

The Voice of Healing

AN INTER-EVANGELICAL PUBLICATION OF THE LATTER-DAY SIGN-GIFT MINISTRIES

VOLUME I

SHREVEPORT, LOUISIANA, JANUARY, 1949

No. 10

Branham Is 'Back'

BY DEL GRANT

Special Correspondent of THE VOICE
OF HEALING

Yes, Brother William Branham of Sign-Gift Divine Healing fame is back on the field again!

Back in the harness for God!

Back on the firing line for Jesus!

Rev. Branham, after a forced and much-needed rest, is a new man in body, spirit and vision. His nerves are restored to normal. He has gained weight and his face is full and vibrant with new life. He has been partaker anew, himself, of the Lord's healing virtue. His vision for greater things than ever before in "Christ's Body" has climbed heavenward. Miracles as great and greater, are in conclusive evidence. He has proven, by God's grace, that "Elijah's God still lives today!"

OFF TO A GOOD START

Brother Branham prefaced his November Seattle Campaign preaching with remarks regarding outstanding "miracles" that had taken place even the first few days after he had returned to the field. He pointed out immediately one of the first healings of a woman brought to his meeting who, due to severe ailments, could only take a few drops of milk daily by a medicine dropper, but directly afterward ate a five-course chicken dinner. She was so thrilled and inspired that she flew by plane across the United States to testify at the Fresno, California, meeting held in Memorial Auditorium. A revenue officer of Fresno had been saved in the first service. Again, a Fresno po-

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Wichita and Shreveport Meetings Yield Fine Results

Concerning Branham Meetings

Tentative plans are being made to conduct meetings in Canada during March and April. Watch February issue for definite announcement.

Schedule of Freeman Campaigns

LOS ANGELES, CALIF.

City-wide meetings beginning January 11 at Bethel Temple, continuing at Calvary Tabernacle, 123 N. Lake Street (near intersection of Beverly and Alvarado Boulevards).

SAN FRANCISCO, CALIF.

February . . . (Uncertain. Watch February issue).

PHOENIX, ARIZ.

March 20-April 13, Shrine Auditorium.

It was on November 23 that the Freeman party came to Wichita, Kansas. This was the first campaign that Rev. Freeman conducted in the Midwest and he was therefore comparatively unknown, except to those who had read of the great Western campaigns as reported in THE VOICE OF HEALING. Nevertheless, the meeting was concluded in a blaze of heavenly glory with the Arcadia Auditorium, seating 2,000, packed out and many standing. Great miracles of healing took place which caused the people to rejoice as they realized that they had seen things that they had never witnessed before.

This meeting, which was concluded in such glorious power, began with what appeared to be serious handicaps. A comparatively small crowd was present the first night of the meeting which was held in the Assembly of which Rev. Boyd Wolverton was pastor. The Arcadia was not available for three nights, and so that church graciously offered us the accommodations of their splendid new building. On the third night the place was packed to the doors and a number of outstanding miracles of healing took place which stirred the audience. The deaf and blind and dumb received deliverance, and faith rose in the hearts of the people.

Another hindrance to the meeting presented itself. A pre-season snow storm had hit Kansas hard, and after the party

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The photographer was able to get only a little more than half the audience which attended the Freeman Healing Campaign in the Arcadia Theatre in Wichita, Kansas

Wichita and Shreveport Meetings Yield Fine Results

(Continued From Page 1)

changed to the Arcadia, another blinding snowstorm followed in its wake, making it impossible for many to attend. Notwithstanding, the power of the meeting surmounted all difficulties. Miracles and signs and wonders occurred in such fashion that many churches in the city voluntarily shut down their services and fully cooperated in the meeting. The crowds grew from night to night until at the end of the week, the large auditorium was filled and many stood.

An interesting sidelight of the campaign was the incident of a news reporter who did not hide his hostility to the meeting. When he saw the miracles that were taking place he was somewhat taken aback, for he could not deny them. Finally, however, he challenged Brother Freeman to heal a certain well-known blind soldier boy, who had a severed optic nerve. Of course Brother Freeman does not accept such challenges, and disregarded the obnoxious reporter. *Nevertheless, when the boy was prayed for he was delivered!* The reporter who was present got the man and took him to the editor's office, where he showed he was able to tell time from a watch. As far as we know, this silenced that particular opposition.

Many wonderful deliverances were effected. One lady came from Nebraska in a serious condition with a six-pound tumor and two others. She had not received very much encouragement at home, because they felt that the trip was in vain. But after being prayed for, the tumors vanished and her clothes hung on her loosely. Just before she left to return to her home, Brother Leon Hall conversed with her. The lady, understandably enough was thrilled beyond words, and went her way praising and blessing God.

The Full Gospel ministers of the community unanimously urged Brother Freeman to return to their city in September for another campaign, and arrangements are now being made to that end.

A description of this meeting would not be complete were we to fail to mention the fact that hundreds of sinners accepted the altar call and gave their hearts to God. Praise His Name!

Great Five-Day Meeting in Shreveport, La.

From Wichita the Freeman party came to Shreveport, La., where the headquarters of THE VOICE OF HEALING is located. No auditorium was available so a five-day meeting only was planned, and this was held in Life Tabernacle, where Rev. Jack Moore, co-editor of the magazine, is pastor of a thriving church. Most of the other Full Gospel churches of the community



Left to right: Rev. Freeman, Mrs. Freeman and Baby Elizabeth.
Front row: Mary Rebecca and James.

cooperated, and the attendance which resulted, while it could not compare with the regular great auditorium audiences, nevertheless taxed the extra seating facilities of the spacious tabernacle.

Many remarkable healings took place. Deaf ears were opened, and blind eyes made to see. An especially interesting healing was the case of Mrs. C. M. Rhodes of 906 E. Houston, Marshall, Texas. Brother Freeman had made an appeal for someone who had a collapsed lung to come forward. This lady did so and was prayed for. Immediately she was able to inhale from both lungs. Brother Freeman then requested that she secure an X-ray of the lungs and bring it to him. She secured such an X-ray from Dr. Mondrick of Marshall, Texas, with the statement by both himself and another physician, that the bad lung was now perfect! This, of course, was proven by the X-ray, which was shown to the congregation.

Special mention should be made of Evangelist Casey who was conducting a campaign for Brother Rice, pastor of the Cedar Grove Church. He graciously closed his meeting during the days of the healing

campaign. Brother Casey testified that he had been greatly moved by what he had seen. He has personally tested certain cases that had been healed of deafness and blindness and found that they were real and genuine.

It was a great pleasure to be able to be with Brother Jack Moore, our co-editor. A number of times in past years when it was possible to visit our brother, we dreamed of the day when great city-wide united efforts would be possible. We thank God that we have lived to see that day. Our office staff under the excellent direction of Anna Jeanne Moore, managing editor, formed a lovely girls' trio and their inspired singing was featured throughout the meeting. (Incidentally, an album of records by Sacred Recordings of the trio has just recently been released, and may be secured from the Shreveport office. See notice elsewhere in this issue.)

A further report of the Shreveport meeting is given by Brother Lyle Palmer: 'It is midnight of December 12 and the five days and nights of the Freeman meeting at Life Tabernacle in Shreveport are past,

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BRANHAM IS 'BACK'

(Continued From Page 1)

lice officer, a veteran from the war who had no ear drum, was marvelously healed!

Brother Gordon Lindsay, your editor, dropped through Fresno for a night of these meetings en route to San Francisco in advance of Brother Freeman, who was finishing a distinctive healing meeting in the great Melody Bowl at Bakersfield, California. Attending as an "observer," we found the same wonderful works of God taking place at Bakersfield. Brother Lindsay writes regarding this meeting, "We had a wonderful meeting. About 700 were saved and well over 4,000 counted by meter in the last service." We are convinced the "cloud in the sky the size of a man's hand is enlarging." Praise His Name!

"God has heard prayer for 'the Gifts of the Spirit' to be restored to the church," Brother Branham went on to point out happily.

Salvation as a paramount message is not slighted in this healing surge for it was said, "Two thousand new converts responded at a single altar call." It is evident this healing ministry has the "earmarks" of being doctrinally rounded out. A highlight of an interesting incident, as related by Branham, emphasized the belief in the soon Coming of Jesus and the Resurrection tenet.

SECOND COMING SCORED

The story goes that Brother Branham was recently approached by an insurance salesman who urged him to take out a policy for security's sake, at which he strongly intimated that his trust was in the Lord.

"But that won't get you into a cemetery," the agent remarked, trying to win a point and gain a customer.

"No, but it will *take you out* of the cemetery," came the surprising reply.

William Branham believes many of us will deal with the Uppertaker before the undertaker comes around. In fact, one of his main campaign points was that the

restoration of the "gifts" to the "body" and a healing wave is to help prepare the Bride for His return in the Rapture for the Saints.

SPORTS AND SALVATION SERVICE VIE

He quoted the lines of the reassuring hymn, "Blessed Assurance, Jesus Is Mine, O What a Foretaste of Glory Divine!" as the final answer to the insurance man. A shout of praise from God's people ascended as they visualized the fulfillment of the promise of His coming that dimmed the cheering of the thousands of fans jamming the stadium beside the auditorium at the same time the service was in progress. At times their mad screaming filtered into the auditorium, but the massed congregation's exuberant singing of the stand-by chorus, "Only Believe," drowned the football din. Religious enthusiasm and revival fervor vied victoriously with the world's sports passing sentiment.

TRUE ACCOUNT OF HIS SICKNESS

We will cite his own first-hand testimony, the opening night of November 2, 1948, in the Seattle Campaign, regarding his health about which thousands have been deeply concerned. In speaking of his recent reported "illness" when people's imaginations had him dying of ulcers and with a broken heart because of presumably being deserted and destitute, according to erroneous talk, Brother Branham frankly and tersely said, I quote, "There was nothing wrong with me but 'nerves'." A check-up by his home-town doctor produced this medical statement, he revealed, "There is not anything wrong with Rev. William Branham but 'nervous exhaustion'." "However, you will never be entirely over 'nerves' because of your father's 'drinking,'" was the Mayo Clinic's verdict.

COMPLETE DELIVERANCE

That was the 15th of September, 1948. Brother Branham could not accept this diagnosis as the ultimate. It struck deep into his heart and he found it "better to obey God than man." He prayed and prevailed with God and was healed and de-

clared perfect in the physical. Twelve and one-half pounds gained in one week seemed conclusive proof of his claim to complete healing.

