

"Jesus Christ, the same yesterday, and today, and forever."—Hebrews 13:8

The Voice of Healing

AN INTER-EVANGELICAL PUBLICATION OF THE LATTER-DAY SIGN-GIFT MINISTRIES

VOLUME 1

SHREVEPORT, LOUISIANA, SEPTEMBER, 1948

No. 6



When God Raised Me From the Dead

By REV. THOMAS WELCH
Electronically recorded in Spokane,
Washington, Aug. 7, 1948)

I was an orphan, my parents both died when I was eleven years old. One of the things that I have missed in this life is a mother and a father. I had a wonderful mother—one of the great tragedies in my life was that she was taken when I was so young. The one thing that I remember well and still impresses me, was that I never heard my father and mother quarrel.

GREW UP UNDER INFIDEL INFLUENCES

I was taken by an uncle who gave me a home. I thank God for the kindness that he extended to me. But it was not a Christian home; and it was quite a change to what I had been accustomed to. My uncle didn't care very much whether I was at home or somewhere else. So very early I was thrown into the company of a man who was educated to be a professor, and had been a professor in schools of higher learning. He was an infidel, a man who didn't believe that there was a God. He
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Spokane--Portland--Medford Witness Mighty Miracles of Healing

Spokane Auditorium Unable to Care for
Crowds Attending Freeman Meetings

Brief Meeting in Portland Attended By
Many Miracles

By REV. WM. BOYLES

I am sure the coming of Rev. Wm. W. Freeman to Spokane was God's answer to the heart's cry of a great multitude of suffering people. I have heard of people who expressed a wish that they might have lived on earth in the days of Christ, and have witnessed the miracles He performed. But the past 12 days, we of this city have witnessed the scenes of the Bible over and over again as Rev. Freeman prayed for the sick and afflicted. To see blind eyes opened, and deaf ears unstopped, the dumb speaking, and all manner of infirmities departing at the command of the servant of God leaves one with the feeling in his heart that he will never be the same again.

As the meeting progressed, the faith of the people was stimulated by what they saw God performing before their eyes, that days before the meeting came to a close, their expectancy was for God to do the impossible . . . And they were not disappointed.

People came from California, Oregon, Idaho, Montana, and from Canada to see God in action, and to touch the hem of the garment of the Great Physician. They came by automobile and ambulance, and one young girl was flown in by airplane.

The large tabernacle was filled to overflowing and many stood along the walls
(Continued on Page 2)

SCHEDULE OF THE FREEMAN HEALING CAMPAIGNS

Oakland, Calif., September 14-26. Write Rev. Eleanor Johnson, 1004 Hearst Avenue, Berkeley 2, Calif.

Riverside, Calif., September 29-October 10. Write Rev. Carl A. Goad, 3357 Lime Street, Riverside, Calif.

Shreveport, La., October 20-24. Write Voice of Healing, Box 4097, Shreveport, Louisiana.

Ministers interested in a Union Freeman meeting in their city direct correspondence to: Rev. Gordon Lindsay, Box 4097, Shreveport, La.

The meeting in Portland was hastily organized and held at a time when many people were on vacations. Nevertheless in the brief campaign which lasted less than a week, the congregation enlarged four or five times and many miracles of healing took place. Had the meeting gone on a few more days, the most commodious place available would have been filled. The following report was given by Rev. Thomas Welch, pastor of the Church of God:

"Many hundreds of people are rejoicing and praising God because He saw fit to send Brother Freeman to Portland. There were six glorious days of meeting in which the Mighty Hand of God was manifested. If any doubt existed in the minds of people that Brother Freeman had the Gift of Healing, such doubts were dispelled after the first day or so. The sick, the deaf, the dumb, the blind, the lame and halt came in great numbers and in the major ty of cases they were delivered. Cancers and tumors melted away and testimonies of their healing are coming in.

One outstanding case at the beginning of the meeting was that of a four-year-old girl born deaf and dumb. She received her hearing as hundreds of people witnessed the healing. The co-operating ministers of various Full Gospel groups in Portland and vicinity realize now more than ever the value of coming together and putting forth a united effort in the interest of the Kingdom of God, as God again restores the ministry of Bible days.

This meeting will be long remembered and plans are already being made for a great healing campaign next summer in anticipation that the great masses of people in this area may be reached with this glorious gospel."

REPORT FROM MEDFORD, OREGON

By REV. GEORGE BAKER

Since we attended Brother Freeman's meetings in Grants Pass our hearts were full of expectation and all of the Southern
(Continued on Page 2)

Ministry of Early Church Repeated in Freeman Healing Campaigns

Spokane Meeting

Continued from Page 1)

and sat in the windows, and many were turned away unable to gain entrance.

Surely this was God's visitation to Spokane. Hundreds were prayed for with almost every kind of disease. And yet, as outstanding as these mighty healings were there was something still more wonderful and that was to see men, women and children in every service giving their hearts to God. A person may die with a disease and go to heaven, but he cannot die without Christ and go there. In these moments of invitation one felt the compassion of the Saviour as Bro. Freeman poured out his heart to the unsaved, and the scenes that followed must have caused angels to rejoice and the people of God to offer praise to the Saviour of sinners.

The city of Spokane has never had such a visitation of the power of God to heal in such an outstanding manner. I am sure that those who were saved and those who were healed shall never cease to praise God for sending Rev. Freeman to us.

The afternoon instruction meetings conducted by Rev. Gordon Lindsay and Rev. Thomas Welch were a source of real inspiration and faith-building. This feature of the campaign was greatly appreciated by those who were seeking God for healing.

May I urge all Christians to pray earnestly that God shall continue to give Brother Freeman physical strength and undergird him with the power of the Holy Ghost as he goes from place to place on these missions of mercy.

Portland, Medford

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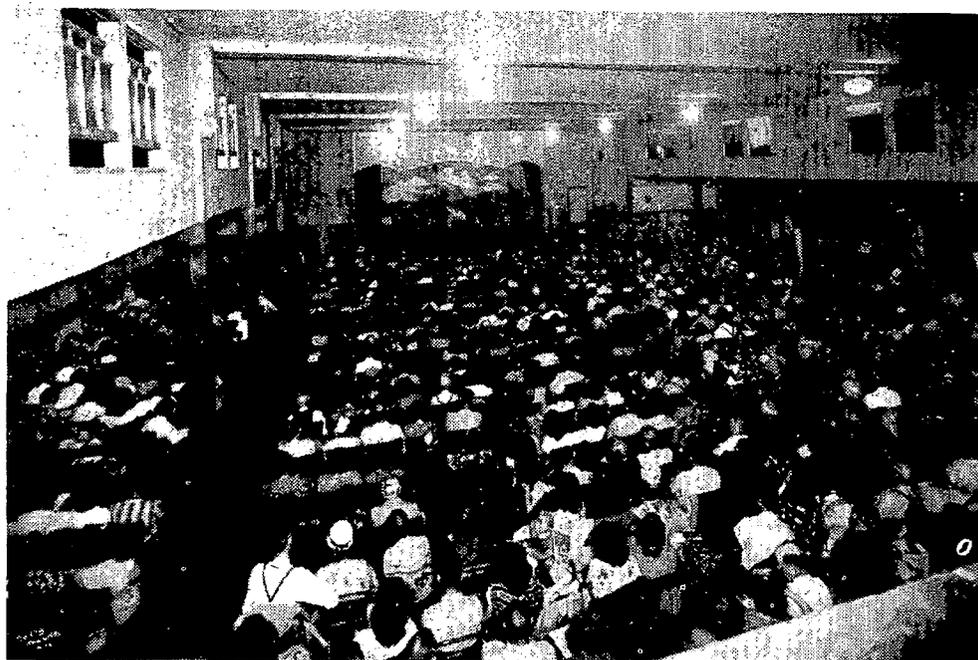
Oregon Full Gospel Churches were expecting one of the greatest revivals in the history of the area. When Brother Freeman arrived the enemy tried to oppose, but the Lord gave our brother discernment and the enemy was met in the Name of the Lord.

We saw the eyes of the blind opened, the ears of the deaf unstopped, the lame made to walk, arthritis and other afflictions melted away before the Presence of the Lord. We have known and witnessed the Power of God for a number of years, but have never seen such a move for God in all our lives. I appreciate Brother Freeman's earnest appeal to the sinner and backslider, and in almost every service there were souls that came for salvation. Many sought the Lord and some are attending the churches that participated in

the campaign. One dear old gentleman, the father of one of my men, came to the afternoon meeting and sought the Lord. He responded again to the invitation at night. I said, "I thought the Lord saved you this afternoon." He replied, "Yes, but it was so good I just wanted a little more." Just a few days after the Freeman campaign, this brother who had lived threescore and ten passed on to glory.

We feel grateful to the Lord for those who helped make the Freeman meetings a success. It was through Brother L. D. Hall that the meetings were brought to

Medford and he managed the meetings here. Brother Gordon Lindsay arrived from an Eastern trip in time to give helpful instructions to the sick in the afternoon services. We would like to make mention of the fine co-operation of all the ministers, musicians, ushers and personal workers who helped to make the meeting a success. Also the fine message brought by Velmar Gardner, evangelist. The Full Gospel churches of Southern Oregon will long remember the Freeman Healing campaign, and only eternity will reveal the full value of the same.



Crowds overflowed the Revival Center Auditorium at Spokane, Washington. The inadequacy of its seating capacity was felt early in the meeting. No larger building with seats and platform were available, so great numbers were turned away from the Revival Center who were unable to get in.

Letters From Individuals Healed in Campaigns on West Coast

I had been sick so long I wanted relief of some kind. The doctor said I would never be well again until an operation.

I heard about Rev. Wm. W. Freeman's healing campaign and I went. I was healed of tumor, ulcers of the stomach, headache, arthritis in my arms and hands. When I worked there wasn't much rest for me. My body and feet were swollen all the time.

In a few moments after Rev. Freeman prayed for me, the pains were gone. Praise the Lord.

Mrs. Climas Yates
General Delivery
Soledad, California.

Dear Bro. Freeman:

I had sore fingers for over two years

and we went to your meeting in Oakland July 4th. There was such a crowd of people I didn't get to be prayed for, but while I was sitting there the sores dried up and the dead skin fell off in my lap. We went to Vallejo July 10th and I was prayed for and God wonderfully healed me of catarrh and internal trouble. I have had catarrh for 8 or 10 years and could hardly smell anything, but since God healed me I can smell very well. I also praise God for healing my little 6-year-old girl of bad teeth and gums in the same meeting (July 10th). May God richly bless you in your ministry.

Sincerely,
Mrs. F. R. Ruth
2531 17th Street
San Pablo, California.

How God Raised Me From The Dead

Continued from Page 1)

had a great library, and the opportunity to be trained by a man of his learning fascinated me. So I began from that time on to believe like he did.

