him. We know that, of Yahweh, are we; and, the whole ungodly multitude, in the wicked one, is lying.” This is also stated in John 15:19. “If, of the world, ye had been, the world, of its own, had been fond; but, because, of the world, ye are not, on the contrary, I, chose you out of the world, therefore, the world, doth hate you.” The adversary is also referred to as the, ‘ruler,’ (archon) of the ungodly (world) in the Gospel of John and other books:

### *Ruler [archon] of the ungodly*

Luke 11:15 but, some from among them, said—In Beelzebul, the ruler [archon] of the demons, is he casting out the demons;

John 12:31 Now, is there, a judging, of this world [the ungodly] ,—Now, the ruler [archon] of this world [the ungodly], shall be cast out;

John 14:30 No longer, many things, will I speak with you; for, the world’s [ungodly] ruler [archon], is coming, and, in me, hath, nothing,—

John 16:11 And, concerning judgment, because, the ruler [archon] of this world [the ungodly], hath been judged.

1 Corinthians 2:6 ¶ Wisdom, however, we do speak, among the full-grown,—wisdom, indeed, not of this age, nor of the rulers [archon] of this age, who are to come to nought;

1 Corinthians 2:8 Which, none of the rulers [archon] of this age had come to know, for, had they known, not, in that case, the Lord of the glory, would they have crucified!

Ephesians 2:2 In which at one time ye walked, according to the age of the world, according to the prince [archon] of the authority of the air, of the spirit that now energiseth in the sons of disobedience,

### *A list of some additional verses that use, ‘kosmos,’ in I John, as the ungodly:*

1 John 2:15 Love not the world <2889>, neither the things *that are* in the world <2889>. If any man love the world <2889>, the love of the Father is not in him.

1 John 2:16 For all that *is* in the world <2889>, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world <2889>.

1 John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of Yahweh: therefore the world <2889> knoweth us not, because it knew him not.

1 John 3:13 Marvel not, my brethren, if the world <2889> hate you.

1 John 4:5 They are of the world <2889>: therefore speak they of the world <2889>, and the world <2889> heareth them.

1 John 5:4 For whatsoever is born of Yahweh overcometh the world <2889>: and this is the victory that overcometh the world <2889>, *even* our faith.

1 John 5:19 *And* we know that we are of Yahweh, and the whole world <2889> lieth in wickedness.

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<sup>39</sup> 2889 κοσμος kosmos *kos'-mos*

1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, i.e. the arrangement of the stars, ‘the heavenly hosts’, as the ornament of the heavens. #1Pe 3:3 3) the world, the universe

4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human family 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ

## Diabolos = Slanderer

Matthew 4:1 ¶ Then, Jesus was led up into the wilderness, by the Spirit, to be tempted by the slanderer;

Matthew 4:5 Then, the slanderer taketh him with him, unto the holy city,—and he set him upon the pinnacle of the temple;

Matthew 4:8 Again, the slanderer taketh him with him, into an exceeding high mountain,—and pointeth out to him all the kingdoms of the world, and their glory;

Matthew 4:11 Then, the slanderer leaveth him,—and lo! messengers came near, and began ministering unto him.

Matthew 13:39 And, the enemy that sowed them, is the slanderer, and, the harvest, is, the conclusion of an age, and, the reapers, are, messengers.

Matthew 25:41 Then, will he say unto those also, on his left hand: Depart ye from me, accursed ones! Into the age-abiding fire, which hath been prepared for the slanderer and his messengers;

Luke 4:2 forty days,—being tempted by the slanderer; and he did eat nothing in those days,—and, when they were concluded, he hungered.

Luke 4:3 And the slanderer said to him—If thou art Yahweh's, Son, speak unto this stone; that it become bread.

Luke 4:5 And, leading him up, he shewed him all the kingdoms of the inhabited earth, in a moment of time.

Luke 4:6 And the slanderer said to him—Unto thee, will I give this authority, all together, and their glory; because, unto me, hath it been delivered up, and, to whomsoever I please, I give it:

Luke 4:13 And, having concluded every temptation, the slanderer departed from him until a fitting season.

Luke 8:12 And, those beside the pathway, are they who have heard; afterwards, cometh the

slanderer, and catcheth away the word from their heart, lest, believing, they should, be saved.

John 6:70 Jesus answered them— Did not, I, make choice, of you, the twelve? And yet, from among you, one, is, an slanderer.

