

# **This Sacred Secret is Great**

## *(The Manifold Wisdom of Yahweh)*

*(When quoting scriptures, from the Rotherham Emphasized Bible New Testament,  
I will substitute the Hebrew word Yahshua for Jesus, Yahweh and Elohim for God and Anointed for Christ.)*

The Epistle to the Ephesians is the pinnacle of the doctrine for the Assembly of the Body. The sacred secret (musterion<sup>1</sup>) sometimes translated, mystery, is unveiled in chapter three and the book ends with the Apostle Paul requesting that prayer be made for him so “that, unto me, may be given discourse in the opening of my mouth, with freedom of utterance, to make known the sacred secret of the glad-message” (Eph. 6:19). In the Book of Colossians, Paul request prayer, “that, Yahweh, would open unto us a door for the word, so that we may speak the sacred secret of the Christ—for the sake of which also I am in bonds, That I may make it manifest as behoveth me to speak” (Col. 4:3,4). Musterion is used more in the Book of Ephesians (six times) than in any other Book. This sacred secret revealed in the Church Epistles is a if not the pinnacle of Christianity.

This sacred secret was hidden in Yahweh and made known, first, to the Apostle Paul (Rom. 16:25,26, Eph. 3:5,8). It was hidden from the Old Testament prophets, including Yahshua, which meant it could not be found in the Gospels, the Book of Revelations or in the Old Testament Scriptures. This sacred secret was so great that if the rulers of this age had known it, they would not have crucified the Lord of the glory (I Cor. 2:7,8). This revelation is colossal! The manifold wisdom of Yahweh!

## **“The sacred secret of the Anointed One”**

(Col. 4:3)

Ephesians begins with a greeting from the Lord Yahshua Christ and ends with a farewell from the Lord Yahshua Christ (Eph. 1:2, 6:23,24). In the middle of Ephesians is ‘the Christ.’ When we read our Father’s Word we must distinguish between the term, ‘Lord Yahshua Christ’ and ‘the Christ.’ The Lord Yahshua Christ is seated at the right hand of our Father as His only Begotten Son. His life was revealed in the Gospels. ‘The Christ’ is a new creation only revealed in the Epistles of which we are a part. We are the brothers of the Lord Yahshua Christ. We are one flesh with, ‘The Christ.’ In Ephesians the Lord Yahshua Christ is used six times while Christ by itself is used twenty-four times.

Christ is the Greek Word, ‘Christos,’ which means anointed. Christos comes from the Greek Word, ‘chrio’ which is used in Acts 10:39. “How Yahweh anointed [chrio] him [Yahshua] with holy spirit and with power, who went about doing good and healing all

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<sup>1</sup> 3466 μυστήριον musterion *moos-tay’-ree-on* from a derivative of muo (to shut the mouth); TDNT-4:802,615; n n AV-mystery 27; 27 1) hidden thing, secret, mystery

that were oppressed by the adversary, because, Yahweh, was with him.” The great sacred secret is ‘the Christ,’ which means ‘the Anointed One’ (Eph. 3:4, Col. 2:2). What is ‘the Anointed One’ and what is it anointed with?

The Christ or the Anointed One is a new creation whereby Christ is the Head and we are his Body, anointed with spirit and power. The Christ is the first born of all creation (Col. 1:15). “He, is before all, and, they all, in him, hold together; And, he, is the head of the Body, the Assembly, Who is the beginning, Firstborn from among the dead, in order that, he, might become, in all things, himself, pre-eminent;— Because, in him, was all the fullness well pleased to dwell” (Col. 1:17, 19). One Anointed Head and one Anointed Body called ‘the Christ!’ “They two, shall become, one flesh. This sacred secret, is, great,—I, however, am speaking as to Christ and as to the Assembly” (Eph. 5:31, 32). We are one body and one spirit even as we were called in one hope of our calling (Eph. 4:4). Jews, Gentiles, females or males can all become members of the Anointed One. Paul wrote, “Unto me...was given this favor, unto the nations, to announce the glad-message of the untraceable riches of the Christ, And to bring to light—what is the administration of the sacred secret which had been hidden away from the ages in Yahweh, who did all things create: In order that now, unto the principalities and the authorities in the heavenlies, might be **made known**, through means of the Assembly [the Body of the Anointed One, us], **the manifold wisdom of Yahweh**,— According to a plan of the ages which he made in the anointed Yahshua our Lord” (Eph. 3:8-11).