THE TRAGEDY AT BRIDAL VEIL

But the hand of God was upon my life. When I was 18 years old, I left Canada and came down to this country. I went to work out from Portland at the Bridal Veil Timber Company. I had been to a number of gospel services in Portland before I went out there, but it seemed like I just couldn't believe. I enjoyed hearing the man's message, but it seemed like I just couldn't believe it. And on the first day of this particular job, I was working on a trestle that was 55 feet above the ground. I missed my footing somehow and fell over backward. The trestle was a structure that had never been trimmed up and beams were sticking out of it four or six feet long all the way down the side of it. As I tumbled off one to another it just smashed my body to pieces. The first place to strike was right here on my head. It broke my skull wide open. The scar from that wound can still be felt by the hand, and anyone who might doubt can see for themselves after the service. All of these ribs on this side were broken. I was just showing Brother Freeman today the marks that still exist—for the marks are all still there. One of the ribs was torn loose in my back and it punctured my lung. My jawbone was broken. So was my right shoulder blade. It was a bad shape to be in.

I am sticking to the details because what I am telling you is just the way that it happened back there in 1924. They all stand out vividly in my memory as well as the memory of many others who witnessed the accident. Down under the bridge there was a pool of dirty water about four feet deep. This pool had been dammed up for purposes around the mill. I lay in that water from twenty to thirty minutes. Some men were able finally to fish me out of it. There was no water in my lungs, which proved, the doctors said, that I had not breathed during the period of time that I lay in that water.

I LEAVE THE BODY—SEE THE LAKE OF FIRE

I know myself, that during that time, I was gone from this world. I want to tell you this afternoon a few things about what I saw. I remember when I came back into this body, and it was just as real as walking through a door of the house. Every time I go through the door of a building I am reminded of the time that I came back and took possession of this temple in which I am still living. I saw some things in the other world. It was there that I met Christ!

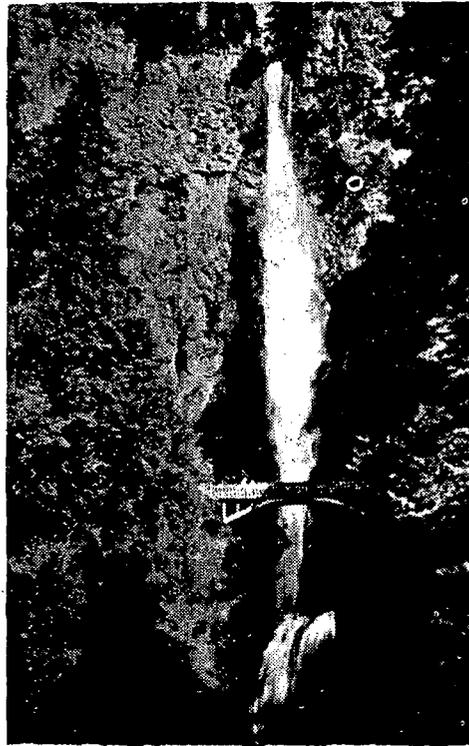
The first thing that I observed when I departed from this scene of action was a

great burning lake, a rolling, turbulent, flaming mass. It appeared to be what the Bible says it is—a lake of fire and brimstone. There was nobody in it yet. I wasn't in it. I saw people whom I had known years before when I was a little fellow—people who had died, and died in sin.

They were looking at the same place, although they were not in it yet. Then I prayed—it was the first prayer that ever went up from my heart. I said, "O if I had only known about this, I would have made preparation, I would have made sure that I wouldn't come here."

A LOOK FROM CHRIST SAVES ME!

I looked around for some way to get out. There was no way to get out. I was about to give up in terrible despair, when I saw Something. It was Christ standing in the distance! Away on the horizon I saw Him. Hope sprang up in my heart. Somehow I knew that if I could get His



Beautiful Multnomah Falls (625 feet high) located near the scene of the accident at the Bridal Veil Timber Mill.

attention for a moment then everything would be different. But it appeared at first that He wasn't going to look. He went on by. And then just before He went out of sight, He turned around and He looked. And when He did, that is when I came back into this body. His look was enough! There are those today who are doing everything they can to discredit the Word of God and its solemn warnings. But I am here today to tell you that they are true.

Before I was able to open my eyes at all, I could recognize the voices of the people about me. I recognized the voice of a lady, Mrs. Brocke, whom I had known much of my life. She was like a mother to me. She was praying. I could hear her calling upon God, to not let me go out of

this world in the condition I was in. Thank God for people who know how to pray! They told me afterward that she had her hand upon my head, while the blood was oozing out between her fingers. She refused to believe that I was going to die unsaved. At the present time she and her husband, Rev. T. Brocke, are pastors of the Foursquare Church in Woodburn, Oregon.

GOD DEALS WITH ME

They took me to the Good Samaritan Hospital in Portland. It was about 1:30 when I fell, and they got me into the hospital just before six o'clock. An ambulance took me into town; the doctor did what he could. They put me on a cot. A nurse was left with me while they waited for me to die. But I had already been dead, I knew that I wasn't going to die. They brought me in on Monday evening and I lay there till Friday morning. In those four days I talked with God. He helped me by sending the Spirit of God which led me out of the darkness that I was in. As I lay there and meditated, I remembered the things that I had heard that precious man of God preach. Among other things, I remember a great text he used, "Whatever ye ask in my name, ye shall receive." Faith came into my heart. At about eleven o'clock that morning I had reached a conclusion. God had talked with me. He asked me if I would preach. This was a hard thing. The thought of preaching before a large crowd frightened me. I hardly realized what I was promising God. But I said yes. And I meant what I said. I have kept my promise.

THE SECOND MIRACLE TAKES PLACE

But I said, "Lord, I can't do it lying here." By this time I was almost completely stiff, wrapped up in all sorts of bandages. The nurse was there reading to me trying to cheer me up. I said to the nurse, "Will you put a screen in front of the door and leave me alone for a little while?" She very graciously did, having no inkling of what was about to take place. When I got alone, the Presence of the Lord came down, and I talked to God just like I'm talking to you this day. I reached up and threw the blankets off, knowing that if God didn't do something I couldn't put them back, but I did it anyway.

When I did, the mighty lightnings of God hit that place where I lay. Brother, it went down through me like a flash from on High, and right down to my feet. And before that nurse could get back, I was up and had my clothes on—and was out of the room and down three flights of stairs and out of the hospital. This thing wasn't done in a corner. There are hundreds of people that know the facts of what had happened—and know it to be the truth.

A friend of mine had an office across the street; he was a printer. I went to him and I said, "Pete, I would like to have your car." He looked at me. He had been

(Continued on Page 16)

MIRACLES OF HEALING

Testimonies of Miracles of Deliverance in the Freeman Healing Meetings

Deaf and Dumb Child and Nurse Healed

Portland, Oregon
July 29, 1948

I thank God for the healing of the little girl that is in my care. I took her to Brother Freeman to be healed. She was deaf and dumb from birth, being four years old at present. With the prayers of dear Brother Freeman and God's mercy she can now hear and is learning to talk. Thank God for this wonderful man that came to Portland to be used of God.

Also, I was healed of arthritis and high blood pressure and heart trouble. I had been afflicted for 19 years in bed, and on crutches one year; had been doctored for 18 years with very little help. But thank God for Rev. Freeman and the prayer of faith, I am healed:

Mrs. M. Flowers,
9705 S. E. Ash
Portland, 16, Oregon.

Tumor Healed Instantly

July 1, 1948.

Rev. Wm. W. Freeman:

I thank God for this grand opportunity to be able to write in words my testimony. The doctor told me I would have to have an operation for a tumor. I went up to be prayed for while you was here in Salinas. I am thankful to say before I walked back to my seat the tumor burst and passed out and now I am praising God for healing me: I feel perfect. I shall continue to keep the faith.

Very truly,
MRS. ANNIE OWENS
13½ A Salidad Street
Salinas, Calif.

Member of the Church of God in Christ,
Rev. H. Simpson, pastor, at 103 Lake Street, Salinas, Calif.

Kidneys and Chest Healed

Dear Rev. Freeman:

The 16th of July you prayed for me and Jesus healed me of kidney and chest trouble in a wonderful way. It is the first time I did my work without pain in months. I tell every one.

Lucille Dreyer
755 Edwards
Crockett, California.

July 28, 1948.

Delivered From Deafness

June 30, 1948.

Dear Brother Freeman:

I was healed of a deaf ear I had had for 40 years and now I can hear perfectly. I was also healed of low blood pressure. I was so bad that I had to take dope to sleep and I was going to the doctor and he was giving me two kinds of shots and medicine. I could not sit down or lie down

without my limbs getting stiff. But God healed me, praise His name. If you need proof of this I have that also.

Your Sister in the Lord,
MRS. C. E. WILSON
Kings Cts., Elsie Street
Watsonville, Calif.

More Common Ailments Cured

Dear Bro. Freeman:

The Lord healed me of cancer, gall bladder and liver trouble in the Vallejo meeting when you prayed for me. I thank the Lord for the healing.

I'm so glad He bestowed the gift of healing on you and that you came to Vallejo so my family could be prayed for.

I am praising the Lord
Mrs. E. P. West,
143 Lowe Avenue,
Vallejo, California.

Rev. William Freeman:

The Lord has healed my body and I am giving God the Glory. My ailments were cancer, arthritis, fallen stomach, and I praise God again for setting me free from the devil's clutches. I surely feel fine.

Mrs. Effie Kreth
3 Mund Hank
Watsonville, California.

Vertebras and Cross Eyes Healed

June 23, 1948.

Dear Brother Freeman:

I had vertebrae slipped out of place in my back for 11 years. They were in such a way that the doctors could do me no good.

I went through the healing line and was healed of that and also cross eyes.

I thank God for His wonderful power.

My brother was healed in San Jose in your meeting there of ulcers of the stomach he had had for 12 years. He had an x-ray and it showed only the scars where they had been.

The same God that healed in the olden days is just the same today.

WILLIE FERRANTE
Route 4, Box 724
Watsonville, Calif.

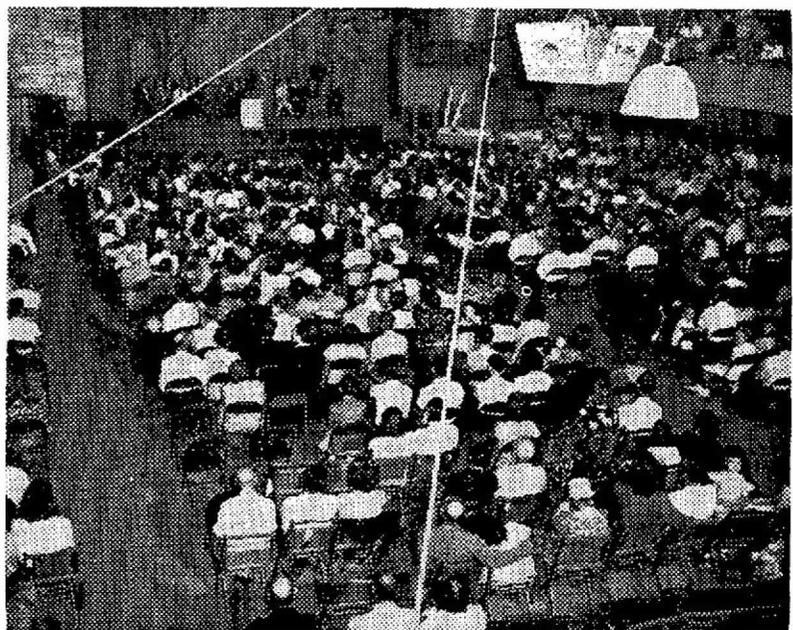
Sufferer of 15 Years Now Well

Dear Rev. Freeman:

I had suffered with rupture for 15 years and when you were here I was going through the prayer line on the 13th day of June and the Lord wonderfully touched and healed my body through your prayer. I thank the Lord for sending you this way that

I might be healed. On that day it seemed like a needle pierced my side and I could feel this place coming together. I ever mean to lift up holy hands unto the Lord.

