

Can a Christian Lose their Salvation?

or

(Can a Christian Reject Living Under Christ's Reign on His New Earth?)

(When quoting scriptures, from the Rotherham Emphasized Bible New Testament, I will substitute the Hebrew words Yahoshua (yeh-ho-shoo' - ah) for Jesus, Yahweh and Elohim for God and the LORD and ruah for pneuma (spirit).)

A common question is, 'Can a Christian Lose¹ their Salvation?' I believe the question should be, 'Can a Christian reject living on the New Earth, where Christ is ruling as King? Could a person be forced to live on Yahweh's New Earth where he would refuse to bow to Christ? Could a person, who, at one time, chose to make Yahoshua their Master (Lord), agreeing to love Yahweh and his neighbor as himself, who entered into a covenant relationship with Yahweh and Christ, becoming a son of Yahweh but now has changed his mind, defying Yahweh and Christ, rejecting Christ's Lordship, choosing rather to die an age-abiding death? Let us reexamine the scriptures and the freedom of will mankind has been given. We must first, temporarily, set aside what we have been taught outside of Yahweh's Word and lay our foundation upon only the Word of Yahweh and not upon the doctrines of men.

(The majority of all people who serve Yahweh and Christ (Christians) and the people who know nothing of Christ or Yahweh but have chosen to bow to the Creator, loving him and their neighbor as themselves, will live their lives in righteousness, repenting, restoring and asking for forgiveness when they do sin. These people are not part of this article. These people do not live in fear of losing their relationship with Yahweh, their Father, because they are seekers of righteousness, willing to bow to him by deeds of righteousness. They keep their covenant with Yahweh and Christ. This article is addressing the very few individuals who entered into a covenant relationship with Christ, making him their Master, they being his servant but have broken their covenant, rejecting his lordship, ending their lives in rebellion against Yahweh and Christ, refusing to bow to them in word or deeds.)

Reviewing Yahweh's Narrative-The New Earth will be our Home

We have been born into a world where the adversary has blinded the world for 6,000 years. We have all been deceived and are now deceived; I am talking about the Christian Church. How many of us were raised with going to heaven but heard nothing about the New Earth? We have been living in a fantasy world, which is not in the word of Yahweh. Genesis 1:1 begins with the Earth (Garden of Eden) and the book of Revelation ends on the New Earth. Heaven is not our home but the Earth. People did not ask Yahoshua, 'What must I do to inherit Heaven but rather, Life Age-Abiding!'² We have been taught that the last book in

¹ The meaning of lose is to be lost, perish or to become unable to find. If I lost my wife, does that mean she died or I do not know where she is? The word, lose, is too abstract to be used in our discussion.

² Lu 10:25 ¶ And lo! a certain lawyer, arose, putting him to the test, saying—Teacher! by doing what, shall I inherit, life age-abiding?

Lu 18:18 ¶ And a certain, ruler, questioned him, saying—Good Teacher! by doing what, shall I inherit life age-abiding?

the Old Covenant is Malachi, when it is 2 Chronicles; that the woman caught in adultery happened; that Mary was a virgin all of her life; that all men have an immortal soul; that man is a spirit that has a soul and lives in a body; that we do not die but just change addresses, etc. etc. We have been taught that we do not die but rather go to Purgatory, Hell or Heaven upon death. Our Bible translations, seminaries and pastors deceive us. Yahweh commanded, "Ye shall not add unto the word which, I, am commanding you, neither shall ye take away therefrom,—that ye may keep the commandments of Yahweh your God, which, I, am commanding you" (Deu. 4:2). What Hebrew words are they referring to when they say, Hell, Trinity, Mother of God, Incarnation, Immortal Soul, God-man, God the Son and God the Holy Spirit? Did not the Apostle write, "If anyone is announcing unto you a glad-message aside from that which ye accepted, accursed, let him be" (Gal. 1:9)!

Why should we be surprised that these institutions have been deceiving us, when the people who murdered Christ and the prophets were the children of Israel, High Priests, Scribes and Pharisees. Our perception of Yahweh's narrative is wrong, as our worldly perception, in many cases, is also wrong. The sun does not rise or set but rather the Earth rotates. Elevators do not bring us down but rather controls our fall through the elevator shaft. Where, in the Word of Yahweh, is the statement that men have an immortal soul; never dying only changing their addresses? Where are the dead, now? According to the Word of Yahweh, they are in Sheol, awaiting their resurrection from the Earth;³ "and, many of the sleepers in the dusty ground, shall awake,—these, shall be to age-abiding life, but, those, to reproach, and age-abiding abhorrence" (Dan. 12:2); "Thy dead, shall come to life again, My dead body, they shall arise,—Awake and shout for joy, ye that dwell in the dust, For, a dew of light, is thy dew, And, earth, to the shades, shall give birth" (Is. 26:19); "But we do not wish you to be ignorant, brethren, concerning them who are falling asleep...the dead in Christ, shall rise, first" (1 Thes. 4:13-18). Why haven't we been taught about Sheol?⁴

Yahweh made mankind for the Earth and not for Heaven. The only man in Heaven is Christ Yahoshua. All men are on Earth, dead or alive, awaiting Christ's return to rule his future kingdom, which will be on the Earth. The first Adam began in Paradise (Garden of Eden); mankind lost Paradise; the last Adam Regained Paradise, where he will rule. Yahweh proclaimed this truth in Psalm 2:7-9, when he stated, "... My son, thou art, I, today, have begotten thee: Ask of me, and let me give nations as thine inheritance, and, as thy possession, the ends of the Earth: Thou shalt shepherd them with a sceptre of iron,—as a potter's vessel, shalt thou dash them in pieces" (Ps. 2:7-9). Man is a terrestrial being and not a celestial being. Death is not our friend, who releases our immortal soul into Heaven to live on a cloud with all of our family members who have gone before us. Who needs a resurrected body when billions of people have been living in heaven without them for

³ Ps 6:5 For, in death, is no remembrance of thee,—In Sheol, who shall give thanks unto thee?