"EYE-WITNESS OBSERVATIONS"

Observing his physical appearance at close range, the opening night in Seattle, as he met the challenging, pressing "prayer line" in Jesus' Name, I noticed the freshness in his face and the apparent stability in his stance and stamina. I could hardly believe this was the same Branham whom I saw tottering and staggering from intense fatigue, about to the breaking point, out of the Ice Palace in Tacoma, Washington, less than six months before on the last night of that triumphant campaign. So serious was his condition, I recall, that those who practically carried him out of the service assisting on either side, dared not permit his last request, I overheard, to say a personal "goodbye" to the 6,000 capacity crowd who faithfully sat one Sunday almost in a body right through from early afternoon to midnight.

BROTHER LINDSAY, A MAN IN THE 'GAP'

That final glorious night in Tacoma stands out vividly in my memory with Brother Lindsay faithfully standing by at the microphone instructing the people to believe for healing wherever they were, even though Brother Branham, worn in body, must go. People were being slain under the power of God, right and left, and healed everywhere that night with even demons leaving their victims and entering the irreverent. Upon hearing Brother Branham pleading to say "goodbye" to the lovely folk of Tacoma, I quickly carried his faintly whispered message, wending my way through row after row of cots, pallets and stretchers to where Brother Lindsay was at the pulpit, and he relayed it to the people who had scarcely realized that he, of necessity, had to make an exit suddenly.

Another Healing Campaign, only one in a long chain of such in Canada and the United States during a year or more of 100,000 miles of travel which had wearied Brother Branham so, went into history. Then, after a short meeting in Eugene, Oregon, cancellations and postponements, and the beginning of a six months "most needed rest" brought a sky-rocketing "healing" tour to conclusion—a healing itinerary such as perhaps was never paralleled outside of Christ's and the Apostles' sojourns with the sick of their day.

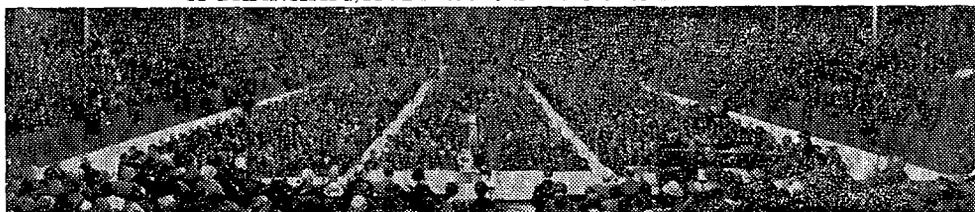
TEMPORARY LULL IN MINISTRY

But his "backside of the desert" experience has proven only a momentary subsiding of Rev. Branham's outstanding ministry of healing. He is back—back on the field for the Master. Branham is back—back in the "power of His might" to do "exploits for God."

(Editor's Note: Next month our special correspondent, Del Grant, will continue his article, "Branham Is Back," with side-lights and highlights of his preaching and healing ministry at Seattle.)



A BRANHAM AUDIENCE, ST. LOUIS, MO.—1947



BOSWORTH REVIVAL, OTTAWA, CANADA—1924

**Read This Article If You Want Your Soul Stirred.
This Is the Third of a Series of Divine Healing Classics**

How God Gave Me the Ministry of Healing and Sent Me To Africa

BY DR. JOHN G. LAKE

(In this article we have the story of how God gave Dr. John G. Lake a ministry of healing, baptized him with the Holy Ghost and sent him to Africa, to enjoy a ministry of deliverance that perhaps rivalled anything which has occurred since the days of the apostles until his time. The following is a condensed account as told by himself. Read this article if you want to be stirred in your soul.)

* * *

Eight years passed after God revealed Jesus the Healer to me. I had been practicing the ministry of healing. During that eight years every answer to prayer, every miraculous touch of God, every response of my own soul to the Spirit had created within me a more intense longing for an intimacy and a consciousness of God, like I felt the disciples of Jesus and the primitive church had possessed.

HE RECEIVES SPECIAL ANOINTING OF THE SPIRIT

Shortly after my entrance into the ministry of healing, while attending a service where the necessity for the Baptism of the Spirit was presented, as I knelt in prayer and reconsecration to God, an anointing of the Spirit came upon me. Waves of Holy Glory passed through my being, and I was lifted into a new realm of God's presence and power. After this, answers to prayer were frequent and miracles of healing occurred from time to time. I felt myself on the borderland of a great spiritual realm, but was unable to enter in fully, so my nature was not satisfied with the attainment.

Finally I was led to set aside certain hours of the day that I dedicated to God as times of meditation and prayer. Thus a number of months passed, until one morning as I knelt praying the Spirit of the Lord spoke within my spirit, and said, "Be patient until autumn." My heart rejoiced in this encouragement and I continued my practice of meditation and prayer as formerly. It became easy for me to detach myself from the course of life, so that while my hands and mind were engaged in the common affairs of every day, my spirit maintained its attitude of communion with God.

At this time in addition to my work as minister of the Gospel, I was engaged as a manager of agents for a life insurance company. During the period of which I speak, I preached practically every night. After the services I was in the habit of joining a circle of friends, who like my-

self were determined to pray through into God where we could receive the Baptism of the Holy Ghost, as we believed the early disciples had received it. I said, "God, if you will baptize me in the Holy Spirit, and give me the power of God, nothing shall be permitted to stand between me and a hundred-fold obedience."

HE RECEIVES THE BAPTISM OF THE HOLY GHOST

One afternoon a brother minister called and invited me to accompany him to visit a lady who was sick. Arriving at the home we found the lady in a wheel chair. All her joints were set with inflammatory rheumatism. She had been in this condition for ten years.



Dr. John G. Lake

While my friend was conversing with her, preparing her to be prayed with, that she might be healed, I sat in a deep chair on the opposite side of a large room. My soul was crying out to God in a yearning too deep for words, when suddenly it seemed to me that I had passed under a shower of warm tropical rain, which was not falling upon me but through me. My spirit and soul and body, under this influence, was soothed into such a deep still calm as I had never known. My brain, which had always been so active, became perfectly still. An awe of the presence of

God settled over me. I knew it was God.

Some moments passed; I do not know how many. The Spirit said, "I have heard your prayers, I have seen your tears. You are now baptized in the Holy Spirit." Then currents of power began to rush through my being from the crown of my head to the soles of my feet. The shocks of power increased in rapidity and voltage. As these currents of power would pass through me, they seemed to come upon my head, rush through my body and through my feet into the floor. The power was so great that my body began to vibrate intensely so that I believe if I had not been sitting in such a deep low chair I might have fallen upon the floor.

At that moment I observed my friend was motioning me to come and join him in prayer for the woman who was sick. In his absorption he had not noticed that anything had taken place in me. I arose to go to him, but I found my body trembling so violently that I had difficulty in walking across the room, and especially in controlling the trembling of my hands and arms. I knew that it would not be wise to thus lay my hands upon the sick woman as I was likely to jar her. It occurred to me that all that was necessary was to touch the tips of my fingers on the top of the patient's head and then the vibrations would not jar her. This I did. At once the currents of holy power passed through my being, and I knew that it likewise passed through the one that was sick. She did not speak, but apparently was amazed at the effect in her body.

My friend who had been talking to her in his great earnestness had been kneeling as he talked to her. He arose saying, "Let us pray that the Lord will now heal you." As he did so he took her by the hand. At the instant their hands touched, a flash of dynamic power went through my person and through the sick woman, and as my friend held her hand the shock of power went through her hand into him. The rush of power into his person was so great that it caused him to fall on the floor. He looked up at me with joy and surprise, and springing to his feet said, "Praise the Lord, John, Jesus has baptized you in the Holy Ghost!"

Then he took the crippled hand, that had been set for so many years. The clenched hands opened and the joints began to work, first the fingers, then the hand and wrist, then the elbow, shoulder.

These were the outward manifestations.

But Oh! who could describe the thrills of joy inexpressible that were passing through my spirit? Who could comprehend the peace and presence of God that thrilled my soul. Even at this late date, ten years afterward, the awe of that hour rests upon my soul. My experience has truly been as Jesus said: "He shall be with-in you a well of water, springing up into everlasting life." That never-ceasing fountain has flowed through my spirit, soul and body day and night, bringing salvation and healing and the Baptism of the Spirit in the power of God to multitudes.

THE RESULT OF THE HOLY SPIRIT BAPTISM

Shortly after my Baptism in the Holy Spirit, a working of the Spirit commenced in me, that seemed to have for its purpose the revelation of the nature of Jesus Christ to me and in me. Through this tuition and remolding of the Spirit a great tenderness for mankind was to awaken in my soul. I saw mankind through new eyes. They seemed to me as wandering sheep, having strayed far, in the midst of confusion, groping and wandering hither and thither. They had no definite aim and did not seem to understand what the difficulty was, or how to return to God.

The desire to proclaim the message of Christ, and to demonstrate His power to save and bless, grew in my soul, until my life was swayed by this overwhelming passion.

THE CALL VERSUS BUSINESS INTERESTS

However, my heart was divided. I could not follow successfully the ordinary pursuits of life and business. When a man came into my office, though I knew that twenty or thirty minutes of concentration on the business in hand would possibly net me thousands of dollars, I could not discuss business with him. By a new power of discernment I could see his soul, understand his inner life and motives. I recognized him as one of the wandering sheep, and longed in an overwhelming desire to help him get to God for salvation and find himself.

I determined to discuss the matter with the president of my company. I frankly told him the condition of soul that I found myself in and its cause. He kindly replied: "You have worked hard, Lake. You need a change. Take a vacation for three months, and if you want to preach, preach. But at the end of three months \$50,000 a year will look like a lot of money to you, and you will have little desire to sacrifice it for dreams of religious possibilities."

I thanked him, accepted an invitation to join a brother in evangelistic work, and left the office, never to return.

During the three months, I preached every day to large congregations, saw a multitude of people saved from their sins and healed of their diseases, and hundreds of them baptized in the Holy Ghost. At the end of three months, I said to God: "I am through forever with everything in

life but the proclamation and demonstration of the Gospel of Jesus Christ."

I disposed of my estate and distributed my funds in a manner I believed to be for the best interests of the Kingdom of God, and made myself wholly dependent upon God for the support of myself and my family, and abandoned myself to the preaching of Jesus.

