

Speak unto the Mountain

*(When quoting scriptures, from the Rotherham Emphasized Bible New Testament,
I will substitute the Hebrew word Yahshua for Jesus, Yahweh and Elohim for God and the Lord and Anointed for Christ.)*

The Egyptians were pursuing the children of Israel, whose backs were against the sea. Fear and unbelief rose up into the hearts of the children of Israel. They cried out to Moses, while Moses cried out to Yahweh for deliverance. Yahweh told Moses to “quit crying to me,” and split the sea. Moses believed the words of Yahweh, thereby entering into the supernatural, which released his supernatural authority and power given to him by Yahweh. The sea obeyed Moses! “And Yahweh said unto Moses, What outcry would you make unto me? Speak unto the sons of Israel, that they go forward; and, you, lift high your staff and stretch forth your hand over the sea and cleave it asunder” (Ex. 14:15-16). In order to live out our lives for our Father, in the fullest capacity, we must know who we are and what authority and power we have been given. Moses learned about his supernatural authority and power from his teacher, who was Yahweh.¹ As children of Yahweh, do we exercise our supernatural authority over a problem with a command, as Yahshua did to the great tempest,² or do we ask our Father to solve our problem in a prayer? Christianity does not question the supernatural power and authority that spirit beings have but when these same individuals examine their own lives, they are fully aware that they lack supernatural authority and power; they doubt their authority as children of Yahweh. We will see in the scriptures that our Father has placed His children into a sacred position, just below Himself. If you believe and act upon these truths in the Word of Yahweh,¹ you will release supernatural authority and power upon the earth. As Christ said, “All things, are possible, to him who believes.”⁴

Peter, who was an ordinary fisherman, believed the words of Christ and acted upon those words by walking on the water and by raising the dead. Peter was no different than you or I. We are not the wise, the powerful nor are we the wealthy. Yahweh called him as He has called us because “the weak things of the world [us], hath Yahweh chosen, that he might put to shame the things that are mighty” (1 Cor. 1:27). Why? “In order that, even as it is written—He that boasteth, in the Lord, let him boast” (1 Cor. 31). Do all believers have the supernatural ability to walk on the water and raise the dead? Yes! Will they? Probably not because of their lack of believing but this does not change the truth that is taught in the Word of Yahweh that you can, may and are called to perform the supernatural works of Christ. Of all of the Apostles, only Peter believed to walk on the water although all of the

¹ Ex. 4

² Mr 4:39 And, roused up, he rebuked the wind, and said unto the sea—Hush! be still! and the wind lulled, and it became a great calm.

^{1 3} The phrase ‘Word of Yahweh’ was used over 250 times in the Old Testament to refer to Yahweh’s words. The term ‘Holy Bible’ means holy books and is never used in the Word of Yahweh. Man introduced it.

⁴ Mr. 9:23

Apostles had the ability. Why didn't the other Apostles walk on the water because Peter was the only Apostle who asked to come out upon the water. The other Apostles and disciples exercised their supernatural powers by healing the sick, casting out demons, prophesying and speaking in tongues. Some exercised greater powers than others; each one according to their own believing.

The majority of the present day Christian Church has been deceived into believing that they cannot operate supernatural power and authority. They deny the offices of the Apostles and Prophets but retain the offices of the Pastor, Teacher and Evangelist. Why? Their impotent man-made dogma requires it. Paul proclaimed, "my discourse, and what I proclaimed, were not in suasive words of wisdom, but in demonstration of spirit and power: In order that, your faith, might not be in men's wisdom, but in Yahweh's power" (1 Cor. 2:4-5); "...I will get to know—not the speech of them who are puffed up, but, the power; For, not in speech, is the kingdom of Yahweh, but, in power" (1 Cor. 4:19-20). The word, 'power,' is not in the vocabulary of the majority of Christian institutions. They reject the power of the spirit but retain a spirit which is powerless. These institutions have paralyzed the Body of the Christ by nullifying the Word of Yahweh. If Abraham and Sarah had been members of these institutions, they never would have had Isaac. The majority of today's saints laugh as Sarah did when she heard the promise of Yahweh.⁵ They laugh when they hear the promise proclaimed by Yahshua, "Whosoever shall say unto this mountain, Be lifted up, and cast into the sea, and shall not doubt in his heart but shall believe that, what he speaketh, cometh to pass, it shall be his" (Mr. 11:23).

The Body of the Christ, according to these institutions, is a quadriplegic; wheelchair bound. The Head, who is Christ, has a powerless, impotent Body; the spinal cord, which is spirit, has been severed (unbelief) by the commandments and doctrines of men. They say that the spinal cord was severed after the death of the twelve Apostles. I am here to reveal to you that the spinal cord has not been severed. All that is required to unleash the supernatural power of Christ, our Head, through his Body into the world, is to reject the doctrines of men and believe and act on the Word of Yahweh.