## “The Hope of the Glory”

(Col. 1:27)

“Unto whom Yahweh hath been pleased to make known what is the glorious wealth of this sacred secret among the nations, which is Christ in you, the hope of the glory” (Col. 1:27). The hope of the glory is, that the glory of the Christ (who is the glory of Yahweh) can be reflected from members of his Anointed Body. The ministration of death was now over (II Cor. 3:7). “Let no one, therefore, be judging, you,—in eating and in drinking, or in respect of feast, or new moon, or sabbath,— Which are a shadow of the things to come, whereas, the Body, is of the Christ (Col. 2:16). The ministration of the spirit had begun. “Ye are a letter of Christ, ministered by us,—inscribed—not with ink, but with spirit of a Living Elohim, not in tablets of stone, but in tablets *which are* hearts of flesh” (II Cor. 3:3). The ministration of spirit abounds with glory (II Cor. 3:9). Yahweh is the Spirit; and where the spirit of Yahweh *is*, there *is* liberty; and we all, with unveiled face, the glory of Yahweh beholding in a mirror, to the same image are being transformed, from glory to glory, even as by the spirit of Yahweh. As our Lord Yahshua said, “The spirit of My Lord Yahweh, is upon me,—Because Yahweh Hath anointed me to tell good tidings to the oppressed” (Is. 61:1, Lk. 4:18). Hallelu-yah! Praise Yah! As Yahshua reflected the glory of Yahweh, who was within him, so also should we reflect the glory of Christ who is within us.

What does this mean to the principalities and the authorities in the heavenlies? Yahshua could only be at one place at a time. His anointing with spirit and power was limited by time and space. Now the anointing that was on Yahshua has been poured out on a new creation, 'the Christ.' We are members of the Christ, the Anointed One. We are the Christ's Anointed Body. We can deliver the oppressed because of the anointing poured out upon us. Now principalities and authorities will have to say about us, "How Yahweh anointed them with holy spirit and with power, who went about doing good and healing all that were oppressed by the adversary, because, Yahweh, was with them." Billions of anointed members of the Christ can now walk in power and deliverance if they are taught the sacred secret of the Christ. Paul's mission was to speak the sacred secret of the Anointed One while the adversary's mission is keeping it hidden.

One of the first unveiling's of the sacred secret was to the house of Cornelius who was a Gentile. The Gentiles (Nations) were unclean according to the Law of Yahweh (Lev. 8:24-30). Peter was shown, in a vision, that Yahweh had cleansed the nations (Acts 10:14). Peter stated to Cornelius, "Ye, well know, how unlawful it is, for, a Jew, to be joining himself or coming in unto one of another race. And yet, unto me, hath Yahweh pointed out that I should be calling no man, common or unclean" (Acts 10:28). As Peter was speaking the Word of Yahweh "the holy spirit fell upon all who were hearing the word. And the faithful, of the circumcision, who had come with Peter, were amazed,—in that, upon the nations also, the free-gift of the holy spirit had been poured out; For they heard them speaking with tongues, and magnifying Yahweh" (Acts 10:44-46). Cornelius and his friends and family were not Jews, nor were they proselytes, neither had they been baptized in water and yet they were anointed with the gift of holy spirit and demonstrated this anointing by speaking in tongues. They were immersed, not in water, but in holy spirit (Acts 11:16). They had been, "circumcised with a circumcision not done by hand, in the despoiling of the body of flesh, *but* in the circumcision of the Christ" (Col. 2:11). The sacred secret began to be unveiled to Peter in Acts chapter ten and was fully unveiled in the third chapter of Ephesians by Paul. "How that, by way of revelation, was made known unto me the sacred secret...That they who are of the nations should be joint heirs, and a joint body, and joint partakers of the promise in Anointed Yahshua through means of the glad-message" (Eph. 3:3-6).