THE CALL TO AFRICA

While ministering in a city in Northern Illinois, the chore boy at the hotel where we were stopping was inquiring for someone to assist him in sawing down a large tree. I volunteered to assist him, and while in the act of sawing down the tree, the Spirit of the Lord spoke within my spirit clear and distinct: "Go to Indianapolis. Prepare for a winter campaign. Get a large hall. In the Spring you will go to Africa."

I went to Indianapolis. The Lord directed me in a marvelous way, so that in a few days I had secured a large hall and was conducting services as He directed. About this time the following incident took place, which has had so much to do with the success of my ministry ever since.

HE RECEIVES POWER TO CAST OUT DEMONS

One morning when I came down to breakfast I found my appetite had disappeared. I could not eat. I went about my work as usual. At dinner I had no desire to eat, and no more in the evening. This went on till the third day. But toward the evening of the third day an overwhelming desire to pray took possession of me. I only wanted to be alone to pray. Prayer flowed from my soul like a stream. I could not cease praying. As soon as it was possible to get a place of seclusion I would kneel to pour out my heart to God for hours. Whatever I was doing that stream of prayer continued flowing from my soul.

On the night of the sixth day of this fast that the Lord had laid on me, while in the act of washing my hands, the Spirit said to me once again, "Go and pray." I turned around and knelt by my bedside. As I knelt praying, the Spirit said, "How long have you been praying to cast out demons?" and I replied, "Lord, a long time." And the Spirit said, "From henceforth thou shalt cast out demons." I arose and praised God.

THE CASE OF THE DEMON-POSSESSED MAN

The following night at the close of the service, a gentleman came to me, and pointing to a large red-letter motto on the wall, which read, "In my name they shall cast out devils," he said: "Do you believe that?" I replied, "I do." He said, "Do not answer hastily, for I have gone around the land seeking for a minister who would tell me he believed that. Many said that they did, but when I questioned them I found they wanted to qualify the statement." I said, "Brother, so far as I know my soul, I believe it with all my heart."

Then he said, "I will tell you why I asked. Two and one-half years ago my brother who was a manager of a large

elevator suddenly became violently insane. He was committed to the asylum, and is there today. Somehow he became possessed of an evil spirit. Physicians who have examined him declare that every function of his body and brain are apparently normal, and they cannot account for his insanity." I replied, "Brother, bring him on."

On Sunday in the midst of the service, the man came, attended by the brother, the mother and an attendant of the institution.

I stopped preaching, selected a half dozen persons whom I knew were people who had faith in God to join me in prayer for his deliverance. I stepped from the platform, laid my hands on his head, and in the Name of Jesus Christ, the Son of God, commanded the devil that possessed him to come out of him. The Spirit of God went through my being like a flash of lightning. I knew in my soul that the evil spirit was cast out, and was not surprised when in a moment the man raised his head and spoke intelligently to me. A few days later he was discharged from the institution, returned home and resumed his former position as manager of a grain elevator, a healed man.

Thus God verified His word to me, and from that day to this, the power of God has remained upon my soul, and I have seen hundreds of insane people delivered and healed.

MONEY COMES TO PROVIDE PASSAGE TO AFRICA

One day during the following February my preaching partner said to me, "John, how much will it cost to take our party to Johannesburg, South Africa?" I replied, "Two thousand dollars." He said, "If we are going to Africa in the Spring, it is time you and I were praying for the money." I said, "I have been praying for the money ever since New Year. I have not heard from the Lord or anyone else concerning it." He said, "Never mind, let's pray again." A few days later he returned from the postoffice and threw out upon the table four \$500 drafts saying, "John, there is the answer. Jesus has sent it. We are going to Africa."

We left Indianapolis on the first day of April, 1908, my wife and self and seven children and four others. We had our tickets to Africa but no money for personal expenses en route except \$1.50. (At this point in the narrative Dr. Lake relates several remarkable providences of God which supplied their expenses en route.)

Through my knowledge of the immigration laws of South Africa, I knew that before we would be permitted to land, I must show the immigration inspector that I was possessor of at least \$125. We prayed earnestly over this matter, and about the time we reached the equator a rest came into my soul concerning it. I could pray no more.

About eight or ten days later we arrived
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THE VOICE OF HEALING

A monthly inter-evangelical publication of the Last-Day Sign-Gift Ministries, published by the Voice of Healing, Inc.

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William Branham,
William Freeman..... Senior Editors
Jack Moore Co-Editor
F. F. Bosworth Associate Editor
Miss Anna Jeanne Moore. Managing Editor

Application for entry as second-class matter pending at Shreveport, Louisiana.

Subscription Rate.....\$1.00 per year
Canada and Foreign
Countries\$1.50 per year

Please notify us of change of address, giving both old and new address. Address all mail to:

THE VOICE OF HEALING
Post Office Box 4097
Shreveport, Louisiana

THE VOICE OF HEALING IN HOSPITALS

We wish to express our appreciation to those of our readers who responded to our appeal for funds to alleviate costs of papers for free distribution in hospitals and sick-rooms. This is certainly a needy work, and one worthy of consideration, in view of the fact that this publication may convey the message of mercy and healing which will bring deliverance to those who will believe it. Any individual who feels led of the Lord to partake of this ministry, either by contributing money, or by distributing the papers, should write us in that regard. Back issues now on hand are September, October, November and December.

Available Now! Sacred Records

Our girls' trio has been asked again and again for records, and heretofore the opportunity for production had not presented itself. But now the Sacred Recording Company has published six of their best songs of radio and evangelistic work on highest grade 10-inch discs. Just what you have been wanting for home listening, radio, public address, street meetings, preliminary services, etc. Accompaniment is by accordion, vibraharp, organ, piano, guitar and bass violin. The songs are: "He Knows Just How Much We Can Bear," "Old-Fashioned Mother," "I'd Rather Have Jesus," "Cleanse Me," "Ship Ahoy!" and "Jesus Is Mine." This set will be sent to you complete for \$3.00 postpaid. Address:
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Photo by Hedges

Presenting the office staff of The Voice of Healing. Left to right: Miss Anna Jeanne Moore, managing editor; Miss Ruth Brown, assistant, and Miss Judy Palmer.

CHANGE OF RATE TO CANADIAN SUBSCRIBERS

We regret that it has been found necessary to increase the subscription rate to new subscribers in Canada (and other foreign countries) to \$1.50 per year. The money exchange loss (the loss suffered in the exchange of monies) makes it impossible to sustain the price which has heretofore been offered; therefore, new subscriptions or renewals submitted after January 15 should be accompanied by the amount of the new rate.

We regret that we did not receive the next chapter in "The Life of Wm. Branham" for this issue. We expect to present the next installment in the February *Voice of Healing*.

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ED. NOTE: We feel that enough cannot be said in favor of this classic on Divine Healing written by Bro. Bosworth.

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THE VOICE OF HEALING

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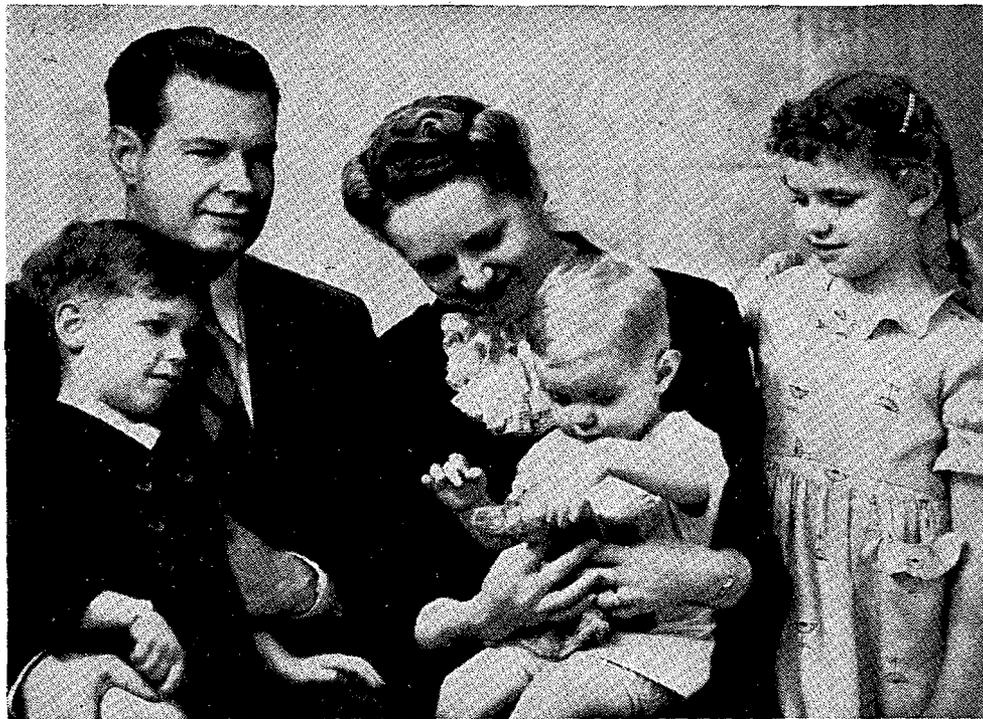
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Address To: The Voice of Healing—Box 4097—Shreveport, La.

EDITORIAL... The Year 1949

A new year dawns and with it will come blessing and salvation for some; with others it will spell tragedy. We are reminded of the Lord's word to a disobedient Israelite, "This year thou shalt die." So many shall never live to see the year 1949 end.

What does the year hold before us? We would not be rash enough to make a prediction of details, but unless we are greatly mistaken (to revive an almost forgotten phrase of World War II), "It is later than we think." The year 1949 will be the year of crisis. Nowhere do we see Russia backing down in her threat to world peace. Before the world looms the fearful spectre of World War III, with the awful potentialities of the atomic bomb. But only in rare instances do we see any real appreciation of the frightfulness of the prospect. Einstein declares that another war must witness the death of perhaps two thirds of the world's population. He ought to know, for his fertile brain first conceived the possibilities of atomic energy. Who can say positively that before the year 1949 ends the world may not gravitate into the throes of Armageddon? The Christian in spite of all this may be at peace in his own soul, for the promise shines brighter than ever, "When ye see these things begin to come to pass look up, for your redemption draweth nigh."