Christ, our Head, could not unleash powers in certain places on the earth in his days, "because of their unbelief."⁶ The same is true today! In contrast, great power was unleashed when people believed and acted upon his words; "The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority [exousia], having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. When Yahshua heard *it*, he marveled,

⁵ And he said, I will, surely return, unto thee, at the quickening season,—and lo! a son, for Sarah thy wife. Now, Sarah, was hearkening at the opening of the tent, it, being behind him. But, Abraham and Sarah, were old, far gone in days,—it had ceased to be with Sarah after the manner of women. So then Sarah laughed within herself, saying: After I am past age, hath there come to me pleasure, my lord, also being old (Gen. 18:10-12)?

⁶ And he did not, there, many powers [dunamis], because of their unbelief (Mt. 13:58).

and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel...And Yahshua said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour” (Mt. 8:8-13).

We, as the Body of the Christ, have been given the same authority and power that Yahshua, our Head had when he was upon the earth. Yahweh is the Head of Christ.⁷ Yahshua was Yahweh’s mouth, hands and feet when he was upon the earth. We are now the hands, feet and mouth of the Christ, who is our Head.⁸ The Greek word translated, ‘authority,’ is exousia.⁹ It is defined as: the power of authority (influence) and of right (privilege); power of choice, liberty of doing as one pleases; physical and mental power. The Greek word translated, ‘power,’ is dunamis.¹⁰ It is defined as: strength power, ability; inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth; power for performing the supernatural. Both words are used below:

And amazement came upon all, and they began to converse one with another, saying—What is this word, that, with authority [exousia] and power [dunamis], he giveth orders unto the impure spirits, and they go forth? Lk. 4:36

And, calling together the twelve, he gave them power [dunamis] and authority [exousia] over all the demons, and to be curing, diseases; Lk. 9:1

Lo! I have given you the authority [exousia] to be treading upon serpents and scorpions, and over all the power [dunamis] of the enemy, and, nothing, unto you, shall in anywise do harm; Lk. 10:19

We were equipped with power (dunamis) and authority (exousia) when we became members of the family of Yahweh. We became children of the Creator through faith then we received spirit by accepting Yahshua as our Lord and believing in our hearts that Yahweh raised him from among the dead.¹¹ Spirit is power as illustrated below:

But ye shall receive power when the holy spirit cometh upon you, and ye shall be my witnesses, both in Jerusalem and all Judaea and Samaria and as far as the uttermost part of the land (Acts 1:8).

⁷ But I wish you to know—that, the head of every man, is, the Christ, and, the head of a woman, is, the man; and, the head of the Christ, is, Yahweh (1 Co. 11:3).

⁸ Because, a husband, is the head of his wife, as, the Christ also, is the head of the assembly, he, being the saviour of the body (Eph 5:23) ; And, ye, are Christ’s,—and, Christ, is, Yahweh’s (1 Cor. 3:23).

⁹ 1849 εξουσια exousia *ex-oo-see’-ah*

¹⁰ 1411 δυναμις dunamis *doo’-nam-is*

¹¹ And Peter said unto them—Repent ye, and let each one of you be immersed, in the name of Yahshua Christ, into the remission of your sins,—and ye shall receive the free-gift of the holy spirit (Acts 2:38). Rom. 10:9

How Yahweh anointed him with holy spirit and with power, who went about doing good and healing all that were oppressed by the adversary, because, Yahweh, was with him (Acts 10:38).

Who was distinguished as the Son of Yahweh—by power, according to a holy spirit, through means of a resurrection of the dead... (Rm. 1:4).

In learning about our authority and power that we have received, we must break from the tradition of using our English Bible translation and start using the original Hebrew words. Hebrew words will express the correct thought that the English language is unable to do. (The Word of Yahweh was written by Hebrew prophets.) For example, the Hebrew word translated, ‘man,’ in English is actually the Hebrew word, ‘adam.’ The Hebrew word ‘adam,’ can mean mankind or it can mean the first man, Adam. Adam can be used as a proper name or it can be used to denote a species. Species is defined as; a distinct kind; sort; class. Adams are a different species than spirit beings (messengers and demons), who are different from cherubims etc. There are many different species of creatures in heaven and upon the earth but there is only one Father;¹² “Male and female, created he them—and blessed them, and called their name Adam, [species] in the day they were created. And Adam [proper name] lived a hundred and thirty years” (Gen. 5:2-3).

