

Pre-existence & Christ

(When quoting scriptures, from the Rotherham Emphasized Bible New Testament,
I will substitute the Hebrew word Yahshua for Jesus, Yahweh and Elohim for God and Anointed for Christ.)

“The words of Yahweh are words that are pure, silver refined in a crucible of earth, purified seven times” (Ps. 12:6)! Yahweh has magnified His word above His name.¹ His words and their meaning are never supposed to devolve but they do. We, as Christians, have a formidable enemy who is a master at corrupting Yahweh’s communication or words by pejoration² and propaganda. Christ, a man, is called the Only-Begotten Son of Yahweh, which is a pretty self-explanatory concept. These words should mean that the Son, who is a human being, whose existence, life, or being, came from his Father. This is not what is taught in present day Christianity. Terms such as incarnation and pre-existence are incorporated into Church dogma to explain Christ’s existence. (The only incarnation I have seen in the Word is when impure spirits entered into swine as told in the story of the man of Decapolis.)³ These accepted beliefs have been taught to the Church for thousands of years and the majority of the saints have not searched the scriptures to see if these teachings are true. A few difficult verses are used to validate this doctrine thereby overriding hundreds of clear verses, which say just the opposite. By repetition, beginning at childhood, the theology is continually repeated until the doctrine is absorbed without reasoning. The meanings of words are changed and new words are developed in order to propagate this theology. Darwinism is accepted in much the same way. If someone questions this ideology, the person is scorned, ridiculed and is outcast if they do not submit to the doctrine. Sounds familiar? These methods are nothing new. The man born blind, who was healed by Yahshua was excommunicated from the synagogue because he did not agree with the Pharisees.⁴ This article is not for those who say they see but for those who, with a pure heart, seek to see the truth and are willing to be excommunicated for Christ’s sake.

The Corruption of Language

Our Father’s primary way to communicate with us is by His written Word. His Son said, “I, have given them thy word (logos)” and “...the declarations (rhema)⁵ which thou gavest

¹ Ps 138:2 I will worship toward Your holy temple, And praise Your name For Your lovingkindness and Your truth; For You have magnified Your word above all Your name.

² Pejoration is the process by which a word's meaning worsens or degenerates, coming to represent something less favorable than it originally did.

³ ...Send us into the swine, that, into them, we may enter; and he suffered them. And the impure spirits, going out, entered into the swine, and the herd rushed down the cliff into the sea, about two thousand, and were choked in the sea. Mk. 5:12-13

⁴ “Yahshua heard that they had cast him out: and, finding him, said—Dost, thou, believe on the son of Man? He answered And, who, is he, Sir, that I may believe on him? Yahshua said unto him—Thou hast both seen him and, he that is speaking with thee, is, he. And, he, said—I believe, Sir! and worshipped him. And Yahshua said—For judgment, I, unto this world, came: that, they who were not seeing, might see, and, they who were seeing, might become, blind” (Jn. 9:35-39).

⁵ that which is or has been uttered by the living voice, thing spoken, word

me, have I given them” (Jn. 17:14,8). The meaning of our Father’s spoken words has to be understood in the time in which they were being used; the foundation being the Hebrew language. Language has a tendency to corrupt and to be corrupted. At the simplest level, words undergo two types of meaning change; generalization (a word's meaning widens to include new concepts), and specialization (a word's meaning contracts to focus on fewer concepts). Our focus will be on generalization. Generalization is the use of our Father’s word in a broader realm of meaning than it originally possessed. Also our focus will be upon pejoration and semantic reversal, which is when a word will shift so far from its original meaning that its meaning will nearly reverse. Examples of common words, which have encountered semantic reversals, are ‘awful,’ which originally meant, “awe-inspiring” and ‘terrific,’ which originally meant, “causing terror.” In Christianity a semantic reversal has occurred with the word death, which now means life; if a person dies Christians say he is not dead but alive somewhere else such as heaven or hell.

John Locke wrote, “The ends of language is: First, to make known one man's thoughts or ideas to another; Secondly, to do it with as much ease and quickness as possible; and, Thirdly, thereby to convey the knowledge of things: language is either abused or deficient, when it fails any of these three.” On the Abuse of Words, Locke states, “....He that hath names without ideas, wants meaning in his words, and speaks only empty sounds. He that hath complex ideas without names for them, wants liberty and dispatch in his expressions, and is necessitated to use periphrases. He that uses his words loosely and unsteadily will either be not minded or not understood. He that applies his names to ideas different from their common use, wants propriety in his language, and speaks gibberish. And he that hath the ideas of substances disagreeing with the real existence of things, so far wants the materials of true knowledge in his understanding, and hath instead thereof chimeras [imaginary monsters].” (See Appendix A)

The deceiver corrupts language with the assistance of men, in order that deceptive thought can be used for a systematic propagation of information or ideas, in order to encourage or instill a particular attitude or response, contrary to our Father’s Words. These ideological views are established by repetition rather than by verification. An example of propaganda would be the Nazis Party who used propaganda to deceive its citizens.⁶ Many religious institutions today use the same techniques of propaganda as was also used in the day of Christ. (See Appendix B) These institutions’s objective is to turn people to darkness by

⁶ “The Nazis presented themselves not as a political party, but as a movement with a worldview that claimed every aspect of life. In this, they made essentially religious claims. This article, “The Victory of Faith,” outlines the Nazi argument for the centrality of faith. It comes from *Der Schulungsbrief*, a monthly published by the party that had a circulation of several million in 1939. Nazi Party block wardens encouraged every household to subscribe. 30 January was the anniversary of the Nazi takeover in 1933.” An excerpt of the article reads, “A people finds strength for renewal only in strong faith. Adolf Hitler believed. That was his starting point. His historic achievement is that he made his faith the faith of a whole people and an entire age, his worldview accomplishment. Bismarck put it this way: “It is as true in politics as in any other area: Faith moves mountains. Courage and victory do not have a causal relationship; they are one and the same. The Führer at the Party Rally of Honor spoke of the “miracle of faith” that had “saved Germany.” “Woe to him who does not believe.” **The source:** H. Mehringer, “Sieg des Glaubens. Zum 30. Januar,” *Der Schulungsbrief*, (January 1939), pp. 2-4

calling the darkness, light and by calling the light, darkness. The religious institution of the Pharisees was an example of propagandists who blinded the Jews by their theology; “But, the Pharisees, hearing it, said, This one [Yahshua], doth not cast out the demons, save in Beelzebul ruler of the demons” (Mt. 12:24). This method of propaganda is called Stereotyping, Name Calling or Labeling: This technique attempts to arouse prejudices in an audience by labeling the object of the propaganda campaign, as something the target audience fears, hates, loathes, or finds undesirable.” Christ was aware of their methods when he said, “Unto what, then, shall I liken the men of this generation...For John the Immerser hath come, neither eating bread nor drinking wine, and ye say—A demon, he hath: The Son of Man hath come, eating and drinking, and ye say—Lo! a man, gluttonous and a wine-drinker, a friend of tax-collectors and sinners” (Lk. 7:31-34).