Mrs. Willie McNeal,
103 Lake St.,
Salinas, California.



Armory at Medford, Oregon, where the Freeman Healing Campaign was held. George Peachy, blind and dying, healed two months before in Freeman Meeting at Grant's Pass, ushered twice daily in this campaign. (Story on Page 8.)

"BELIEVEST THOU THIS"

Message By Rev. William Branham

(Continued from Last Month)

YOU LOOK WITH YOUR EYES AND SEE WITH YOUR HEART

You know that you don't see with your eyes. You look with your eyes and see with your heart. Christ told Nicodemus, "Except a man be born again he cannot see the kingdom of God." Man cannot see the kingdom of God during this age with his natural eyes, he has to understand it with his heart. You cannot see the kingdom until you are in it. When I was a little boy I used to race with other boys to the swimming hole to see which one could get in first. I was so poor and had so few clothes, that I usually was the first one in the water. I didn't have to bother with a shirt or anything, so after I jumped out of a pair of overalls, I just dove into the water. If the water was cold, we would hold up one finger; if it was just right we would hold up two fingers. Friends, I want to tell you this afternoon that I'm holding up two fingers; the water is just right. Come and "dive in" and receive this Holy Ghost blessing.

After Christ was baptized in the water and had received the Holy Ghost He went into the wilderness and was tempted. After you have been prayed for your healing, you, too, will be tempted. Sometimes everything that you have had will try to come back on you. Jesus said that when the unclean spirit is gone out of a man, he walketh through dry places seeking rest and finding none, he saith, I will return unto my house whence I came out. And when he cometh he findeth it swept and garnished. Then goeth he and taketh seven more spirits more wicked than himself; and they enter in; and the last state of that man is worse than the first. The devil always tempts people where they are the weakest. So Jesus was hungry and the devil tempted Him. Moses had a temper and the devil tempted him there. I don't know where he will tempt you but he'll tempt you at the weakest spot. I used to box. I won the local bantamweight championship, and was undefeated when I entered into the ministry. When I used to box I was fast. I couldn't hit very hard, but I could get out of the way of the next fellow. I wouldn't watch his feet or his hands but I would watch his eye. I would see where he was looking and I would cover up. Then when I found out where his weakest spot was I would pound away at that. That's the way Satan does. He finds where your weakest spot is and punches away as hard as he can. If it's unbelief, he'll punch at that. He'll keep at it to weaken you down.

GOD'S DELAYS HAVE A PURPOSE

After Jesus came out of the wilderness, signs and wonders began to follow Him.

Now he used to stay at the home of Lazarus when he was near Jerusalem. But when He went to a distance He had to leave that home. So one of those times when He was gone, sickness moved into the home. And when Jesus leaves your home sickness is going to move in. Disappointment, sorrow and poverty will move in when Jesus moves out. But in this case it wasn't because He was driven out but it was because His work had called Him out. It was all for a purpose. The Father had already shown Him what was going to take place. They sent for Jesus to come and pray for Lazarus. But apparently He ignored it and went on. What would you do if you sent for your pastor some time to come and pray for you and he ignored it and went on? You'd probably say, "All right, I'll go over and join another church." Your impatience may be the very reason that the Lord can't do anything for you. Honor the man that is preaching the Word of God to you.

THE DARKEST HOUR BEFORE THE DAWN

After a while Jesus said, "Our friend Lazarus sleepeth." The disciples could not understand, so they said, "If he sleepeth he doeth well." Then He told them plainly in the only way they could understand, "Lazarus is dead." So back they went to Bethany. It was a dark hour in the home of the two sisters. Seemingly the Great Deliverer had failed. The doctor had picked up his grip and said, "There is nothing more that I can do for him." An audience gathered. The call for Jesus had gone out, but still He did not come. Darkness settled over the little home. Lazarus died. They took him to the grave and rolled a stone before his tomb. The first day passed. People from Jerusalem came down to the little home to mourn with them. The second day passed. The third day passed. The fourth day passed. By this time the body of Lazarus began to corrupt. What a dark hour had come to the little home. Probably the darkest that they had ever seen. Maybe you've seen those dark hours, too.

But just at the darkest hour that the little home ever had, then Jesus came along. Maybe this is your darkest hour. Maybe you are sitting there wondering, "How am I going to get into the prayer line?" Maybe you have a cancer and the doctor has said that you're going to die. But remember, at the darkest hour Jesus comes by. Yes, I had a dark hour when I was lying in a Louisville, Kentucky, hospital. The doctor told me that I had three minutes to live. But praise God, Jesus came along. Do I love Him? With all my heart. My devotion cannot be great

enough for Him.

BUT EVEN NOW, LORD

Martha heard that Jesus had come and she went to meet Jesus. She probably met some in the way who murmured, "That poor woman trusted in that preacher, now see what's happened. Now after Lazarus is dead he comes back to town." But she went right on by. Don't let the skeptic and the scorner stop you. Go on like Martha did until you get to Jesus. Now she might have said to the Lord, "Look, we gave up a whole lot to follow You, and now this one time that we called for You, You failed to show up. We're disappointed." But if she had said that, the miracle would never have taken place. Instead she rushed up to Jesus and said, "Lord, if thou hadst been here my brother had not died; but I know that even now whatsoever thou wilt ask of God, God will give it thee." There are some who come through the prayer line proud and with their heads up. But if you come through the line that way, you might as well not come. Although everything appeared lost to Martha, it seemed like she had a little feeling that something was going to take place. She said, "But even now, Lord." Maybe you say, "I've got a cancer." But cannot you also say, "But even now Lord, You can heal me of this cancer." You say that you've been crippled for 30 years. "But even now, Lord, whatsoever thou wilt ask God, God will give it thee." When will I get it? "Even now, Lord!" Listen, the same Christ that spoke to Martha is sitting at the right hand of God with all power in heaven and earth. Even now, Lord!

THY BROTHER SHALL ARISE AGAIN

Jesus said to Martha, "Thy brother shall arise again." And Martha answered that she knew that he would rise in the resurrection at the last day. Then Jesus said, "I am the resurrection and the life: he that believeth in me though he were dead, yet shall he live." Think of it! A little frail man on earth had power from Jehovah God to give life to the dead. He had the authority. He was the *I Am*, not *I was*. And then speaking a little further He said, "And whosoever liveth and believeth in me shall never die. Believest thou this?" This was the crucial moment. Mary couldn't understand what it all meant but she believed anyway. She said, "Yea Lord, I believe that thou art the Christ, the Son of God which should come into the world."

BELIEVEST THOU THIS?

Jesus saw the weeping and the sorrowing. Mary came and said, "Lord, if thou hadst been here, my brother had not
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THE VOICE OF HEALING

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EDITORIAL

We trust that this special edition of THE VOICE OF HEALING of sixteen pages will prove a real blessing to the reader. We hope that the messages within its pages, the testimonials of healing, the reports of the campaigns showing the great things that God is doing, will inspire each heart to be ready for the Soon Coming of Our Lord and Saviour.

We include a message by Dr. John G. Lake whose healing ministry a little less than a generation ago was a phenomenon of its time. His sermons carried in them a spirit of victory and dominion and a remarkable consciousness of God. Very few of his sermons were ever published. We have obtained a rare manuscript which is a stenographical record of a number of messages he preached, and we shall publish them as opportunity affords.

Also some beautiful poetry given directly by the Spirit of God has become available to us. The poem, "Guidance," appearing in this month's issue clearly shows the marks of inspiration. Other great poems, some never before appearing in print, will be published.

CONCERNING REV. WILLIAM BRANHAM

We were happy to hear Rev. William Branham's voice over the telephone, a short time ago. We rejoiced as he talked to us of God's dealings with him and how the Lord had touched his body, when he thought that he was about ready to leave this world. As soon as he again engages in meetings, we shall carry full reports of his campaigns.

NEW QUARTERS FOR OUR SHREVEPORT OFFICE

We are very thankful to Brother Jack Moore who has provided us with a commodious office for the taking care of our rapidly expanding circulation. Miss Anna Jeanne Moore, our efficient manager, made

a recent trip to Dallas, Texas to investigate the latest type of electrical addressing equipment. This equipment will be installed and ready for the mailing of our September issue.

GREAT SIGNS AND WONDERS OCCUR IN THE FREEMAN MEETINGS

We are more convinced than ever that God is doing a new thing. Night after night as we witness the hand of God in the great Freeman Healing campaigns, we realize that we are seeing things that prophets and kings have desired to witness and could not.

Nevertheless, the need is greater than ever for a uniting of the people of God in order for the Gifts to function at their best. There are those who still insist on magnifying some small phase of doctrine or prophecy to the exclusion of everything else. May God give us spiritual balance in our Christian walk and Christian charity for those who may not have as great a degree of light on some particular truth as we might have. "Knowledge puffeth up but love edifieth." May God grant that believers in the fullness of the Gospel may learn to merge their faith and strength for a mighty unified effort for the salvation of the lost. Then shall we see signs and wonders done "by the Holy Child Jesus" and a revival the like of which we have never before witnessed.

Rev. Thomas Welch, lifelong friend of the editor (we started in the ministry together) assisted us in the meetings at Spokane, Washington. The story of how God raised him from the dead appears in this issue. It is a startling story, but it is all true, and the details of the incident which happened 24 years ago are still remembered by many witnesses. Any one desiring further information may obtain it by writing Rev. T. Brocke, Woodburn, Oregon.

A NEW BOOK SOON TO APPEAR

We are planning to publish a book entitled "Bible Days Are Here Again," which will give an account of what God is doing in the way of manifesting the sign-gifts in these last days. This book will carry instructions to those who have need of healing, and is especially adapted for the instruction of those who attend the great healing campaigns. Announcement of this book will be made in this magazine in the near future.

THE NEW REVISED "CHRIST THE HEALER" IS A "MUST" BOOK FOR EVERYONE

We would urge our readers to secure Rev. F. F. Bosworth's new book, "Christ the Healer." This is more than a revised edition, it is practically a new book with many additional messages added. This is a "must" book for every Christian home—a classic on the truth of Divine Healing. It is written by a man who has personally received over 200,000 testimonies of healing from people delivered through

his own ministry. This book is obtainable from our office. Price \$2.50.

We are grateful for the rapid growth of the subscription list of THE VOICE OF HEALING, which has brought to us several thousand new readers monthly. To take care of this unusual expansion, our office force has had to put in some long hours.

Occasionally we receive complaints from those who write us that they have not received their paper. If you have subscribed and your copy has not come, please let the office know at once.

THANK YOU, MR. ACKLEY

We have just received a letter from Mr. S. A. Ackley, Executive Secretary of the Kingdom Gospel Institute, which reads as follows:

"I am having many requests for information regarding the Bosworth-Branham campaigns. I am suggesting to each that they send you a dollar for a subscription to THE VOICE OF HEALING.

I imagine you will receive a large number of subscriptions as a result, as we have a mailing list of over 5,000.

This idea seemed the best way to serve you, the requests, and ourselves.