The English word, ‘god’ has also taken on a different meaning in Christianity, than was intended in Yahweh’s Word. Contrary to Christian belief, the Creator’s name is not ‘God.’¹³ ‘God’ is the English word used to translate the Hebrew words ‘elohim,’ ‘el,’ ‘eloah’ and the Greek word ‘theos’. As we will see, ‘elohim’ can be used to mean: a. ruler, judges, b. divine ones, c. angels, d. gods, e. the Creator.¹⁴ Elohim can also be used to refer to a class of beings such as spirit beings, also known as messengers. In this article, I will use the Hebrew word, ‘elohim,’ instead of the word, ‘god,’ because ‘god’ does not communicate the thoughts of Yahweh correctly.

¹² For this cause, I bow my knees unto the Father,— From whom every fatherhood in *the* heavens and upon the earth is named (Eph. 3:14-15).

¹³ The Creator’s name is not Elohim (God) but is Yahweh. “And Elohim spoke unto Moses,—and said unto him, I, am Yahweh: I appeared, therefore, unto Abraham unto Isaac, and unto Jacob, as El Almighty,—although, by my name Yahweh was I not made known to them” (Ex. 6:2,3). Christians mostly refer to the Creator as God and sometimes as the Father. The truth of the matter is: a. Elohim is what He is: creator, spirit, love and light, b. Yahweh is His name, c. Father He is to His children. I am an adam (species), Chuck is my name and I am a father. The word ‘god’ is not a sacred word and is not in the Word of Yahweh. God is an English word that is used to translate the Hebrew words, el, elohim, eloah and the Greek word theos. We cannot hold the Word of Yahweh responsible for language errors and miscommunications. For Christians, the word ‘god’ has only one meaning. This poses a problem because elohim in the Hebrew scriptures has many meanings. “Yahweh is El, and hath shed on us light... My El, thou art, and I will thank thee,—My Elohim, I will exalt thee” (Ps. 118:26-29). There is only one Yahweh. “Hear, O Israel: Yahweh, is our Elohim,—Yahweh alone” (Deu. 6:4). Also: “Yahweh is Elohim” (Joshua 22:34), “Yahweh is El” (Ps. 118:29), and “For who is a Eloah, save Yahweh” (Ps. 18:31). We have another observation to reveal. Yahweh is used 6,830 times in the Old Testament and never used once in the New Testament. This is very suspect and has been dealt with in the paper ‘I AM YAHWEH’.

¹⁴ The Brown-Driver-Briggs Hebrew and English Lexicon. Elohim 430. Also Theological Wordbook of the Old Testament, Harris, Archer & Waltke

“In the beginning, Elohim [Creator] created the heavens and the earth. And Elohim said—Let us make adam [species] in our [elohim] image after our [elohim] likeness” (Gen. 1).

I, said, elohims, ye are, Yea, sons of the Highest, are ye all; But indeed, like the earth-born, shall ye die! And, like one of the princes, shall ye fall! Arise! O elohim, judge thou the earth, For, thou, wilt inherit all the nations” (Ps. 82:6-8).

Thy throne, O elohim, is to times age-abiding and beyond, A sceptre of equity, is the sceptre of thy kingdom. Thou hast loved righteousness, and hated lawlessness,—For this cause, hath Elohim, thine own Elohim, anointed thee, With the oil of gladness, beyond thy partners (Ps. 45:6-7).

Mankind, as a species, was originally made in the image and likeness of Elohim, which is also a species. Mankind, who was originally made to be immortal, was all powerful (omnipotent) on the earth. Yahweh’s original purpose will still be fulfilled in the future for the individuals who choose to bow down before Yahweh. Christ, the man, will reign over the earth and we will reign with him for 1,000 years. Christ is now immortal and we also shall become immortal when the trumpet sounds; “this mortal, shall clothe itself with immortality” (1 Cor. 15:54). Yahshua, as an anointed Son of Yahweh, was all powerful upon the earth. We also are anointed sons of Yahweh, the brothers and sisters of Christ, who are his hands, feet and mouth. We are powerful through Christ.

Adam, a son of Elohim,¹⁵ was positioned, as a representative of mankind, a little below Elohim; “When I view thy heavens, the work of thy fingers, moon and stars, which thou hast established, what was weak adam [species], that thou should make mention of him? or the son of the earthborn, that thou should set him in charge? That thou should make him little less than Elohim¹⁶ [see below] with glory and honor, should crown him? Should give him dominion over the works of thy hands—All things, should have put under his feet: Sheep and oxen, all of them—yea even the beasts of the field; The bird of the heavens, and the fishes of the sea— the passer-by on the paths of the seas? O Yahweh, our Lord! How majestic is thy Name, in all the earth” (Ps. 8:3-9). In the Garden, mankind was also given the authority and power to subdue the earth,—and have dominion over the fish of the sea, and over the bird of the heavens, and over every living thing that moveth on the land (Gen 1:28). Mankind was to rule the earth; “Blessed are ye of Yahweh, who made the heavens