The outpouring of spirit was not a secret as it was prophesied in Joel (Joel 2:28). The sacred secret is that a new creation, the Anointed One, came into existence. Christ being the head and we, Gentiles and Jews, are his body, anointed with spirit. "For, just as, the body, is one, and yet hath many members, but, all the members of the body, though many, are one body, so, also, the Anointed One;— For, even to one spirit, we all, into one body, have been immersed,—whether Jews or Greeks, whether bond or free,—and, all, of one spirit, have been caused to drink" (I Cor. 12:12). Our goal is that we "may, in love, grow into him in all things,—who is the head, Christ,— Out of whom all the body—fitly framing itself together, and connecting itself, through means of every joint of supply, by

way of energizing in the measure of each single part—secures the growing of the body, unto an up building of itself in love” (Eph. 4:16). How do we build up the body? “He that prophesies, unto men, doth speak—edification, and exhortation, and comfort. He that speaks with a tongue, builds up, himself, whereas, he that prophesies, builds up, an assembly” (I Cor. 14:3,4). We build up the Assembly by manifesting in love our gift, holy spirit.

## **“In age-past times kept silent”**

(Rom. 16:25)

The Gospels unveiled ‘Yahshua,’ while the seven Church Epistles are unveiling ‘the Christ.’ The ‘House of Israel’ is the subject of the Old Testament, Gospels and the Book of Revelations while ‘the Christ’ is the subject of the Seven Church Epistles (Mt. 15:25).

### **Number of Usages in the Four Gospels**

Jesus	558
Christ	48
Jesus Christ	6
Christ Jesus	0

### **Number of Usages in the Seven Church Epistles**

Christ	208
Jesus Christ	73
Christ Jesus	58
Jesus	45

The Gospels and the Book of Revelations are a continuation of the Old Testament addressed to the House of Israel (Mt. 5:17). Without the sacred secret the Books of Yahweh would be Malachi, Matthew, Mark, Luke, John and Revelations. The Old Testament prophets prophesied of many of the events recorded in the Gospels and the Book of Revelations but ‘the Christ,’ the new creation of one spirit and the one body was hid from them. Malachi ended with the prophesy of John the Immerser, which is where the Gospels begin (Mal. 4:5). Matthew ends with the Day of Yahweh, which is where Revelations begins (Mt. 24,25). These events were not secrets. On the other hand, the information in the seven Church Epistles was kept secret, hidden away from the ages in Yahweh<sup>2</sup>. Neither the Old Testament prophets nor our adversary had any revelation of the creation, known as ‘the Christ.’ People try to fit our time period into the end times prophesies of Matthew chapter twenty-four, which is impossible because Matthew prophesied concerning the House of Israel and not the Body of Christ.

The Jews will go through the Day of Yahweh but the Body of the Christ will be caught up into the air before the Day of Yahweh and so shall we ever be with the Lord ( I Thess. 4:17). There is no Old Testament prophesy of the Parousia of the Lord for his Body because this event was a sacred secret. There are prophesies of the resurrection of the just and unjust which were written in the Old Testament, Gospels and Revelations. The

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<sup>2</sup> “According to the revelation of a sacred secret, in age-past times kept silent” (Rom. 16:25).

“The sacred secret of the Christ, which, in other generations, had not been made known unto the sons of men”(Eph. 3:4,5).

“What is the administration of the sacred secret which had been hidden away from the ages in God” (Eph. 3:9).

“The sacred secret which had been hidden away from the ages and from the generations” (Col. 1:26).

resurrection of the just and unjust is fulfilled in Revelations chapter twenty. The Parousia of the Lord for his Assembly, ends the age of the great sacred secret. At that time, all Christians will be with the Lord. The Jews will be left and then Matthew chapter twenty-four and the book of Revelations can begin the Day of Yahweh (Joel 2:30-32, Mt.24:29, Rev. 6:12-17).

Let us be imitators of Paul and, “speak the sacred secret of the Christ” (Col. 4:3). Let us walk in the fullness of the manifold wisdom of Yahweh. As we do, the hope of the glory will be fulfilled as we reflect the glory of the Christ within us. See Appendix A for scriptures on your power and position coming from the great sacred secret, ‘the Christ.’

## Appendix A

### Christ, the Anointed One

Romans 8:10 But, if Anointed One is in you, the body, indeed, is dead by reason of sin, whereas, the spirit, is life by reason of righteousness;

Romans 12:5 So, we, the many, are one body in Anointed One, yet, severally, members one of another.

1 Corinthians 1:24 But, unto the called themselves—both Jews and Greeks, Anointed One, Yahweh’s power, and, Yahweh’s wisdom.