Virtue words are words in the value system of the target audience, which tend to produce a positive image when attached to a person or issue. Homosexuality has been given a positive image by addressing the life style as ‘gay.’ Adultery has been renamed ‘having an affair.’ The Pharisees used words of virtue for themselves when they said, “We, of fornication, were not born: One father, have we—God” (Jn. 8:41). Our adversary has also influenced Christianity by the same means of corrupting thoughts. Can a person be called a ‘Father,’ when he has never procreated a child? Can a person be a ‘Son,’ if he was not procreated? Can a person be ‘Begotten,’ who was never born? Can a person be conceived when he always existed? Can one who has always existed ever pre-exist? Christian theology has to say yes to all of these questions, this being a form of semantic reversal, even though the answers are obviously no. Yahweh’s words are pejorated by people who are deceived or they are deceivers.

Existence in Ones Mind

We will discuss two types of existence; 1) "to have place in the domain of reality; to have being in someone's mind 2) to have being; to have life or animation; to live."⁷ The prefix ‘pre’ means ‘before.’ Pre-exist is defined as “to exist before; to exist ideally or in the mind, before material embodiment.”⁸ If to exist is to have life or animation, then to pre-exist means you must have existed before your present existence, which necessitates you not existing or having life or animation at some time between your existence and your pre-existence. If you have always existed then there can be no pre-existence. Yahweh exists therefore He cannot ever pre-exist.

To exist in the mind is to have place in the domain of reality before material embodiment. This existence necessitates there being no life or animation of the one whom in the future is coming into existence. Their existence consists in the form of thoughts and not life. All

⁷ OED

⁸ OED

creation existed in our Creator's foreknowledge before it took on life or animation. King Cyrus is an example of an individual existing in the foreknowledge of Yahweh.

Isaiah prophesied about Cyrus, approximately 150 years before his existence. Before Cyrus existed or lived, Yahweh had given him his name and He gave him his instructions, which was to rebuild the Temple of Yahweh, which by the way was fully intact in Isaiah's day.⁹ Yahweh speaks to Cyrus, in the Book of Isaiah, in the present tense even though his birth will not be for another 150 years. Cyrus' future existence existed in the mind of Yahweh but Cyrus did not come into existence until a sperm and an egg united in his mother's womb. He was first conceived and then born. (This article will not discuss whether life or existence begins at conception or birth.)

John the Immerser was foretold about hundred of years before his birth. The prophet Malachi foretold his mission; "Lo! I am sending unto you Elijah the prophet,—before the coming of the great and awful day of Yahweh; And he shall bring back the heart of the fathers unto the children, and the heart of the children unto their fathers..." (Mal. 4:4-5). Yahshua tells us that the prophesy of Elijah's coming is brought to pass in John the Immerser. "But, I say unto you—that, Elijah, just now, came,—and they recognised him not, but did with him, whatsoever they pleased: Thus, the Son of Man also, is destined to suffer by them. Then, perceived the disciples, that, concerning John the Immerser, he spake to them" (Mt. 17:12-13). Yahweh named John and revealed his mission to his parents before his existence or conception. John the Immerser existed in Yahweh's mind before he came into existence by his father's sperm and his mother's egg uniting. Could it be said that John came down from heaven because Yahweh assisted John's conception by making Elizabeth and Zachariah fertile, as He also did to Sarah and others?

(It is recorded in John 1:6 that John became a man. The Greek word, 'ginomai' translated in John 1:6, 'there arose' means, "to become, to come into existence, begin to be, receive being."¹⁰ The phrase, 'only-begotten' or 'monogenes' is derived from 'ginomai' and 'monos.' A literal translation of this verse reads, "Became [ginomai] man [anthropos], having been delegated from Yahweh, name to him John."¹¹ I Corinthians 15:45 has ginomai in it and reads as, "Thus, also, it is written—The first man [anthropos], Adam, became [ginomai], a living soul, the last Adam, a life-giving spirit." I could put the above

⁹ Who saith of Cyrus—My Shepherd! and, All my pleasure, shall he make good! Even saying of Jerusalem—She shall be built! And of the temple—Be her foundation laid! Thus, saith Yahweh, to his Anointed, to Cyrus—Whose right hand I have firmly grasped, To subdue, before him, nations, And, the loins of kings, will I ungird,—To open, before him, the two-leaved doors, And, the gates, shall not be shut. I, before thee, will go, And, the hills, will I level—The doors of bronze, will I break in pieces, And, the bars of iron, will I cut asunder; Then will I give thee, The treasures of darkness, Even the hoards of hidden places,—That thou mayest get to know, That, I—Yahweh, who am calling thee by thy name, am the Elohim of Israel. For the sake of my servant Jacob, Even Israel my chosen, Therefore have I called unto thee by thy name, I give thee a title though thou hast not known me. Is. 44:28-45:4

¹⁰ 1096 γίνομαι ginomai *ghin'-om-ahee* 1) to become, i.e. to come into existence, begin to be, receive being 2) to become, i.e. to come to pass, happen 2a) of events 3) to arise, appear in history, come upon the stage 3a) of men appearing in public 4) to be made, finished 4a) of miracles, to be performed, wrought 5) to become, be made

¹¹ Word Study Greek English New Testament by Paul R. McReynolds

verses together to form a doctrine that John the Immerser pre-existed or was alive with Yahweh in heaven before he was born and by an incarnation, he became man in the Gospel of John. Also I could possibly make an additional doctrine that states that John the Immerser was actually the prophet Elijah reincarnated. Although I could use the above scriptures to make such doctrines does not mean that the doctrines would be true.)

