

Supernatural Deliverance through the manifestation of the spirit

(Faith, Gifts Of Healings & Energizing of Powers)

I Corinthians 12:9-10

*(When quoting scriptures, from the Rotherham Emphasized Bible New Testament,
I will substitute the Hebrew word Yahshua for Jesus, Yahweh and Elohim for God and Anointed for Christ.)*

Father has empowered us with nine manifestation of the spirit. This is in order that the Body of Christ is fully equipped to impart supernatural deliverance to mankind, by way of this spirit. This is the same spirit we received when we were born again. The three manifestation of the spirit we are going to examine is faith, gifts of healings and the energizing of powers, but especially faith. We are going to look at three kinds of faith that I see in the Bible. I will call these natural faith, supernatural faith and revelation faith. Natural faith will be classified as, “performing natural actions and expecting natural results.” For example, when I commit my body to sit in a chair I am exhibiting faith (trust) that the chair will hold me up and I will not go crashing down to the floor. Natural men exhibit this kind of faith, which is not supernatural.

Supernatural faith will be classified as, “performing a natural action and expecting supernatural results.” No new revelation has been given but this faith is exercised from the knowledge written in Yahweh’s word, An example would be, “And Yahshua answering said to them, ‘Have faith of Yahweh; for verily I say to you, that whoever may say to this mount [natural action], Be taken up, and be cast into the sea, and may not doubt in his heart, but may believe that the things that he said do come to pass, it shall be to him whatever he may say [supernatural results]. Because of this I say to you, all whatever—praying—you do ask, believe that you receive, and it shall be to you” (Mk. 11:22-24). Praying is in the natural action but you are expecting supernatural results. This faith is difficult but possible and the results are dependent on you. You cannot doubt in your heart. One example would be the two blind men Yahshua helped into physical deliverance.

“And Yahshua passing on thence, two blind men followed him, calling and saying, ‘Deal kindly with us, Son of David.’ And he having come to the house, the blind men came to him, and Yahshua said to them, ‘Believe you that I am able to do this?’ They say to him, ‘Yes, sir.’ Then touched he their eyes, saying, ‘According to your faith let it be to you,’ and their eyes were opened” (Mt. 9:27-30). Was there a possibility that these two men were not going to be healed? Yes, because Yahshua had no revelation that they were going to be healed but stated, “According to your faith let it be to you.” These men did believe the impossible and exhibited supernatural faith thereby they received a supernatural result, which was the receiving of their sight. These men approached Yahshua; Yahshua did not first approach them. This lesson is important for our walk in the world. If someone

approaches us for healing but there is no revelation for the manifestation of healings given, we can operate the other manifestation of the spirit (word of knowledge, word of wisdom, discerning of spirits and prophesy). These will help the individual on their way to deliverance but we must say, “According to your faith let it be to you.” Their supernatural faith will be needed to bring about the manifestation of the energizing of powers (miracles) and the gifts of healings. Another example of supernatural faith would be the woman with an issue of blood.

“And a certain woman, having an issue of blood twelve years, and many things having suffered under many physicians, and having spent all that she had, and having profited nothing, but rather having come to the worse, having heard about Yahshua, having come in the multitude behind, she touched his garment, for she said—‘If even his garments I may touch [natural action], I shall be saved;’ and immediately was the fountain of her blood dried up [supernatural results], and she knew in the body that she has been healed of the plague... ‘Daughter, your faith has saved you; go away in peace, and be whole from your plague’ (Mk. 5:25-34). Her faith achieved supernatural results. There are many other examples in Yahweh’s Word, where people went to Yahshua, with their own faith, and got supernatural results (Mk. 9:14-27, 7:25-29). Next, we will look at revelation faith and how it differs from supernatural faith.

Revelation faith, as I will call it, is not dependent on my supernatural faith to achieve a result. What is required is for me to obey the words of Yahweh, given by revelation, which would direct me to perform a natural action, which would thereby produce a supernatural result. It is in essence a gift from Father. If Father says a supernatural event is going to come to pass if a certain action is taken, the energized power of Yahweh is absolutely going to be released. I would liken this to having a medical operation in order to remove an infected appendix, which has caused me pain. The only faith that is required on my part is to allow the doctor to operate and then I will receive the desired results, a gift of healing, so to speak. An example would be Peter, obeying the words of Yahshua but not believing them, when he was told to cast his nets into the sea.

(But before we enter the example let us be reminded that Yahshua only spoke the words his Father gave him. Why is that important? Yahshua is still alive and speaking the same words of Yahweh to us by way of spirit. If we will obey his command, when spoken to us by revelation, the result is guaranteed. As we will see, Yahshua did not cast the net over the side of the boat, but just spoke the word of Yahweh to Peter, by revelation, and Peter performed the action. Father spoke words to Yahshua then Yahshua spoke words to Peter. The same is true today, the head of the believer is Christ and the head of Christ is Father (I Cor. 11:3). The only difference today is that Peter could see Yahshua while we cannot. Words are still messages delivered to our minds either by way of our hearing or by way of our spirit. With Peter, Yahshua words went to Peter’s mind by way of hearing but Yahshua’ words, today, come to us by way of our spirit.)