¹⁵ Luke 3:38

¹⁶ Translators have caused a serious problem when they mistranslate Psalms 115:15-16 and Hebrews 2:5-8. Most translations will translate the word elohim used in Psalms 115:5 as angels but the Hebrew word for angels is melakim and not elohim. False humility issuing from religion has influenced the translator’s judgment. Religious doctrine teaches us that mankind is below the angels. Angels are not above us as shown in Revelations 22:8,9. “And, I, John, am he that was hearing and seeing these things; and, when I had heard and seen, I fell down to do homage at the feet of the messenger [angels] who had been pointing out unto me these things,— and he said unto me—See *thou do it* not! A fellow-servant, am I, of thee, and of thy brethren the prophets, and of them who keep the words of this scroll: unto Yahweh, do homage.” The earth has been given to mankind and not to angels. “For, not unto messengers [angels], hath he subjected the coming habitable earth of which we are speaking; (Heb. 2:5).

and the earth: As for the heavens, the heavens, belong to Yahweh, but the earth, hath he given to the sons of adam” (Ps. 115:15-16).

Adam and Eve were created in the image and likeness of Elohim (Gen. 1:26-27). They chose not to take of the tree of life but rather chose death by disobeying their Father. The consequence of this sin was to have children not after the image and likeness of Elohim but after the image and likeness of Adam; “And Adam lived a hundred and thirty years, and begat *a son* in his likeness after his [Adam’s] image,—and called his name Seth” (Gen. 5:3). The term, ‘son of adam’ or ‘son of man’ (species) is first used in Numbers 23:19. “El is, not a man, that he should lie, nor a son of Adam, that he should repent.” Mankind has now gone from being a son of elohim [spirit species] to being a son of adam [flesh species].

In the rest of the Old Testament mankind is referred to mainly as the sons of adam. Messengers (angels) are referred to as the sons of Elohim (Job 1:6, 2:1, Gen. 6:2-4). Why? Because messengers whether good or bad are born of Elohim (Ps. 104:4, Heb. 1:7, 14). They were born of Elohim and everything that is born is born, after its kind (Gen. 1:11-12). The offspring of a reptile is a reptile. The offspring of an adam is a man. The offspring of Elohim is an elohim. The offspring of a species are composed of the same elements as the parents. So a son of Elohim is composed of the elements of Elohim. The first epistle of John states, “Ye, are, of Elohim, dear children...whosoever loves, of Elohim, hath been born...We know that, of Elohim, are we” (1 Jn. 4:4, 4:7, 5:19). Elohim is composed of spirit, love and light (Jn 4:24, 1 Jn. 4:8, 1 Jn 1:5).

Satan is called the elohim [spirit species] of this age (2 Cor. 4:3-4). (In Greek, the Hebrew word, ‘elohim,’ is translated ‘theos’ but for our usage we will continue using ‘elohim,’ instead of ‘theos,’ when quoting the New Testament. Elohim is not synonymous with theos.) In John 10, Yahshua¹⁷ talks to the Jews about elohims. “I and the Father, are, one. The Jews again lifted up stones, that they might stone him. Yahshua answered them—Many works, have I showed you, noble ones, from my Father: For which of those works are ye stoning me? The Jews answered him—Concerning a noble work, are we not stoning thee; but concerning profane speech—and because, thou, being, *an adam* [flesh species], art making thyself, *an elohim* [spirit species]. Yahshua answered them—Is it not written in your law: I, said, You are, elohims [spirit species]? If, those, he called elohims [spirit species], unto whom, the word of Elohim, came—and the Scripture cannot be broken—Of him whom, the Father, hallowed and sent forth into the world, are, ye, saying—Thou speaks profanely, because I said, Son of Elohim, I am?” Yahshua was quoting from Psalms 82:1-7 where the judges of Israel were called elohims. Yahshua was born of Elohim; “No one, hath seen [known], Elohim, at any time: An Only Begotten [born]

¹⁷ Yahshua is the name Yahweh gave His only begotten son. It means ‘Yahweh is Salvation.’ It is the same name as Joshua. The Greek word that was used to translate Jesus was also the same Greek word used to refer to Joshua (Heb. 4:8, Acts 7:45). There was no J in the Hebrew language. Joshua = Yahshua. The name Jesus is a Greek name and not our Saviors name. See ‘A God named Yahweh.’

elohim¹⁸ [spirit species], The One existing within the bosom of the Father, He, hath interpreted *him*” (Jn. 1:18). Yahshua received his spiritual birth when he received the spirit after he was baptized by John; “And Yahshua, having been immersed, straightway, went up from the water—and lo! the heavens were opened and he saw the spirit of Elohim or Yahweh, descending like a dove coming upon him; and lo! a voice out of the heavens,—saying, This, is my Son, the Beloved, in whom I delight” (Mt. 3:16,17).