The two witnesses, who are recorded in chapter eleven of the Book of Revelations, presently exist in our minds. We know they will be born even though it has been thousands of years since the prophecy of their coming was given. They are not presently living or existing in heaven waiting to be incarnated into a human body. Their existence or life will begin when a sperm and an egg are united and their existence or life will end when the wild beast murders them.¹² Their existence or life will begin again when “a spirit of life from Yahweh, enters within them...and they went up into heaven, in the cloud.”¹³

Pre-Existences & Christ

In the pursuit of truth we must not let the traditions of men cloud our pursuit of the truth. We must not be influenced by propaganda. We cannot choose the ‘Band Wagon’ when it comes to the things of our Father. We must let the Word of Yahweh and only the Word of Yahweh speak for itself. A multitude of men agreeing on a matter does not necessarily make them right, as we saw in Yahshua’s time. In his day, Yahshua’s teachings were contrary to the majority’s opinion. In our pursuit of truth we cannot allow a redefining of simple words just because a new doctrine dictates it. For instance the word Father means “one by whom a child is or has been begotten.” Begotten means, “procreated.” Procreated means, to bring into existence; produce. Son means, “a male child in relation to either or both of his parents.” A son or a daughter’s existence or life has to come from their parents. A man or a woman can exist without children but children cannot exist without parents. The term Father means that there is a child, whose existence, life or being came from the Father. The term ‘son’ necessitates a procreation, which means to bring into existence something that was not. You cannot have a son without a birth. You cannot have a birth without conception. A Son cannot, not have a beginning!

The Church teaches that the ‘Son’ has always existed. This corruption of thought completely contradicts the very definition of the word, ‘son.’ This propaganda method is called Intentional Vagueness, which is when generalities are deliberately vague so that the audience may supply its own interpretations. The intention is to move the audience by use of undefined phrases, without analyzing their validity or attempting to determine their reasonableness or application. Words become meaningless when we say, “the Son has

¹² And, as soon as they have completed their witnessing, the wild-beast that is to come up out of the abyss, will make war with them, and overcome them, and slay them. Rev. 11:7

¹³ And, after [[the]] three days and a half, a spirit of life from Yahweh, entered within them, and they stood upon their feet; and, great fear, fell upon them who were beholding them. And they heard a loud voice out of heaven, saying unto them—Come up hither! And they went up into heaven, in the cloud, and, their enemies, beheld them. Rev. 11:11-12

always existed with the Father;” “the Son is eternal” meaning He has no beginning. He that applies words to ideas different from their common use speaks gibberish. This corruption of the words ‘Father’ and ‘Son,’ now contradict their very definitions. A person who has always existed cannot be a Son and this person cannot be begotten if he never had a beginning. A person cannot be a Father unless he has procreated or brought into existence a son or a daughter. If Yahshua has not issued forth from Yahweh, then he cannot be the Son of Yahweh.

(The Gospel of John is one of sixty-six books of our Father’s Word. This revelation predominately accounts for the conflicting doctrines of the Church. Sixty-five books are ignored in order to keep the Church’s doctrine, which is based on this one book. For example, in John 2:19, Yahshua states that he will raise himself up after he has been dead for three days, which contradicts the ten accounts recorded in the book of Acts, if John is to be taken literally.¹⁴ For more information read the article, “The Gospel of John, Hard, is this Discourse.”)

Yahshua is of the seed of David. His being or existence came from the bloodline of David, his father.¹⁵ Mary, who was of the seed of David, helped bring Yahshua into existence with an egg produced from her own body; Yahweh had to have supplied the sperm that united with Mary’s egg, which resulted in the procreation or being of Yahshua. If Yahshua was incarnated or was a spirit being entering flesh, then Yahshua could not be the Son of David nor could he be the Son of Yahweh nor could he be the Son of Man (Adam) because he is not the Son of anyone; he has always existed. Also, if the Savior of the world was to be incarnated instead of being procreated, then why go to all of the trouble of having Yahshua be of the seed of David, which he wasn’t if he had always existed?

The sequence of events, which brought Yahshua into existence (life and animation) is recorded in Luke 1:30-35. “Do not fear, Mary, for thou hast found favor with Yahweh,— And lo! thou shalt conceive [sperm uniting with an egg] in thy womb, and bring forth a son, and shalt call his name, Yahshua: the same, shall be great, and, Son [procreated by Yahweh, his Father] of the Most High [Yahweh]¹⁶, shall be called, and Yahweh Elohim, will give unto him, the throne of David his father [Yahshua is the Son of Yahweh, the Son of David & the Son of Adam (See Appendix C)],— And he shall reign over the house of Jacob, unto the ages, and, of his kingdom, there shall be, no end. But Mary said unto the messenger—How, shall this thing be, seeing that, a man, I know not [sperm needed for the conception]? And answering, the messenger said unto her—The holy spirit [invisible creative force], shall come upon thee¹⁷, and, the power [of the invisible force] of the Most

¹⁴ Acts 2:24, 32; 3:15, 26; 4:10; 5:30; 10:40; 13:30,34,37

¹⁵ the same, shall be great, and, Son of the Most High, shall be called, and the Yahweh Elohim, will give unto him, the throne of David his father Lk. 1:32

¹⁶ Ps 47:2 For, Yahweh—as Most High, is to be revered, A great king, over all the earth,

¹⁷ Ac 1:8 But ye shall receive power when the holy spirit cometh upon you,

High, shall overshadow [episkiazo]¹⁸ thee; wherefore, even that which is to be born [brought into existence], Holy, shall be called, Son of Yahweh."