John 8:44 Ye, are, of your father—the slanderer, and, the covetings of your father, ye choose to be doing. He, was, a murderer, from the beginning, and, in the truth, he stood not; because truth is not in him: Whosoever he speaketh falsehood, of his own, he speaketh; because, false, he is, and, the father of it.

John 13:2 And, supper, being in progress, the slanderer, having already thrust into the heart of Judas son of Simon Iscariot, that he should deliver him up,—

Acts 10:38 How Yahweh anointed him with Holy Spirit and with power, who went about doing good and healing all that were oppressed by the slanderer, because, Yahweh, was with him.

Acts 13:10 Said—O full of all guile, and all recklessness! Son of an slanderer! Enemy of all righteousness!—Wilt thou not cease to pervert the straight ways of the Lord?

Ephesians 4:27 Neither be giving place unto the slanderer;

Ephesians 6:11 Put on the complete armour of Yahweh, with a view to your having power to stand against the strategies of the slanderer;

1 Timothy 3:6 Not a new convert, lest, being beclouded, into the sentence of the slanderer, he fall;

1 Timothy 3:7 It is needful, moreover, to have, an honourable testimony also, from them who are without, lest, into reproach, he fall, and the snare of the slanderer.

1 Timothy 3:11 Wives, in the same way,—dignified, not given to intrigue, sober, faithful in all things.

2 Timothy 2:26 And they should wake up to sobriety out of, the slanderer's, snare,—though they have been taken alive by him for, that one's, will.

2 Timothy 3:3 without natural affection, accepting no truce, given to intrigue, without self-control, uncivilized, unfriendly to good men,

Titus 2:3 Aged women, in the same way, in deportment, as becometh sacred persons, not given to intrigue, nor yet, to much wine, enslaved, teachers of virtue,—

Hebrews 2:14 ¶ Seeing therefore the children have received a fellowship of blood and flesh, he also, in like manner, took partnership in the same,—in order that, through death,—he might paralyse him that held the dominion of death, that is, the Slanderer,—

James 4:7 Range yourselves, therefore, under Yahweh, but withstand the slanderer, and he will flee from you:

1 Peter 5:8 ¶ Be sober! be watchful! Your slanderous slanderer, as a roaring lion, is walking about—seeking to devour:

1 John 3:8 He that is committing sin, is, of the slanderer, because, from the beginning, the slanderer is sinning. To this end, was the Son of Yahweh made manifest, in order that he might undo the works of the slanderer.

1 John 3:10 Herein, are, manifest, the children of Yahweh, and the children of the slanderer: Whoever is not doing righteousness, is not of Yahweh, nor yet he that is not loving his brother.

Jude 1:9 Whereas, Michael, the chief-messenger, when, with the slanderer, disputing, he was reasoning about the body of Moses, durst not impose on him a defamatory sentence, but said—The Lord rebuke thee!

Revelation 2:10 Do not fear the things which thou art about to suffer. Lo! the slanderer is about to cast some of you into prison, that ye may be tried,



and may have tribulation ten days. Become thou faithful until death, and I will give thee the crown of life.

Revelation 12:9 And the great dragon was cast out,—the ancient serpent, he that is called Slanderer and the Satan, that deceiveth the whole habitable world,—he was cast to the earth, and his messengers, with him, were cast.

Revelation 12:12 ¶ For this cause, be joyful, O heavens, and ye who, therein, are tabernacling. Woe! unto the earth, and the sea, because the Slanderer hath come down unto you, having great wrath—knowing that, but a little season, he hath.

Revelation 20:2 and he laid hold of the dragon, the ancient serpent, who is Slanderer and the Accuser, and bound him for a thousand years,—

Revelation 20:10 and, the Slanderer that had been deceiving them, was cast into the lake of fire and brimstone, where *were* both the wild-beast and the false-prophet; and they shall be tormented, day and night, unto the ages of ages.

## Satanas = Adversary

Matthew 16:23 But, he, turning, said to Peter—Withdraw behind me, Adversary! A snare, art thou of mine, because thou art not regarding the things of Yahweh, but the things of men.

Mark 1:13 and he was in the wilderness, forty days, tempted by Adversary, and was with the wild beasts,—and, the messengers, were ministering unto him.

Mark 3:23 And, calling them near, in parables, began he to say unto them—How can, Adversary, cast, Adversary out?

Mark 3:26 And, if, Adversary, hath risen up against himself, and become divided, he cannot stand, but hath an end.