We are happy to present this picture of our editor and family. As shown: Rev. Lindsay, Gilbert, Mrs. Lindsay, Dennis and Carol. We were especially privileged in the Shreveport Freeman meeting to meet Sister Lindsay for the first time and take advantage of her many valuable talents and spiritual attributes. After counting Brother Lindsay among our close friends for many years, we have no words to express our deep appreciation for this fine Christian brother and his dear family.—Managing Editor.

BROTHER SHARRITT GIVES REPORT

In the latter part of September, I was blessed with receiving a letter from our dear Brother Branham, telling how the Lord had wonderfully restored his strength and of his plans to go out in the Lord's work again.

Brother Demos Shakarian of Downey, Calif., had contacted Brother Branham by phone, requesting his presence for the last few days of a great three-week interdenominational meeting being held in the Fresno (Calif.) Memorial Auditorium Oct. 10-31. Brother Branham felt it was the hand of the Lord in the call, and promised to be present the last three days of the campaign. Besides Brother Branham, the main speakers in the earlier part of the meeting were Rev. A. C. Valdez, Sr., of Phoenix, Ariz., and Kelso R. Glover of Los Angeles, Calif.

I went to Fresno a few days before arrival of Brother Branham to make final arrangements for his coming, and was privileged in hearing both the other speakers in their soul-stirring messages. Brother Branham arrived on Thursday night, Oct. 28, after a long trip from his home in Jeffersonville, Ind. His meetings began on the following day and the Lord richly blessed him in his ministry of the Gifts of Healing that was given to him in May, 1946, at the time of the visitation of the angel of God. The people were blessed

and rejoiced, as the Spirit of God moved over the congregation from time to time, as Brother Branham preached under the anointing of the Holy Spirit. Many miracles of healing were performed as God honored the prayers of our brother as he ministered to the sick and the afflicted. The faith of the people was raised to a high pitch, especially as they watched our brother correctly diagnose the various afflictions of many through the Gift that God gave to him.

After the Fresno meeting, we drove on up to Seattle and were in a great meeting which Brother Branham and F. F. Bosworth conducted jointly. Some 8,000 people attended the campaign each night and many were turned away on the last evening. A full report of the Seattle meeting has been given by others, so we will not repeat a description of the many wonderful things that took place in that city.

Brother Branham returned home the next day to rest, and to get the mind of the Lord for the next meeting. He held up very good physically under the strain of the two meetings, although he had just shortly recovered from his nervous breakdown. He has gained about fifteen pounds and is again near his normal weight. Let us all continue to remember him that God will strengthen and bless him and use him in His perfect will.

The Historic Convention

We are, of course, happy over the news of the Des Moines Convention of the representatives of the various Full Gospel churches of America. The result of this convention was the drawing up of a constitution to provide a vehicle of mutual expression of the Full Gospel movements of this continent. All this is in line with what we believe is the revealed purpose of God, to bring into unity, believers in Christ preparatory to the Coming of Our Lord Jesus Christ. To this purpose is THE VOICE OF HEALING dedicated. One feature of the convention was that all decisions were made by unanimous vote, and at no time was there a single note of dissension. Thus at last we begin to see a substantial fulfillment of the prayer of Christ when He prayed, that believers might be one, even as He and the Father were one.

Beyond doubt the great ministry of healing manifested through such men as Brother Branham, Brother Freeman and Brother Roberts, has led the way for city-wide united efforts for the healing and conversion of the thousands. It was significant and fitting that Brother Roberts should be the final speaker of the Convention, when four thousand attended, and at which a great number were saved and healed the same night.

MIRACLES OF HEALING

Testimonies of Miracles of Deliverance in the Freeman Healing Meetings

Cancer Symptoms Defeated

Sept. 7th, 1948

Dear Brother Freeman,

I am writing to let you know that I was healed by the power of God in your Salinas, California, meeting.

In May of this year I was in very poor physical condition, having all the symptoms of cancer of the uterus. I went to a physician for an examination. He said the symptoms were bad, and advised me to have a piece of tissue removed from the infected area for examination under the microscope. I was unable to have it done just then, so the doctor took a sample of fluid for a "smear test." It was "suspicious of cancer." In fact the doctor said that even if the "smear test" had been negative he would insist on the piece of tissue. Arrangements were made for me to enter a Berkeley hospital June 10.

We had been hearing of wonderful miracles happening under the ministry of Rev. Freeman, and learning that he was in Salinas, we decided to drive down there.

We attended the afternoon instruction service and heard many wonderful testimonies of healing. In the Sunday evening service, June 6, I was prayed for. I remember after Brother Freeman prayed for me, he said, "You won't have to worry about that any more." And praise God, I don't. I felt like still going through with the tissue removal, and did. It was a whole month before the report finally came back. The doctor looked puzzled and said, "You have no cancer."

I thank God for what He did for me and can never cease to praise Him for His wonderful healing power. Having just lost my father who succumbed to cancer, also my mother died of the "dread disease" several years ago, it makes the healing even more precious to me.

All the symptoms are now gone and I am in the best of health.

Mrs. Floyd Tinkess,
1132 Virginia Ave.
Richmond, Calif.



Child Instantly Healed Of Appendicitis

Aug. 25, 1948

Dear Brother Freeman:

I am sending the testimony of my child to you because it seemed very wonderful to us. My little boy, who is a little more than two years old, complained of a pain near his navel this morning. It seemed

to get steadily worse and within two hours his appendix had swelled until it looked like a big knot on the right side of his navel, and he had a burning fever. The pain was so intense he could not even stand, and was just semi-conscious. We had him ready to rush to the hospital or doctor when all at once I remembered the handkerchief that you had prayed over. I put it on the swelled appendix and it went down to normal immediately, and the fever left. He jumped out of bed and began to run and play. We asked him where his hurt was, and he said, "All gone. Jesus took it away." He has been saying, "Praise the Lord," and "Thank you, Jesus," all day and it hasn't bothered him again.

MRS. F. W. HUGOBOOM.

Route 4, Box 158,
Grants Pass, Ore.

More Crossed Eyes Straightened

Sept. 24, 1948

Dear Brother Freeman,

My 6½ year old twin boys, Richard Irwin, and Dudley Merwin, had worn glasses for nearly a year and a half. The doctor said that they would have to wear them all their lives. They had weak, crossed eyes. Jesus instantly healed them on July 4, the last day of your first Oak-



land campaign. Praise the name of our dear Lord. They left their glasses on the pulpit that day. Glory!

I also thank Him for healing my back at the same time. For a number of years it had been so sore and stiff, and trying to bend over was like trying to bend a very rusty hinge. I've never had one bit of pain or stiffness since. I do love and praise Him.

Mrs. Clarence Opie,
1326 Pacific Ave.,
San Leandro, Calif.

Gives Brother Freeman Credit for Life

Oct. 25, 1948

Dear Brother Freeman:

For 12 years I have had trouble with the right side of my stomach. There was always a hot feeling there. Doctors took X-rays, blood tests, heart tests, lung tests; in fact, all kinds of tests. They couldn't tell what was the matter with me. I had you pray for me, for gall bladder, high blood pressure and this stomach condition on Wednesday. Then on Thursday morning I passed this, whatever it was,

in the right side of my stomach. There was about a quart in all. I now have a vacant space in there.

Brother Freeman, I surely thank Jesus for sending you to Cottage Grove, as your prayers have saved my life, as I was getting weaker all the time. Couldn't eat well and couldn't work. Now I am doing my own work, and helped put up a lot of fruit for winter. Words cannot express how happy I am to be healed. Praise Dear Jesus.

MRS. JOHN A. WROE,
Reedsport, Ore.

School Girl Reports Eyes Now Perfect

November 4, 1948

Dear Brother Freeman,

I am very happy to be able to send you my testimony. You prayed for my eyes the last night of your meeting here. The following Tuesday I went to the doctor to have my eyes checked and they were perfect. Praise the Lord, I am glad that I am healed.

Betty Skinner,
137 Taft St.
Medford, Ore



Heavy Glasses No Longer Needed

August 19, 1948

Dear Brother Freeman,

I am the girl that you prayed for that wore such heavy glasses and could not see without them. That was the first Sunday evening that you were in Spokane that you prayed for them and also for eczema. I knew then that God had touched me for both sicknesses, but there seemed to be a mist left in



my eyes and I could not see everything clearly. I attended the services after that, and now I can see clearly and do not have any pain at all. Jesus shall have all praise for healing me, and my life is His. I have enclosed a snap to show what heavy glasses I wore.

Ethel A. Englund,
233 So. Haven St.,
Spokane, 15, Wash.

How God Gave Me . . .

(Continued From Page 5)

in Cape Town harbor, and our ship anchored. The immigration inspector came on board and the passengers lined up at the purser's office to present their money and receive their tickets to land. My wife said, "What are you going to do?" I said, "I am going to line up with the rest. We have obeyed God thus far. It is now up to the Lord. If they send us back we cannot help it."

As I stood in line awaiting my turn, a fellow passenger touched me on the shoulder and indicated to me to step out of the line, and come over to the ship's rail to speak with him. He asked some questions, and then drew from his pocket a traveler's checkbook, and handed me two money orders aggregating \$200. I stepped back into line, presented my orders to the inspector, and received our tickets to land.

GOD PROVIDES THEM A HOME IN AFRICA

Johannesburg is one thousand miles inland from Cape Town. Throughout the voyage and on the train we earnestly prayed about the subject of a home. We were faith missionaries. We had neither a Board nor friends behind us to furnish money. We were dependent on God. Many times during the trip to Johannesburg we bowed our heads and reminded God that when we arrived there, we would need a home. God blessed and wondrously answered our prayer.

Upon our arrival at Johannesburg I observed a little woman bustling up. She said, "You are an American missionary party?" The reply was yes. Addressing me she said, "How many are there in your family?" I answered, "My wife, myself and seven children." "O," she said, "you are the family. The Lord has sent me to meet you, and I want to give you a home."

That same afternoon we were living in a furnished cottage in the suburbs, the property of our beloved benefactor, Mrs. C. L. Goodenough, of Johannesburg, who remains to this day our beloved friend and fellow worker in the Lord. She is now a resident of Florida and has visited us in the West.

Journey of 1200 Miles Rewarded

Ludlow, Ky.
Sept. 24, 1948

Dear Bro. Branham:

In July, 1947, I traveled over 1200 miles from my home to Winnipeg, Canada, where Bro. Branham prayed for me. I had a stomach ailment for seven years with gas, pressure against my heart, vomiting and loss of weight.