Yahweh first created Adam, which made him a son of Yahweh.¹⁹ Adam, as a man, issued forth from Yahweh. He is referred to as the ‘first Adam,’ while Yahshua, who also issued forth from Yahweh is referred to as the ‘last Adam.’ Adam was much like Ishmael, who was a child of the flesh. “For it is written, that, Abraham, had two sons—one by the bondmaid, and one by the free woman; But, he that was of the bondmaid, after the flesh, had been born, whereas, he that was of the free woman, through means of a promise” (Gal. 4:22-23). Even though Abraham procreated many sons, Hebrews 11:17 says he only had one son; “By faith, Abraham, when tested, offered up Isaac, and, the only-begotten, would he have offered up, who the promises had accepted, Even him of whom it had been said—In Isaac, shall there be called to thee, a seed.” Yahweh has had two sons, Adam and Yahshua, but only Yahshua is called the Only-Begotten Son of Yahweh. Isaac was called the only-begotten son of Abraham because it was through Isaac that there would be children of a promise.²⁰ Christ, who came through Isaac, is the Only-Begotten of Yahweh, because like Isaac, he is a son of promise.²¹ Below, Adam, Yahshua and Yahweh will be compared to Ishmael, Isaac and Abraham:

¹⁸ Mt 17:5 While yet he was speaking, lo! a brightly shining cloud, overshadowed [episkiazo] them, and lo! a voice, out of the cloud, saying—This, is, my Son, the Beloved, in whom I delight,—Be hearkening to him.

Mr 9:7 And there came a cloud, overshadowing [episkiazo] them, and there came a voice, out of the cloud,—This is, my Son, the Beloved, Be hearkening unto him.

Lu 1:35 And answering, the messenger said unto her—The Holy Spirit, shall come upon thee, and, the power of the Most High, shall overshadow [episkiazo] thee; wherefore, even that which is to be born, Holy, shall be called, Son of Yahweh.

Lu 9:34 Now, while he was saying these things, there came a cloud, and it began to overshadow [episkiazo] them,—and they were overcome with fear as they entered into the cloud.

Ac 5:15 So that, even into the broad—ways, were they bringing forth the sick, and laying them on small couches and beds, in order that, if Peter were coming along, even perchance his shadow, might overshadow [episkiazo] some one of them.

¹⁹ of Enos, of Seth,—of Adam; of Yahweh. LK. 3:38

²⁰ And, we, brethren, after the manner of Isaac, are children of a promise. Gal. 4:28

²¹ And, enmity, will I put between thee, and the woman, and between thy seed, and her seed,—He, shall crush thy head, But, thou, shalt crush his heel. Gen. 3:15; So shall thy house and thy kingdom be made steadfast unto times age—abiding, before thee,—thy throne, shall be established unto times age—abiding. II Sam. 7:16; Let me tell of a decree,—Yahweh, hath said unto me, My son, thou art, I, today, have begotten thee: Ask of me, and let me give nations as thine inheritance, and, as thy possession, the ends of the earth: Thou shalt shepherd them with a sceptre of iron,—as a potter’s vessel, shalt thou dash them in pieces. Ps. 2:7-9

Adam & Yahshua

“For, since indeed, through a man, came death, through a man, also cometh the raising of the dead; For, just as, in the Adam, all die, so, also, in the Christ, shall all be made alive..Thus, also, it is written—The first man, Adam, became, a living soul, the last Adam, a life-giving spirit. Howbeit, not first, is the *body* of the spirit, but that, of the soul,—afterwards, that of the spirit. The first man, is of the ground, earthy, the second man, is, of heaven: As, the man of earth, such, also, the men of earth, and, as, the man of heaven, such, also, the men of heaven; And, even as we have borne the image of the man of earth, let us also bear the image of the man of heaven” (I Cor. 15:21-22, 45-49).

Yahweh offered up His Only-Begotten Son

“For Yahweh, so loved, the world, that, his Only Begotten Son, he gave...” (Jn. 3:16)

What do Adam, David and Yahshua all have in common? They are all human beings. How does Yahshua differ from Adam and David? He is Yahweh’s Only-Begotten Son who was in all points tempted as we are but without sin.²² At the request of his Father, this man gave his life, a ransom for the redemption of sinful mankind. Through his life of sinlessness and self sacrifice Yahweh exalted him to be Lord over David and over all

Ishmael & Isaac

“For it is written, that, Abraham, had two sons—one by the bondmaid, and one by the free woman; But, he that was of the bondmaid, after the flesh, had been born, whereas, he that was of the free woman, through means of a promise. Which things, indeed, may bear another meaning; for, the same, are two covenants,—one, indeed, from Mount Sinai, into bondage, bringing forth, the which is Hagar,— And, the Hagar, is Mount Sinai, in Arabia,—she answereth, however, unto the present Jerusalem, for she is in bondage with her children; But, the Jerusalem above, is free,—the which is our mother...And, we, brethren, after the manner of Isaac, are children of a promise. But, just as, then, he that after the manner of the flesh had been born, did persecute him who *had been born* after the manner of the Spirit, thus, also now” (Gal.4:22-31).

Abraham offered up His Only-Begotten Son

By faith, Abraham, when tested, offered up Isaac, and, the only-begotten, would he have offered up, who the promises had accepted” (Heb. 11:17).

²² “Whence he was obliged, in every way, unto the brethren, to be made like, that he might become a merciful and faithful high-priest, in the things pertaining unto Yahweh,—for the making of propitiation for the sins of the people. For, in that, he, suffered when tested, he is able, unto them who are being tested, to give succour...For we have not a high-priest unable to have fellow-feeling with our weaknesses, but one tested in all respects, by way of likeness, apart from sin” (Heb. 2:17-18, 4:15).

mankind.²³ His selfless acts of obedience to our Father made him worthy to be the righteous judge of all mankind.²⁴ In the book of Revelations, Adam and David are not worthy to take the scroll from Yahweh's hand but Yahshua, the Lamb of Yahweh, "...came, and at once took *it* out of the right hand of him that was sitting upon the throne. And, when he took the scroll, the four living creatures, and the four-and-twenty elders, fell down before the Lamb, having, each one, a harp, and bowls of gold full of incense,—which are the prayers of the saints; and they sing a new song, saying—Worthy, art thou, to take the scroll and to open the seals thereof; because thou wast slain, and didst redeem unto Yahweh by thy blood *men* out of every tribe, and tongue, and people, and nation, And didst make them, unto our Elohim, a kingdom and priests,—and they reign on the earth" (Rev. 5:7-10). Yahweh has only chosen one man to sit at His own right hand.²⁵ It is not Adam because he fell short of his calling, bringing death upon all mankind.²⁶ It will not be David, a man after Yahweh's heart because he, like Adam also fell short of his calling. Who is this man that the Creator uplifted far on high, and favored him with the name which is above every name,— In order that, in his name, every knee might bow—of beings in heaven, and on earth, and underground,— And, every tongue, might openly confess him as their Lord to the Glory of Yahweh our Father? It is our Lord, our Brother, Yahshua the Christ, the Son of David, the Only-Begotten Son of Yahweh who "...humbled himself, becoming obedient as far as death, yea, death upon a cross" (Phil. 2:8).²⁷