Ps 16:10 For thou wilt not abandon my soul to Sheol, neither wilt thou suffer thy man of lovingkindness, to see corruption:

⁴ Sheol is in the NASB

thousands of years. They have bodies, anyway! Did not Peter see the bodies of Moses and Elijah on the mount? They have their bodies; who needs a resurrection!⁵ (*All the different subjects, in this section, have been addressed individually in our Teleios Books. This is not the article to document the teachings of demons issuing forth from the Christian Church.*)⁶

Lordship

Peter proclaimed, in Acts 2:36, "Assuredly, then, let all the house of Israel know: that, both LORD and Christ, hath Yahweh made him, even the same Yahoshua whom, ye, crucified!" Historically the concept of lordship combines the two elements of power and authority. The noun *kyrios*, rare at first, takes on two fixed senses: first, the owner, e.g., of slaves, a house, or a subject people, and second, the legal guardian of a wife or girl (TDNT). The Hebrew word is *adôn*, meaning, Lord, master, owner. No doubt exists about the meaning of this word. Sarah used it in reference to her husband, {#Ge 18:12} Abraham used it in addressing the angelic visitors. {#Ge 19:2} Abraham's servant repeatedly called his master by it in #Ge 24. The pharaoh of Egypt was called by this title, {#Ge 40:1} as well as Joseph his 'vizier'. {#Ge 42:10} Ruth used it of Boaz before they were married. {#Ge 2:13} Hannah addressed Eli the priest by this term. {#1Sa 1:15} Saul's servants called him by the title as well. {#1Sa 16:16} (TWOT). David said in Psalm 110:1, "The declaration of Yahweh to my Lord [adon]—Sit thou at my right hand, Until I make thy foes thy footstool." For someone to make Yahoshua their Master, submitting to his will as his servant, is entering into a covenant relationship. The Master's obligation is to provide for his servant, while the servant's obligation is to obey his Master's. Lordship is unveiled in Luke 6:46, where Yahoshua stated, "And why call ye me, Lord! Lord! and not do the things that I say?" The person is not agreeing to being a servant for a day, or a week, or a month but for the rest of their life. This is the story where, "...every knee might bow—of beings in heaven, and on earth, and underground,— And, every tongue, might openly confess—that Yahoshua Christ is, LORD, unto the glory of Yahweh the Father... And I saw heaven, set open, and lo! a white horse, and, he that was sitting thereon...a name, written—King of kings, and LORDS of lords." (Phil. 2:10-11, Rev. 19:16). Christ is either our Master or he is not. We are his servants, doing his will, or we are not.

An example of the relationship Christ would desire from us, is unveiled when Ruth told Naomi, "...Do not urge me to leave thee, to go back from following thee,—for, whither thou goest, I will go, and, where thou lodgest, I will lodge, thy people, shall be my people, and, thy God, my God; where thou diest, I will die, and, there, will I be buried: So, let Yahweh do to me, and, so, let him add, if, death itself, part me and thee" (Ruth 1:16-17). This is a covenant Ruth vowed to Naomi, and should be our covenant vowed to Christ.

⁵ Now, when they heard of raising the dead, some, indeed, began to mock, while, others, said—We will hear thee, concerning this, even again. (Acts 17:32)

⁶ 1Ti 4:1 ¶ Howbeit, the spirit, expressly saith—that, in later seasons, some will revolt from the faith, giving heed unto seducing spirits, and unto teachings of demons—

Ruth also demonstrated her *hesed* for Boaz. *Hesed* is connected with covenants and Lordships; all duties in Yahweh's world of conditions.⁷

Hesed as Conduct corresponding to a Mutual Relationship of Rights and Duties

"There were certain fixed rules of conduct for members of a family based on reciprocity, called *hesed*,⁸ which obligated all members of a family to assist one another. *Hesed* characterized the relationship between husband and wife, and both had to comport themselves accordingly. *Hesed* was not merely love dependent solely on the subject but was, at the same time, loyalty and duty. Abraham, who believed his life to be in danger, could plead with Sarah to remember her *hesed* obligation to him and to save him by stating that she was his sister (which, in fact, she was). By doing so, however, she risked the danger of having strangers expropriate her.

Only in the Book of Ruth is the word *hesed* used in a sense similar to that employed in the older sources. In Ruth 3:10 it is clearly shown that *hesed* is that mode of conduct which is in accordance with familial obligations. Ruth obeyed her mother-in-law and hid herself close to where Boaz slept. After he had fallen asleep, she nestled at his feet. Boaz awakened at midnight and was startled to find her there. Upon his questioning, Ruth told him who she was and asked him, as a kinsman of her husband, to fulfill his obligation to her as redeemer and to marry her. Boaz declared his willingness to do so, provided that a nearer kinsman of her husband would renounce his duties and rights. He blessed Ruth, who had so loyally shown *hesed* to her husband, saying, "May you be blessed by Yahweh, my daughter; you have made this last *hesed* greater than the first, in that you have not gone after young men, whether poor or rich." The *hesed* which Ruth had demonstrated to her husband even after his death, by leaving her native land and father's house and following Naomi, was surpassed by the sense of love and loyalty she subsequently demonstrated. Instead of marrying a younger man, Ruth preferred to turn to the older Boaz, her husband's kinsman, in order, by virtue of this marriage, to have offspring for her husband who had died childless. Here *hesed* indicates a development beyond the ordinary use of the term in the older sources, since *hesed* in this context refers more to a

⁷ Ru 3:10 And he said—Blessed, be thou of Yahweh, my daughter, for thou hast made thy last *hesed* better than the first,—in not following after young men, whether poor, or rich.

⁸ 02617 חסד *heced kheh'- sed* In 1927 Nelson Glueck, shortly preceded by I. Elbogen, published a doctoral dissertation in German translated into English by A. Gottschalk, *Hesed in the Bible* with an introduction by G. A. LaRue which is a watershed in the discussion. His views have been widely accepted. In brief, Glueck built on the growing idea that Israel was bound to its deity by covenants like the Hittite and other treaties. He held that God is pictured as dealing basically in this way with Israel. The Ten Commandments, etc. were stipulations of the covenant, Israel's victories were rewards of covenant keeping, her apostasy was covenant violation and God's *hesed* was not basically mercy, but loyalty to his covenant obligations, a loyalty which the Israelites should also show. He was followed substantially by W. F. Lofthouse (1933), N. H. Snaith (1944), H. W. Robinson (1946), Ugo Masing (1954), and many others.

subjective mode of conduct willed by an individual, and not simply to an attitude of obligation. Ruth was by no means obliged to go with Naomi. She was as free as Naomi's other daughter-in-law to return to her own people. Yet, in faithful love she followed her mother-in-law. In true religiosity she complied with Jewish custom. Ruth took it upon herself to practice *hesed* in order to fulfill the obligations of a Jewish widow. Boaz is blessed by Naomi, in Ruth 2:20, for the kindness he had shown Ruth. She says,

Blessed, be he of Yahweh, who hath not left off his hesed to the living, and to the dead.

The relationship between Yahweh and man, very frequently expressed by *hesed*, requires of man the fulfillment of certain conditions. Only those who serve Yahweh in faithfulness participate in communion with him and receive *hesed* from him. It was he who had shown *hesed* to the living and the dead. From his servants, Boaz discovered who Ruth was and then had shown her special kindness. Further, Boaz was in no way perplexed when Ruth asked him to fulfill his obligation as "redeemer" and to marry her. She gave him no other explanation than that he was the "redeemer." Boaz was aware of his relationship to Ruth and also knew who was still a closer kinsman to her than he. Boaz thereupon declared, without hesitation, his readiness to marry her if the other kinsman would forego his claim. His conduct toward Ruth, therefore, was in accordance with *hesed*. That evening, when Ruth told her mother-in-law that she had met Boaz and told her of his friendliness toward her, Naomi acknowledged him as a relative. In his conduct toward Ruth, she recognized the attitude of a relative conscious of familial obligations. By his kindness to Ruth, Boaz had honored his deceased kinsman and fulfilled his obligations, and for that Naomi blessed him."⁹ (This is an excerpt from the article, *Hesed (Yahweh's Covenantal Relationship Towards His Servants)*, available in the Teleios Books.)