I am now healed, gaining weight, the gas is gone, and the acid condition has disappeared.

George Murphy,
120 Ash St.

QUESTIONS AND ANSWERS

QUESTION 6, MAY NOT CHILDREN OF UNSAVED PARENTS BE BROUGHT TO THE HEALING MEETINGS AND BE DELIVERED?

In the great healing meetings, we are often brought face to face with this question: May children of unrepentant sinners be healed? It happens that Christians often bring to the meetings afflicted children to be healed whose parents are unsaved.

Now the question is not, "Can they be healed?" For the gifts of healing are powerful, and it is quite possible that a miracle of deliverance could take place. But it must always be remembered that in the use of the Gifts of Healing there is a solemn responsibility. God looks on things differently than man. Man is interested in health for the present. God thinks in terms of eternity. There is no advantage in securing a healing that does not lead people to serve and live for God. Every sick person wants to be healed, but not every sick person desires his healing for the glory of God.

Jesus laid His hands upon the little ones and blessed them. And this is always correct. In churches throughout the land it is a common and scriptural practice to dedicate small children to the Lord, even if parents are unsaved.

However, when it came to the matter of the healing of a child of an unsaved parent, notice how different the words of the Lord were. The Syrophenician woman had come to Jesus and asked for healing for her daughter. It was a grievous and pathetic case and no doubt moved the Master's heart, for the child was devil-possessed. *But the Syrophenician woman was outside the household of faith, and had no proper claim for healing.* The Lord said, "Let the children first be filled." Mark 7:27. And thus, in these great healing meetings of today, as in the days of Christ, where there are thousands of people to be prayed for, shall not the time be spent with those who are willing to serve God, rather than those who intend to go on their way as before, living for self and for this world? Jesus said, "It is not meet to take the children's bread, and to cast it unto dogs." He said this not to hurt the woman, but rather to get her on healing ground. Unsaved people must be dealt with frankly. They must understand that they are guilty sinners before God, and that they must submit themselves to Him. The world, in a sense, believes in God, but not a God of Holiness, who requires obedience and righteousness of His people. If Jesus had healed the woman's child without any such instruction, she might perhaps have gone on her way in heathen darkness as before. But she accepted the Lord's rebuke in all humility, and in so doing she opened the way for salvation to come into her heart and home. She said, "Yes, Lord: yet

the dogs under the table eat of the children's crumbs." By taking this position, she became a recipient of blessing, and her daughter was healed.

Any sinner if he is human at all, should be willing for his child to be healed. But if he is unwilling to attend the meetings and come God's way, it is a bad sign. If he will not serve God for the sake of his suffering child, there is not much chance that he would do so after the child is healed. There are exceptions, but the best plan is to get such people into the meetings, and it may well be that when they see what God is doing, their hearts will be touched, and the salvation and healing of the entire household result.

It is good for both parents to be saved when they bring their child for healing. But if otherwise, one may bring the little one, for the children are sanctified by the believing parent. (I Cor. 7:14.) But if both parents are determined on a wayward course, it would be better for the child to die of its sickness and enter heaven, than be healed and grow up, and, as children often do, follow in the parents' footsteps. However, a child who is old enough, and who is truly saved, may come for healing in his own right. Also children under the permanent care of a Christian relative or guardian, may be properly ministered to for healing.

If in the Providence of God, unsaved friend, your child should have been prayed for and healed, then by all means, give your life to God at once and thereby show that you appreciate His mercy.

QUESTION 7. DOES THE BIBLE TEACH THAT CHILDREN OF UN-GODLY PARENTS ARE SOMETIMES TAKEN FROM THIS WORLD BECAUSE OF THE SINS OF THEIR PARENTS?

Yes, the Bible teaches just that. Jeroboam was a wicked king, who not only sinned exceedingly, but by his institution of Idolatry, caused all Israel to sin. He sent his wife to see a prophet concerning the welfare of his child who had fallen sick. (I Ki. 14.) The prophet, speaking in the Spirit, warned her of the evil which was to come on the house of Jeroboam for his wickedness. But Abijah, the sick child, would die and receive a proper burial because the Lord had seen in him some good thing toward the Lord God of Israel. In other words, he was to be taken away from the evil to come.

"And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the Lord God of Israel in the house of Jeroboam." (I Ki. 14:13.)

In the healing of the child of ungodly parents it is thus apparent that it would be quite possible that the Gifts of Healing might be used in a manner that would run counter to the will of God.

Letters to the Editors

Lorne Fox Reports Great Victories in Canadian Campaigns

Dear Brother Lindsay:

I rejoice with you in the marvelous way that God is moving in these meetings all over the land. Surely it is the time of the last harvest, the last manifestation of the supernatural before our Lord returns.

I'm glad to report victory from our campaigns in Canada this fall season. Conservatively speaking, well over a thousand souls have knelt at the altars for salvation. The Edmonton Arena was packed with eager, hungry people. The healing lines were almost endless — the miracles astounding. Seems as though every disease listed in the medical catalogues was healed — never have seen anything like it in all of my ministry. Many deaf people have been healed on the spot.

We have been following the policy of calling a city-wide thanksgiving testimony service the night after the campaigns close, asking only those who have been definitely healed or delivered in the campaign to testify. Stenographers have taken down the testimonies, afterward it reads like a fairy story! The Master is giving us a genuine authority over sickness, disease, devils and sin, and captives are being loosed by the power of His Name!

We earnestly prayed for Brother Branham's recovery—glad to hear that he will soon be on the firing line again. He is a dear little man. He almost gave his life for a cause so dear to his heart, and we pray the Lord will send him back with a vitality he has never known before. We have heard the fine reports of Brother Freeman's meetings. Friends of mine were in the Oakland campaign, and cannot say enough for it. Praise the Lord!

Did you know that I am field editor of the Golden Grain Magazine now? Sincerest regards and Christian love from us all to you and yours. God bless you and those with whom you work in kingdom building.

Your Brother in Jesus,
LORNE F. FOX.

Nov. 4, 1948,
P. O. Box 34,
Naselle, Wash.

Harvey McAllister in Meeting In West Hartford, Conn.

Dear Brother Lindsay:

Greetings! I want you to know I like the spirit of your paper. I shall be happy to submit an article for THE VOICE OF HEALING. I shall be writing on the theme, "The Reasonableness of Divine Healing."

I am getting straightened around with the thought of planning some special union meetings, especially emphasizing the ministry of divine healing plus two nights each week on prophetic themes, as is my practice.

Sincerely,

HARVEY McALLISTER.

Nov. 16, 1948,
C-323 Lyon Village Apartments,
3111 20th St. North,
Arlington, Va.

(Brother McAllister writes that he is conducting a campaign in *West Hartford, Conn.*, Dec. 31-Jan. 23. From Jan. 27 to Feb. 13 he will be in Elgin, Ill. For further information, write above address.)

Radio Revival Uses Voice Of Healing in Evangelization

We wish to report one of the best revivals we have ever had over the radio for the salvation of souls and healing of the body. We are glad to report that God did a great work in the nine weeks we were on the air—Monday through Friday—over Station CFCO. We featured Bible prophecy for the salvation of souls and prayed for the sick over the air. We had a guaranteed listening audience of 200,000 people every week. During that time we received several thousand letters.

Scores were saved and we received many letters telling of how they placed their hand on their bodies as we prayed, and God healed them instantly.

We gave out over the air 1,000 copies of THE VOICE OF HEALING. We featured special messages on healing the second week of the radio revival, and gave reports of healings as mentioned in your paper. This, no doubt, built up faith of the audience. We are still receiving letters from people telling us that they are healed. All expenses for the radio time came in by faith.

REV. A. J. TURVEY,
DD., Th. B., Th. M.

Box 326,
Capac, Mich.

Appreciated October Issue

There were several things in the October issue for which I would personally thank you. The statement of your "policy" on page 8 seems to me to deserve high commendation. The combination of deep conviction with true humility and a right sense of values so that the Spirit suffers no rebuff in over emphasis of the letter seems an all too rare one.

I found "Messages Given in the Spirit of Prophecy" very inspiring. Charles F.

Parham's message on pages 10 and 11 contained many illuminating insights, and I enjoyed reading the editor's article (page 7) and others.

Sincerely,

REV. EDWARD HEINRICH.

1007 River Road,
Greenwood, Miss.,
Oct. 31, 1948.

Brother in Natal Wishes Back Numbers of Magazine

Dear Editor:

Please send me the back numbers if obtainable, for I wish to bind them in a volume. THE VOICE OF HEALING is the best that I have ever read! I have great faith in it that the Lord will bless every reader through it.

Humbly in the Lord Jesus,
WM. LAGGER.

15 Jesmand Road,
Durban, Natal,
Nov. 21, 1948.

(Editor: Back copies of THE VOICE OF HEALING are available from the month of August and later only. Sorry.)

Sends for 20 Subscriptions

Dear Editor:

We are thrilled and happy that "God is on the move!" We attended the Branham meetings in Elgin, Ill., and we praise God that He is pouring out His gifts among men.

We are so thrilled with every issue of THE VOICE OF HEALING and wish our friends to share this good news. So we are sending for twenty subscriptions.

Looking for His Coming,

MRS. MURL D. GROUNDS,
Grounds Gospel Press and Book Store,
303 E. Michigan Ave.,
Battle Creek, Mich.

Hopes Circulation Reaches 100,000

Dear Editor:

Received your blessed paper which we love so much to give out. Thank you and God bless such a great work. I would like to see it grow to 100,000 circulation. I am so thrilled to get this paper that words cannot tell it. Am enclosing \$4 for extra copies.

Yours for Souls,

MRS. P. B. TORGESON.

Nov. 15, 1948,
Parshal, N. D.

(Editor: With readers like Mrs. Torgeson, we should be able to reach that number.)

The Splendor of His Power

REV. U. S. GRANT OF KANSAS CITY, KAN.,
Special Correspondent for
The Voice of Healing.

(Rev. U. S. Grant assisted us in a healing campaign in Kansas City last spring. God has given him a gracious ministry. He was special speaker at a Montana camp meeting last summer, and reports have come to us of outstanding miracles which took place at that time—Editor.)