Elohim is spirit, as recorded in John 4:24. We are born of Elohim (spirit) when we confess Yahshua as our Lord and believe in our hearts that Yahweh raised him from among the dead (Rom.10:9-10). At that time we received spirit, which is holy, which is also called holy spirit or the spirit of Yahweh.¹⁹ We, as children of the Creator, receive the nature of an elohim (child of elohim) when we receive the spirit (Acts. 2:38). Yahweh is spirit and Yahweh is holy (I Sam. 10:6, Lev. 11:44-45). In 1 John 4:8, Yahweh is also called, love (ahab).²⁰ Yahweh is also light and in Him is no darkness at all (1 Jn. 1:5). The species of elohim have spirit, which is power, love and light. Their attributes are:

Spirit

Fruits (Gal. 5:22,23)

Love (agape)

Joy

Peace

Long-suffering

Graciousness

Goodness

Faithfulness

Meekness

Self-control

Manifestations (I Cor. 12:7-10)

Word of wisdom

Word of knowledge

Faith

Gifts of healings

Energies of mighty works

Prophesing

Discerning of spirits

Tongues

Interpretation of tongues

Light

(Nine fruits and nine manifestations. The number 3 denotes completeness. For example, Yahshua was in the grave 3 days, earth rose up the 3rd day etc. Nine is 3 x 3 which denotes Divine completeness.²¹)

The species of adam’s attributes are: fornication, impurity, idolatry, strife, jealousy, outburst of wrath, divisions, envy, drunkenness etc. We are born of the species of adam when we are conceived by the flesh and we are born of the species of elohim when we

¹⁸ Other Bible translations state, “the only begotten Son” instead of “only begotten God.” The manuscript evidence for the second reading is superior to the evidence for the first reading. The papyri and some early versions support the second reading. Thus, both readings have early witness, but the second reading has earlier actual documentary testimony and is more likely the reading to have been changed. (Early Manuscripts & Modern Translations of the New Testament by Phillip Comfort)

¹⁹ 1Sa 16:13 And Samuel took the horn of oil, and anointed him in the midst of his brethren. And the spirit of Yahweh came mightily upon David, from that day forward. Then arose Samuel, and went his way unto Ramah; Isa 11:2 And the spirit of Yahweh shall rest, upon him,—The spirit of wisdom and understanding, The spirit of counsel and might, The spirit of knowledge, and reverence of Yahweh; Eze 11:5 Then fell upon me the spirit of Yahweh, and he said unto me, Say—Thus, saith Yahweh, Thus, have ye said, O house of Israel,—Yea, the things that come up on your spirit, I, know, every one.

²⁰ De 6:5 Thou shalt therefore love [ahab]Yahweh thy Elohim,—with all thy heart, and with all thy soul, and with all thy might;

²¹ The spiritual significance of numbers. The Companion Bible by E W Bullinger

confessed and believed Romans 10:9-10, thereby receiving the natural attributes of Elohim. We have an old nature (adam) and a new nature (elohim).

“Through which, his [Yahweh’s] precious, and very great, promises, have, unto us, been given, in order that, through these, ye might become sharers in a divine [theios = elohim] nature—escaping the corruption [adam nature] that is in the world by coveting” (2 Pe. 1:4). The Greek word translated divine is ‘theios,’ which means, “a general name of deities or divinities as used by the Greeks.” We are a new creation, a species of elohim (2 Cor. 5:17, Gal. 6:15); “That ye were to strip off—as regards the former behavior—the old man [adam nature], who corrupts himself according to his deceitful covetings, And were to be getting young again in the spirit of your mind, And were to put on the man of new mould [elohim nature], who, after Elohim, hath been created in his truthful righteousness and loving kindness” (Eph. 4:22-24); “And having put on the new [elohim nature]—who is being molded afresh unto personal knowledge, after the image of Him [Elohim] that hath created him” (Col. 3:10).

Abraham and Sarah were two of the first to travel down the road of the supernatural. By believing the words of Yahweh, they produced supernatural results;²² “Even as it is written—Father of many nations, have I appointed thee: before him whom he believed—Yahweh, who causeth the dead to live, and calleth the things that are not as things that are:— Who, past hope, upon hope believed, so that he became father of many nations,—according to what had been said—So shall be thy seed; — And, without becoming weak in his faith, he attentively considered his own body, already deadened—he being a hundred years old, the deadening also of Sarah’s womb; In respect, however, of the promise of Yahweh, he was not led to hesitate by unbelief, but received power by his faith, giving glory unto Yahweh, And being fully persuaded (that), —what he hath promised, able is he also to perform” (Rm. 4:17-21).

