



THE VOICE OF HEALING

VOLUME 2

SHREVEPORT, LOUISIANA, JULY, 1949

NUMBER 4

REVIVALS FROM LOS ANGELES TO DETROIT, NEWFOUNDLAND TO MEXICO

O. L. Jagers Meetings Producing Miraculous Results

(Because of the extent and scope of the O. L. Jagers meetings, which have resulted in the conversion of 6,000 souls in recent months, with mighty miracles of healing attending, THE VOICE OF HEALING has given an invitation to Bro. Jagers, and he has accepted, to serve as Associate Editor on the staff of this magazine. After a brief vacation, Brother Jagers will return to the field and his meetings will be prominently featured in THE VOICE OF HEALING. In the following article, Rev. O. L. Jagers reports briefly on his recent meetings.)

By EVANGELIST
O. L. JAGGERS

The last revival campaign was held in Oakland, California, sponsored by the Oakland Revival Tabernacle. We moved into the city auditorium seating around 3,000, as often as the auditorium could be seen.
(Cont. on Page 2)

Healing Ministries Continue to Stir Nation From East to West

See pps. 4, 5, 6, 7 for further reports

Ogilvie-Lindsay Ministry Spreads Into Dakotas

Reported By Chaplain Grant Wacker
"Only believe, only believe, all things are possible . . ." It seemed that all of the

glory of heaven had descended as the stirred audience breathlessly watched the demonstrations of the changeless power of God. Tears of gratitude freely flowed as hearts were overwhelmed with the greatness and graciousness of the Great Physician. All doubts disappeared and faith mounted higher and higher as healing proved that He is the "same, yesterday, today and forever."

The people of Watertown shall long remember the services conducted by Brother Lindsay and Brother Ogilvie. Although the community is largely predominated by Catholics and Lutherans, many, even of these faiths, witnessed and believed that God still heals today. Miles seemed to be no barrier in at-
(Cont. on Page 2)



A GROUP OF DEAF MUTES AND DEAF HEALED IN THE OGILVIE MEETING AT FAITH TABERNACLE, LOS ANGELES. Four of those standing in the front row were completely deaf before being prayed for. Others were deaf in one ear. At the extreme right in the front row is Rev. Wilbur Ogilvie. Behind him is Rev. Raymond Harms, pastor of Faith Tabernacle, 92nd and Normandie, Los Angeles, California, who will vouch for the authenticity of this photograph. A recent report from him declares that those in the above group, whom he knows personally, are still able to hear even the tick of a watch. See page 7 for story of the Ogilvie meetings.

Special Campaign Announcements

OGILVIE-LINDSAY
Mishawaka, Indiana—Beginning June 15 Union Meeting.

GORDON LINDSAY
Sioux Falls, S. D.—July 3-10 Green Acres Camp Meeting.

BOSWORTH-OSBORN-BENHAM
Meeting in Detroit, Mich., will continue through the month of July in the Masonic Temple.

"In the Last Days, Saith the Lord, I Will"

• CALIFORNIA • COLORADO • S. DAKOTA • MICHIGAN

O. L. Jagers In Oakland and Denver

(Continued from Page 1)

cured. The campaign continued for ten weeks, with around 3,000 saved, and hundreds baptized in the Holy Spirit. Mighty miracles of healing were wrought by the power of God. The power of God instantly removed goiters, tumors, cancers and growths from people's bodies. Blind, deaf and dumb, epilepsy, and all manner of diseases were healed.

In the campaign previous to the one in Oakland, I was in Chicago in an auditorium seating around 3,000 where people were standing as they came to see the mighty power of God manifested in salvation, the Baptism of the Spirit, and healing. Around 1,500 were saved, several hundred baptized with the Spirit. All manner of diseases were healed. The campaign continued for ten weeks.