Through Christ we also are begotten by Yahweh to become sons of Yahweh. As the power of the spirit came upon Mary to procreate the Son of Yahweh, we also have the power of the spirit come upon us, which makes us His sons, when we confess Yahshua as our Lord and believe that he was raised from among the dead.²⁸ We also have existed in the mind of Yahweh before our conception; "According as he made choice of us, in him, before the founding of a world..." (Eph. 1:4). Our birth begins our existence or life, which makes us living souls.²⁹ We live or exist until our death (no life or animation). Upon the resurrection of the dead, Christ gives us life age-abiding and we become as Christ is, a life giving spirit

²³ "Yahshua questioned them [Pharisees], saying—How, to you, doth it seem, concerning the Christ? Whose son, is he? They say unto him—David's. He saith unto them—How then doth, David, in spirit, call him, Lord, saying—The declaration of Yahweh to my Lord—Sit thou at my right hand, Until I make thy foes thy footstool? If then, David, calleth him, Lord, How, is he, his son" (Mt. 22:41-45, Ps. 110:1)?

²⁴ Ac 10:42 And he charged us to proclaim unto the people, and bear full witness, that—This, is he that hath been marked out by Yahweh to be judge of living and dead.

²⁵ "Wherefore also, Yahweh, uplifted him far on high, and favored him with the name which is above every name,— In order that, in the name of Yahshua, every knee might bow—of beings in heaven, and on earth, and underground,— And, every tongue, might openly confess—that Yahshua Christ is, Lord, unto the glory of Yahweh the Father" (Phil. 2:9-11).

²⁶ 1Co 15:21 For, since indeed, through a man, came death, through a man, also cometh the raising of the dead;

²⁷ Ac 13:22 And, setting him aside, raised up, David, unto them for king,—of whom he also said, bearing witness—I have found David, the son of Jesse,—[[a man]] according to my heart, who will do all my will.

²⁸ But ye shall receive power when the Holy Spirit cometh upon you...Acts 1:8; Rm. 10:9

²⁹ So then Yahweh Elohim formed man, *of the* dust of the ground, and breathed in his nostrils the breath of life—and man became a living soul. Gen. 2:7; Thus, also, it is written—The first man, Adam, became, a living soul I Cor. 15:45.

(zoopoieo pneuma) who will never die again.³⁰ (See Appendix D) This will be our new existence after our death. We existed in the mind of Yahweh before our conception or birth. Our conception or birth began our existence or life and our death ended our existence or life. The resurrection of the dead will begin our new life (zoopoieo) or existence never to die again because "...death hath been swallowed up, victoriously" (I Cor. 15:54).

Christ has always existed in the mind of His Father. His life began when Yahweh united sperm with Mary's egg, making him, Son of Adam, Son of David and Son of Yahweh. He gave his life upon the cross for you and me. Yahweh raised him from among the dead and he became "a life-giving spirit [zoopoieo]" never to die again (I Cor. 15:45);³¹ Firstborn from among the dead.³² Christ is a man,³³ and not a spirit.³⁴ He is the Son of Man (Adam)³⁵ and Yahweh's Only-Begotten Son, to whom Yahweh has subjected all things under his feet.³⁶ He is also the Son of David, who shall reign over the house of Jacob, unto the ages, and, of his kingdom, there shall be, no end.³⁷ We must be ever vigilant in guarding our Father's words. The word, 'Father,' means "One by whom a child is or has been begotten." The word, 'Son,' means "one who has been procreated." The word, 'begotten,' means "one born, begotten, issue, offspring." Let us take back the meaning of these words from the false doctrine of men who are influenced by our crafty slanderer. Words such as preexistence and incarnation are not in the Word of Yahweh and neither should they be in our vocabulary. The few difficult verses that apparently contradict these truths must be reconciled with the hundreds of clear verses that establish these truths and not visa versa.³⁸

³⁰ Thus, also the resurrection of the dead: it is sown in corruption, it is raised in incorruption, It is sown in dishonour, it is raised in glory, it is sown in weakness, it is raised in power, It is sown a body of the soul, it is raised a body of the spirit; if there is a body of the soul, there is also of the spirit:— Thus, also, it is written—The first man, Adam, became, a living soul, the last Adam, a life-giving spirit. I Cor. 15:42-45

³¹ Ac 5:30 The Elohim of our fathers, hath raised up Yahshua,—whom, ye, got into your hands, suspending him upon a tree

³² And, he, is the head of the body, the assembly, Who is the beginning, Firstborn from among the dead, in order that, he, might become, in all things, himself, pre-eminent Co. 1:18

³³ I Tim. 2:5 For there is, one, Yahweh, one, mediator also, between Yahweh and men,—a man—Christ Yahshua:

Rm. 5:15 ...by the one man Yahshua Christ, unto the many superabounded;

Acts 2:22 Ye men of Israel! hear these words:—Yahshua the Nazarene, a man pointed out of Yahweh...

Acts 17:31 by a man whom he hath pointed out,—offering faith unto all, by raising him from among the dead?

I Cor. 15:21 For, since indeed, through a man, came death, through a man, also cometh the raising of the dead;

I Cor. 15:49 And, even as we have borne the image of the man of earth, let us also bear the image of the man of heaven.