* * *

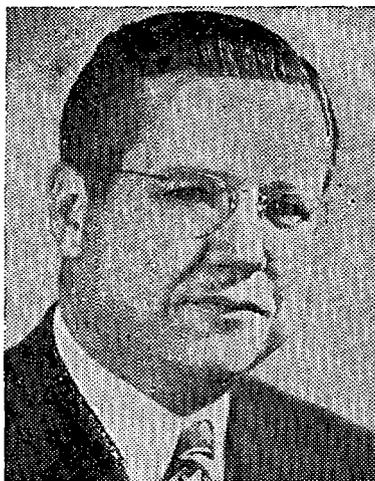
There are so many Scriptures coming to light and being made real by the recent outbreak of the sign-gift ministries—healing in particular—that one hardly knows where to begin when he wants to talk or write concerning them. We have walked the Galilean trails as never before and many of the sayings of Jesus have been seen in a clearer light since we have seen the workings and the effect of the supernatural.

FAITH TO STAND IN POWER OF GOD NOT WISDOM OF MEN

I have given new search to phases of truth concerning these wonderful things and would like to touch briefly on one. Miracles of healing and deliverance are manifestations of God's power. I have been increasingly interested in what the Word has to say about POWER. We have heard it said many times that "ye shall receive POWER, after that the Holy Ghost is come upon you." (Acts 1:8.) The word POWER as it is used here, we are told, is the same Greek word from which we get the English word, "dynamite." That is true, but I believe that it has a better meaning than that. The very word in the Greek implies "miracle working power" and is almost always used when God's power is spoken of. This is the word used in Luke 9:1: "Then He called His twelve disciples together and gave them POWER and AUTHORITY over all devils and to cure diseases." This is the word used when Paul said: "My speech and preaching were not with the enticing words of man's wisdom, but in the demonstration of the Spirit and of POWER; that your faith should not stand in the wisdom of men, but in the POWER of God." (I Cor. 2:4-5.)

SATAN HAS NO REAL POWER DURING THIS AGE

This same word denoting POWER is used several times in relation to the power of Satan. "Behold, I give unto you authority (R. V.) over all the POWER of the enemy." (Luke 10:19.) Paul tells us the man of sin will have his coming "after the working of Satan with all POWER and signs and lying wonders." (2 Thes. 2:9.) He speaks further of the final triumph of Christ when He "shall have put down all rule and all authority and



Rev. U. S. Grant

POWER." (I Cor. 15:24.) John, speaking of the beast in Revelation 13, says, "The dragon gave him his POWER."

It is interesting to note that the devil, though he had such power before Pentecost and will no doubt have it again, is nowhere spoken of as exercising such power during this glorious Church age. The POWER given the people of God (believers) is a restraining power against the would-be power of the devil. It is time we were recognizing that the devil is a defeated foe. (1 John 3:8; Heb. 2:4.) What he does to the children of God who are redeemed possessions, he has no legal right to do. In Christ we are more than conquerors, and that is not mere figure of speech.

THE PROFOUND INFLUENCE OF THE BRANHAM MEETINGS

In Brother William Branham's few days of meetings in Kansas City, Kan., a few months ago, we saw case after case of deliverance from the power of the devil. Some months have gone by, but the results of his meeting here, directly and indirectly still are manifest. He had a profound influence upon the ministry as a whole. Some of my acquaintances have accepted the challenge and are seeking the mighty works of God performed in their own ministry today.

THE SPLENDOR OF HIS POWER

After Jesus was in the Mount of Transfiguration with His three disciples, He descended into the valley of humanity and there met a multitude of people chiding the other disciples because they were unable to cast a demon from a certain man's son. Jesus had the child brought to Him and delivered him instantly. "And Jesus

rebuked the unclean spirit, and healed the child and delivered him again to his father." (Luke 9:42.) "And they were all amazed at the mighty POWER of God." (v. 43.) One rendering of Verse 43 is so majestic: "And they were all amazed at THE SPLENDOR OF HIS POWER." That is what we have been seeing! Continuous manifestations of the SPLENDOR OF HIS POWER. I here submit some testimonies that I have gleaned personally from friends who have been ministered to, especially in the Branham meeting here.

TESTIMONIES

I received a letter just a few days before writing this article from a young lady who is part of a fine duo, evangelizing all over the nation. The letter from Miss Gladys Pearson was lauding the good health of her co-worker, Miss Margaret Plunkett, who just a few months ago was practically through with evangelism because of a serious heart ailment. She was instantly healed in the Branham meeting here and is still going strong for God with no thought of letting up.

This same splendor of power is in operation in many local churches today. In the concluding lines here I would like to give two testimonies of what we have seen in regular services in my own church recently. And I would like to add that these are only representative. One young man, Brother Earl Lemmon, was examined by three physicians, who all agreed he was suffering with a double hernia. He was scheduled to go to the Veterans' Hospital at Topeka, Kan., for an operation. He decided he would be prayed for before going. When he later arrived at the hospital, he was again examined by three doctors, who all agreed he did NOT have any hernia at all.

A mother came into the services a few weeks ago. Her home is in California, but she was visiting a daughter who is a member of my church. This mother had an ugly skin cancer on the side of her face. She was prayed for and a few days later went to the doctor for examination. He pronounced it dead to the roots. A few days later still it dropped out and the hole is now healed over.

God in these last days is pouring out His Spirit; there is a revival of the Gifts of the Spirit; we are witnessing the SPLENDOR OF HIS POWER in deliverance. Surely ere long we shall see Him coming in POWER and GREAT GLORY. Then we shall be like Him for we shall see Him as He is.

EXPLOITS OF FAITH

TESTIMONIES FROM THE BRANHAM HEALING CAMPAIGNS

"But the people that do know their God shall be strong and do exploits."—Daniel 11:32.

Woman Rejoices Over Christmas Healing

Sunnyside, Wash.
October 8, 1948

I thank and praise God for healing me of undulant fever. I was under the care of a physician for 15 months and was in the hospital twice. I kept running a low fever and had to take sedatives much of the time in order to sleep at night. I suffered from extreme fatigue, nerve tension, anemia, mental depression, and other symptoms of the disease.

Many times I was prayed for but deliverance did not come. Time after time I would begin to feel better, only to have it strike again. The Lord was very precious to me through it all and I do not know what I would ever have done without the comfort that only He can give.

In December 1947, my faith began to mount. "Stand still and see the salvation of the Lord" was the promise God gave to me. On Sunday, Dec. 21st, in my Christmas mail, I received a letter from friends which contained an anointed handkerchief from Brother Branham. I followed instructions and kept looking to the Lord. Then on Christmas night as I was praying, God Himself gave me divine assurance that He had healed me. My heart was filled with Praise to God, and I knew it was done! What a wonderful Christmas present, indeed!

My strength began to return, and has steadily increased throughout this year of 1948. It is wonderful to be living a normal life again, and even more wonderful to be able to have a part of the Lord's work once more. I praise God for all that He has done for me and desire that His will may be accomplished in my life.

Eloise Johnson
907 So. 6th St.
Sunnyside, Wash.

Faith in God and Pentecostal People Rewarded by Healing

Fresno, Calif.
November 9, 1948

Dear Bro. Branham:

October 26th was the first service of the Healing Campaign, and it was that first night that I learned you were to be there Friday night to pray for the sick.

I have always admired the Pentecostal people for their great faith in God.

At one time I made the remark that if I was ever to be prayed for for healing, it would be by Pentecostal people because I

believed they were the only people who had very much faith for healing.

My daughter heard this remark and the way she looked at me, I didn't need to be told it had shattered her faith in me to a certain extent.

About February 8th, 1948, I was prayed for along with six or eight other people in a healing service in the church of which I am a member. To the best of my knowledge I cannot say if any were healed, I certainly know my condition was not changed at all.

I had sinus trouble and headaches almost all the time. Was so nervous and suffered almost continually with hemorrhoids, low blood pressure and several minor ailments, such as adds to one's misery when they aren't well anyway.

One doctor said I had tumor, others said it was other trouble, and I had hurt my right shoulder which the doctor said was in a very bad condition and if we didn't watch it very close I would lose the use of my right arm. I couldn't raise my right arm without it paining, and couldn't sleep nights because of suffering so much.

Also there was something wrong with my throat which the doctors could not diagnose or help.

It had been years since I had really felt good, however I have never doubted God's power to heal, but just didn't seem to have enough faith until I heard your wonderful faith building messages.

I went through the prayer line on Saturday, October 30th, and was so completely healed. There hasn't been one pain in my body since, and I use my right arm just like I always did. I am completely healed. "Praise the Precious name of Jesus." I can never praise Christ enough for what He means to me.

And I certainly thank you, Rev. Branham for praying the prayer of faith.

May God ever bless you as you carry on this wonderful work.

Mrs. Bonna Sibley
5150 Tyler Ave.
Fresno, California.

Crossed Eye Instantly Straightened

Dear Bro. Branham: I wish to thank and praise the Lord for healing my crossed eye on May 1, 1948, in your healing meeting in Elgin, Illinois.

Two days before I came to your meeting I had just purchased a new pair of glasses, and had worn glasses for about 5 or 6 years. My eye had been crossed from scarlet fever when a child, but the glasses did not improve my sight much.

I got into your faith line and before I

reached you I took off my glasses, because my faith was strong that I would be healed. When I reached you in the line, you stopped me and laid your hands upon my cheeks and asked to look at you and then look to the left and to the right and then look directly at you and my eye was instantly straightened.

Praise the Lord for his goodness and mercy to the children of men.

I thank the Lord also for a servant like you that God has so richly blessed. Praise his name.

Miss Carol Revoy,
3001 Gilboa Ave.
Zion, Ill.
(Age 16)

Delivered of Many Ailments

Richwoods, Mo.
Sept. 21, 1948.

Dear Bro. Branham:

I was instantly healed in your meeting in St. Louis, Mo., on Sept. 21, 1947.

Before my healing I was not expected to live. I was a nervous wreck. I had low blood pressure, a nervous heart, a nervous stomach, cancer of the womb, gallbladder trouble, dead liver, and fractured spine.

Maxine Randall,
P. O. Box 26

Healed of T. B. While Sitting in Audience

Box, Washington
Sept. 28, 1948

I was healed of tuberculosis of the lungs and bronchial tubes through your prayers in the Tacoma meetings. Although I was close enough to the front to get into the fast line, I was completely healed while sitting in my seat.

A week ago an x-ray was made and the doctor, a T. B. specialist, said that a remarkable recovery had taken place.