Further Report in Denver, Colorado (Written May 31, 1949)

Over 6,000 have been saved in my past four campaigns. The miraculous power of God has been manifested to the healing of every kind of disease and affliction. God uses my life and ministry largely in the working of miracles, and many blind and deaf and dumb have been healed, goiters, tumors disappear instantly before the eyes of the people. For example, one lady, 45 years of age, has been a member of an Assembly of God Church here for years. She was born with her kneecaps on the side of her knees, also the leaders of her knees were over to the side. She had suffered pain all her life from

Continued on Page 12)

Chaplain Wacker Reports Ogilvie-Lindsay Meetings

(Continued from Page 1)



Rev. and Mrs. Grant Walker
Pastor, Watertown, S. D.

tendance. Every night a large percentage of the audience came from far distance cities.

The healing power of Jesus seemed to be particularly demonstrated in the deliverance of deafness. When one's personal acquaintance has his hearing restored, one is compelled to believe! There were numerous cases of local deaf people whose hearing was instantly restored. Brother Lindsay's afternoon services of instruction

Continued on Page 12)

Bosworth-Osborn-Benham Campaign Continues to Stir District



F. F. Bosworth

Evangelists F. F. Bosworth, T. L. Osborn and C. O. Benham are being mightily used of God in healing campaigns in the state of Michigan. Good reports are reaching our office from that territory of the fine results of the cooperative labors of these prominent ministers.

We quote an excerpt from a letter from Brother Benham, received in our office just as this issue was going to press:

"This Healing Campaign showed the finest start of any revival in the past experience of any member of our trio. Rev. Bosworth maintains that it usually required from ten days to three weeks to acquire the momentum of spiritual power attained here the first three days. Phenomenal miracles were in evidence the first day.

Hundreds of testimonies are now coming in and our secretary is busy getting some of these into shape to mail you.

Today (June 10) we move from the Cathedral Auditorium to the main auditorium of the Masonic Temple, which seats 5,000 people.

Some prominent citizens are appearing in the two healing lines daily. Many from outside the state are here for healing. To God be the glory."

HEALING CAMPAIGN SCHEDULES

HALL-NICKEL

July.....Canadian meetings
Dates and locations not confirmed

HAROLD HORTON

Oregon and Washington Camp Meetings.....July
Kansas Camp Meeting of the Assembly of God.

WILLIAM BRANHAM

Prince Albert, Sask.....July 10-15
Regina, Sask.....July 24-29
Calgary, Alta.....August 9-14

All inquiries should be addressed to the manager of the Canadian Branham campaigns:

Rev. W. J. Ern Baxter
85 East 10th Ave.
Vancouver, B. C., Canada

ORAL ROBERTS

Denver, Colo.....July 8-24
Tacoma, Wash.....Aug. 12-28
(For further information of the Roberts Campaigns, subscribe to THE HEALING WATERS, an excellent magazine, giving reports of healings and the schedules of the Roberts Campaigns. Address: Box 2187, Tulsa, Oklahoma.

O. L. JAGGERS

Toronto meeting postponed.
Dallas, Texas.....October 1
Under auspices of Rev. Noah

TOM WELCH

Los Angeles, Calif.....July 4-17
Calvary Temple, 123 N. Lake Street
Tent meeting in Anderson, Calif.
Late in July

LORNE FOX PARTY

Alberta District Camp.....July 5-17
Sylvan Lake.
Saskatchewan District Camp July 19-31
Watrous, Sask.

DALE HANSON PARTY

Paris, Texas.....July 8-22
Union Revival, 22 Assemblies
Write: Rev. Nichols
1925, W. Ninth
Texarkana, Texas.

HARVEY McALISTER

Erie, Pa.....June 23-July 10
1612 Sassafras Street.
Mexico City, Mexico.....July 15-31
Plomeros 81
Col. E. Carranza.
Camegney, Cuba.....August 2-8
c/o Rev. Torres M. Ramos 364.

Pour Out My Spirit Upon all Flesh."