Mark 4:15 And these are they beside the pathway where the word is sown,—and, as soon as

they hear, straightway, cometh Adversary, and snatcheth away the word which hath been sown into them;

Mark 8:33 But, he, turning round and looking upon his disciples, rebuked Peter, and saith—Withdraw behind me, Adversary! because thou art not regarding the things, of Yahweh, but the things, of men.

Luke 4:8 And, answering, Jesus said to him—It is written: Yahweh thy Elohim, shalt thou worship, and, unto him alone, render divine service.

Luke 10:18 And he said unto them—I was beholding Adversary, when, like lightning, out of heaven, he fell!

Luke 11:18 And, if, even Adversary, against himself hath become divided, how shall his kingdom stand? because ye are saying that, in Beelzebul, am I casting out the demons.

Luke 13:16 But, this woman, being a daughter of Abraham, whom Adversary had bound, lo! eighteen years, was there not a needs-be that she should be loosed from this bond, on the day of rest?

Luke 22:3 But Adversary entered into Judas, him called Iscariot, being of the number of the twelve;

Luke 22:31 Simon! Simon! lo! Adversary, hath claimed you, to sift as wheat;

John 13:27 And, after the morsel, then, entered, Adversary, into that man. Jesus, therefore, saith unto him—What thou art doing, do quickly!

Acts 5:3 But Peter said—Ananias! wherefore did Adversary fill thy heart, that thou shouldst deal falsely with the Holy Spirit, and keep back part of the price of the field?

Acts 26:18 To open their eyes; that they turn from darkness unto light, and the authority of Adversary unto Yahweh, that they may receive remission of sins, and an inheritance among them who have been made holy by the faith respecting me.

Romans 16:20 Howbeit, the Elohim of peace, will crush Adversary under your feet shortly. The favour of our Lord Jesus, be with you.

1 Corinthians 5:5 To deliver such a one as this, unto Adversary, for the destruction of the flesh,—that, the spirit, may be saved in the day of the Lord.

1 Corinthians 7:5 Be not depriving one another—unless perhaps by consent for a season, that ye may have leisure for prayer, and, again, may be together,—lest Adversary be tempting you by reason of your want of self-control.

2 Corinthians 2:11 Lest we should be overreached by Adversary, for, of his thoughts, we are not ignorant.

2 Corinthians 11:14 And no marvel! for, Adversary himself, doth transfigure himself into a messenger of light!

1 Thessalonians 2:18 Wherefore, we desired to come unto you—even, I, Paul, both once and again,—and, Adversary, thwarted us.

2 Thessalonians 2:9 Whose, presence, *shall be* according to an inworking of Adversary, with all manner of mighty work and sign and wonders of falsehood,

1 Timothy 1:20 Of whom are Hymenaeus and Alexander; whom I have delivered unto Adversary, that they may be taught by discipline not to be defaming.

1 Timothy 5:15 For, already, some have turned aside after Adversary:

Revelation 2:9 I know thy tribulation, and destitution, nevertheless, thou art, rich, and the profane speech from among them who affirm that they themselves are, Jews, and they are not, but a synagogue of Adversary.

Revelation 2:13 I know where thou dwellest, where, the throne of Adversary, is; and thou art holding fast my name, and didst not deny my faith, even in the days of Antipas, my witness,

my faithful one, who was killed  
near you, where, Adversary,  
dwelleth.

Revelation 2:24 But, unto you, I  
say,—the rest who are in  
Thyatira, as many as have not  
this teaching, such as have not  
come to know the deep things  
of Adversary, as they say, I do  
not cast upon you any other  
burden;

Revelation 3:9 Lo! I give them of  
the synagogue of Adversary,  
who are affirming themselves  
to be, Jews, and are not,—but  
say what is false,—lo! I will  
cause them, that they shall have  
come, and shall bow down  
before thy feet, and shall get to  
know that, I, loved thee.

Revelation 12:9 And the great  
dragon was cast out,—the  
ancient serpent, he that is called  
Adversary and the Adversary,  
that deceiveth the whole  
habitable world,—he was cast  
to the earth, and his  
messengers, with him, were  
cast.

Revelation 20:2 and he laid hold of  
the dragon, the ancient serpent,  
who is Adversary and the  
Accuser, and bound him for a  
thousand years,—

Revelation 20:7 And, as soon as the  
thousand years, shall be ended, the  
Accuser shall be loosed out of his  
prison,