Sincerely,
S. A. Ackley."

We sincerely hope that the policy and purpose of THE VOICE OF HEALING shall be maintained in such a way as to merit the interest and serve all Christian people who believe in the great covenant promises of Divine Healing. Thank you, Mr. Ackley.

SECURE

CHRIST, THE HEALER

By Rev. F. F. Bosworth

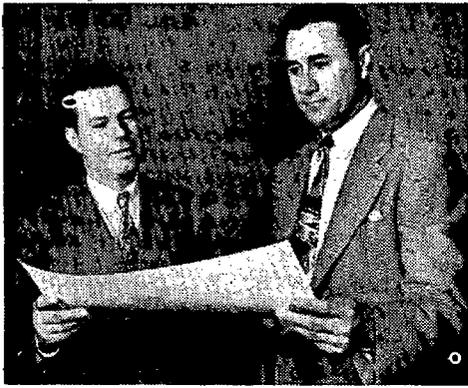
Considered by many the greatest book on Divine Healing ever published. Written by a man who has received over 200,000 written testimonies from people healed under his ministry.

Price \$2.50

Obtainable from

Voice of Healing, Box 4097

Shreveport, La.



This photograph of Rev. Gordon Lindsay and Rev. Oral Roberts was taken during the editor's recent visit to the Robert's campaign.

Visit to Great Roberts Tent Meet at Granite City, Ill.

While stopping at Kansas City it was the editor's privilege to fly to Granite City, Illinois, where Rev. Oral Roberts was engaged in a great tent meeting. The large tent seating some 3,000 was filled to capacity with others standing on the outside. Surely God has given our brother a great ministry. During the Sunday night service which we were privileged to attend, we saw many remarkable miracles of healing. Of not less importance was the wonderful altar call which witnessed a large number of men and women coming forward to accept Christ. After Brother Roberts had prayed for each candidate for salvation, they were sent into prayer rooms thoughtfully provided in the rear of the tent behind the platform.

Brother Roberts has provided himself with perhaps the greatest and most complete equipment ever used by an American evangelist in gospel work. Several men are required in the party just to take care of the tent. A Hammond organ and grand piano provide the instrumental music for the service. Two beautiful streamlined aluminum trucks transport the equipment from one city to another. Surely God has honored the great faith that our brother has.

We understand that Brother Roberts intends to set his tent up in Dallas, Texas, during September, but the exact date and location of the meeting had not reached us as we go to press. Information concerning the Roberts meetings may always be obtained by writing to the address, HEALING WATERS MAGAZINE, Box 2187, Tulsa, Oklahoma. Incidentally, Mrs. Oral Roberts, a highly efficient worker whom we had the privilege of meeting at Granite City, is manager of Brother Roberts' office at Tulsa.

My Impressions of The Freeman Healing Meetings

REV. HAROLD M. COLLINS
Superintendent of Oregon District,
Pentecostal Church of God

For the past several years I have known Rev. W. W. Freeman and have esteemed him as a brother beloved. Some time ago word came to me of how God was using Rev. Freeman in the healing ministry, and how people were being healed of all manner of diseases and affliction. Naturally we had a desire to be in these meetings and see for ourselves. The duties of the district kept us busy, so we prayed and waited.

But now we have had the happy privilege to be in the services and to witness the blind eyes opened, the deaf ears unstopped, the dumb to speak and the lame to walk, through the Gift of Healing that God has given Brother Freeman. There were also many other miracles of deliverance wrought. Yes, it is true, God is definitely using our brother with this special gift.

Three things about the Freeman healing meetings impress me very much. First, his love for, and steadfastness to the Word of God. Brother Freeman is true to the Bible and its message. Sometimes his sermons are short but always anointed with the Holy Ghost and fire.

The second thing I wish to mention is his passion for souls. His altar calls are given with an appeal that comes from a heart of compassion and concern that moves men toward God. In almost every service souls are saved. The Spirit of God moves mightily in all the meetings, but especially during the altar call. Sinners

who never knew God and backsliders are deeply convicted of sin and drawn by the cords of eternal love. God has given Brother Freeman this gift that it may be used in the great harvest field. (John 4:35-37)

Last but not least, we mention that the Freeman Healing Meetings are thoroughly Full Gospel. Not in any sense fanatical, but deeply spiritual. There is something in them that draws the people together and causes a feeling of love and unity of purpose toward one another, and we feel that this manifestation and this operation of the Gifts will again restore unity and fellowship among all true believers. The outpouring of the Spirit when it first fell wiped out denominational barriers, and I feel that God is moving again to cause the walls to crumble, so that the lost may be reached for Christ.

I do not hesitate to say that God is restoring the Gifts of the Spirit to the church. They are now coming into evidence, being manifested through humble servants of Christ, among whom is our beloved Brother Freeman. I have never had opportunity of being in one of Brother Branham's services, but I am glad to know that God is using him, and also others. It is my belief that the Freeman Healing meetings will go far beyond all that we have witnessed yet, if we will stand by him in prayer and faith. Let us stand by these men of God and see the Lord work. God grant it to be so! Amen.

SUBSCRIBE TO

THE VOICE OF HEALING

This paper, which carries the news of the Great Last Day Healing Campaigns, special sermons by Rev. Branham, Rev. Bosworth and others, will be of special help to all those who are in need of healing or who desire to have their faith strengthened and encouraged. Subscribe for yourself and for others.

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Address To: The Voice of Healing—Box 4097—Shreveport, La.

THE TWILIGHT OF MODERNISM

An Answer To A Letter From An Unbelieving Clergyman

On a recent trip to our Shreveport office, we had opportunity to read some of the many testimonials of healing which are being received. As we have space we shall publish from month to month as many of these as possible in *The Voice of Healing*. It is gratifying in these days of skepticism and materialism to witness the reception given this ministry of healing by people everywhere. We know now what we were persuaded of before, that people as a whole have a deep hunger for the genuine manifestation of the supernatural. Thus in these great meetings, people of all walks of life, business men, professional men, physicians, officers of the law as well as ministers of many denominations have testified to the fact that they have received great inspiration and in many cases deliverance for themselves through this ministry. Opposition which may arise from time to time in almost all cases comes from clergymen of modernistic leanings. Such hostility is understandable, by reason of the fact that miracles destroy, in one fell blow, the entire superstructure of modernistic theology which denies the fact of the miraculous.

PHARISEES OPPOSED CHRIST'S MINISTRY OF HEALING.

Jesus Christ faced the same opposition. It was not from the people—vast crowds followed Him and “heard Him gladly.” They rejoiced in the miracles that took place. But the Pharisees fiercely resented Him. They were jealous of the favor and the honor He received from the multitudes. The Sadducees felt even worse. Their disbelief in the power of the supernatural and their teachings against the miraculous were all rendered null and void in one healing service. For this cause the Pharisees and the Sadducees conspired to take His life, and in that Awful Objective they eventually succeeded.

Yet only rarely did Jesus enter into argument with the Pharisees. The signs and wonders that followed his ministry were sufficient. So today only occasionally would we take time to answer those who would challenge the ministry of healing. The mighty miracles which take place are the best answer.

We must be patient, too. We have confidence that some who have come under the blighting skepticism of Modernism will, when confronted with the facts, believe. If sincere in error, a sincere man will believe when truth is brought to his attention. Paul, a very religious man, but bitter foe of Christianity, after the miraculous visitation, became its greatest champion. Dr. Charles S. Price, once a noted leader of modernistic thought, after witnessing the manifestations of the power of God, was converted and used to lead multitudes to Christ. But if Christ with His

mighty ministry could convince but a few of the skeptical clergymen of His day, it is hardly possible that we can do better. Jesus declared that if men do not believe the Scriptures, they will not believe even if one arose from the dead (Luke 16:31). This was borne out in the miracle of the raising of Lazarus. The only result, alas was to arouse a desire on the part of the Pharisees to put Jesus to death (John 12:10).

Recently we received a letter from a minister in a community where we were a former pastor. In order to spare this man embarrassment we shall not mention his name nor print the letter that he wrote, which in the light of developments places him in an extremely embarrassing position. This man, we hope, is sincere, but nonetheless it is patently apparent that he is completely ignorant of what has been taking place about him.

OUR REPLY TO THE SKEPTICAL CLERGYMAN

Our reply in part was as follows:
Rev. G_____ S_____
_____, Oregon.

Your letter, which was forwarded to me several weeks ago while I was out on the field, has come to my notice and I will answer. I have read it through several times, although the significance of what you have written can be well understood at one reading. Your statements in connection with our ministry of divine healing of “employing primitive magic” and “fetishism” for “money-making possibilities”; the statement in regard to “racketeering” and “prostituting your God-given abilities” are not possibly open to misunderstanding. In view of what has been written, we must confess that we are grieved and shocked. It is hard to believe that you are the writer of the letter. The representations that you have made against us and those who minister the Gifts of Healing are of small import. The Great Judge who reads the motives of every heart will judge us in that day. But what you have said concerning the work of the Holy Spirit is quite another thing and a grave matter. The Pharisees made a daring blasphemy against the Gifts of Healing. It is with painful thought that I find one whom I have known and considered as a friend repeating the offense. If we err God will forgive us. But the sin against the Holy Ghost has no forgiveness, neither in this world or the world to come. (Read Matt. 12:22-34).

What is the root of the trouble of those who oppose the ministry of healing? Usually it is because they have been led of false teachers who deny the miraculous. If the Bible is the Word of God, believe it. If you do not believe, tell the people frankly so.



Mr. George Peachy, of Medford, Oregon:

“I was blind but now I see.”

This brother was brought to the Grant's Pass Freeman meeting on a cot; his case was closed by the physicians, sent home to die, blind in both eyes. He was healed in the latter part of May 1. Instantly received his sight and strength to get up off his cot. He has now gained over 50 pounds, reads his Bible, drives his own car, ushered twice a day at the recent Medford meeting. Skeptical clergyman who protested against the healing meetings, when asked to investigate this case, has become silent.

(At this point I gave the brother a review of some of the Scriptures on Divine Healing).

You speak of the ministry of healing as a very minor matter, without significance or importance. Jesus didn't think so. Half of His ministry was devoted to the healing of the sick. Jesus taught the disciples to heal the sick (Matt. 10:8). To the Seventy He said . . . “heal the sick . . . and say unto them the Kingdom of God is come nigh unto you” (Lu. 10:9). The healing of the sick was one of the signs to follow believers (verse 18). They did follow believers. They still follow believers. The Great Commission which authorizes men to preach the Gospel also commands them to heal the sick (Matt. 28 and Mk. 16).

Is not your statement concerning those who give testimonials as being credulous and ignorant, most ill-considered? Do you think that people who have been deaf and dumb and blind do not know when they are healed? Do you suppose that people who have hideous cancers and tumors do not know when those cancers and tumors are gone? Many of these testimonials have been attested to by physicians. Brother Branham has a number of physician

REV. G. O. BAKER GIVES REPORT OF TEST CASE

friends who are believers in his gift. I witnessed a county coroner of one of the most populous counties in Kansas come and add his blessing to Brother Branham. In fact, he was even prayed for at the time.

Your difficulty is, my friend, that you have surrounded yourself with unbelief until you do not know what is taking place around you. I could give you literally hundreds of testimonials of people who have been healed of organic diseases, for whom physicians frankly admitted they were unable to do anything. And as a result of these healings multitudes of people have been brought into the Kingdom of God.