³⁴ Now, as, these very things, they were telling, he himself, stood in their midst But, being agitated and becoming, afraid, they began to imagine, that, upon a spirit, they were looking. And he said unto them—Why are ye troubled? and for what cause do reasonings arise in your hearts? See my hands, and my feet,—that it is, I, myself: Handle me, and see! because, a spirit, hath not, flesh and bones, as ye perceive, I, have. Lk. 24:36-39

³⁵ Ac 7:56 And said—Lo! I see the heavens opened, and the Son of Man, standing, on the right hand of Yahweh.

³⁶ For—He put, all things, in subjection under his feet. But, whensoever it shall be said—all things are in subjection!—it is evident that it means,—Except him who did put into subjection, unto him, the all things I Cor. 15:27

³⁷ ... Yahweh Elohim, will give unto him, the throne of David his father,— And he shall reign over the house of Jacob, unto the ages, and, of his kingdom, there shall be, no end Lk. 1:32-33

³⁸ (See the article, "Difficult Verses of Scripture Used to Produce Doctrine's That Men Want to Believe")

Appendix A

The Ends of Language

*Taken from, John Locke's,
"An Essay Concerning Human Understanding"
Chapter X
Of the Abuse of Words*

23. The ends of language: First, to convey our ideas. To conclude this consideration of the imperfection and abuse of language. The ends of language in our discourse with others being chiefly these three: First, to make known one man's thoughts or ideas to another; Secondly, to do it with as much ease and quickness as possible; and, Thirdly, thereby to convey the knowledge of things: language is either abused or deficient, when it fails of any of these three. First, Words fail in the first of these ends, and lay not open one man's ideas to another's view: 1. When men have names in their mouths without any determinate ideas in their minds, whereof they are the signs: or, 2. When they apply the common received names of any language to ideas, to which the common use of that language does not apply them: or, 3. When they apply them very unsteadily, making them stand, now for one, and by and by for another idea.

24. To do it with quickness. Secondly, Men fail of conveying their thoughts with all the quickness and ease that may be, when they have complex ideas without having any distinct names for them. This is sometimes the fault of the language itself, which has not in it a sound yet applied to such a signification; and sometimes the fault of the man, who has not yet learned the name for that idea he would show another.

25. Therewith to convey the knowledge of things. Thirdly, There is no knowledge of things conveyed by men's words, when their ideas agree not to the reality of things. Though it be a defect that has its original in our ideas, which are not so conformable to the nature of things as attention, study, and application might make them, yet it fails not to extend itself to our words too, when we use them as signs of real beings, which yet never had any reality or existence.

26. How men's words fail in all these: First, when used without any ideas. First, He that hath words of any language, without distinct ideas in his mind to which he applies them, does, so far as he uses them in discourse, only make a noise without any sense or signification; and how learned soever he may seem, by the use of hard words or learned terms, is not much more advanced thereby in knowledge, than he would be in learning, who had nothing in his study but the bare titles of books, without possessing the contents of them. For all such words, however put into discourse, according to the right construction of grammatical rules, or the harmony of well-turned periods, do yet amount to nothing but bare sounds, and nothing else.

27. When complex ideas are without names annexed to them. Secondly, He that has complex ideas, without particular names for them, would be in no better case than a bookseller, who had in his warehouse volumes that lay there unbound, and without titles, which he could

therefore make known to others only by showing the loose sheets, and communicate them only by tale. This man is hindered in his discourse, for want of words to communicate his complex ideas, which he is therefore forced to make known by an enumeration of the simple ones that compose them; and so is fain often to use twenty words, to express what another man signifies in one.

28. When the same sign is not put for the same idea. Thirdly, He that puts not constantly the same sign for the same idea, but uses the same words sometimes in one and sometimes in another signification, ought to pass in the schools and conversation for as fair a man, as he does in the market and exchange, who sells several things under the same name.

29. When words are diverted from their common use. Fourthly, He that applies the words of any language to ideas different from those to which the common use of that country applies them, however his own understanding may be filled with truth and light, will not by such words be able to convey much of it to others, without defining his terms. For however the sounds are such as are familiarly known, and easily enter the ears of those who are accustomed to them; yet standing for other ideas than those they usually are annexed to, and are wont to excite in the mind of the hearers, they cannot make known the thoughts of him who thus uses them.

30. When they are names of fantastical imaginations. Fifthly, He that imagined to himself substances such as never have been, and filled his head with ideas which have not any correspondence with the real nature of things, to which yet he gives settled and defined names, may fill his discourse, and perhaps another man's head with the fantastical imaginations of his own brain, but will be very far from advancing thereby one jot in real and true knowledge.

31. Summary. He that hath names without ideas, wants meaning in his words, and speaks only empty sounds. He that hath complex ideas without names for them, wants liberty and dispatch in his expressions, and is necessitated to use periphrases. He that uses his words loosely and unsteadily will either be not minded or not understood. He that applies his names to ideas different from their common use, wants propriety in his language, and speaks gibberish. And he that hath the ideas of substances disagreeing with the real existence of things, so far wants the materials of true knowledge in his understanding, and hath instead thereof chimeras [imaginary monsters].

Appendix B

Techniques of propaganda generation

A number of techniques which are based on social psychological research are used to generate propaganda. Many of these same techniques can be found under logical fallacies, since propagandists use arguments that, while sometimes convincing, are not necessarily valid.

An Italian poster from World War II using the image of Jesus to elicit support for the fascist cause from the largely Catholic population. The portrayal of an African-American US Army soldier desecrating a church fosters racist sentiment.