FLORIDA

• ARIZONA

• LOUISIANA

• NEWFOUNDLAND

Oral Roberts Has Climaxing Meeting in Tallahassee; 6,268 Saved

By CARL C. HAAS
(In Healing Waters)

A tidal wave of glory has hit Florida's capital city. The Oral Roberts Healing Campaign struck here like a flood and did so much damage to sin and disease, until Tallahassee seems entirely changed. The effect of the meeting is felt in the churches, in the business houses, the banks and everywhere you find people. The meeting was the greatest spiritual awakening that the city has ever known.

As we would drive up to the tent every evening we were awestruck by the huge crowds that thronged the mammoth tent cathedral. Each night the power was there to heal. Goiters, tumors and cancers disappeared by the power of God. Cripples were made to walk and the deaf were privileged to hear again. Our hearts were touched by the sweet way the Lord worked in healing crippled children. One mother stopped in front of Brother Roberts and broke down screaming, "Oh, God, let my little boy walk!" You could see grim determination written all over the little girl's face and compassion over Brother Roberts'. The consequence was that the little girl walked off the platform with her crutches on her shoulders. Praise the Name of Jesus!

Hundreds came forward each night to accept Jesus. The final grand total showed that 6,268 were saved.

News of the Freeman Meetings

After the Los Angeles campaign which closed early in February, Rev. William Freeman took an extended rest of almost two months, after which he held a campaign in Phoenix, Arizona, and a return engagement at Glad Tidings Temple in San Francisco. At Phoenix the crowds grew until on the last day, we understand, that the auditorium was completely filled and people turned away. Many miracles of healing were reported.

The return meeting at San Francisco was scheduled for two weeks, but interest ran so high that the campaign went on an extra week. We regret that we cannot give future dates of the Freeman meetings, as schedules for July meetings have not been made as we go to press. The last campaign that we have announcement of was at Klamath Falls, Oregon, in June.

Brother Lindsay Held Brief Healing Campaign At DeQuincy, Louisiana

The Lindsay party held a brief healing campaign at De Quincy, Louisiana, a town where Brother Lindsay had preached in the early days of his ministry.

There was a number of fine healings during those few days. One man, completely deaf worked as fender man at a local garage. After being prayed for, he received a fine deliverance, which was demonstrated to the audience in the following service. He reported that his only trouble now was that the noise in the body shop was so great it sometimes gave him a headache.

Another man was blind in one eye. His faith was inspired in the meeting and he

Doctrinal Policy of The Voice of Healing

THE VOICE OF HEALING is now representing or carrying reports of a considerable number of men whom God has given a sign-gift ministry. Because of the wide range and influence of these ministries, drawing into the fellowship of their campaigns many people of various groups, THE VOICE OF HEALING requests that those who are represented on its pages, will for the sake of God's work, not identify themselves in the healing campaigns with doctrinal issues that would precipitate argument and debate among the Full Gospel people. For it is our deep conviction that the sign-gifts have been given for the purpose of bringing the people of God together and to heal the Body of Christ. The time is exceedingly short, and during the fulness of this great ministry, we believe the hour is opportune for the fulfillment of the prayer of Jesus when He prayed to the Father that "They may be one, even as we are one." We are sure that those whose reports are carried in THE VOICE OF HEALING will concur wholeheartedly with this policy.

decided that on Sunday he would "be as good as possible" and be prayed for. However on Saturday, Brother Lindsay happened to state that no one was healed by his own goodness but rather through the merits of Christ. So he decided to be prayed for that night. He received instantaneous sight in that eye. Next night he was first to testify of his deliverance, and he said now he was able to read his Bible and see an automobile a long distance away. Brother Bennett, the pastor, was very cooperative, and the party enjoyed his fine fellowship.

Dale Hanson Meetings In Newfoundland Reported Outstanding

By PASTOR T. A. STRONG



Rev. Hanson

We are in the midst of the greatest revival since I pastored in Newfoundland. About 30 people have received the Holy Ghost in the first two weeks. Saints have been tarrying till midnight and sometimes 2 A.M. Souls are getting saved, and we have witnessed many wonderful healings. One woman was deaf twenty-five years. After she was prayed for she was completely healed. There was a cracking and breaking up in her ears, and the wax ran out like sugar! Now she can enjoy every service and she hears fine.