Covenant (Conditional) or Gift (Unconditional)

A covenant is a unilateral or bilateral agreement. The rainbow is a sign of the unilateral covenant Yahweh made with mankind in promising not to flood the earth. A unilateral covenant is a gift. We will be discussing bilateral covenants. We have all entered into covenants, either with the bank, when we borrow money or with the credit card company we make purchases with. It is not formally called a covenant but the agreement is that they loan us money and we pay it back with interest. If they do not supply the credit, they have broken the covenant and if we do not make the payments, we have broken the covenant. We entered into an agreement with obligations. Employment is a covenant, where my wages are not a gift from my employer but rather an obligation, conditioned upon me fulfilling my obligations. I can receive a bonus from my employer, which is not an obligation but a gift, it not being part of the agreement.

⁹ Hesed in the Bible pg. 40-42

Berit is the Hebrew word that is translated, covenant; a covenant between nations is a treaty; alliance of friendship is between individuals is a pledge or agreement; with obligation between monarch and subjects is a constitution; between God and man is a covenant accompanied by signs, sacrifices, and a solemn oath that sealed the relationship with promises of blessing for keeping the covenant and curses for breaking it (TWOT). We are all aware of Abram's covenant and the ark of the covenant. We are aware of covenants that were not formally called covenants, such as the covenant (agreement) in the Garden of Eden, which stated, "Be fruitful and multiply and fill the earth, and subdue it,—and have dominion over the fish of the sea, and over the bird of the heavens, and over every living thing that moveth on the land... And Yahweh God laid command, on the man, saying,—Of every tree of the garden, thou mayest, eat; but, of the tree of the knowledge of good and evil, thou shalt not eat of it,—for, in the day thou eatest thereof, thou shalt, die" (Gen. 1:28, 2:16-17); blessing for keeping the covenant and curses for breaking it. Abram's covenant promised his heirs the land if they were circumcised but if they were not circumcised, they would be cut off.¹⁰ Deuteronomy 27-28 unveils the blessing and the cursing of Yahweh's covenant with the children of Israel. This same covenant existed in the Gospels and part of the book of Acts. Yahoshua came to fulfill the law of Moses, who became the Passover lamb for Israel.¹¹ Yahoshua also had a covenant with Yahweh. The agreement being that Yahoshua would become King of the Earth,¹² if he died as a substitution sacrifice for mankind; "And, going forward a little, he fell upon his face, offering prayer, and saying—My Father! If it is possible, let this cup pass from me,—Nevertheless, not as, I, will, but as, thou, wilt" (Mt. 26:39); "Yahoshua said—It is finished! And, bowing his head, delivered up his spirit" (Jn. 19:30). Yahoshua fulfilled his agreement with Yahweh. Psalm 2:7-8 is the promise Yahweh gave to Yahoshua, when he said, "...My son, thou art, I, today, have begotten thee: Ask of me, and let me give nations as thine inheritance, and, as thy possession, the ends of the earth." The Earth was not a gift from Yahweh to Yahoshua but rather it was an obligation owed to Yahoshua for completing his covenant with Yahweh.

Yahoshua's life and death introduced a New Covenant (Agreement); "For, this, is my blood of the covenant, which, for many, is to be poured out, for remission of sins" (Mt. 26:28). Luke 22:29-30 states, "And, I, covenant unto you—as my Father hath covenanted unto me—a kingdom, That ye may eat and drink, at my table, in my kingdom, and sit upon thrones, judging, the twelve tribes of Israel. Hebrew 9:15 reaffirms what Yahoshua introduced, when it stated, "And, for this cause, of a new covenant, is he [Yahoshua] mediator,—to the end that, death coming to pass for the redemption of the transgressions against the first covenant, the called might receive the promise of the age-abiding

¹⁰ Gen. 17:13-14 He must surely be circumcised, born of thy house, or bought with thy silver,—So shall my covenant be in your flesh, for an age-abiding covenant. But, as for the uncircumcised male who shall not be circumcised in the flesh of his foreskin,—that person shall be cut off from among his people,—my covenant, hath he made void.

¹¹ Mt 5:17 Do not think, that I came to pull down the law, or the prophets,—I came not to pull down, but to fulfill.

¹² Ps. 2:7-8 Let me tell of a decree,—Yahweh, hath said unto me, My son, thou art, I, today, have begotten thee: Ask of me, and let me give nations as thine inheritance, and, as thy possession, the ends of the earth:

inheritance." Paul stated in 1Corinthians 11:25, "In the same manner, the cup also, after they had taken supper, saying—This cup, is, the new covenant in my blood, this, do ye, as often soever as ye may be drinking it, in remembrance of me." The apostles became, "...ministers of a new covenant—not of letter, but of ruah (spirit), for, the letter, killeth, whereas, the ruah, maketh alive" (2 Cor. 3:6).

Yahweh has always been a covenant God! In the U.S.A., marriage is a covenant we can understand; an agreement, voluntarily entered into between two people, to perform promised functions to each other; a covenant that can be dissolved when a person breaks the agreement, such as is done when the sin of adultery is committed.¹³ Yahweh portrayed himself as a Husband to his covenant people, when he stated, in Isaiah 54:5, "For, thy husband, is, thy Maker, Yahweh of hosts, is his Name,—And, thy redeemer, the Holy One of Israel, The God of all the earth, shall he be called." Yahweh, in Isaiah 50:1, divorces his bride (Israel), when he states, "Thus, saith Yahweh—Where then is the scroll of your mother's divorce, whom I have put away? Or, which of my creditors, is it, to whom I have sold you? Lo! for your iniquities, have ye been sold, And, for your transgressions, hath your mother been put away." Yahoshua portrays himself as a husband to Israel, his bride, which is a symbol of a covenant entered into, when he states in John 3:29, "He that hath the bride, is, bridegroom..." Revelation 21:9 states, "...Hither! I will point out to thee the bride, the wife of the Lamb." People who enter into a covenant relationship with Yahweh, in many cases, are referred to as his bride, illustrating the covenant as a marriage, which we all understand. No one, who keeps their vows, enters into the marriage covenant lightly but is entering into a lifetime agreement, if the covenant agreed to is not broken. Fidelity is mandatory in keeping a covenant.