Helen M. Holquist,
Rt. 1, Box 334.

Cancer Leaves Throat After Prayer

Salinas, Calif.
Sept. 28, 1948

Dear Bro. Branham,

On May 13, 1948, I was prayed for and healed of cancer of the throat in Tacoma, Washington.

I was almost choking to death the night I was prayed for. Although my throat hurt as the cancer was leaving I have had no more trouble since.

Mrs. Ruby Nell Dillard
Box 30, Meridian Road.

Testimonies from California

Oct. 11, 1948

Dear Brother Freeman:

I want to praise the Lord for the wonderful healings I received Saturday, Oct. 1, 1948.

I was healed of crossed eyes which had been that way since I was four years old. They are completely straight and getting stronger each day. The Lord worked on my eyes after I came home from being prayed for. It seemed as if there were needles in the corners of them, and also as if someone were drawing them from the outside corners. My, how I praise God for this wonderful healing.

The other deliverance was arthritis, which made my joints stiff. I was getting so bad that I could hardly walk without help and I couldn't rest at night. After you prayed, I danced all over the platform, and I played the piano the next day, something I hadn't been able to do for months. It is leaving my joints and I can walk good without help and getting stronger each day. Also I have slept good every night since prayer. I do praise God for His wonderful healing power.

I would like to say that I enjoyed the teaching of Brother Lindsay and Brother Hall. It has surely increased my faith and has made me a better Christian for the Lord.

MRS. CALVIN BARRETT,
2944 Fifth Street,
Riverside, Calif.
Oct. 3, 1948

Aug. 19, 1948

Dear Brother Freeman:

I am happy to testify that the Lord healed me of a goiter on Saturday night in your Oakland meeting. I had the goiter for about 20 years and doctors could do nothing but give me temporary relief from it, but, praise the Lord, when you laid your hand on me and prayed, it melted away under your hand and it is all gone, for which I thank the Dear Saviour.

MRS. V. CALDWELL,
3132 Sheffield Avenue,
Oakland, Calif.

Aug. 22, 1948

Dear Brother Freeman:

I was healed of hernia at one of your meetings in Spokane Aug. 6, 1948. What a wonderful feeling to be healed and to

know that God loves me. Praise His name. Now as I go about doing my work I am praising His Precious Name.

MRS. STELLA ERWIN,
611 Park Avenue,
Kellogg, Ida.

Insane Woman Delivered In Chas. Finney's Antwerp Revival

There were two very striking cases of conversion in this place; and there were two very striking cases of instantaneous recovery from insanity during this revival. As I went into the meeting in the afternoon of one Sabbath, I saw several ladies sitting in a pew, with a woman dressed in black who seemed to be in great distress of mind; they were parly holding her, and preventing her from going out. As I came in, one of the ladies came to me and told me that she was an insane woman. I said a few words to her; but she must go; and that she could not hear any praying, or preaching or singing; that hell was her portion, and she could not endure anything that made her think of heaven.

I cautioned the ladies privately to keep her in her seat, if they could, without disturbing the meeting. As soon as the singing began, she struggled hard to get out. But the ladies obstructed her passage; and kindly but persistently prevented her escape. After a few moments she became quiet, but seemed to avoid hearing or attending to all the singing. I then prayed. The Lord gave me a great spirit of prayer and a text from Hebrews: "Let us come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need."

My object was to encourage faith, in ourselves, and in her; and in ourselves for her. As I proceeded she began gradually to raise her head and look at me from within her long black bonnet. As I proceeded to urge the people to be bold in their faith, to launch out, and commit themselves with utmost confidence to God, through the

atonement sacrifice of our great High Priest, all at once she startled the congregation by uttering a loud shriek. She then cast herself almost from her seat, held her head very low, and I could see that she "trembled very exceedingly." As I proceeded she began to look up again, and soon sat upright, with face wonderfully changed, indicating triumphant joy and peace. There was such a glow upon her countenance as I have seldom seen in any human face. Her joy was so great that she could scarcely contain herself till the meeting was over; and then she soon made everybody understand around her that she was at liberty. She glorified God and rejoiced with amazing triumph. About two years after, I met with her, and found her still full of joy and peace.

—P. 108—Charles G. Finney's
Autobiography.

Heart and Kidney Condition Healed

The doctors diagnosed my case as heart trouble and said that my kidneys were bad. I was very weak and couldn't digest my food. I couldn't get a prayer card so sent for a ribbon and also sent in a handkerchief to the Branham healing headquarters. They were both returned to me at the same time and as they came the power of the Lord came so mightily with it that it was marvelous. Healing and strength flowed into my body. I have gained weight since being completely healed.

Miss E. Johnson
Mirror Lake, Wash.

Able to Hear; Was Deaf

I was totally deaf in one ear but the other one was alright. It has been that way about twenty-one years. The doctors told me that something had happened to the inner ear and that there was nothing that could be done about it. He said that he had had one just like it and he had tried everything. Thursday night, November 3, 1948, in the Branham meetings in Seattle, I passed through the fast prayer line and I have been hearing ever since. Praise the Lord!

Mrs. Vera Grauman
2074 West 56th Street
Seattle, Washington
(DExter 1756)

ORAL ROBERTS MEETINGS

As a special service to our readers we shall carry a monthly schedule of the Oral Roberts Meetings, in accordance with a working agreement we have with our brother, whom God is blessing in the deliverance of thousands.

Miami, Fla.—Tent Meeting.....January 7-23—Corner N. W. 27th Ave. and 9th St.
Tampa, Fla.February
Jacksonville, Fla.March
Birmingham, Ala.April

For further information subscribe to "The Healing Waters Magazine," which is the official organ of Brother Roberts Campaigns, and carries reports of his schedules of his campaigns and radio programs. It is well written and featured with many fine pictures, and excellent articles on Divine Healing. Price \$1 per year. Address: Healing Waters, Inc., Box 2187, Tulsa, Oklahoma.

The World in Prophecy

WHEN YE . . . SEE THE A-BOM(B) . . . FLEE

-Matt. 24:15-16

"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) then let them which be in Judea flee into the mountains."

Perhaps the above title of this article is but an interesting coincidence of words. We shall not insist on the significance of this coincidence. Certainly, however, the coming of the A-Bomb or the Atomic Bomb, which dramatically brought cessation to the hostilities of World War II, is a major fulfillment of prophecy, and assures us that the eventide of this age has come.

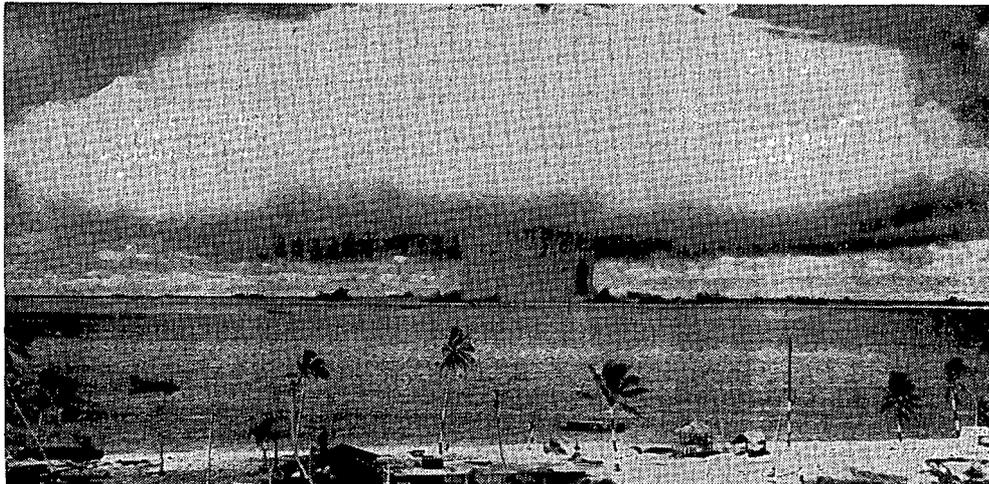
DISCOVERY OF CHAIN REACTION

About the time World War II began, a German woman scientist discovered the method of bringing about a chain reaction in the disintegration of uranium atoms. It is interesting to note that woman, through partaking of the tree of knowledge, ushered in this present age, so through discovery of atomic chain reaction, she has brought to the knowledge of the Adamic Race, forces, which in the hands of unregenerate man, will perhaps terminate this age. Since the year 1939 the A-Bomb has been brought to a high state of development, so that now (so it has been revealed by government authorities) the present bomb is 10 times as powerful as the ones that fell on Hiroshima and Nagasaki.

The power of atomic energy is so great that it is almost beyond human comprehension. Had a bomb been discovered that was twice as powerful as TNT, the news would have been of tremendous import. But according to President Truman's statement, the Atomic Bomb was equivalent to 20,000 tons of TNT. If the new bomb is 10 times as powerful, then the A-Bomb at present carries an equivalent power of 200,000 tons or almost half a billion pounds of dynamite. Such power, fantastic almost beyond belief, is perhaps sufficient to wipe out a large part of any city on earth.

THE DEATH-MIST WHICH FOLLOWS THE EXPLOSION STILL MORE DANGEROUS

The terrific explosion which momentarily develops a heat, at the center of the blast of some 50,000,000 degrees Fahrenheit, is sufficient to instantly vaporize everything in its vicinity. Besides this, the new bomb should destroy, by shock and concussion, everything not well protected by concrete shelter, within a circle of a four-mile diameter. Beyond a radius of two miles, human beings exposed to the flash, will be contaminated by deadly rays, which, while not instantaneously killing the subject, will produce slow,



The Bikini atomic bomb explosion which sent nearly 10,000,000 tons of water into the air. Great warships were sunk while others bobbed like a cork in a pond. Time Magazine, apocalyptically, likened the explosion to the beast rising out of the sea in Revelation 13. A great death mist blew windwardly from the lagoon, which would have brought death to all inhabitants of the area had they not been evacuated. The ships that survived the explosion are being sunk, as they have been contaminated by the fatal radio-activity of the blast.

agonizing death within weeks or a few months. Once the radio-activity is deposited in the bones, it continues the unceasing action of breaking down the corpuscles of the blood until death results.