Perhaps you are in ignorance of all this. I shall, however, expect, if you are sincere, that you will look into this matter. I will do more than this; I shall give you opportunity to prove your own point. We shall chose a case that is near to your own home. This man was given up by the doctors to die. He weighed only 125 pounds. *He had gone blind.* He was brought into the meeting on a stretcher. God healed him, gave him his sight and now after a few weeks he weighs around 175. But let us have him give his own testimony:

"I received a certificate of disability discharge in April, 1945, with the following ailments: Neuphritis and high blood pressure. Upon returning to the Rogue River Valley, I worked as a mechanic until March 1, 1948, at which time the condition of my eyes forced me to go to the Veterans' Hospital. *My eyes continued to get worse until I had lost the sight in both eyes.* After a short time in which medicine had done no good, my blood pressure had reached an all-time high, and didn't have enough strength to walk. The doctors gave me up to die. Brother Harry Mitchell and Brother Clarence Acree came and visited me at the hospital. Through them I learned of the power of Jesus. I then came home and after a few days Brother Baker and Brother Acree took me to Grants Pass in an ambulance. On a stretcher I was brought into the Freeman meetings and Brother Freeman prayed for me. *I then received my eyesight and strength to walk.* Now I live only for Jesus and can do nothing but give praise and thanks to Him."

George H. Peachy
325 W. Third Street
Medford, Oregon

Now, I speak frankly though I trust kindly. Is this the kind of work that you call "prostituting God-given gifts?" Is this "racketeering" and a "money-making" scheme? Is this "primitive magic and fetishism"? Brother, as you cherish your soul, repent of this unbelief, turn from Modernism and its blighting unbelief. If you are sincere, you will make this investi-

gation which will take you only a few miles from your home. You will see that the Bible promises are right after all. I trust that you will seek God and know Him as One who has all power. I expect to hear from you immediately on this matter. I pray for you.

Yours in His Service,

Gordon Lindsay.

A considerable time has elapsed since the above letter was sent by registered mail. A signed receipt came back but that has been all. I am sure that our readers will agree that we were fair. The test case that we gave the brother allowed no uncertainty of the issue. Hundreds knew of the case. Doctors had dismissed the case and sent the man home to die. Many hundreds witnessed the healing, saw him arise from his cot and receive his sight. Thousands have seen the man since, saw how that he ushered twice a day in our Medford campaign, having gained over 50 pounds in weight. If these facts were not true, how quickly could the clergyman have secured evidence to the contrary. But the silence that followed speaks louder than words. Truly it is the twilight of Modernism—and woe to those who continue to follow it.

We reduced the challenge to one test case nearby to where the clergyman lived. No more are necessary. However, if there were a multitude of other similar testimonies were available. To give the readers the full facts concerning the test case, Rev. G. O. Baker, 1409 W. Main, Medford, Oregon, gives an eyewitness account of the events leading up to the healing and after.

LAST-MINUTE REPORT OF THE PEACHY CASE

BY REV. G. O. BAKER

I remember my friend Clarence Acree making request for prayer for a young man that worked in the body shop at the Chevrolet Company. He said that the doctors had told the man that he would go blind in due time. He had witnessed to him, he said, about the Lord.

The days passed and then we heard the request, "Please pray for the young man George Peachy; *he is now blind, besides having neuphritis and high blood pressure.*" This was from Brother Acree, who requested that we would pray for him that as he went to the hospital the Lord would help him to win the unfortunate young man to Christ. They had just taken him to the Veterans' Hospital at Portland. When Clarence arrived he learned that the doctors had said that there was absolutely no hope. Mrs. Peachy had just told her husband, "George, the doctors say that you cannot live and the only hope for you is God, but if you will believe God, He will help you."



Rev. G. O. Baker, who gave eye-witness account of healing before and after.

A short time after this Clarence Acree and his friend, Harry Mitchell, pointed both George and Elsie Peachy to the Sacrificed Lamb of Calvary, Who purchased salvation and healing through His Atonement. I was privileged then to visit Mr. Peachy in the Veterans' Hospital, and I shall never forget how he looked as he lay there on the hospital bed, very thin and unable to see a thing. We had a time of fellowship and prayer and then came home.

Inasmuch as the doctors considered his case closed, the Peachys decided that they had just as well return home to Medford. At this time George Peachy weighed about 125 pounds; he was completely blind besides having many other complications. I, when he returned, went immediately to see him and encourage him in the Lord.

Brother William Freeman of Tracy, Calif., had returned to Grants Pass for the second week of meetings. God had wonderfully blessed him in saving souls and healing those that were sick and afflicted. We told the Peachys about the meeting and asked the husband if he would like to go. He suddenly answered, "Yes." I arranged for an ambulance to take him to Grants Pass.

But when I arrived George was not ready. A sad accident had happened just a short time before we got there. A little niece had drowned in a creek and so many people had come in and out that they were not ready. I said, "Well, what shall we do; do you still want to go?" And again came the answer, "Yes, we want to go." I told Mrs. Peachy to get ready and I would dress Mr. Peachy. She gave me his clothes and

(Continued on Page 16)

EXPLOITS OF FAITH

TESTIMONIES FROM THE BRANHAM HEALING CAMPAIGNS

"But the people that do know their God shall be strong and do exploits"—Daniel 11:32.

Miami Testimonies Continue To Come In

May 24, 1948.

I am thanking God for healing my body. Two doctors had examined me and said I would never be any better without an operation and one told me I had a cancer. Prior to your coming to Miami, I began fasting for the healing of my body and fasted 14 days when you came. There were so many to be prayed for at every service, I didn't get in the prayer line for several days and then it was in the fast line. You called me back though, Thank God, and told me I would have to have more faith. You said I had a soft tumor which would pass from my body in 72 hours and it did, in disintegrated pieces, and I was very nauseated at times.

If you had not called me back, I would have given credit to fasting and to my own works for the healing instead of giving praise to God.

(Ephesians 2:8,9) "For by grace are ye saved thru faith; and that not of yourselves; it is the gift of God, not of works, lest any man should boast." This scripture applies to healing also and how I do thank God for His grace and mercy to me.

I desire the prayers of God's people that I will stay humble and do God's will. May God bless you and your ministry.

MRS. DORA WILLIAMS
Route 4, Box 232
Miami, Fla.

Veteran and Wife Testify

May 4, 1948.

When I came home from the Army in November of 1945, my health broke. I was unable to work for six months. Since then, much of the time I have just been able to keep going, having contracted some form of undulant fever. I went to a doctor in Chicago until the money ran out. The doctor did build my body up in the few months I went to him, but he said it would take one to three years to effect a complete healing.

The Lord healed me instantly in the prayer line last Sunday evening in Elgin, Illinois.

My wife had curvature of the spine since she was thrown from a horse when a girl. She was healed by our Lord a few days before in Chicago. "Hallelujah."

WILLIAM H. TREGLOWN
213 Nobes Avenue
Lockport, Illinois

Suicide Attempt Thwarted: Mother Saved

I was a very despondent person about eight months ago. I drank and lost the love of my son and friends. I was so lost in the dark I didn't know what to do. My son begged me not to drink any more and that hurt me so much that I thought the only way out was to take my life. I never realized that Jesus loved me and would help me, as I thought I was past any help from Jesus. "Praise the Lord Jesus—He does care."

One night at 6:30 I left my boy at my mother's. I loved and kissed him good-bye for I thought that I'd never see him again and my heart was broken. When I went home, I knelt by my bed and cried out to God to forgive me for being a coward and to find a place in heaven for me as I was lost. I also asked Him to take care of my boy and guide him through his life. I then got up, took my 30-30 rifle, and placed it upon my heart and shot. Somehow there was no pain and I thanked the Lord, not knowing that He was answering the prayer I had just prayed.

I woke up several days later in the hospital. It all seemed like a dream but very true. My brother and sister-in-law who were saved prayed for me, also all the prayer warriors at Brother Dan Rogne's church. God heard their prayers and had mercy on my soul and saved me. I just can't thank the Lord enough.

The doctor told my folks and Brother Dan the evening they brought me in, that as fast as they gave me blood it ran out. He told them there was nothing more he could do, that I was gone, but Jesus stepped in and stopped the flow of blood. The second week God gave me strength to walk to the bath room and in one month I was home with my son and in five weeks I attended church.

Then God sent Brother Branham here. I had a healing card and I attended every service three times a day, and thought I wasn't going to be prayed for. On the last night I walked through the line and I knew I was healed. I never went back



to my doctor as I was afraid of losing my victory, but my arm ached and I prayed until I felt it was all right to get an X-ray made. The doctor compared the new X-rays with the old ones and I found out I had a new lung, with no scars on it. Also that my ribs were growing back where they had been sawed off. My doctor couldn't understand it. I told him that Jesus had healed me.

I had sometime before asked the doctor when I would be able to go back to work and he told me in about two years, but when I could use my left arm as well as my right, he couldn't get over it.

I'm so happy I can hardly write this testimony. The Lord has saved my soul, given me a new lung, and my ribs are growing back, also delivered me from the drink habit. Now I am a good mother and my son is proud of what Jesus did for me, and for him. Since that has happened, my mother, son and many friends have been saved. Now my son and I want to be workers for the Lord, and we also want the Baptism of the Holy Ghost. Pray for us.

Mrs. Cleo Keller
Route 3, Box 730
Tacoma, Washington

Family Rejoicing in Father's Healing

July 17, 1947.

My husband had Bright's disease and had been sick since February, and was swelling all over. Our doctors here couldn't do him any good. We had three different doctors, but it seemed as though he got worse instead of better. He finally lost his mind.

When Brother Branham came to Jonesboro, we took him to the services to be prayed for. Now he is going about the house and doing his work as though he was never sick. The swelling is all gone, and he has his right mind back. How wonderful it was for him to get healed. The family is glad to know that the Lord can do things that man cannot do.

MRS. JOE GAM
Harrisburg, Ark.

Mother Thankful for Child's Healing

Sept. 19, 1947.

I am thankful to God for healing my little girl after you prayed for her at Jonesboro, Ark.

As you prayed for Rita, you said, "If the mother wants to know what is wrong with her little girl, she can see me and I will tell her." But the building was so

EXPLOITS OF FAITH (cont.)

crowded and I was standing in the back of the building and when I did get a chance to get to you I just didn't have the nerve to push in and ask you, as everyone else seemed as anxious to talk to you as I was, so I decided I would wait and write you a letter and ask you what was wrong with her. She has not had the trouble that she did have.

Her nose would swell when she lay down at night and when she woke up in the mornings it was hard for her to breathe. She would tell me I was smothering her when I got close to her, but she is all right now. I want to thank God for her healing, even if I never knew what caused her trouble. What difference does it make now, as long as she is well? I do want to return and give God thanks for He is worthy of all praise.

MRS. JERRY FORD
Brawley, Calif.

Rebukes Satan For Attempt To Destroy Faith

June 18, 1948.