Today, rather than we making a covenant with Christ to be the Bride of Christ, we agree to making him our Head, we being his Body. This is one step beyond being a bride because we have become one flesh, as in a marriage being consummated; "For this cause, will a man leave his father, and his mother,—and cleave unto his wife, and they shall become one flesh" (Gen. 2:24). This is fully developed in Ephesians 5:25-30, which states, "Ye husbands, be loving your wives, even as, the Christ also, loved the assembly, and delivered, himself, up in her behalf, That, her, he might sanctify, having purified her with the bath of water, in declaration, That, he, might present, unto himself, the assembly, all glorious, not having spot or wrinkle or any of such things, but that she should be holy and blameless; So, ought the husbands also to be loving their own wives, as their own bodies,—he that loveth his own wife, loveth himself, No one, in fact, ever yet hated, his own flesh, but nourisheth and cherisheth it,—even as, the Christ, the assembly, Because, members, are we of his body."¹⁴ This relationship is further developed in 1 Cor. 6: 16-20, which states,

¹³ But, I, say unto you, that, Everyone who divorceth his wife—saving for unfaithfulness... Mt. 5:32

¹⁴ Eph 1:10 For an administration of the fulness of the seasons, to reunite for himself (under one head) the all things in the Christ, the things upon the heavens, and the things upon the earth, in him:

Eph 1:22 And did put, all things, in subjection beneath his feet. And gave him to be head over all things unto the assembly,

Eph 4:15 But, pursuing truth—may, in love, grow into him in all things,—who is the head, Christ,—

"Or know ye not that, he that joineth himself unto the harlot, is, one body? For, saith he, the two, shall become, one flesh; But, he that joineth himself unto the Lord, is, one spirit. Flee fornication! Every sin, whatsoever a man shall commit, is, outside his body, but, he that committeth fornication, bringeth sin into his own body. Or know ye not that, your body, is, a shrine of the holy ruah (spirit) that is within you, which ye have from Yahweh? And ye are not your own; — For ye have been bought with a price! Therefore glorify Yahweh in your body." When a person enters into the covenant with Christ, making him his Master and Head, he is agreeing to become his servant and body; "...ye are not your own; — For ye have been bought with a price!"¹⁵ The covenant is unfolded in 2 Corinthians 5:14-15, which states the agreement, which is, "Having judged this,—that, one, in behalf of all, died, hence, they all, died; and, in behalf of all, died he,—in order that, they who live, no longer for themselves, should live, but for him who, in their behalf, died and rose again." Lordship is our agreement that we made with Yahoshua. Romans 14:7-9 declares this Lordship, when it states, "For, none of us, unto himself liveth, and, none, unto himself dieth; For both, if we live, unto the Lord, we live, and, if we die, unto the Lord, we die; whether therefore we live, the Lord's, we are; or whether we die, the Lord's, we are; For, to this end, Christ died and lived, in order that, both of dead and living, he might have lordship." A covenant is an obligation to fulfill what was agreed upon. Christ has performed his obligation, it is up to us to perform our obligation, if we desire the promises made in the covenant, which, in the finale is life age-abiding, with him on the New Earth.

A gift, in many cases,¹⁶ is unconditional; it is not a covenant; it is unilateral and not bilateral; it is not an agreement entered into. People receive gifts after entering into a marriage covenant but they would not receive those gifts if the covenant was never ratified. The covenant is conditional but the gifts given because of the covenant are given unconditionally, such as is done in marriage. After Peter gives his speech in Acts 2, the people say, "...What are we to do, brethren? And Peter said unto them—Repent ye [first condition for entering the covenant], and let each one of you be immersed, in the name of Yahoshua Christ [second condition for entering the covenant], into the remission of your sins [benefit of the covenant],—and [upon fulfilling these conditions] ye shall receive the free-gift of the holy ruah (spirit)" (Acts 2:37-38) Could a person receive the free-gift of the holy ruah if they did not fulfill the two conditions of the covenant? No! Can a person receive wedding gifts if they do not enter into the covenant of marriage? No!

Holy ruah (spirit) is a free gift, conditioned upon making Yahoshua your Lord, as can be seen in the following verses:

¹⁵ For, he who in the Lord was called, being a bond-servant, is, a freed-man of the Lord: in like manner, he that was called being, a freeman, is Christ's bond-servant:— With a price, have ye been bought,—do not become bond-servants of men: (1 Cor. 7:22-23)

¹⁶ Mt 8:4 And Yahoshua saith unto him, Mind! tell, no one,—but withdraw, thyself, shew to the priest, and offer the gift which Moses directed, for a witness unto them.

Ac 2:38 And Peter said unto them—Repent ye, and let each one of you be immersed, in the name of Yahoshua Christ, into the remission of your sins,—and ye shall receive the free-gift of the holy spirit;

Ac 8:20 And Peter said unto him—Thy silver, with thee, go to destruction! Because, the free-gift of Yahweh, thou didst suppose could, with money, be obtained!

Ac 10:45 And the faithful, of the circumcision, who had come with Peter, were amazed,—in that, upon the nations also, the free-gift of the holy spirit had been poured out;

Ac 11:17 If therefore the like free-gift Yahweh gave unto them, as even unto us, when we had believed upon the Lord Yahoshua Christ, who was, I, that could withstand Yahweh?

Acts 11:17 confirms that the requirement for receiving the free gift of holy ruah was conditional upon them believing upon the Lord (Kyrios) Yahoshua Christ; making Yahoshua their Master (Kyrios), they agreeing to be his servants.

Yahweh's Narrative-Freedom of Will

Let us examine the Whole Story of mankind, from Genesis to Revelation. Mankind has been given freedom of will. All of mankind have been invited to live age-abidingly (take of the Tree of Life) on the New Earth with Christ and Yahweh. The invitation is conditioned upon entering into a bilateral covenant with Yahweh. Our duty is to submit to and obey Yahweh's will and his duty is to give us life age-abiding on his New Earth. Let us understand this agreement with the illustration of becoming a citizen of the USA. There are multiple requirements for becoming a citizen, a few of which are to have a good moral character; be proficient in English and to swear allegiance to the USA. By swearing allegiance to the USA you are giving up allegiance to any other nation. This is similar to Yahweh's first commandment, which states, "I, am Yahweh thy God...Thou shalt not have other gods, besides me" (Ex. 20:1-3). When people asked Yahoshua, what the agreement was to Yahweh's covenant, to receive life age-abiding, he would say, "The commandments, thou knowest,—Do not commit murder, Do not commit adultery, Do not steal; Do not bear false witness, Do not defraud, Honour thy father and mother" (Mk. 10:19). They knew, from the scriptures, the commandments and that the meek would inherit the New Earth (Ps. 37, etc.¹⁷).

A person entering into a covenant with Yahweh can later on, break the covenant. A person can renounce their citizenship in the USA, by their freedom of will; by running for public office in a foreign country; enter military service in a foreign country; applying for citizenship in a foreign country and by committing an act of treason against the USA. Now,

¹⁷ Isa 65:17 For, behold me! Creating new heavens, and a new earth,—And the former, shall not be mentioned, neither shall they come up on the heart.

Isa 66:22 For, as the new heavens and the new earth which I am about to make, are to remain before me, Declareth Yahweh, So, shall remain, your seed and your name.