Moses, who had been given the spirit of Yahweh,²³ also arose to manifest the supernatural power of an elohim. Moses was called out of the wilderness to take his position as an elohim against Pharaoh; “Then said Yahweh unto Moses—See! I have appointed thee to be *an* elohim unto Pharaoh,—and, Aaron thy brother, shall be thy prophet” (Ex. 7:1)! The ten plagues were about to be released upon Egypt by Yahweh, through Moses. Judgment was to be executed on the elohims of Egypt (Ex. 12:12). Moses started a movement whereby the sons of adam, when given the spirit of Yahweh, would exercise their spiritual authority by unleashing their supernatural power.

²² And Yahweh said unto Abram: Come thou on thy way, Out of thy land and out of the place of thy birth, and out of the house of thy father,—Unto the land that I will show thee; That I may make thee into a great nation, And bless thee, and make great thy name, And become thou a blessing (Gen. 12:1-2).

²³ And Yahweh said unto Abram: Come thou on thy way, Out of thy land and out of the place of thy birth, and out of the house of thy father,—Unto the land that I will show thee; That I may make thee into a great nation, And bless thee, and make great thy name, And become thou a blessing (Gen. 12:1-2);

Yahshua (Joshua) crossed the Jordan on dry ground and made the sun stand still; “Then, spoke Yahshua (Joshua) unto Yahweh, on the day when Yahweh delivered up the Amorites before the sons of Israel,—yea he said, in the presence of Israel—Thou Sun! in Gibeon, be still, and thou Moon! in the vale of Aijalon. So the sun, was still, and, the moon, stayed, until a nation should be avenged on its foes. Is not, that, written in the Book of the Upright? So then the sun stayed in the middle of the heavens, and hastened not to go in, about a whole day” (Joshua 10:12,13). Yahshua (Joshua) walked as an elohim, as also did Samson, Elijah, Peter, Paul and believers who were full of faith.²⁴ These all had one thing in common; the spirit of Yahweh and the resolve to believe and act upon Yahweh’s Word!

It is no wonder that the Apostle Paul was called an elohim. The definition of, ‘god,’ in the dictionary is, “any of various beings conceived of as supernatural, immortal and having special powers over the lives and the affairs of people and the course of nature: deity.”²⁵ Paul was not yet immortal but he fit all the other criteria. Paul was ship-wrecked on an island and made quite an impact on the inhabitants when he was bitten by a venomous viper but did not die. The natives “began to say he was an elohim” (Acts 28:6). The natives realized his authority and power, when he did not die and had him heal their sick; “Paul entering in and praying, laid his hands on him [a ruler], and healed him. And, when this happened, the rest also, even they in the island who were sick, were coming in and getting cured” (Acts 28:8-9). Paul, walking in supernatural power, made an impact on every community he visited; “And, a certain man in Lystra, impotent in his feet, was sitting—lame from his mother’s womb, who never had walked. This man, hearkened unto Paul, as he was speaking—who, looking steadfastly at him, and seeing he had faith to be made well, Said, with a loud voice—Stand up on thy feet, erect! And he sprang up, and began to walk about. And, the multitudes, seeing what Paul had done, lifted up their voice, in the speech of Lycaonia—The elohims, made like unto men, have come down unto us” (Acts 14:8-11). We are a species of elohim. We have been given special powers that can affect the lives and the affairs of people. We can also change the course of nature if we believe, as Moses, Elijah, Elisha, Joshua, Yahshua and many others. We are not to be worshipped as the men of Lystra tried to worship Paul. We are to perform the will of the Father as Yahshua did and give our Father all the glory. What was the will of Yahweh for His Son? “The spirit of My Lord Yahweh, is upon me [Yahshua]—Because Yahweh hath anointed me to tell good tidings to the oppressed, hath sent me to bind up the broken-hearted, to proclaim to captives, liberty, to them who are bound, the opening of the prison; To proclaim—The year of acceptance of Yahweh” (Is. 60:1,2, Luke 4:18-19).

²⁴ But look out for yourselves, brethren, seven men from among you, who can be well-attested, full of spirit and wisdom...And the word was pleasing in the sight of all the throng; and they selected Stephen, a man full of faith and holy spirit, and Philip (Acts 6:3-5); Now, Stephen, full of favour and power, began to do great wonders and signs among the people (Acts 6:8); And, Philip, going down unto the city of Samaria, proclaimed unto them the Christ. And the multitudes began to give heed unto the things that were being spoken by Philip, with one accord, when they heard him, and saw the signs which he was working. For, from many who had impure spirits, shouting with a loud voice, they were going out, and, many that were paralysed and lame, were cured. And there came to be great joy in that city (Acts 8:5-8).