Some time has been spent analyzing the means by which propaganda messages are transmitted. That work is important but it is clear that information dissemination strategies only become propaganda strategies when coupled with *propagandistic messages*. Identifying these messages is a necessary prerequisite to study the methods by which those messages are spread. That is why it is essential to have some knowledge of the following techniques for generating propaganda:

- **Appeal to Authority:** Appeals to authority cite prominent figures to support a position idea, argument, or course of action.
- **Appeal to fear:** Appeals to fear seek to build support by instilling fear in the general population, for example, Joseph Goebbels exploited Theodore Kaufman's Germany Must Perish! to claim that the Allies sought the extermination of the German people.
- **Argumentum ad nauseam:** Uses tireless repetition. An idea once repeated enough times, is taken as the truth. Works best when media sources are limited and controlled by the propagator.
- **Bandwagon:** Bandwagon and inevitable-victory appeals attempt to persuade the target audience to take the course of action that "everyone else is taking."
 - Inevitable victory: invites those not already on the bandwagon to join those already on the road to certain victory. Those already or at least partially on the bandwagon are reassured that staying aboard is their best course of action.
 - Join the crowd: This technique reinforces people's natural desire to be on the winning side. This technique is used to convince the audience that a program is an expression of an irresistible mass movement and that it is in their best interest to join.
- **Black and White fallacy:** Presenting only two choices, with the product or idea being propagated as the better choice. (Eg. You can have an unhealthy, unreliable engine, or you can use Brand X oil)

- **Common man:** The "plain folks" or "common man" approach attempts to convince the audience that the propagandist's positions reflect the common sense of the people. It is designed to win the confidence of the audience by communicating in the common manner and style of the target audience. Propagandists use ordinary language and mannerisms (and clothe their message in face-to-face and audiovisual communications) in attempting to identify their point of view with that of the average person.
- **Direct order:** This technique hopes to simplify the decision making process. The propagandist uses images and words to tell the audience exactly what actions to take, eliminating any other possible choices. Authority figures can be used to give the order, overlapping it with the Appeal to authority technique, but not necessarily. The Uncle Sam "I want you" image is an example of this technique.
- **Euphoria:** The use of an event that generates euphoria or happiness in lieu of spreading more sadness, or using a good event to try to cover up another. Or creating a celebrateable event in the hopes of boosting morale. Euphoria can be used to take one's mind from a worse feeling. i.e. a holiday or parade.
- **Falsifying information:** The creation or deletion of information from public records, in the purpose of making a false record of an event or the actions of a person during a court session, or possibly a battle, etc. Pseudoscience is often used in this way.
- **Glittering generalities:** Glittering generalities are emotionally appealing words applied to a product or idea, but which present no concrete argument or analysis. A famous example is the campaign slogan "Ford has a better idea!"
- **Intentional vagueness:** Generalities are deliberately vague so that the audience may supply its own interpretations. The intention is to move the audience by use of undefined phrases, without analyzing their validity or attempting to determine their reasonableness or application. The intent is to cause people to draw their own interpretations rather than simply being presented with an explicit idea. In trying to "figure out" the propaganda, the audience foregoes judgment of the ideas presented. Their validity, reasonableness and application is not considered.
- **Obtain disapproval:** This technique is used to persuade a target audience to disapprove of an action or idea by suggesting that the idea is popular with groups hated, feared, or held in contempt by the target audience. Thus if a group which supports a certain policy is led to believe that undesirable, subversive, or contemptible people support the same policy, then the members of the group may decide to change their original position.
- **Oversimplification:** Favorable generalities are used to provide simple answers to complex social, political, economic, or military problems.
- **Rationalization:** Individuals or groups may use favorable generalities to rationalize questionable acts or beliefs. Vague and pleasant phrases are often used to justify such actions or beliefs.

- **Red herring:** Presenting data that is irrelevant, then claiming that it validates your argument.
- **Scapegoating:** Assigning blame to an individual or group that isn't really responsible, thus alleviating feelings of guilt from responsible parties and/or distracting attention from the need to fix the problem for which blame is being assigned.
- **Slogans:** A slogan is a brief, striking phrase that may include labeling and stereotyping. Although slogans may be enlisted to support reasoned ideas, in practice they tend to act only as emotional appeals. Opposing slogans about warfare in Iraq or the Middle East, for example, such as "blood for oil" or "cut and run," are considered by some to have stifled debate. On the other hand, the names of the military campaigns, such as "enduring freedom" or "just cause", may also be regarded to be slogans, devised to prevent free thought on the issues.
- **Stereotyping or Name Calling:** This technique attempts to arouse prejudices in an audience by labeling the object of the propaganda campaign as something the target audience fears, hates, loathes, or finds undesirable. For instance, reporting on a foreign country or social group may focus on the stereotypical traits that the reader expects, even though they are far from being representative of the whole country or group; such reporting often focuses on the anecdotal.
- **Testimonial:** Testimonials are quotations, in or out of context, especially cited to support or reject a given policy, action, program, or personality. The reputation or the role (expert, respected public figure, etc.) of the individual giving the statement is exploited. The testimonial places the official sanction of a respected person or authority on a propaganda message. This is done in an effort to cause the target audience to identify itself with the authority or to accept the authority's opinions and beliefs as its own.
- **Transfer:** Also known as association, this is a technique of projecting positive or negative qualities (praise or blame) of a person, entity, object, or value (an individual, group, organization, nation, patriotism, etc.) to another in order to make the second more acceptable or to discredit it. It evokes an emotional response, which stimulates the target to identify with recognized authorities. Often highly visual, this technique often utilizes symbols (for example, the Swastika used in Nazi Germany, originally a symbol for health and prosperity) superimposed over other visual images. An example of common use of this technique in America is for the President to be filmed or photographed in front of the American flag.
- **Unstated assumption:** This technique is used when the propaganda concept the propagandist want to transmit would seem less credible if explicitly stated. It is instead repeatedly assumed or implied.
- **Virtue words:** These are words in the value system of the target audience which tend to produce a positive image when attached to a person or issue. Peace, happiness, security, wise leadership, freedom, etc. are virtue words. See "Transfer".

Appendix C

Son of David

Mt 1:1 The Lineage Roll of Yahshua Christ,—Son of David, Son of Abraham.

Mt 1:20 But, when, these things, he had pondered, lo! a messenger of the Lord, by dream, appeared to him, saying,—Joseph, Son of David! do not fear to take unto thee Mary thy wife, for, that which, in her, hath been begotten, is of *the*, Holy, Spirit.

Mt 9:27 And, as Yahshua, was passing aside from thence, there followed him, two blind men, crying aloud and saying,—Have mercy on us, O Son of David!

Mt 12:23 And all the multitudes were beside themselves, and were saying, Can, this one, be, the Son of David?

Mt 15:22 And lo! a Canaanite woman, from those bounds, coming forth, began crying out, saying, Have mercy on me, Lord, Son of David! My daughter, is miserably demonized.

Mt 20:30 and lo! two blind men, sitting beside the road, hearing that Yahshua was passing by, cried aloud saying—Lord! have mercy on us! Son of David!