“And when he left off speaking, he said unto Simon, ‘Put back to the deep, and let down your nets for a draught;’ and Simon answering said to him, ‘Master, through the whole night, having labored, we have taken nothing, but at your saying I will let down the net.’ And having done this, they enclosed a great multitude of fishes, and their net was breaking...And Simon Peter having seen, fell down at the knees of Yahshua, saying, ‘Depart from me, because I am a sinful man, O lord;’ for astonishment seized him, and all those with him, at the draught of the fishes that they took” (Luke 5:4-9). Did Peter have faith that he could catch so many fish? No he did not. Did Peter ask Yahshua to help him catch fish? No he did not. This is an example of revelation faith. It was not up to Peter to have supernatural faith but only natural faith. The revelation, to go fishing, was given by Father to Yahshua and all Peter had to do was to cast out the nets [natural faith]. Did he doubt? Yes, he did. Did his doubt stop the supernatural result? No it did not. The result was guaranteed as long as Peter obeyed the instructions even if unbelief was present. Supernatural faith cannot operate with doubt as we saw in Mark chapter eleven, “and may not doubt in his heart, but may believe that the things that he said do come to pass.” Revelation faith can operate with doubt, as we will see with another example.

This account is concerning Jairus and his daughter. “And lo, there did come one of the chiefs of the synagogue, by name Jairus, and having seen him, he did fall at his feet, and he was calling upon him much, saying—‘My little daughter is at the last extremity—that having come, you may lay on her *your* hands, so that she may be saved, and she shall live;’ and he went away with him...As he is yet speaking, there come from the chief of the synagogue’s *house, certain*, saying—‘Your daughter did die, why still can you harass the Teacher?’ And Yahshua immediately, having heard the word that is spoken, said to the chief of the synagogue, ‘Be not afraid, only believe.’ And he did not suffer any one to follow with him, except Peter, and James, and John the brother of James; and he cometh to the house of the chief of the synagogue, and sees a tumult, much weeping and wailing; and having gone in he said to them, ‘Why do you make a tumult, and weep? The child did not die, but did sleep; and they were laughing at him. And he, having put all forth, did take the father of the child, and the mother, and those with him, and goes in where the child is lying, and, having taken the hand of the child, he said to her, ‘Talitha cumi;’ which is, being interpreted, ‘Damsel (I say to you), arise.’ And immediately the damsel arose, and was walking, for she was twelve years *old*; and they were amazed with a great ecstasy” (Mk. 5:22-24, 35-43). The revelation was given, to Yahshua, that she could be raised from among the dead. What was requested from Jairus was to believe (natural faith) by still taking Yahshua to his house while in contrast his friends told him it was not necessary because she was dead. Jairus obeyed. He also doubted that she could be raised from among the dead because it is written, “they were amazed with a great ecstasy.” Yahshua was not amazed because he knew, by revelation from Father, that their daughter would be made alive. One more example would be the account of Elisha and Naaman.

Naaman was a leper and came to Elisha, the prophet, to be cleansed of his leprosy. Elisha, by revelation from Father, told him to bathe seven times in the Jordan and you will become clean. “Go, and you shall have washed seven times in Jordan, and your flesh shall turn back to you—and be you clean. And Naaman is wroth, and goes on, and says, ‘Lo, I said, Unto me he does certainly come out, and has stood and called in the name of Yahweh his Elohim, and waved his hand over the place, and recovered the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? Do I not wash in them and I have been clean?’ And he turns and goes on in fury. And his servants come nigh, and speak unto him, and say, ‘My father, a great thing had the prophet spoken unto thee—do you not do *it*? And surely, when he has said unto you, Wash, and be clean.’ And he goes down and dips in Jordan seven times, according to the word of the man of Elohim, and his flesh does turn back as the flesh of a little youth, and is clean. And he turns back unto the man of Elohim, he and all his camp, and comes in, and stands before him, and says, ‘Lo, I pray you, I have known that there is not a Elohim in all the earth except in Israel” (II Kings 5:10-15). Naaman doubted the results but obeyed Elisha’s instructions by dipping in the Jordan seven times. It was not up to Naaman’s supernatural faith to be cleansed.

A good comparison between supernatural faith and revelation faith would be the accounts of Abraham and Sarah compared to Zachariah and Elizabeth. Both women were barren and the men and women were all well stricken in years. It took Abraham and Sarah approximately 25 years to believe to have Isaac, which would be supernatural faith. Abraham is called the Father of faith. While on the other hand, it appears that John’s conception occurred very rapidly, in comparison to Abraham and Sarah, and was a gift to Zachariah and Elizabeth. It appears that all they needed was natural faith to have John while Abraham and Sarah needed supernatural faith to have Isaac. Why are these case studies so important? We can walk as they walked and bring supernatural deliverance to people and ourselves by listening to the Lord and obeying his voice.

When revelation faith comes to us, we do not fear or doubt because the result is guaranteed if we follow the instructions as given by our Lord. All that is required is natural faith. We must be alert at all times to the voice of our Lord as was Peter and John. They were about to enter the temple when the revelation was given to rise up the crippled man, which they did (Acts 3:1-7). Has the revelation been given to you to perform supernatural deliverance but you were afraid the results were not assured so you kept silent? If Peter and John would have kept silent the crippled man might have died as a cripple. We must walk in wisdom and love and recognize the voice of our Lord when he calls.

If no revelation faith is present, then we minister in our fullest capacity and say, “be it unto you according to your faith.” If the word of the Lord comes to you to minister healing and or the energizing of powers, be confident and do not fear to speak the words of the Lord because a supernatural event will come to pass if the action, which has been commanded,

is performed. Seek Yahweh's written Word for examples of supernatural deliverance and ask the Lord for instructions on hearing his voice. Be bold when the Lord speaks and behold our Father's glory.