In the Boise meeting, which took place December 2 to 4, 1947, I managed to get into the prayer line. I had written several things on my prayer card to be prayed for, among them were sinus and a chronic bronchial trouble, both of which doctors have very little or no control. I went to one specialist who would not so much as attempt to do anything about the bronchial trouble. I was only permitted to pass through the last end of the faith line on the last night of the meeting. Naturally, by that time I thought I wouldn't get in the line at all and my faith began to be quite weak, but I tried anyway. No changes took place until after the meeting was over and we were out on the street on our way home, and then I suddenly noticed a change in my spiritual condition way down deep in my soul. I could have shouted. Then I realized the sinus was gone.

Not until February, 1948, did I realize a healing of the bronchial trouble was taking place. "Praise the wonderful name of Jesus." This is the part of my testimony that I wish every one might receive. After the sinus healing, I was attacked by the old enemy of our souls and, of course, he tried to make me believe I wasn't healed, by sending what seemed in every instance to be another attack of sinus. I just felt that I could not accept that, and I didn't. I rebuked the enemy in the wonderful name of Jesus, and said, "Satan, you're a liar and the father of it. I am healed and I know I am. In the name of Jesus I command you to leave me." Believe me he had to go.

No doubt many people lose their wonderful healings in this manner, and I just

wish they could know to do just what I did, for if it will work for me, it will work for anyone else who tries the same method, for God is no respecter of persons. If people would put this into practice more healings would be experienced by all.

MISS MARGARET WARWICK
1230 N. W. 21st Avenue
Portland, Oregon

Aged Mother Sends Remarkable Testimony

February 9, 1948.

By prayer and faith on Dec. 4, I went to Boise, Idaho, to a healing campaign given by Rev. William Branham. I was wonderfully blessed. I was healed of my long-standing affliction. I have been afflicted with bone arthritis and neuritis, my hands and feet were badly twisted out of shape. I haven't been able to wear any kind of shoes for 12 years, I had to make them myself with the softest leather. I had lost one eye with ulcers caused from arthritis, and a few years later ulcers developed in the other eye; I spent four and a half months in a hospital to save it. I only had a little vision left. The ulcers left a deep scar on the lower part of the pupil and I was completely blind when it came to looking down; my vision was going fast. I went to the doctor and he said I had a cataract coming on the eye and in six months I would be blind, but I went to a healing service, and praise God, that was saved.

I was to the place where the doctors could do nothing for me, but give me pain pills; I was almost bent over and it was all I could do to get around. I knew I would soon be in the wheel chair or flat on my back and completely blind. Praise be to God for sending deliverance through William Branham, God has heard our prayers and has wonderfully healed me. I can now walk better than I have in 30 years, my feet are just about straight, I can wear stiff leather shoes, and my hands are just about straight, at least I can straighten out my fingers and use them again. The scar has left my eye, something no doctor could do, and my vision has improved a lot.

MRS. CLAUDE C. BARBER
Hammett, Idaho
c/o Mrs. W. Hooly

Five Months Later

June 6, 1948.

I wish to say that the testimony still stands today. At the time of my healing I weighed about 100 pounds, and now I weigh 138 pounds. I am pretty straight, where before I was almost doubled over, and I haven't taken any sleeping pills or pain pills of any kind. I am able to walk better than I have for 30 years.

Again I say to God be the glory for what He has done for me.

MRS. CLAUDE C. BARBER
Hammett, Idaho

I would like to verify the testimony of my wife's healing on December 4, 1947, at Brother Branham's meeting. She was wonderfully blessed and is still gaining day by day. The Lord has done more in one hour than doctors were able to do. To God be all praise and glory.

MR. CLAUDE C. BARBER
Hammett, Idaho

Healed By Radio

June 11, 1947.

Sometime ago you were holding healing services and on the radio you made the remark to the audience if anyone was afflicted to lay their hands on the radio.

I had a growth on my head and I laid my hand on the radio and was healed. I feel 10 years younger. My wife was also healed in one of your meetings.

MR. AND MRS. O. PREMO
Mammoth Spring, Ark.

June 10, 1948.

I want to thank God with all my heart for healing me of my hearing trouble. The Sunday night that Brother Branham prayed for me I could feel down in my nerves the power of God working. I could feel a current of power going through my nerves and to my amazement, I could hear everything you told me to say. "Glory to God forever and ever." I am not worthy of what He has done for me. My hearing is gradually coming back to me. I can tell it more and more all the time. My neighbors think it is wonderful also. My little girl's school teacher thinks it is just wonderful that the Lord healed her, too.

MRS. GRACE RAYBURN
7615 Pacific Avenue
Tacoma 4, Wash.

I was in bad health, female trouble, nervous, run down condition, and had to take medicine all the time, until I was prayed for by Brother Branham. I heard of Brother Branham's meeting at Pensacola, and I went believing I was going to be healed. I haven't taken a dose of medicine since. I left a handkerchief for Brother Branham to pray over; one for my husband and one for my son. And now they are both healed. My husband had sinus trouble. Used nose drops every three or four hours, but hasn't used any since he got his handkerchief. My son had had spells of the headache. Thank God for Brother Branham.

MRS. MONROE THOMPSON
Sopchoppy, Fla.

THE DOMINION OF A CHRISTIAN

BY DR. JOHN G. LAKE

(As an added feature of the *Voice of Healing* we shall publish from time to time special sermons, classics of faith of their time, given by men of God in years past. The first one which we have chosen is the following message on "The Dominion of the Christian," given by Dr. John G. Lake, who was a missionary to South Africa and who at one time had a ministry of healing which resulted in the deliverance of many thousands. This address was given on January 18, 1923. We trust that this message and others to follow will be an inspiration to our readers.—EDITOR.)

Divine healing is not a new thing; it is as old as the Book. I have chosen today the first chapter of Genesis with emphasis on the 26th verse:

"And God said, let us make man in our own likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."—Gen. 1:26.

I want you to notice the 31st verse of the same chapter. "And God saw everything that He had made, and, behold, it was very good." I read that as a reminder of the fact that God made everything good, and there was a time in the history of the human race when there was not a man or a woman with a cancer or a tumor, or tuberculosis, or Bright's disease, or diabetes, or any one of the ten thousand things that afflict mankind in our day. Now, God said to this man and this woman that He presented to the world, "Let them have dominion." Do you know that the word "dominion" is almost a lost word in the Christian's vocabulary?

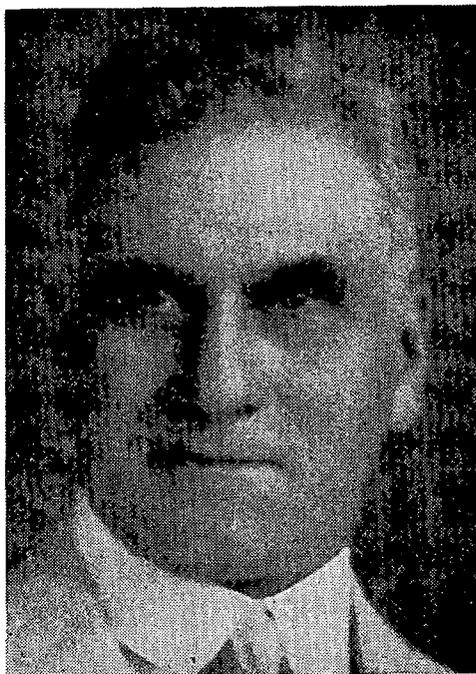
DOMINION OVER SIN FIRST

But in the soul of him who truly knows God and has been in touch with the Lord as his Saviour and Healer, his first awareness is a sense of dominion. Dominion over sin is the first thing the Christian soul becomes aware of, and in the truly God-enlightened soul, dominion over sickness likewise. Having been under the rule of sin, and having come into union with God, the dominion of the Spirit of God manifests itself over sin. And freedom, freedom of consciousness from the control and power of sin, is possibly the first vivid and lasting consciousness in the soul.

I cannot imagine that when Adam wanted the cows or the sheep he went out with a dog or a club to get them. Living as he did in the place of God where God had the fullness of access to his nature, he had a better control of the cows and the sheep than that. I believe that when

he spoke to the cows they came home; that when he wanted the birds he said, "Come," and they came.

It is good for man to know and exercise the authority of God. Usually we hear a good deal more about exercising the authority of God over everything else but ourselves. It seems that in these days men have studied about everything outside of themselves to a greater or lesser degree. But it is almost a sadness that men know so little about themselves. It is good to know the qualities that God has put within the mind and nature of men. Indeed the Scriptures enjoin us to exercise control of



Dr. John G. Lake

ourselves. "Taking every thought into captivity to the obedience of Christ." Not a rambling mind, but a mind controlled, a mind directed, a mind fixed on God, a mind with ideals of God's holiness and wholeness of body, soul and spirit established there. A mind whose very structure contains God, and has capacity to obtain, retain and utilize the greatest degree of the living Spirit of the eternal God. Blessed be His Name!

A SORRY PROCESSION

Suppose we could have lined up this whole audience a couple of years ago, and had them pass before this platform. What a sorry procession it would have been. Miss Celia Prentice would have to pass along in steel braces, with one leg two inches shorter than the other, having been that way from birth. When she passes before the platform today, she walks on equal legs, and her feet are the same size

and shape. That was not a healing—that was a work of creation, fulfilling the pattern that was in the mind of God, and bringing the structural form of that girl to where God saw "it was good."

Mrs. Shields would have had to pass, a poor, dying, suffering wreck, as she was when she first came in contact with the gospel and the power of God. Mrs. Reed would have had to pass a poor, suffering soul, full of internal cancers. A sad procession. You can go on down the line and take one after another, and that is almost the story of each individual in this great audience.

But bless God, there was a day when there was not one to pass God's platform with a cancer, nobody had a tumor, or any other form of disease. Our first parents were lovely, sweet and good. Every drop of blood in their body was perfect—100 per cent pure. That is the thing that we are trying these days to get men to understand. God is trying to get them to separate themselves unto Him, so that that same pure life of God that came from heaven, and took possession of men's lives, will come again. And its same divine sweetness and heavenly purity will be recognized in us making us sweet and pure and lovely, body, soul and spirit.

THE REDEEMER AND THE REMEDY

God, seeing that men were in difficulty, and that sin, sickness and death prevailed, in order to save the race from extermination, was compelled to manifest the Redeemer and the redemption. Jesus Christ came to this world as God's divine remedy. He has no other remedy yet, but the Lord Jesus Christ. God's remedy is a person not a thing.

When Jesus Christ set up His method of healing in the world it was peculiar and distinct. The devil can manifest some other system, or man can evolve some other system and it may have power in a degree. But God has a particular method. Christ used it because it was divinely superior to every other, and would accomplish a result none other could. No man ever lived in the world who ever caused the eyes to grow in a child that had no eyes, or a man that was born blind to see. No man ever created a remedy in the world that would make a girl's leg to grow two inches, after she was 17 years old, and had been born in that condition. God demonstrates the superiority of His system, and of His power, and His divine remedy, in that it will accomplish in man what nothing else will.

DIVINE HEALING NOT SOMETHING SEPARATE FROM SALVATION

One of the difficulties that God has to remove from the mind of man on the line (Continued on Next Page)

THE DOMINION OF A CHRISTIAN

(Continued from Page 12)

of healing is this wretched thing that often prevails in the best of Christian circles where healing is taught and practiced—the idea that divine healing is something disassociated or separate from Christ's salvation. It is not. Healing is simply the salvation of Jesus Christ, having its divine action in a man's flesh, the same as it had its divine action in a man's soul, or in the spirit of man. When Christ healed the body, He healed the soul. All man needs to do is to let God come in. His deficient spiritual eyes receive sight, his dormant mind becomes active, and his sick body is healed. I want to fix this thought in your mind. The healing of an individual is God's demonstration to that soul that he has been forgiven of his sins. If he only has sense enough to believe it, he goes forth from the presence of God free in body, free in soul, free in spirit, healed within and healed without.