Mt 20:31 But the multitude rebuked them, that they might hold their peace. But, they, the more, cried aloud, saying—Lord, have mercy on us! Son of David!

Mt 21:9 and the multitudes, they who were going before him and they who were following after, were crying aloud, saying—Hosanna! to the Son of David, Blessed is he that is coming in the name of the Lord, Hosanna in the highest.

Mt 21:15 But the Chief-priests and the Scribes, seeing, the marvels that he wrought, and the boys who were crying aloud in the temple, and saying, Hosanna to the Son of David! were greatly displeased;

Mr 10:47 And, hearing that it was, Yahshua the Nazarene, he began to be crying aloud, and saying—O Son of David! Yahshua! have mercy on me.

Mr 10:48 And many were rebuking him, that he might hold his peace; but, he, so much the more, was crying aloud, O Son of David, have mercy on me.

Mr 12:35 And Yahshua, answering, was saying, as he taught in the temple—How say the Scribes that, the Christ, is, Son of David?

Lu 18:38 And he cried aloud, saying—Yahshua, Son of David! have mercy upon me!

Lu 18:39 And, they that were going before, began to rebuke him, that he might hold his peace. But, he, by so much the more, was crying out—O Son of David! have mercy upon me!

Son of Yahweh

Mt 8:29 and lo! they cried aloud, saying, What have we in common with thee, O Son of Yahweh? Hast thou come hither, before the right time, to torment us?

Mt 26:63 But, Yahshua, was silent. And, the High-priest, said unto him: I put thee on oath, by the Living Elohim, that, to us, thou say—Whether, thou, art the Christ, the Son of Yahweh.

Mr 3:11 and the impure spirits, as soon as they beheld him, were falling down to him, and crying aloud, while he was speaking, Thou, art the Son of Yahweh!

Mr 5:7 and, crying out with a loud voice, saith—What have in common with thee? O Yahshua, Son of Yahweh Most High? I adjure thee by Yahweh,—Do not torment me!

Lu 1:35 And answering, the messenger said unto her—The Holy Spirit, shall come upon thee, and, the power of the Most High, shall overshadow thee; wherefore, even that which is to be born, Holy, shall be called, Son of Yahweh.

Lu 4:41 And demons also were going forth from many; crying aloud, and saying—Thou, art the Son of Yahweh. And, rebuking them, he suffered them not be talking; because they knew him to be, The Christ.

Lu 8:28 But, seeing Yahshua, he cried out aloud, and fell down before him, and, with a loud voice, said—What have I in common with thee, O Yahshua, Son of [[Yahweh]] the Most High? I beg of thee—Do not torment me!—

Lu 22:70 And they all said—Thou, then, art the Son of Yahweh? And, he, unto them said—Ye, say it, —because, I, am.

Joh 1:34 I, therefore, have seen, and borne witness—That, this, is, the, Son of Yahweh.

Joh 1:49 Nathanael answered him—Rabbi! thou, art, the Son of Yahweh: Thou, art, King, of Israel.

Joh 3:18 He that believeth on him, is not to be judged: he that believeth not, already, hath been judged,—because he hath not believed on the name of the Only Begotten Son of Yahweh.

Joh 5:25 Verily, verily, I say unto you: There cometh an hour, and now is, when, the dead, shall hearken unto the voice of the Son of Yahweh, and, they who have hearkened, shall live.

Joh 10:36 Of him whom, the Father, hallowed and sent forth into the world, are, ye, saying—Thou speakest profanely, because I said, Son of Yahweh, I am?

Joh 11:4 But Yahshua hearing, said—This sickness, is not unto death, but for the glory of Yahweh,—that the Son of Yahweh may be glorified thereby.

Joh 11:27 She saith unto him—Yea, Lord! I, have believed, that, thou, art the Christ, the Son of Yahweh,—He who, into the world, should come.

Joh 19:7 The Jews answered him—We, have, a law, and, according to the law, he ought to die, because, Son of Yahweh, himself, he made.

Joh 20:31 but, these, are written, that ye may believe that, Yahshua, is, the Christ, the Son of Yahweh; and that, believing, ye may have life in his name.

Appendix D

Zoopoieo

Joh 5:21 For, just as the Father waketh up the dead, and quickeneth [zoopoieo] them, in like manner, the Son also, whom he pleaseth, doth quicken [zoopoieo].

Joh 6:63 The spirit, it is, that giveth life [zoopoieo],—the flesh, profiteth, nothing: The declarations which, I, have spoken unto you, are, spirit, and, are, life.

Ro 4:17 ¶ Even as it is written—Father of many nations, have I appointed thee: before him whom he believed—Yahweh, who causeth the dead to live [zoopoieo], and calleth the things that are not as things that are:—

Ro 8:11 If, moreover, the Spirit of him that raised Yahshua from among the dead dwelleth in you, he that raised from among the dead Christ Yahshua, shall make alive [zoopoieo] your death—doomed bodies, through means of his indwelling Spirit within you.

1Co 15:22 For, just as, in the Adam, all die, so, also, in the Christ, shall all be made alive [zoopoieo].

1Co 15:36 Simple one! What, thou, sowest, is not quickened [zoopoieo], except it die;

1Co 15:45 Thus, also, it is written—The first man, Adam, became, a living soul, the last Adam, a life—giving spirit [zoopoieo].

2Co 3:6 ¶ Who also hath made us sufficient to be ministers of a new covenant—not of letter, but of spirit, for, the letter, killeth, whereas, the Spirit, maketh alive [zoopoieo].

Ga 3:21 Is, the law, then, against the promises [[of Yahweh]]? Far be it! For, if a law had been given, which had been able to give life [zoopoieo], verily, in law, would have been our righteousness;

1Ti 6:13 ¶ I charge thee, before Yahweh, who engendereth life [zoopoieo] in all things, and Christ Yahshua, who, before Pontius Pilate, witnessed the noble confession,

1Pe 3:18 ¶ Because, Christ also, once for all, concerning sins, died,—Just in behalf of unjust,—in order that he might introduce us unto Yahweh; being put to death, indeed, in flesh, but made alive [zoopoieo] in spirit,—