²⁵ Webster’s New World Dictionary of the American Language

We must conceive of ourselves as supernatural beings (elohims) first, before we can operate supernatural power. A messenger (angel) has no problem performing supernatural feats because they realize who they are. They are sons of Elohim as we have also been made. We have been made a little below Elohim, born of Elohim, the Body of the Christ and the earth has been given to us. Peter walked as an Elohim by walking on the water, raising the dead, healing the sick, proclaiming the good news and walking in the nine fruits of the spirit. Stephen also manifested a supernatural life; “And, looking steadfastly at him, all they who were sitting in the high-council, saw his face, as if the face of a messenger (light)” (Acts 6:15). Yahshua was the supreme example of the Son of Elohim.

He was the son of Adam and the son of Elohim. He had no sin in his blood and chose to walk a perfect walk. He received the spirit of Yahweh and the world has never been the same since. He was an Elohim ministering to the sons of Adam; He who has seen me has seen the Father (Elohim). Yahshua was continually manifesting spirit, love, light, power and authority.²⁶ Yahshua could have sinned but rather chose the Elohim nature. He is an Elohim now who is ruling the creation until death has been destroyed (I Cor. 15:23-28). Does he fit the definition of an Elohim? Absolutely! Yahshua knew what and who he was; “Yahweh, hath said unto me, My son, thou art, I, today, have begotten you: Ask of me, and let me give nations as your inheritance, and, as your possession, the ends of the earth” (Ps. 2:7-8). Yahshua is our Lord, seated at the right hand of our Father performing his calling to be the Head of the Body, the assembly. He has delegated us with authority and power because we also have received the spirit of Yahweh. We also have been commanded to walk in authority, spirit power, love and light. We are brothers and sisters of Yahshua.

“Verily, verily, I say unto you—He [children of Elohim] that believeth on me [Yahshua], the works which I am doing [supernatural works], he also, shall do; and, greater than these, shall he do, because, I, unto the Father, am going” (Jn. 14:12). Why can we do these supernatural works? We have the nature of Elohim because we were born of Elohim. But we also have the nature of Adam because we were born of Adam. Do you see yourself as an Elohim or an Adam? The world needs Elohims because there is an on going spiritual conflict (Eph. 6:12). The world needs our light to shine, our love to embrace, our authority to command and our spirit power to deliver. The world needs the nine fruits and manifestations of the spirit operated. This glorifies our Father. We can choose to walk in the spirit or the flesh. If I choose the spirit walk, I must see myself as the Father has made me. I will believe and act upon His Word, and what I speak, according to Yahweh’s Word, will come to pass if I do not doubt in my heart.

²⁶ “Now, the centurion, and those with him watching Yahshua, seeing the earthquake and the things coming to pass, were violently affrighted, saying—Truly, Elohim’s Son, was, he” (Mt. 27:54)!

Yahshua demonstrated the above methods when he cursed a fig tree. He told his disciples to; “Have the faith of Elohim²⁷. Verily, I say unto you—Whosoever shall say unto this mountain, Be lifted up, and cast into the sea, and shall not doubt in his heart but shall believe that, what he speaks, comes to pass, it shall be his” (Mk. 11:22-23). Yahshua was not instructing his disciples to pray for the moving of the mountain but rather to command the mountain to move, as Yahweh would. Yahshua demonstrated the, ‘faith of Elohim,’ by commanding a tree to die; quieting the sea, walking on water, raising the dead etc. Yahshua did not pray to Yahweh to kill the tree but rather Yahshua killed the tree by his words! Yahshua killed the tree by his words for the purpose of instructing his disciples that they could operate the same power and authority. A son of adam could never believe this promise because he is natural and the promise is supernatural. A son of Elohim knows that he has been given supernatural power and authority. He walks in the footsteps of the only begotten elohim, Yahshua. Why? He also is born of elohim and anointed with the spirit of Yahweh, which enables him to perform the supernatural.

We must speak with the authority of one who has the nature of an elohim as our Father spoke. People should look at us as they did Yahshua and say, “Like Father like Son.” What they speak comes to pass! Words delivered with faith produce results; “By the word of Yahweh, the heavens were made, and, by the spirit of his mouth, all their host” (Ps. 33:6).

In Genesis one, “Elohim said,” is used ten times.

- 3 *And Elohim said—Light, be, And light was.*
- 6 *And Elohim said, Let there be an expanse in the midst of the waters.*
- 9 *And Elohim said Let the waters under the heavens be gathered together.*
- 11 *And Elohim said —Let the land put forth vegetation-herb yielding seed.*
- 14 *And Elohim said Let there be luminaries in the expanse of the heavens.*
- 20 *And Elohim said Let the waters swarm with an abundance of living soul.*
- 24 *And Elohim said —Let the land, bring forth, living soul, after its kind.*
- 26 *And Elohim said —Let us make man in our image after our likeness.*
- 28 *And Elohim said to them Be fruitful and multiply.*
- 29 *And Elohim said —Lo! I have given to you—every herb yielding seed.*