1 Corinthians 2:16 For who hath come to know the mind of the Lord, that shall instruct him? But, we, have, the mind of Anointed One.

1 Corinthians 3:23 And, ye, are Anointed One’s,—and, Anointed One, is, Yahweh’s.

1 Corinthians 6:15 Know ye not that, your bodies, are, members of Anointed One? Shall I, then, take away the members of the Anointed One and make them members of a harlot? Far be it!

1 Corinthians 12:12 For, just as, the body, is one, and yet hath many members, but, all the members of the body, though many, are one body, so, also, the Anointed One;

1 Corinthians 12:27 Now, ye, are the body of Anointed One, and members severally;—

1 Corinthians 15:22 For, just as, in the Adam, all die, so, also, in the Anointed One, shall all be made alive.

1 Corinthians 15:23 But, each, in his own rank:—A firstfruit, Anointed One, after that, they who are the Anointed One’s, in his presence,

2 Corinthians 2:15 That, of Anointed One, a grateful odour, are we, unto Yahweh,—in them who are being saved, and in them who are being lost:

2 Corinthians 4:4 In whom, the elohim of this age, hath blinded the minds of the unbelieving, to the end they may not discern the radiance e of the glad-message of the glory of the Anointed One—who is the image of Yahweh.

2 Corinthians 5:17 On the contrary, now, no longer, are we gaining it. So that, if any one is in Anointed One, there is a new creation! the old things, have passed away,—Lo! they have become new!

2 Corinthians 6:15 And what concord hath Anointed One with Beliar? Or what part hath a believer with an unbeliever?

2 Corinthians 10:5 When we pull down, calculations, and every height that uplifteth itself against the knowledge of Yahweh, and when we bring into captivity every thought unto the obedience of the Anointed One,

2 Corinthians 12:9 And at once he said unto me—Sufficient for thee, is my favour, for, my power, in weakness, is made complete. Most gladly, therefore, will I rather boast in my weaknesses, that the power of Anointed One may spread a tent over me.

Galatians 2:20 With Anointed One, have I been crucified; and, living no longer, am, I, but, living in me, is, Anointed One,—while, so far as I now do live in flesh, by faith, I live—The faith in the Son of Yahweh, who loved me, and gave himself up in my behalf.

Galatians 3:16 Now, unto Abraham, were spoken the promises—and unto his seed;—He saith not—and unto thy seeds, as of many, but, as of one—and unto thy seed, which is Anointed One:

Galatians 3:27 For ye, as many as, into Anointed One, have been immersed, have put Anointed One, on:

Galatians 3:29 Now, if, ye, are of Anointed One, by consequence ye are, Abraham’s seed, according to promise, heirs.

Galatians 4:19 My dear children! for whom I, again, am in birth-pains, until Anointed One be formed within you;—

Ephesians 1:3 Blessed, be the Elohim and Father of our Lord Yahshua the Anointed One, who hath blessed us with every spiritual blessing, in the heavenlies, in Anointed One,

Ephesians 1:10 For an administration of the fullness of the seasons, to reunite for himself (under one head) the all things in the Anointed One, the things upon the heavens, and the things upon the earth, in him:

Ephesians 2:5 Although we were dead by our offences, gave us life together with the Anointed One,—by favour, ye have been saved,—

Ephesians 2:6 And raised us up together, and seated us together in the heavenlies, in Anointed One;

Ephesians 2:12 That ye were, in that season, separate from Anointed One, alienated from the citizenship of Israel, and strangers from the covenants of promise, having no hope, and godless in the world;

Ephesians 2:13 But, just now, in the Anointed One Yahshua, ye, who at one time were afar off, were made nigh in the blood of the Anointed One;

Ephesians 3:4 Respecting which ye can, by reading, perceive my discernment in the sacred secret of the Anointed One,—

Ephesians 3:8 Unto me—the less than least of all saints, was given this favour, unto the nations, to announce the glad-message of the untraceable riches of the Anointed One.