The Hanson evangelistic party surely has been a blessing to the churches in St. John's and for miles on every side. The Gifts of healing have been manifested in a precious way, and testimonies are flowing in every night.

The crowds are the largest in many years and last night again the main floor and the balcony were packed and many stood in doorways and outside. Special chartered buses have been coming to this revival and taxi cabs and trucks have brought crowds from miles around St. John's to attend this outstanding visitation.

TEXAS, ARKANSAS Hall-Nickel Revival

By THELMA NICKEL

We had a great revival in Houston, Texas, and the surrounding area; many souls were saved, and many sick bodies were healed. In Bay City, we were in the City Hall, for five days and over a hundred souls were saved. One lady brought in on a wheel chair walked out of it for the first time in two years; another who had not walked without help for four years, leaped and shouted up and down the aisle. Many other notable healings were done through the Spirit's power.

We have been in Hot Springs, Arkansas, now for a few days and over 100 have been saved and all kinds of sickness have been healed. A man not able to move

(Continued on Page 12)

Newspaper Reporter Gives Glowing Account of Branham Campaign in Zion

REVIVAL

(News and Testimonies given of healings
in the Zion, Ill., meetings of Brother
Branham and Brother Bosworth
in March, 1949)

By MRS. A. F. WILSON
of the Waukegan News-Sun

"Try the spirits and see whether they
be of God." I John 4:1.

As one who attended the Branham-Bosworth meetings in Zion, Ill., in March it is evident from a viewpoint of months later that the effect on Zion, and indeed, Lake County, is deep and lasting.

Pure emotionalism alone is not the evidence of the Holy Spirit, and may even hinder His work in a service, making it difficult for others to hear and understand the message. But true and lasting evidences of the Spirit's work in the hearts of men bring glory to God and edify the church.

Surely Brother Branham's insistence that his ministry is for all churches and people is honored of God by a drawing together of God's people, even beyond those church groups who participated in the union meeting.

Many Conversions

In such crowds there could be no altar services, but hardened sinners were converted in the audience and Christians so blessed they will never be the same again, as many of them have said since. One beautiful young woman, paralyzed from the waist down, who was prayed for in the fast line, but lacked faith for her healing, remarked that she was so glad she came to the meetings as she had become a different person. Never again would she and her husband spend their time drinking beer in their home, but would live for the Lord.

One man, known for his swearing, was saved and in spite of being repeatedly tested by his co-workers, his swearing has stopped. The men he works with know something has happened.

Gift of Discernment in Brother Branham

God seemed so close, His power so evident. A man with a grudge against someone and meaning to do injury to that person was in the prayer line. Brother Branham knew the man's innermost feelings before he was prayed for, and after praying for his healing from deafness so he could talk to him and be heard, Brother Branham then spoke to him about his unforgiving attitude and the man renounced it, gladly, it appeared.

Could God be using the healing touch for the body as a wedge to reach the hardened human heart with His grace? What greater encouragement could a Christian have for strength for the difficult days before Christ's second coming than meeting such as these were? Humility, that rare

virtue, was evident day after day in a hushed sense of worship and thankfulness to God for His provision of healing for soul and body. Though many of the healings were not spectacular I have compiled a partial list of those which have been ascertained as lasting until this time to my knowledge.

Healed in Audience

Francis Bancroft of Benton, Wis., was seated in the front row while Brother Branham was preaching the first Sunday night. He had a large cancer on his leg, so extensive that when he put his foot down the corruption ran out over his shoe. As his faith rose, Brother Branham stopped in the middle of his sermon and said, "Brother, you there in the front row, you have a cancer, a bad one, isn't it? But you have faith. You are being healed. Just keep believing, for you're going to be healed." Then to the audience, "That man has faith. I could feel his faith pulling against mine up here on the platform." Of course, Brother Branham had no way of knowing the man was even in the audience or the nature of his ailment, except the Spirit revealed it to him. Mr. Bancroft was healed, and the man who brought him to the meetings testified the next week that he saw him out in his garden hoeing before he returned to the meetings.