2Pe 3:13 But, new heavens, and a new earth, according to his promise, are we expecting, wherein, righteousness, is to dwell.

Re 21:1 And I saw a new heaven and a new earth; for, the first heaven and the first earth, have passed away, and, the sea, is no more.

did they lose (be lost, perish or to become unable to find) their citizenship or did they renounce (reject, refuse to abide by the agreement) it? The bilateral covenant is now broken if they renounce the USA. They do not want to live here and we do not want them here. Fidelity to the USA is demanded by the USA government and its citizens. What about the New Earth? Would Christ force people on his New Earth, people who do not want to be under his rule? Would you want to have a neighbor, on the New Earth, who despised Christ?

Yahweh made his covenant available to Cain and Abel; covenant being to choose life or death. Abel submitted to Yahweh, while Cain stood in defiance to Yahweh. Cain went forth from the face of Yahweh. Psalm 34:15-16 proclaims, "The eyes of Yahweh, are towards the righteous, And, his ears, towards their cry for help: The face of Yahweh, is against such as do wickedness, To cut off, from the earth, their memory." The world has been and is full of Cains, so defiant, that "...that, great, was the wickedness of man in the earth, and that, every purpose of the devices of his heart, was only wicked all the day," that only eight persons were righteous, in the days of Noah.

Man has been given the freedom of will to be as evil as satan (*saw-tan*),¹⁸ who also had freedom of will. Our history is littered with people such as Ahab, Herod, Nero, Mao Zedong, Stalin and Pol Pot, who murdered in cold blood. People recite falsely, that people are basically good; their environment is to blame for their wickedness. During Christ's thousand year reign, recorded in Revelation 20, the accuser has been bound for 1,000 years. The mortal men living on the New Earth are living in a perfect environment, where the righteous King, who is Christ is reigning, when the accuser is let loose. He deceives many of the people into attempting to overthrow Christ and the saints; "...the number of whom, is as the sand of the sea." These people are living in a perfect environment, ruled by the perfect ruler. What more were they seeking? Sounds familiar? Let us not forget Adam and Eve in the Garden of Eden, who were also living in a perfect environment, ruled by the perfect ruler. Mankind is allowed to choose between rebellion or submission.

Remember the people living amongst Noah! Children of Cain are ever among us. Yahweh sought to correct Cain but was unsuccessful. The first born of Adam and Eve rejected Yahweh's offer to live with him forever on a New Earth; Cain being a sign of things to come. Now enters the Messiah of Israel, among the High Priests, the leaders of Israel, the children of Yahweh, when they "...saw him [Yahoshua], they cried aloud, saying—Crucify! Crucify" (Jn. 19:6)! Was satan in the Temple, in the holy of holies, by means of the High Priests, teaching the people doctrines of demons through their lips? Did the High Priests repent after Christ's resurrection?¹⁹ Is today any different? Yahoshua was speaking unto the Pharisees, calling them children of diabolos, stating that he is the Father of Lies (Jn. 8).

¹⁸ 07854 שטן satan saw-tawn' adversary, one who withstands

¹⁹ Ac 23:14 And they went unto the High-priests and Elders, and said—With a curse have we bound ourselves, to taste, nothing, until we have slain Paul.

We must search the Hebrew words of Yahweh for truth; not be led away by the traditions of men who are tares among the wheat.

Yahweh's Covenant Conditions for receiving Life Age-abiding

It is without dispute that, before Christ's sacrificial death, the conditions of Yahweh's covenant for receiving life age-abiding and living on Yahweh's New Earth, was to submit unto Yahweh's will, as recorded in his Word. Yahoshua was asked, "Teacher! what good thing shall I do, that I may have life age-abiding...Thou shalt not commit murder, Thou shalt not commit adultery, Thou shalt not steal,—Thou shalt not bear false witness; Honour thy father and thy mother,—and—Thou shalt love thy neighbour as, thyself" (Mt. 19:16-19). Ezekiel 18 is very clear on this matter, describing the requirement in detail. The important point was not how you started but how you ended your life:

But, as for the lawless man—When he shall turn back from all his sins which he hath committed, And observe all my statutes, And do justice and righteousness, He shall, surely live, He shall not die: None of his transgressions which he hath committed, shall be remembered against him,—In his righteousness which he hath done, he shall live. Could I take, delight, in the death of the lawless? Demandeth My Lord, Yahweh. Must it not be in his turning from his ways in which case he shall live (vs. 21-23)?

An example of a lawless man changing his ways would be King Manasseh.²⁰

But, when a righteous man, shall turn away, from his righteousness and do that which is perverse, Shall he, live? None of his righteous acts which he hath done, shall be remembered, In his treachery wherein he hath been treacherous, And in his sin wherein he hath sinned, In them, shall he, die (vs. 24).

An example of a righteousness man turning to wickedness would be King Solomon.²¹

²⁰ 2Ki 21:16 Moreover also, innocent blood, did Manasseh shed in great abundance, till he had filled Jerusalem, from one end to the other, besides his committing the sins which he caused, Judah, to commit, in doing the thing that was wicked in the eyes of Yahweh. 2Ch 33:9 And so Manasseh led astray Judah and the inhabitants of Jerusalem,—to commit wickedness beyond the nations which Yahweh had destroyed from before the sons of Israel. 2Ch 33:13, 16 and, when he prayed unto him, then was he entreated of him, and hearkened unto his supplication, and brought him back to Jerusalem, unto his own kingdom, and so Manasseh came to know, that, Yahweh, is God... And he built the altar of Yahweh, and sacrificed thereon peace-offerings, and thanksgiving sacrifices,—and gave word to Judah to serve Yahweh, God of Israel.

²¹ 1 Kg. 11:6-10 Thus Solomon did the thing that was wicked in the eyes of Yahweh,—and went not fully after Yahweh, as did David his father. Then, did Solomon build a high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem,—and for Molech, the abomination of the sons of Ammon; and, thus, did he for all his foreign wives,—who burned incense and offered sacrifices unto their gods.¶ Therefore did Yahweh shew himself angry with Solomon,—because his heart had turned aside from Yahweh God of Israel, who had appeared unto him twice; and had been giving command to him concerning this thing, that he should not go away after other gods,—but he had not taken heed unto that which Yahweh had commanded.

The requirements for receiving life age-abiding, when Yahoshua comes in his glory, is similar to the above records. Matthew 24:31-46 goes into detail about how the nations will be judged according to their works.

Righteous Works not Done

Depart ye from me, accursed ones! Into the age-abiding fire, which hath been prepared for the adversary and his messengers; For I hungered, and ye gave me not to eat, I was thirsty, and ye gave me not to drink...

Righteous Works Done

For I hungered, and ye gave me to eat, I thirsted, and ye gave me drink, a stranger, was I, naked and ye took me home... Verily, I say unto you—Inasmuch as ye did it not, unto one of these least, neither unto me, did ye it. And, these, shall go away, into, age-abiding, correction, but, the righteous, into, age-abiding, life.