Yahshua told us to, “say unto the mountain” as he also spoke unto the fig tree and if you will not doubt what you speak, “it shall come to pass.”²⁸

²⁷ Most Bible translations translate this phrase as, “Have faith in God.” The Greek text says, “Have <2192> (5720) faith <4102> God <2316>. There is no Greek word for the word ‘in,’ which has been inserted by the translators. Theos (god) is in the objective genitive case. Our English word ‘of’ is, properly speaking, a preposition governing the objective case. Bible’s that translate this phrase as, “Have faith of God,” are: The Young’s literal translation of the Holy Bible, Rheims New Testament, Word Study Greek English New Testament by Paul McReynolds and also E W Bullinger in his “Figures of Speech used in the Bible” on page 500 explains the genitive case. Other scriptures where, ‘faith of God,’ is in the objective case are: Rm. 33, Eph. 6:23, Tit. 1:1

²⁸ Mk. 11:23

All children of Yahweh have been given spirit, which automatically denotes power and authority. Some will produce thirty fold, some sixty fold and others one hundred fold.²⁹ Some may hide their power in the ground, while others will exercise great powers.³⁰ We have been warned not to withhold our powers from our brethren; “But, whoso hath this world’s goods [a person having the ability to help someone but elects not to], and beholdeth his brother having, need, and shutteth [by fear or a lack of believing] up his tender affections from him, how, is, the love of Yahweh, abiding in him” (1 Jn. 3:17)? A brother could ask us to minister healing to him, which is one of the manifestations of the spirit, or he could ask for a prophecy to be given to him and we refuse. Then how is the love of Yahweh abiding in us? The parable of the just man³¹ delivering up his substance to his servants applies to each and every one of us. We all have been given spirit, which is to be utilized. We will all be asked by Christ how we administered our costly gift of spirit. If we operate the spirit in love, then we will hear, “Well—done! good and faithful servant,— Over a few things wast thou faithful, over many things, will I appoint thee.” If we refuse to operate our gift of spirit we may hear, “O wicked servant, and cowardly” (Mt. 25:14-26).

Will we all operate our supernatural powers in the same capacity? No. There are different positions in the Body and different resolves. Some people are fearful while others are courageous. We all have been given the ability and are encouraged to prophecy in order that the Assembly is built-up.³² A person called to be a prophet will be able to prophecy better than the believer that has not been called to be a prophet. All believers are encouraged to proclaim Christ, although an Evangelist is a specialist in this area. We can all exercise supernatural power and authority but there are special ministries in the Body of the Christ, which Yahweh has set in the assembly, which are called, ‘Powers,’³³ and Gifts of Healings. These offices come right after the positions of Apostles, Prophets and Teachers.³⁴ These individuals have been given the ability to exercise greater powers and greater gifts of healings than the average believer. Alexander Dowie (a minister unaffected by a plague), John G. Lake (insurance salesman), Smith Wigglesworth (plumber) and Oral Roberts (had tuberculoses), to name a few, would be a list of present day examples of individuals who have been given the office of Gifts of Healings and or Powers. We all have been instructed to seek or be envious of the greater gifts, ‘Powers,’ and the ‘Gifts of Healings’ being some of the greater gifts.³⁵ We need individuals to earnestly seek to serve as an Apostle, Prophet, Teacher, Powers and Gifts of Healings etc. The world needs more of these servants than we presently have.

²⁹ Mt. 13:8

³⁰ Mt. 25:19

³¹ Mt 25:14 For it is, just as a man, who, going from home, called his own servants, and delivered up to them his substance

³² So, then, my brethren,—be zealous to prophesy, and do not forbid, to be speaking with tongues (1 Cor. 14:39).

³³ Dunamis; some Bible translations mistranslate the word dunamis, in 1 Cor. 12:28, to: mighty work, miracles, workers of miracles,

³⁴ And Yahweh hath, indeed, set, certain, in the assembly,—first apostles, second prophets, third teachers, after that powers [dunamis], then gifts of healings, helps, guidings, kinds of tongues (1 Cor. 12:28).

³⁵ Be envious, however, of the greater gifts; and, yet, a much more excellent way, unto you, I point out (1 Cor. 12:31).

The problem with most Christians is that they do not recognize who they are and what they have. Instead of speaking to the mountain themselves, they ask Yahweh (prayer) to speak to the mountain for them. We must discern from Yahweh's written word and from His spirit within us, when to ask Father for something in prayer or when to command an event to happen. We have already been given authority over demons, over our bodies and our children's bodies and the weather. We are born of Elohim. We have received the spirit of Yahweh. The creation is waiting for us to manifest our Father in His fullness.³⁶ Speak unto the mountain! Have the faith of Elohim.

³⁶ "For, the eager outlook of creation, ardently awaits the revealing of the sons of Elohim" (Rm. 8:19-21).