Deafness and Crossed Eyes Healed

Rev. J. H. Griswold, of 2917 Emmaus Avenue, Zion, an elderly retired preacher, was healed of deafness, laid aside his hearing aid and could hear so plainly that sounds hurt his ears. He still hears today.

Dickie Eklund, four-year-old son of Mr. and Mrs. Paul Eklund, 2102 Ezekiel Avenue, Zion, was one of many healed of crossed eyes. His mother reports his eyes are still normal.

Paralysis, Blindness, Deafness

Mrs. Tom George of 6202 Twelfth Avenue, Kenosha, Wis., healed of paralysis of the throat. She had been able to eat nothing but liquids for 14 months. After Brother Branham prayed for her she ate a candy bar there on the platform, swallowing normally. She has been able to eat ever since.

Mrs. James Neeve of 3012 Ezekiel Avenue, Zion, was healed of near blindness and almost total deafness. Her grandchild, John Anthony Scarlotta, four-months-old son of Mr. and Mrs. John Scarlotta of 6632 Fourteenth Avenue, Kenosha, Wis., was born blind and the doctors said he seemed to have no tear ducts. Also, he had never held up his head properly and could sleep on only one side due to a condition similar to wry neck. While Brother Branham held him and prayed for him he began to cry, and then turned his head to "see" his mother. As she saw the tears in his eyes for the first time in his life Mrs. Scarlotta knew he was healed. Arrangements had been made to have the baby operated on at the Mayo Clinic, but the family doctor, Dr. William Lippman of Kenosha, says he definitely can see now. His neck is strong and straight, too, and his parents are so happy.

George Von Ballegooyen of 2807 Elizabeth Avenue, was healed of an open sore on his leg which he had had for ten years.

Well Known Sufferer Diagnosed and Healed

Miss Patty Richter of 2740 Eshcol Avenue, Zion, had tuberculosis of the spine and in one lung for two years, and had suffered a great deal. As she approached Brother Branham for prayer, he said, "Young lady, I believe I can tell you what is the matter with you before touching your hand." He asked where she lived, and

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DAYS

Van Oosbree, Urshan, Ogilvie, Stir Coastal Cities; Lindsay Visits Mexico

she said, "In Zion." Turning to the audience, Brother Branham asked, "How many of you in the audience know this young woman and know what she is suffering from?" About a quarter of the audience raised their hands. Then Brother Branham asked, "If I diagnose her condition rightly you will know it, won't you?" And they again raised their hands. He then asked Miss Richter if she had ever seen or met him anywhere before, as he did so often before praying for someone, and she answered, "No." Brother Branham then said, "If I correctly diagnose your case then only God could reveal it to me, for I have never before seen you, is that not correct?" Then he told her she had tuberculosis of the spine and prayed for her. All pain left her and today she reports she is gaining in strength all the time and her lung is healed, according to X-rays taken.

Joyce Henderson of North Chicago, Ill., is a spastic. She has been improving ever since Brother Branham prayed for her and her parents, Mr. and Mrs. John Henderson, were saved, and, as they now report, "Our home is so happy now."

Baby Seen in Vision Healed

Harold Edward Pryor, son of the Harold Pryors of 34th and Emmaus Avenue, Zion, was born Jan. 18, 1949, but had been quite ill ever since his birth. Dr. Vernon Lennarson of Waukegan, the doctor in charge, had termed his ailment pyloric spasm causing projectile vomiting. He was in the hospital much of the time and had to be watched constantly day and night, as when he vomited he was in danger of strangling. Toward the last few days every feeding returned entirely, according to the child's weight before and after feeding.