The requirements for receiving life age-abiding, according to the second resurrection, when Christ will be on his throne, will also be good works.

And I saw a great white throne, and him that was sitting thereon, from whose face fled the earth and heaven, and, place, was not found for them. And I saw the dead, the great and the small, standing before the throne; and, books, were opened, and, another book, was opened, which is, the book, of life; and the dead, were judged, out of the things written in the books, according to their works...and they were judged, each one, according to their works. (Rev. 20:11-13)

Receiving Life Age-abiding in our Present Age

Good works, as has been illustrated, were required in the Old Covenant, Gospels and are required in the book of Revelation to receive life age-abiding upon the New Earth. The requirements for receiving life age-abiding, in our present age, the age between Acts 10 and 1 Thessalonians 4:18, the age of the sacred secret, where Christ is Head of His Body is difficult to understand. There appears to be ambiguity in the book of Romans. I believe the ambiguity exists in a Christian's mind because of their lack of understanding the Hebrew scriptures and history. Hebrews know Lordship, covenants, vows, hesed,²² justice and restitution, Zion and the coming Kingdom upon the Restored Earth, ruled by the Messiah. Paul was a Hebrew, as were all of the prophets, as was our Lord, who understood these foundational truths. I believe Paul would be shocked to behold what doctrines Christians have been taught, which, supposedly, came from his epistles. It is taught that once a person becomes a Christian, they are going to heaven; a gift that that will never be rescinded, meaning they can sin any sin, thereafter, with absolute immunity, because their gift of

²² Read the article, Hesed (Yahweh's Covenantal Relationship Towards His Servants)

heaven was not gained from their good works, meaning it can not be lost by their evil works; it is a gift of God, which is unconditional.

1 Corinthians 6:9-11 declares, "Or know ye not that, wrong-doers, shall not inherit, Yahweh's kingdom? Be not deceiving yourselves:—neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor sodomites, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners—shall inherit, Yahweh's kingdom. And, these things, were some of you; but ye bathed them away,—but ye were sanctified, but ye were justified, in the name of Lord Yahoshua Christ, and in the ruah (spirit) of our Elohim." Can we assume that if these people returned to their former evil state, that they will not be classified as wrong-doers because once they were bathed, sanctified and justified; meaning regardless of their life style, they are always bathed, sanctified and justified? If they return to their former lifestyle, they will not be labeled as fornicators, idolaters, adulterers etc. etc. even though they are? So these fornicators, idolaters, adulterers etc. etc. can inherit Yahweh's Kingdom, as long as they were Christians, first? These individuals, even though they have returned to their evil ways, can no longer be labeled, 'wrong-doers,' because then they could not inherit Yahweh's Kingdom, as declared in 1 Corinthians 6:9. Would the Apostle Paul agree with this interpretation of what he wrote? The book of Revelation states, "But, as for the timid, and disbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all the false, their part, is in the lake that burneth with fire and brimstone,—which is the second death [except for former Christians, even though they returned to fornicating, murdering etc.]" (Rev. 21:8). Can you understand me when I use the word, 'ambiguity',²³ to express our understanding in our present age?

Ephesians 2: 4-10 declares,

But, Yahweh, being rich in mercy, by reason of the great love wherewith he loved us, Although we were dead by our offences, gave us life together with the Christ,—by favour, ye have been saved,— And raised us up together, and seated us together in the heavenlies, in Christ: That he might point out, in the oncoming ages, the surpassing riches of his favour in graciousness upon us, in Christ Yahoshua; For, by his favour, have ye been saved, through means of faith, and this hath come to pass—not from you, of Yahweh, the free-gift! Not from works, lest anyone should boast. His, in fact we are—his workmanship, created in Christ Yahoshua upon a footing of good works, which Yahweh prepared beforehand, that, therein, we might walk.

We must reconcile the above information with James 2:17-24, which states,

So, also, faith, if it have not works, is dead, by itself. But one will say,—Thou, hast faith, and, I, have works, show me thy faith apart from thy works, and, I, unto thee, will shew, by my works, my faith...But art thou willing to learn, O empty man! that, faith, apart from

²³ the quality of being open to more than one interpretation; inexactness.

works, is, idle? Abraham our father, was it not, by works, he was declared righteous—when he offered Isaac his son upon the altar? Thou seest that, his faith, had been working together with his works, and by his works did his faith become full-grown,— And the scripture was fulfilled which saith—And Abraham believed Yahweh, And it was reckoned to him as righteousness, and, Yahweh's friend, was he called: Ye see that—by works, a man is declared righteous, and not by faith alone.

We must ask ourselves, "Can a person receive life age-abiding, while refusing to love Yahweh and their neighbor as themselves; by not making Yahoshua their Master?" Are works involved in these actions? Romans 10:9 states that a person must make Yahoshua their Master (Lord), meaning to obey his commandments, as a servant must do. Can a person, who is a fornicator, go to a Billy Graham Salvation Rally, accept Yahoshua as his Master (Lord) but makes no effort to stop being a fornicator; replace the word fornicator with idolater, or adulterer, or effeminate, or sodomite, or thief, or coveter, or drunkard, or reviler, or extortioner (1 Cor. 5:9-10)? We must understand that the phrase, "by his favour, have ye been saved, through means of faith, and this hath come to pass—not from you, of Yahweh, the free-gift! Not from works, lest anyone should boast," must be understood in the light of common sense and the balance of Yahweh's Word.

Making Yahoshua your Master is entering into a bilateral covenant. Today, it appears that people are being taught that receiving salvation is a unilateral covenant,²⁴ meaning, nothing is required on their part; it is a free gift, similar to receiving the sunshine and the air that they breathe; they do not deserve it neither can they lose it. When a person makes Yahoshua their Master (Lord), they are agreeing to be his servant? How is he to service Christ? 2 Corinthians 5:14-15 answers this question by stating, "For, the love of the Christ, constraineth us; Having judged this,—that, one, in behalf of all, died, hence, they all, died; and, in behalf of all, died he,—in order that, they who live, no longer for themselves, should live, but for him²⁵ who, in their behalf, died and awoke (egerio)." Entering into a covenant (agreement) to serve Christ is agreeing to keep his commandments. Yahoshua stated in John 15:10, "If, my commandments, ye keep, ye shall abide in my love,—just as, I, the Father's commandments, have kept, and abide in his love." Many protestant Christians proclaim, "Not of works...We are free from the Law," implying that nothing is required of them; they proclaim the freedom to sin, which is licentiousness; salvation is a free gift, as is air, meaning it can not be lost. These Christians agreed to make Christ their Lord in a moment of time (altar call) but they were not agreeing to an hour of service let alone a lifetime of service. Today, many people believe that since they connected for that one moment, they will be living on the New Earth, with Christ, regardless of their wicked actions committed throughout their lives. For example, Joseph Stalin was raised in a

²⁴ Yahweh made a unilateral covenant with Noah, when he promised that the Earth would never be flooded. We receive the benefits of that covenant but nothing is required on our behalf.