The whole area for miles around becomes radio-active; people who have escaped death, must leave the vicinity immediately. There is no way at present to de-contaminate the affected area. But that is not all. The atmosphere is charged with the effects of the explosion. A death mist rises and travels windwardly for miles charging objects in its pathway with the fatal rays. Enormous areas can thus become affected and only time will remove this deadly aftermath. *All the ships that survived the blast in the Bikini Lagoon have been found "too hot" for further use and are now being sunk.*

Experts warn us that there is no perfect defense against the A-Bomb. Russia is racing against time to produce the bomb. Our government admits that valuable data has been stolen by Red spies. Russia indirectly claims already to have the bomb. This statement may be premature, but it is folly to assume that only Americans are smart enough to produce it. No one thought the Japs could do what they did at Pearl Harbor. Our next Pearl Harbor could be the fearful discovery that a ruthless enemy possesses and has used the Atomic Bomb.

THE ATOMIC BOMB IN PROPHECY

Let us notice what prophecy has to say concerning the Atomic Bomb. Many be-

lieve that Jesus spoke of this day in Luke 21:26:

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heavens shall be shaken."

The powers of the heavens shall be shaken! Notice that the word "heavens" is translated from the Greek word "uoranus." Leaving the original Greek word in the sentence we read, "The powers of uoranus shall be shaken."

Uranium is the element from which the Atomic Bomb is made!

When the Beast Power "maketh fire come down from heaven on the earth in the sight of men," what prophetic fulfillment might this be than making "fire come down out of uranium?" (Rev. 13:13). There may be a further meaning in this prophecy, but if not, truly the destructiveness of the Atomic Bomb well fulfills the prophecy.

THE ABOMINATION OF DESOLATION

Adhering closely to the policy of *The Voice of Healing*, we do not wish to be dogmatic on prophetic issues. Our articles are suggestive and for the further purpose of stirring men and women to prepare against the great day that is about upon us. But concerning the words of Jesus in Matt. 24:15, when He referred to Daniel's prophecy of the Abomination of Desolation, it could be that this is a reference to the A-Bomb. In favor of this belief are the following considerations:

1. The fact that the Atomic Bomb pro-

duces "desolation" as nothing else. Cities ruined by other types of bombing may be rebuilt immediately, but contamination follows the explosion of the A-Bomb. No under-water explosion was involved in the destruction of Hiroshima or Nagasaki. But were an Atomic Bomb to fall in New York harbor, producing a death-mist, an "unparalleled" horror would result, so says the conservative *Reader's Digest*, that "should make your flesh creep."

2. That this desolation should be poured out or "poured upon" is suggestive of the dropping of the bomb (Dan. 9:27).

3. This desolation is further described as "overspreading." The accompanying photo of the atomic explosion in this issue shows the *overspreading* of the head of this grim monster. It is interesting to note that the *Time* magazine, in describing the Bikini explosion, likened it to the "BEAST" rising "out of the sea" of Revelation 13.

THE ATOMIC BOMB FULFILLS PROPHECY

Einstein, the first man to predict by mathematics, the possibility of the Atomic Bomb, informs us that if the bomb is not controlled, the next war will witness the death of two-thirds of the world's population. Jesus said that except the days be shortened, even worse than this would take place:

"For then shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, *there should no flesh be saved*: but for the elect's sake those days shall be shortened" (Matt. 24:21-22).

Thank God, those days shall be shortened. The world will not come to an end at this time. After the tribulation of those days, the people of the earth shall see "the Son of Man coming in the clouds of heaven with power and great glory." Jesus shall come, and He shall reign, King of kings and Lord of lords. What a time to be alive! *That is, if you are serving God with all your heart.* In the 25th chapter of Matthew which follows, we find that many who expected to be ready at the Coming of the Bridegroom were left behind. No "Oil" of the Holy Spirit was in their "vessels." They were unprepared. Yes, it is a glorious time to be alive, for those who are ready to meet the Bridegroom. But alas, it is also the most tragic time, if through carelessness, indifference, or the cares of this life, that day should come upon one unawares, and he should be found outside, after the Master has closed the door.

THE AGE OF TELEVISION BEGINS

The year 1948 has been television's year. Once the FCC gave the go-ahead signal, the industry has boomed as no one believed possible. There will soon be a million sets in American homes with a potential audience of five million. On Jan. 12 of this coming year a co-axial cable will link the existing Eastern and Midwestern networks. President Truman's inauguration a few days later will probably be the first major telecast over the system.

It is now possible to begin to measure the effect of television upon the nation. Ordinary radio listening almost disappears. Night clubbing and movie attendance vastly decreases. This much is to the good. Unfortunately, the movie and the vaudeville is brought right into the home. Human depravity on the screen now finds a new door of admittance into the sanctity of the home. Under present conditions, it is hard to see how that a Christian will better the spiritual life of his family by admitting the installation of a television set.

Nonetheless, television is one of the most marvelous of inventions. In the Providence of God it is a triumph of engineering. Over four million electrical impulses must reach the set every second to produce a composite image of motion. In the almost predictable future, we can visualize the whole world linked together by means of television. The Scriptures declare that with the coming of Christ

"every eye shall see Him." Perhaps this may be made possible supernaturally. But certainly it would soon be possible by means of television. It will be a great day when such wonderful inventions as radio and television will no longer be used by the forces of evil, but will serve their place in a world wherein dwelleth righteousness.

MISSIONARIES' DILEMMA IN CHINA

The alarming situation in China is reflected in the pathetic letters coming from missionaries. Two of our friends, Rev. and Mrs. Paul Pipkin, spent several years preparing for China and gathering equipment. When at length they sailed, they had about the finest outfit that any missionary is fortunate enough to acquire. They spent another year in preparing a center in China. Just ready to go to work in earnest, the sad news came to them that Red armies are on the march, and whole territories have fallen before the Communists. American embassy authorities warned them that they must get their equipment to safety at once in order to save it. Paul Pipkin writes: "Our house is stripped down to the barest necessities." Let us remember the missionaries in prayer.

Yet, we need not be surprised by the turn of events. Armageddon is at hand and the sword of divine retribution is raised over the world, ready to execute judgment on a world that has rejected Christ. Truly the day of reaping is almost over and the night cometh when no man can work.



Glad Tidings Temple, San Francisco, Pastor L. R. Keys stated that never to his knowledge had the Temple been filled in a revival meeting. The above scene shows a large crowd outside which could not get in. Brother Freeman prays for the sick on the sidewalk.

What Great Men of the Church Have Had To Say About Divine Healing

By F. F. BOSWORTH

Dr. R. A. Torrey in his book on "Divine Healing" declares: "The atoning death of Jesus Christ secured for us not only physical healing, but resurrection and perfecting and glorifying of our bodies . . . the Gospel of Christ has salvation for the body as well as the soul . . . Just as one gets the first fruits of his spiritual salvation in the life that is now, so we get the first fruits of our physical salvation in the life that now is . . . Individual believers, whether elders or not, have the privilege and duty to 'pray one for another' in case of sickness with the expectation that God will hear and heal."

DR. R. E. STANTON, FORMER MODERATOR OF PRESBYTERIAN CHURCH

It is my aim to show that the Atonement of Christ lays the foundation equally for deliverance from sin and deliverance from disease. The complete provision has been made for both; that in the exercise of faith under conditions described, we have the same reason to believe that the body may be delivered from sickness that we have that the soul should be delivered from sin; in short, both branches of deliverance stand on the same ground, and that it is necessary to include both in any true conception of what the Gospel offers to mankind. Healing of the body is not therefore, a "side issue" as some represent

it. It is no more this than the healing of the soul is a side issue. They are both parts of the same Gospel based equally upon the same great Atonement.

EPISCOPAL CHURCH ON DIVINE HEALING

The Episcopal Church appointed a special committee to investigate Divine Healing. The chairman of this committee, Bishop Reese, issued the following report: "The healing of the body is an essential element of the Gospel, and must be preached and practiced. God wills our health. We churchmen with this true conception of God of Creative Love, must now give a sinning and suffering world this full Gospel of salvation from sin and its inevitable consequences."

These conclusions were arrived at by this scholarly Commission after three years of study and research.

BISHOP BRENT OF EPISCOPAL CHURCH

Bishop Charles H. Brent was head of all chaplains in France during World War I, and led the religious life of our armies overseas. He affirms: "He who waives away the healing power of Christ as belonging only to the New Testament times is not preaching the whole Gospel. God was and is, the Saviour of the body as well as the soul."

Many of our greatest Christian writers,

whose books are found in practically any Gospel Book store, have believed and taught Divine Healing. These include Dr. A. B. Simpson, Andrew Murray, A. T. Pierson, Dr. A. J. Gordon, and many other writers whom we might quote.

("Christ the Healer" may be secured from the Shreveport office).

Shreveport Meeting

(Continued From Page 2)

past but not forgotten, for many will remember throughout their lives the blessings wrought on their bodies and souls through our Brother Freeman's ministry of healing. Tonight, all that had been healed in the campaign were asked to raise their hands as a testimony of their healing, and a large number in all parts of the building responded, proving that the days of miracles are not past as some believe. For we saw those healed of blindness, deafness, tumor, cancer, and, of course many healings that were not external. It is not possible this early to give a summary of these healings, but I am sure the testimonies will come into the office of THE VOICE OF HEALING.

People journeyed from many distant points, from as far away as Michigan, West Virginia, Iowa, Florida, and other states, and left rejoicing as God met their needs.

We thank God for the Freeman party and for our fellowship together in these all-too-short days of blessing. We give them a hearty welcome back to Shreveport at such a time as God permits and a large enough building is available. May God richly bless them in their future campaigns is our prayer."

Additional Testimonies

Last Christmas I came down with rheumatic fever. On January 22 I had a heart attack. As a result of this condition the doctor told me I may be a cripple the rest of my life. Bro. Branham prayed for me in Tacoma and I knew at that moment I was completely healed. A recent examination by Dr. Watts in Seattle revealed that everything is completely healed. Praise the Lord!

Mrs. Esther Swanson
Route 5
Arlington, Washington
* * *

I have been an asthma sufferer all my life. Also had a very bad cancer. I was instantly healed in the Branham meetings on November 3, 1948, in Seattle. I have been suffering with this cancer for four years. Praise His Name for complete healing.

Leonard D. Wells
5802 28th Northwest
Seattle, Washington
(Sunset 1664)



Photo taken on the last night in the Freeman Healing Campaign at the Melody Bowl at Bakersfield, Calif. A mechanical register used to count the people showed 4,585 present.