When James was discussing the subject he put it in this form: "Is there any sick among you? Let him call for the elders of the church; and let them pray over him. Anointing him with oil in the name of the Lord: And the prayer of faith will save the sick; and if he have committed sins, they shall be forgiven him." Right there, right then, bless God, when the healing power of Jesus Christ comes from heaven, and testifies in that man's soul by healing his body, his sins likewise are forgiven if he will only believe it.

Now beloved, that is the service that we are trying to perform. That when we unite and pray the prayer of faith, with the intelligence that the Word of God reveals in that holy Book, there will be a divine result of healing and forgiveness.

THROUGH SIN SICKNESS CAME INTO THE WORLD

I want to get to you two outstanding facts this afternoon. First, in the beginning God had a perfect man. Adam and Eve were perfect people. They were not deficient in a single thing. Then man wandered into sin and degeneracy. There is a vital relationship between sickness and sin. That without sin in the race—not necessarily the individual, but without sin in the race, there would be no such thing as sickness now. Does the Word of God stand up to that? "Through sin death entered into the world." What is sickness? It is incipient death. I tell you beloved, that when you come to God for the healing of your body, it ought to be with a contrite repentance—"confessing your sins." Not only sins, transgressions, but SIN. That state of the soul that causes you to transgress.

The condition that I have been discussing with you is more than a personal condition. It is a racial one. The whole race is similarly affected. The active principle of Bright's disease, tuberculosis, and all that class of disease is the hellish germ

in the system that has no right to be in the blood, and is asking for life and expression. The fact is, the race has been polluted through sin unto death. "Dying we die."

GUIDANCE

O soul on the highway from earth unto glory,
Surrounded by mysteries and trials and fears,
Let the light of thy God in thy life be resplendent,
Jesus will guide thee, thou needst never fear.

For if thou wilt trust Me, I'll lead thee and guide thee
Through the quicksands and deserts of life all the way,
No harm shall befall thee, I only will teach thee
To walk in surrender with me day by day.

For earth is a school to prepare thee for glory;
The lessons here learned you will ever obey.
When eternity dawns, 'twill be only the morning
Of life with me always, as life is today.

Therefore be not impatient, as lessons thou art learning;
Each day will bring gladness and joy to thee here;
But heaven will reveal to thy soul of the treasure
Which infinitude offers through ages and years.

For thy God is the God of the earth and the heavens.
And thy soul is the soul that he died for to save;
And His Blood is sufficient, His power is eternal.
Therefore rest in thy God, both today and always.

(Given in the Spirit to John G. Lake)

THE WILL OF GOD IS TO SAVE MAN FROM SIN AND ITS EFFECTS.

Jesus spoke some very simple words. When the leper said to Jesus, "Lord if thou wilt thou canst make me whole," he recognized that Jesus had the power but was not clear about His willingness. I have no objection to you praying that prayer, providing that you are as ignorant as he was of what the Will of God was. But you are not. Jesus said, "I will." The Word of God is calculated to give intelligence as to what the Will of God is. And from Genesis to Revelation it emphasizes one thing, that the Will of God is to extricate the body,

soul and spirit of man from sin, and the effects of sin which is disease and death. And when the Will of God is fully wrought in the race, sin and sickness and death will have disappeared. The beginning of immortality is when God breathes His Life into you and me, and our spirits become the recipients of eternal life in Jesus Christ forever.

How simple it should be for people who have this confidence and faith in the Lord Jesus Christ and His salvation, to add faith for the body as well as the spirit.

One of the most enjoyable freedoms in the world is the mental and spiritual freedom that comes with the escape from the bondage of fear. The fear of sickness. The fear of this difficulty and the fear of that difficulty. Our God says He is the Almighty One. He invites us to have confidence in Him because of His Almightyness. All things are possible with God. All things are possible to him that believeth. Isn't that a beautiful relationship? A relationship so vital that the Almightyness of God comes into your soul. Why? Because of believing faith. God bless you.

"Believest Thou This?"

(Continued from Page 5)

died." Well, that was enough. Jesus Himself was moved, and was troubled. "Where have you buried him?" Something has got to happen now. There He goes to the grave. A woman said to me one time, "That just goes to show that Jesus was just a human. Why, when He went to Lazarus' grave He wept." Yes, I know. When Jesus wept at the grave of Lazarus He was a man. But when He called the dead to life, He was God. He got hungry like a man. When He was hungry and looked at the fig tree for figs which were not there, He was hungry like a man. But when He took five sandwiches and fed five thousand people, He was God. Believest thou this?

Before Jesus spoke the Word for Lazarus to come forth, He prayed to the Father and said, "Father, I thank thee that thou hast heard me." Lazarus was still dead and in the tomb. Yet He was offering thanks to God that He had been heard already. Can you thank God for your healing before you see or feel anything? If you can, then that's faith. It didn't require any faith after Lazarus was raised from the dead. But it required real faith for Christ to thank God that His prayer was already answered while Lazarus was still lying motionless in the tomb.

Jesus then cried with a loud voice and said, "Lazarus, come forth." And he that was dead came forth. And I believe that had not Jesus have said, "Lazarus," all the dead would have come forth from their graves. Brother, Christ is able to call you forth from your darkness and despair and give you new life in Him. Believest thou this? Then thou shalt be made whole.

THE WORLD IN PROPHECY

Amazing Prophetic Phenomena Being Fulfilled Today

The following article is written not for the purpose of satisfying human curiosity, but to show that the days we are living in are solemnly marked with the number 666, and that each person may diligently prepare his heart and life for the Great Event in the offing: **THE SOON COMING OF CHRIST.**

As we announced last month, it is our purpose to bring to the reader outstanding facts of the manifestation of the supernatural which are not ordinarily available in other publications. It is our desire to give the reader such a vivid realization of the fact that God controls the destinies of this world, and the nations that inhabit it as well as the individual, that each person will fully realize that God indeed sits upon the Throne, ruling and overruling, causing all things to work together for good for those who love Him and who are called according to His purpose.

The testimonies appearing in **THE VOICE OF HEALING** give evidence of the power of Jesus Christ to perform again today the miraculous. But let us notice

the manner in which God is guiding the great events of the world. We shall see that these events are not occurring at mere random, but follow regular time-patterns. And these patterns are so obvious that their existence is beyond the possibility of dispute.

THE UNHOLY HITLER-STALIN PACT LASTS 666 DAYS

When Hitler signed a non-aggression pact with Russia during the week of Aug. 20-27, 1939, thus precipitating World War II, we made a published statement at the time that *a period of 666 days from this event would run out June 22, 1941, and undoubtedly it would mark some great move on the part of Adolf Hitler!* What happened? On that very day Hitler broke his pact, invaded Russia, thus insuring his downfall. But why the significance of 666 days? The reader will note that the number 666 is identified with the Beast Power of prophecy (read Rev. 13:18). The great events that are now transpiring in the world are leading rapidly toward Armageddon and the period of Great Tribulation caused by man's rejection of Jesus Christ.

PEARL HARBOR TO THE ATOMIC BOMB—2 x 666 DAYS!

The Japs made the fateful attack on Pearl Harbor, December 7, 1941, thinking that by this act of treachery they might conquer the Pacific and share with Hitler the spoils of the world. But just 2 x 666 days later, the atomic bomb fell on Hiroshima (Aug. 5, 1945), forcing Japan to come to a hasty capitulation and complete defeat. The atomic bomb is thus marked with the number 666.

INVASION OF EUROPE LASTS 666 DAYS

In our last issue we briefly mentioned that the invasion of Europe lasted a period of 666 days. Europe was invaded through Sicily and Italy beginning July 10, 1943. On May 7, 1945, Germany unconditionally surrendered—just 666 days later. But this is not all; the middle day of this period was D-day, when the Allies attacked across the English channel on June 6, 1944—at the 6th hour, on the 6th day, on the 6th month of the year! Truly these events are leading to Armageddon, and are associated with the final manifestation of the Beast Power. Jesus said that the age would end in this manner. Read carefully:

Remarkable Demonstration of the Manner in Which World Events Are Occurring, Not at Random But in Readily Recognized Time-Patterns or Time-Measures

BIBLE KEY: Rev. 13:18, "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man and his number is 666."

666 Days	2 x 666 Days	666 Days	666 Days
Aug. 20-27 1939 Hitler-Stalin Pact Starts World War II	June 22 1941 Hitler Breaks Pact Invades Russia	Dec. 7 1941 Japs Attack Pearl Harbor	Aug. 5 1945 Atomic Bomb on Hiroshima Ends War
			↑
		July 10 1943 Europe Invaded Through Italy	May 7 1945 Germany Surrenders
			↓
			July 29 1946 Peace Con- ference Begins
			Ma 16-26, 1948 Holy War Begins Israel Becomes Free Nation

(Middle day is D-Day—June 6, 1944.
Invasion begins 6th hour, of the
6th day of the 6th month)

6 x 666 Days	8 x 666 Days	10 x 666 Days	12 x 666 Days	14 x 666 Days
Nov. 11 1918 Armistice World War Ends	Oct. 20-27 1929 Stock Market Crash Precipitates the Depression	June 16 1933 NRA Born to Cure the Depression	Feb. 5, 1937 "Plan to Change the Supreme Court" Introduced	Sept. 27 1940 Rome-Berlin- Tokyo Axis Formed
				June 6, 1944 D-Day Day of Decison

Above we note the solemn procession of related events as they mark America's march from an era of isolationism toward the dark shadows of Armageddon.

—Gordon Lindsay.

"For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days be shortened no flesh should be saved: but for the elect's sake those days should be shortened. Then if any man shall say unto you, Lo, here is Christ, or there, believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that if it were possible, they shall deceive the very elect."

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heaven shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other."

DESTINY OF THIS GENERATION MARKED IN PERIODS OF 666 DAYS

Now let us notice the manner in which periods of 666 days mark the fateful progress of America and the world in the climaxing hours of this age. Let us begin with November 11, 1918, the date of the First World War Armistice, when the world rejoiced in the fond but futile hope that the War to End Wars had brought in supposedly a period of peace and prosperity that would never end. (It is significant that the Armistice was signed on the eleventh hour of the eleventh day of the eleventh month. Divine Providence was sounding out the warning that the world was now in the Eleventh Hour of its history. Christ the Bridegroom was to come at the striking of the Twelfth or Midnight Hour.) (Matt. 25:6)

FROM THE ARMISTICE TO DEPRESSION WAS 6 x 666 DAYS

For a season the world enjoyed prosperity of a kind. It was a boom period that lasted about eleven years. Financial wizards predicted it would continue indefinitely. But on Black Thursday, October 24, 1929, the bottom fell out of the Stock Market, and the world tobogganed into the Great Depression. But notice, this far-reaching event occurred 6 x 666 days after the Armistice. (Note that the number 666 is identified with gold in the Scriptures (II Chron. 9:13). Gold is a god that will surely fail every man who trusts it.)