²⁵ Eph 2:10 His, in fact we are—his workmanship, created in Christ Jesus upon a footing of good works, which God prepared beforehand, that, therein, we might walk.

Christian family and attended Tbilisi Spiritual Seminary (Russian Orthodox Church).²⁶ As a child or young adult, did Stalin make Yahoshua his Lord, receiving salvation but later murdered millions of people? Can Joseph Stalin be living on the New Earth, under Christ's reign, with the millions of people he had murdered? According to many pastors, they would have to say yes! Fidel Castro was a Roman Catholic. Did he make Christ his Lord early in life? Did he repent of his evil life at the end of his life, freeing the enslaved Cubans? No!

Righteousness by Faith, apart from the works of the Law

"For we reckon that a man is to be declared righteous by faith, apart from works of law...Do we then make, law, void through means of our faith? Far be it! On the contrary, law, we do establish" (Rm. 3:28, 31)! Throughout the Word of Yahweh, excluding our present age, receiving life age-abiding by good works is straight cut, as has been demonstrated above. Are there laws in the Church epistles? Absolutely! Hundreds! Are the Levitical ceremonial laws and dietary laws gone? Yes!²⁷ Does Leviticus 18:22-23, "And, with mankind, shalt thou not lie, as with womankind,—an abomination, it is. And, of no beast, shalt thou have carnal knowledge, to commit uncleanness therewith,—neither shall, a woman, present herself to a beast to couch down thereto,—confusion, it is," still apply to us? The punishment would be different but the activities are still an abomination to Yahweh. Are these the Mosaic Law? Yes! How about these commandments in Leviticus 19:11, 14, which state, "Ye shall not steal,—nor deceive nor lie, one man to another...Thou shalt not curse the deaf, Nor, before the blind, place a stumbling-block,—So shalt thou stand in awe of thy God, I, am Yahweh;" do they apply to us? Yes!

Two gifts that we received, because of the covenant we entered into, are righteous thereby making us holy, enabling us to receive holy ruah; righteousness fulfills the requirement for receiving holy ruah. Followers of Yahweh, who existed before Christ's sacrifice did not have these gifts. Christ, as our substitute, who was righteous and holy, made us holy and righteous, thereby equipping us to receive holy ruah, on the condition, that we make him our Master. Before Christ's sacrifice, very few people were righteous enough to receive Yahweh's ruah. For example, King Saul was anointed with the ruah of Yahweh and approximately 25 years later he had it withdrawn, because he was not holy (1 Sam. 16:13-14). King David received the ruah of Yahweh²⁸ but after committing his sin against Uriah, asked Yahweh, "Do not cast me away from thy presence, And, thy holy ruah, do not take

²⁶ Adolf Hitler was raised in a Roman Catholic family. Was he saved in his younger years?

²⁷ And, certain persons, coming down from Judea, began to teach the brethren—Except ye be circumcised according to the custom of Moses, ye cannot be saved... Wherefore, I, judge, not to be troubling them who, from the nations, are turning unto Yahweh; but to write unto them, to abstain from the pollutions of idols, and from fornication, and from what is strangled, and from blood (Acts 15). Col 2:15 16 ¶ Let no one, therefore, be judging, you,—in eating and in drinking, or in respect of feast, or new moon, or sabbath, 1 Tim. 4: 4-5 Because, every creature of Yahweh, is good, and nothing to be cast away, if, with thanksgiving, it be received,—For it is hallowed by the word of Yahweh and intercession,

²⁸ And Samuel took the horn of oil, and anointed him in the midst of his brethren. And the Spirit of Yahweh came mightily upon David, from that day forward. Then arose Samuel, and went his way unto Ramah. (1 Sam. 16:13)

from me" (Ps. 51:11). Today, because Christ made us holy,²⁹ the free gift of spirit will not be removed from us, as it was before his sacrifice, when people acted unrighteously. The ruah we receive has nine fruits and nine manifestations, empowering the average Christian into new heights, if believed and acted upon. Christ's substitutional death, made for those, who will enter into a covenant, making Yahoshua their Master, righteous, as he is righteous, enabling them to receive the free gift of holy ruah, which is power from on high. This event is one of the main reasons that our age is different than all other ages.

Yahweh's Narrative Continued

Every human has or will be given the invitation to live on the New Earth, ruled by Yahweh and Christ, age-abidingly. I believe over one half to three quarters of all humans will or have already rejected the invitation, as illustrated with Cain and Abel. Take your own survey and ask a person if they will enter into a covenant with Christ, making him their Master and they being his servant, thereby receiving holy ruah and life age-abiding on the coming New Earth. Rejecting the invitation, they have chosen, as did Cain, to be judged according to their works and then to be thrown into the Lake of Fire, which is the Second Death. The moral rejecters, who lived a righteous life, will have little to no judgment, being then thrown into the Lake of Fire. The evil rejecters will be judged for their evil works and pay restitution to the people they oppressed and then be thrown into the Lake of Fire.

The majority of Christians have been taught that the soul is immortal, meaning, people will either spend life age abiding in Hell or Heaven. There is no Hebrew word for the place called, Hell. Hell does not exist in Young's and Rotherham's Bible, because it is the doctrine of demons (Read the article, Does Hell Exist in the Bible.) A great percentage of Christians today, have been taught that all their sins, past, present and future have been forgiven, meaning they will receive rewards at the judgment seat of Christ but no punishment, which is false. 2 Corinthians 5:10 proclaims, "For, we all, must needs be made manifest before the judgment seat of the Christ, that each one may get back the things done by means of the body, according to the things which he practised, whether good or corrupt." Colossians 3:25 declares, "For, he that acteth unrighteously, shall get back what he had unrighteously done, and there is no respect of persons." Yahweh, who is just, promises the vindication of the oppressed. Psalm 135:14 declares, "For Yahweh will vindicate his people,—and, on his servants, have compassion." (Read the article, Yahweh's Justice "The Oppressed Shall be Vindicated!") The false teachings of the immortality of the soul and Hell, contribute to a fabricated message that a brother or sister in Christ, by rejecting Christ as their Master, returning to the world, as a dog to their vomit, could not be sent to Hell, where they will spend eternity being tortured. The story changes

²⁹ And, these things, were some of you; but ye bathed them away,—but ye were sanctified [hagiazo from hagos (holy)], but ye were justified, in the name of Lord Yahoshua Christ, and in the spirit of our Elohim. (1 Cor. 6:11)

By which will, we have been made holy [hagiazo], through the offering of the body of Jesus Christ, once for all. (Heb. 10:10)

if there is no Hell. The brother or sister in Christ, who chooses not to bow to Christ but chooses rather to be judged and then to die an age-abiding death.