Ephesians 3:17 That the Anointed One may dwell, through means of your faith, in your hearts, in love, having become rooted and founded,

Ephesians 3:19 To get to know, also, the knowledge-surpassing, love of the Anointed One,—in order that ye may be filled unto all the fulness of Yahweh:

Ephesians 4:7 To each one of you, however, hath favour been given, according to the measure of the free-gift of the Anointed One;

Ephesians 4:12 With a view to the fitting of the saints for the work of ministering, for an upbuilding of the body of the Anointed One;

Ephesians 4:13 Until we all advance—into the oneness of the faith, and the personal knowledge of the Son of Yahweh, into a man of full-growth, into the measure of the stature of the fullness of the Anointed One;

Ephesians 4:15 But, pursuing truth—may, in love, grow into him in all things,—who is the head, Anointed One,—

Ephesians 5:14 Wherefore it saith—Up! thou sleeper, and arise from among the dead, and the Anointed One will shine upon thee.

Ephesians 5:21 Submitting yourselves one to another in reverence of Anointed One,—

Ephesians 5:23 Because, a husband, is the head of his wife, as, the Anointed One also, is the head of the assembly, he, being the saviour of the body,—

Ephesians 5:24 Nevertheless, as, the assembly, submitteth herself unto the Anointed One, so, the wives, unto their husbands, in everything:

Ephesians 5:25 Ye husbands, be loving your wives, even as, the Anointed One also, loved the assembly, and delivered, himself, up in her behalf,

Ephesians 5:29 No one, in fact, ever yet hated, his own flesh, but nourisheth and cherisheth it,—even as, the Anointed One, the assembly,

Ephesians 5:32 This sacred secret, is, great,—I, however, am speaking as to Anointed One and as to the assembly;—

Colossians 1:2 Unto the holy and faithful brethren in Anointed One that are, in Colosse, favour unto you, and peace, from our Elohim and Father.

Colossians 1:24 Now, am I rejoicing in the sufferings on your behalf, and am filling up the things that lack of the tribulations of the Anointed One, in my flesh, in behalf of his body, which is the assembly,

Colossians 1:27 Unto whom Yahweh hath been pleased to make known what is the glorious wealth of this sacred secret among the nations, which is Anointed One in you, the hope of the glory,—

Colossians 1:28 Whom we are declaring, admonishing every man, and teaching every man, in all wisdom, in order that we may present every man complete in Anointed One;

Colossians 2:2 In order that their hearts may be encouraged, being knit together in love, even unto all the riches of the full assurance of their understanding, unto a personal knowledge of the sacred secret of Yahweh,—Anointed One;

Colossians 2:8 Be taking heed, lest there shall be anyone leading, you, off as a spoil, through means of their philosophy, and an empty deceit,—according to the instruction of men, according to the first principles of the world,—and not according to Anointed One;

Colossians 2:11 In whom, ye have also been circumcised with a circumcision not done by hand, in the despoiling of the body of flesh, in the circumcision of the Anointed One.—

Colossians 2:17 Which are a shadow of the things to come, whereas, the body, is of the Anointed One.

Colossians 2:20 If ye have died, together with Anointed One, from the first principles of the world, why, as though alive in the world, are ye submitting to decrees,—

Colossians 3:1 If, therefore, ye have been raised together with the Anointed One, the things on high, be seeking, where, the Anointed One, is—on the right hand of Yahweh, sitting;

Colossians 3:3 For ye have died, and, your life, is hid, together with the Anointed One, in Yahweh,—

Colossians 3:4 As soon as, the Anointed One, shall be made manifest—our life, then, ye also, together with him, shall be made manifest in glory;

Colossians 3:11 Wherein there cannot be Greek and Jew, circumcision and uncircumcision, foreigner, Scythian, bond, free,—but, all things and in all, Anointed One:

Colossians 3:15 And let, the peace of Anointed One, act as umpire in your hearts, unto which ye have been called in one body, and be thankful:

Colossians 3:16 Let, the word of the Anointed One, dwell within you richly,—in all wisdom, teaching and admonishing one another, with psalms, hymns, spiritual songs, with gratitude, raising song with your hearts unto Yahweh:

Colossians 4:3 Praying, at the same time, for us also,—that, Yahweh, would open unto us a door for the word, so that we may speak the sacred secret of the Anointed One—for the sake of which also I am in bonds,

1 Thessalonians 4:16 Because, the Lord himself, with a word of command, with a chief-messenger's voice, and with a trumpet of Yahweh, shall descend from heaven,—and, the dead in Anointed One, shall rise, first,