FROM THE DEPRESSION CRASH TO THE NRA WAS 2 x 666 DAYS

The Great Depression settled upon the world like a pall of gloom. Nations became insolvent. Dictatorships were spawned out of it. Great enterprises in America went into bankruptcy, the banks closed, panic ensued and then gloom. The political party in office was swept out and the New Deal was born. The crowning effort of the new party was the enactment of the

National Recovery Act or the NRA, symbolized by the Blue Eagle. The NRA was signed June 16, 1933, just 8 x 666 days after the Armistice!

FROM THE NRA TO THE PLAN TO CHANGE THE SUPREME COURT WAS 2 x 666 DAYS

But the NRA in which so much hope was placed was outlawed by the Supreme Court. So was much of other New Deal legislation. Then suddenly the nation was confronted by the nation's executive with a bill spoken of by its opponents as a plan "to pack the Supreme Court." Congress, alarmed, rejected the Roosevelt Court Plan. Coincidentally enough, several of the justices died shortly afterward, and these were replaced by New Deal men so that in effect what was intended under the Court Plan actually came to pass.

FROM "COURT PLAN" TO ROME-BERLIN-TOKYO AXIS WAS 2 x 666 DAYS

The Great Depression that could not be fully cured paved the way for the rise of the Dictators in the Have-Not nations. These nations began to prey upon their neighbors. Italy went into Ethiopia, Japan invaded China, and Hitler swallowed up first Austria, then Czechoslovakia and finally precipitated war by the invasion of Poland. The three Fascist nations, Italy, Germany and Japan, combined together to form the Rome-Berlin-Tokyo Axis, which was directed against the United States. But this significant event occurred on Sept. 27, 1940, just 12 x 666 days after the Armistice! The pattern of events leading toward Armageddon was becoming recognizable.

FROM THE ROME-BERLIN-TOKYO PACT TO D-DAY WAS 2 x 666 DAYS

America remembers the tension that settled over the land as D-Day drew near and the Allies prepared to land on the coast of Normandy. When would this all-important event occur? Commentators guessed various dates from January on. We ventured to point out at that time that the next time-measure in this series "would run out during the last few days of May and the first few of June." We mentioned that it was possible D-day would occur at that time. Surely enough on June 6, 1944, the invasion occurred—which was the 6th hour of the 6th day of the 6th month of the year, as we have already noted. America was now involved in a battle over territory that falls within the boundaries of the Beast Power of Prophecy. The invasion of Europe was to succeed, Hitler's iron fortress was to fall, but prophecy showed that America was not to enjoy the fruits of the victory attained.

Fourteen cycles of 666 days had now elapsed from the Armistice (14 is a number of completeness). From hopes of peace and permanent isolation from Europe's feuds, America politically and militarily has been drawn by a series of events, spaced in cycles of 666 days, into Europe, from whose troubles and miseries she is inextricably entangled. America is firmly caught in the web of evil forces that are leading to the final great show-

down of Armageddon and Divine Judgment upon the world.

FROM PEACE CONFERENCE TO HOLY WAR—666 DAYS

One more fact that we should note. On July 29, 1946, twenty-one nations gathered to draw up a peace treaty for the nations engaged in World War II. Just 666 days later a new war started, which the United Nations were powerless to prevent—the Arab-Jewish Holy War, beginning during the period of May 16-26, 1948. And this war was precipitated by the Arabs because the Jews proclaimed themselves independent. Never had the Jewish nation been independent since the days of the Babylonish captivity—some 2500 years before. The war in Palestine at the time of writing is still going on. But Palestine is to become the center of a terrible conflagration, the focus of the final battle of the age—Armageddon. Yes, it is true, Armageddon is at the doors. The coming of the Gifts of Healing are signs to both warn and prepare the church that they may be ready at Christ's coming. May we keep in mind the words of Jesus, "Watch and pray always that ye may be accounted worthy to escape all things and stand before the Son of man."—Luke 21:36.

(Note: These time-patterns often run out to an exact day; at other times the crisis period occupies a week or more.)

Recent Testimonies

May 22, 1947.

I received your letter Monday the 19th, and I went into the bedroom, closed the doors and pinned the ribbon on me, prayed and God healed me instantly.

I could not do anything at all and I had to take resting medicine all the time, but praise the Lord, I am well and doing my own work. I was in a terrible condition. All I want to do now is praise God; I would like to shout it from the house tops to the world.

MRS. ALTA BRUMLEY
Route 1, Box 54
Lake City, Ark.

I must write and tell you how wonderfully the Lord healed me. About two months ago I sent you a handkerchief to be anointed. I put the handkerchief on my body and for nearly two months nothing happened. About two weeks ago I was so bad I felt I could not stand it any longer. On Tuesday my husband went to see about hospital arrangements so I could go to the hospital. I was to go the next day but I put it off until the next Monday so that I could make arrangements for someone to take care of my two children. On Thursday of that same week the Lord wonderfully healed me, and I have had no more trouble since.

MRS. ELIZABETH WILSON
508 F Street SE
March 24, 1948. Auburn, Wash.

When God Raised Me From The Dead

(Continued from Page 3)

a soldier in the First World War, had been decorated five times and feared nothing or nobody. And he looked at me and what he said was not discouraging. He said, "Here's the key, take the car and drive it and I'll come home tonight on the streetcar." His wife was a sister of the lady who prayed for me out at the mill. She and others had prayed for me continuously since I had been injured. I went down to the house where she was. When she opened the door and saw me she fainted. She thought that she had seen a ghost. I saw her a few days ago. Whenever she sees me she smiles as she remembers the circumstances of that day.

I then went to the looking glass to see what I looked like. I was a terrible looking mess. I tried to comb my hair. They had clipped off about all of it. The devil then spoke to me and said, "You're not healed." This sounds a little funny to some people, but the devil was right there. But I knew that I was healed. There was a safety razor on the dresser and a pair of tweezers. So I cut out all the stitches, one at a time. Then I said, "Satan, see they are not bleeding, I am healed and you are a liar." You have got to be quite positive with the old Fellow.

THE DOCTOR BELIEVES

I went down to the doctor's office. I don't know whether I was seeing things or not—but it seemed like I saw this much daylight between him and the chair when I walked into the office. He said, "Man, what are you doing here?" That was hard to answer. He looked at me again and said, "Are you all right?"

I said, "Yes, I'm all right."

He said, "How did you get out?"

I said, "I ran out. Maybe they don't know yet that I'm gone."

"Well, what happened, anyway?"

I said, "The Lord healed me."

He came over and put his hand on my ribs and pushed into my side and looked into my eyes, and he said, "Didn't that hurt?"

I said, "No, it didn't hurt." And it didn't.

Well, he said, "You are all right. The Lord healed you. I am sure we didn't." He said, "Do you know how long it takes bones to mend? It takes from six weeks to two months, when everything comes along all right."

"Doctor," I said, "while I was laying up there God spoke to me and healed me. He told me to go out and tell about this. People are going to want to know who my doctor was. When I send people up here, what are you going to tell them?"

He said, "I'm going to tell them just what you have told me. The Lord has healed you." I suppose a great many people talked to this doctor (his name was Doctor Brewer) about this case, before

he passed on to his reward. Not a one ever came back to question the matter. Thank God for old Doctor Brewer. Men like that are to be appreciated.

BACK TO WORK THE SAME WEEK!

That was on Friday. On the next day, Saturday, I went back to the mill and was on the job again. Nobody could work around there for watching me work. After awhile I got disturbed. Nobody was working and I knew this wouldn't do. I was sitting in the cab of a locomotive. I called the men over to me and said, "Fellows, if you want to know about it that bad, come up to the school house Sunday night and I'll tell you all about it."

I still didn't realize what I had promised God. I waited until quite late that night and as I approached the school house I saw a great crowd of people on the outside. As I got near I saw a large crowd inside. Then I did get afraid. But I went on in. They sang a song and I got up. There was a substantial pulpit there and I got a hold of it. I was shaking like a leaf in a windstorm. God helped me somehow. There for the first time I learned what an anointing was. The same Spirit of God that had healed me in the hospital came upon me again. God took over. Yes, I told the story of what God had done for me. I was healed and am still healed today after these years. God has graciously permitted me to preach the gospel and tell the story of His Grace in many cities over the land.

Report on Peachy Case

(Continued from Page 9)

of healing is this wretched thing that I proceeded. Every act was one of faith. In spite of every obstacle they still wanted to go. I helped him remove his night clothes and put on his underwear, his socks and then I asked, "Do you want your robe?" The answer was, "No, I want my suit, a shirt and tie." Well, the shirt was put on, and then the pants. My, what big pants for such a thin man—you see, they were made for George when he weighed 175 pounds, a difference of 50 or 55 pounds—but they were lapped over and fastened up. Then came time for the shoes. I said, "George, here are some nice house shoes; do you want them?" He again answered with an act of faith, "No, I want my dress shoes; I must have shoes to walk in."

We were soon in the ambulance on our way to Grants Pass. He was carried on a stretcher into the building and there he lay all during the service.

The meeting progressed and God was blessing in a mighty way. While Brother Freeman was praying for the sick, he left the platform and went down to our friend on a cot. He asked him, "Do you believe that Jesus can heal you, and do you believe that if I pray for you now Jesus will heal you?" The answer was yes. Again he said, "Do you believe that when I pray

for you, you will get up off that cot in the Name of the Lord?" The answer was always yes.

It seemed like all heaven came down as Brother Freeman prayed and George Peachy got up off the cot and walked and said, "I can see." There was great rejoicing in the camp to see the mighty, miraculous power of God at work. After some time our friend George was seated in a chair and began to feel sleepy. He then laid down on the cot and for the first time in a long while fell asleep lying upon his back.

This was Thursday. On Sunday our brother was in church. The next Sunday he could read the motto in front of the church auditorium. "Jesus is Coming Soon." By the third Sunday he could read out of the song book and sing. Praise God for our wonderful Saviour! He now reads the Bible, drives his own car and serves the Lord with all his heart. I might add in closing that he now weighs 175 pounds and is enjoying the more abundant life.

Rev. G. O. Baker
1409 W. Main
Medford, Oregon

Additional Testimonies

May 25, 1948.

You rebuked the cataracts on my little boy's eyes while you were in Pensacola, Fla., and his eyes are so much better; and for myself, I had the flu and could not get over it, and had not been able to go to church for several months or more. Your prayers have done wonders for me. I came home, after, passing through the line, well of my cold and was able to do my laundry, something I had been unable to do for about two years, and I thank God from the depth of my heart for healing me in so many ways. I go to church every service now. We all belong to the Missionary Baptist church. We thank God for sending a servant of the Lord like you along our way. You have also helped us so much spiritually.

MRS. A. S. KVIKSEY
Route 1, Box 61A½
Cantonment, Fla.

May 31, 1948.

I am the little girl that you prayed for in your campaign in Tacoma, Wash., on Sunday night. I was healed of blindness and organic trouble.

I do not wear my glasses anymore. My mother had my eyes tested by an optometrist, and my eyes tested 107 per cent. He was surprised. I feel so good and I thank God for healing me. I thank you, Brother Branham, for your prayer of faith.

MARY DELLENA RAYBURN
7615 Pacific Avenue
Tacoma, Wash.