Dogs Choosing to Return to their Vomit

2 Peter chapter two unveils the lives of those who rebel against Yahweh and Christ, even though, some of them, who at one time, had entered into a covenant relationship with Yahweh and/or Christ. 2 Peter 2: 20-22 declares, "For, if, having escaped from the defilements of the world by a personal knowledge of the Lord and Saviour Yahoshua Christ, but, by the same having again become entangled, they are defeated, the, last, state hath become, for them, worse than, the first; For, better, had it been for them—not to have obtained a personal knowledge of the way of righteousness, than, having obtained such knowledge, to turn back out of the holy commandment delivered unto them. There hath befallen them the thing spoken of in the true proverb—A dog, turning back unto his own vomit, and—A sow, as soon as washed, unto wallowing in mire." Yahweh has given people freedom of will. A person can enter into a life long covenant with Christ but later on, break the covenant, rejecting Christ as their Master. A citizen of the U.S.A. can renounce their citizenship, pledging allegiance to a foreign power. They did not lose their citizenship but rather, they rejected it for another. Marriage covenants are broken, rejecting their spouse for another. The marriage was not lost but rather, rejected, renounced. A person, by their freedom of will, can always repent and return to the covenant relationship, choosing to bow to Christ and live with him on his New Earth.

Paul, in 1 Corinthians 5:9-13, commands the removal of those, from the fellowship, who at one time were immersed into Christ, by stating, "I wrote unto you in my letter—not to be mixing yourselves up with fornicators; — Not at all, meaning the fornicators of this world, or the covetous and extortioners, or idolaters,—else had ye been obliged, in that case, to go out of the world! But, now, I have written unto you not to be mixing yourselves up,—if anyone named a brother, be a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner, with such a one as this, not so much, as to be eating together, For what have I to do to be judging them who are without? Do, ye, not judge, them who are within, Whereas, them who are without, Yahweh, judgeth? Remove ye the wicked man from among, yourselves." It does not make sense that Christ would allow an unrepentant fornicator, murderer, sodomite etc., one who has renounced Christ as his Lord, to live on the New Earth, where he is King; unrepentant, meaning showing no regret for one's wrongdoings.

The New, 'Unconditional' Everything Doctrine

Today's new teaching is that everything from Yahweh is, 'unconditional.' His love is unconditional and so is his salvation. Andrew Wommack teaches that, 'God's Love: Unchanging, Unending, Unconditional!' ³⁰ He states, "God is not a friend with

³⁰ <https://www.awmi.net/blog/gods-love-unchanging-unending-unconditional/>

conditions...This unchanging quality of God requires that His love for us is unconditional and unchanging." The word, 'if,' presents a condition (stipulation). By searching the word, if, in the Gospel of John, these verses appear, concerning our discussion:

Joh 14:23 Jesus answered, and said unto him—If any man be loving me, my word, he will keep, and, my Father, will love him,—and, unto him, will we come, and, an abode with him, will we make. (Father's love, conditioned upon keeping Yahoshua's word.)

Joh 15:6 If one abide not me, he is cast out as the branch, and withered, and they gather them,—and, into fire, they cast them, and they are burned. (Not being burned, conditioned upon abiding in Christ.)

Joh 15:7 If ye abide in me, and, my sayings, in you, abide, whatsoever ye may be desiring, ask! and it shall be brought to pass for you. (Your desires fulfilled, conditioned upon abiding in Christ.)

Joh 15:10 If, my commandments, ye keep, ye shall abide in my love,—just as, I, the Father's commandments, have kept, and abide in his love. (Abiding in his love, conditioned upon keeping his commandments.)

Type in, Unconditional Love, in Google, and articles abound in this New Age teaching. Beginning with Adam and Eve, Yahweh is unveiled as a God of conditions; ending with Revelation, "And, if anyone was not found, in the book of life, written, he was cast into the lake of fire" (Rev. 20:15). The conditional, 'If,' is throughout Yahweh's Word. Search for the word, 'unconditional,' in the scriptures and see what comes up. Nothing! Could Yahweh have his prophets write, Unconditional, in his Word? Absolutely! Conditions are the healthy boundaries in relationships, such as in families, marriage, citizenship and the Body of Christ. The longing to act, licentiously, comes from the evil heart of man. The word, 'Unconditional,' gives one diplomatic immunity from the laws and punishment of Yahweh. (For more information, read the article, A Different Gospel, The Gospel of "God's Unconditional Love," available in the Teleios Books.)

Conclusion

Fidelity, cooperation and performing one's duty, according to their covenant, are requirements for family members, spouses, citizens and Christians. Rejecting one's duties result in the covenant being voided. We must come to the conclusion that a majority of mankind elect not to enter into a covenant with Yahweh or Christ. They refuse to bow to either one. They refuse to obey the Ten Commandments and to love their neighbor as themselves. Many of these go to a Christian Church each week, such as Democrat congressmen and women who legislate for abortion, sodomy and stealing from the rich. These are the people 1 Corinthians 5 have warned us about. These people, who maybe at one time, made Christ their Master but have now renounced his Lordship over their lives, who have actually, turned against him as did Balaam, becoming a enemy. 2 Peter 2:1, 20-22 states, "But there arose false-prophets also among the people, as, among you also, there shall be, false-teachers,—men who will stealthily bring in destructive parties, even the

Master that bought them, denying, bringing upon themselves speedy destruction... For, if, having escaped from the defilements of the world by a personal knowledge of the Lord and Saviour Jesus Christ, but, by the same having again become entangled, they are defeated, the, last, state hath become, for them, worse than, the first; For, better, had it been for them—not to have obtained a personal knowledge of the way of righteousness, than, having obtained such knowledge, to turn back out of the holy commandment delivered unto them. There hath befallen them the thing spoken of in the true proverb—A dog, turning back unto his own vomit, and—A sow, as soon as washed, unto wallowing in mire." These individuals, to the best of my understanding, made Yahoshua their Master but later on renounced his lordship over their lives, returning to a life of wickedness; upon their resurrection, will pay for their sins and restore those who were oppressed by them, after which, they will not be allowed to live on the New Earth but rather be thrown into the Lake of Fire, which is the Second Death, never to live again (Rev. 20). Freedom of will requires that rejecting Yahweh's invitation, as has satan, his messengers, along with many of mankind, results in their wishes not to be in Yahweh's presence to come true; dying the second time never to be resurrected. Revelation chapter twenty-one then comes to pass;

"And I saw a new heaven and a new earth; for, the first heaven and the first earth, have passed away, and, the sea, is no more. And, the holy city, new Jerusalem, saw I coming down out of heaven from Yahweh, prepared as a bride adorned for her husband. And I heard a loud voice out of the throne, saying—Lo! the tent of Yahweh, is with men, and he will tabernacle with them, and, they, shall be, his peoples, and, he, shall be, God with them; And he will wipe away every tear out of their eyes,—and, death, shall be no more, and grief and outcry and pain shall be no more: the first things, have passed away... He that overcometh, shall inherit these things,—And I will be, to him, a God, and, he, shall be, to me, a son; But, as for the timid, and disbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all the false, their part, is in the lake that burneth with fire and brimstone,—which is the second death."