He was brought into the fast healing line the first night, but Brother Branham could see he had not long to live without special prayer, so he asked the child's parents to bring him back the next night. Because of the crowd the next night they remained in the basement where it was quieter for the baby. Meanwhile, Brother Branham had seen the baby during prayer that day and could describe even the clothing it was wearing. So when his brother, Howard Branham, could not find the baby and his parents upstairs he went looking for a baby dressed as had been described to him. After prayer the baby even looked different, his complexion changing. He now keeps down all his feedings and has improved in health and strength. Not only that, but his parents were touched spiritually as well.

Also, through this baby's healing his doctor came to the services and was prayed for. Other cases of divine healing will be written up for next month's "Voice of Healing."

Van Oosbree Campaign At Calvary Temple, Los Angeles

BY PASTOR LE ROY M. KOPP

Signs, miracles and wonders were in evidence during the recent two weeks' revival held in Calvary Temple under the ministry of Evangelist J. Van Oosbree. His fearless, Holy Ghost-anointed messages were honored in the salvation of souls. Testimonies were given concerning mighty miracles of healing through the operation of the gifts of healing.

One sister testified that she had been instantly healed of a brain tumor and others that their ears and eyes had been opened.

One was constantly reminded of the days of Jesus and of the Book of Acts as he saw before his eyes the miraculous power of God in action. All who were in attendance were enriched spiritually. Our brother has a most helpful ministry and would be a rich blessing to any church.

Fine Healing Meeting At Pensacola, Florida

By J. D. URSHAN

At this writing, I am in a city-wide old-fashioned revival of salvation and healing in this city, where thousands are hearing the Full Gospel, and where hundreds have received their healings from God.

Last night we had another great healing service with a packed tent. In this service God opened the blind eyes of a young girl that had been blind all her life; then a young man with crossed eyes was instantly healed. Five persons who had lost their hearing were gloriously healed, as were those with tumors, arthritis, etc. In fact, all manner of sickness and disease have vanished under the mighty impact of healing power of Christ Jesus, Our Great Physician.

We expect to pitch the large tent in the states of Georgia and Alabama in the months of July and August.

Rev. Irwin U. Salzman Reports Ogilvie Meeting

I thank God for the precious three nights meetings with Brother Ogilvie in the tent in San Pedro, California. Souls were saved each night—the last night between 65 and 70 hands were raised for prayer. There were some very outstanding healings the first night. Each deaf person

prayed for was definitely delivered. A deaf and dumb boy of ten years of age was healed and could hear a watch tick—the first sound he had heard in his life. One man, who had rheumatism for years, was healed and I have since heard him give his testimony: Saturday afternoon on the street I met a lady that had been healed of blindness. She said that always before, her eyes had been a misty haze. She looked across the street from where we were standing and read the writing on the store windows. She said, "I am now able to see clearly." There was also a fine spirit of cooperation among the different churches of the community.

Pastor Orozco Reports On Lindsay Healing Campaign in Mexico

The following is a report that has come to us from Pastor Rudolfo Orozco, one of the fathers of the Full Gospel movement in Mexico.

"It was for a long time that the prayer room of our church had been busy with folks that had been seeking God for a revival 'with the signs following,' and what a glorious day when God answered prayer and sent his servants, Brother and Sister Lindsay for a week of Divine Healing meetings.

"Those were days of spiritual feast, and how our hearts were thrilled when we saw that the Christ of old was still working the same miracles, and how our hearts flowed with the immeasurable grace of God.

"We were again able to see the blind man of Jericho receive his sight and again we saw the lame man at the temple in Jerusalem, run, jump and dance, glorifying God. We saw how the deaf could hear and the mutes spoke, and all of God's people responded with a great 'Amen.'

"The continual caravan of suffering bodies came from different parts of the city. Some said, 'It's a doctor that heals free.' Others inquired as to what kind of 'spiritual center' is this? But, oh, the glorious experiences as the messages of salvation were heard and everybody had a good understanding that it was Christ that healed and performed miracles. We could see the face of the unsaved change as they saw that it was Christ Who was healing the sick.

"The result of this spiritual feast is a very spiritual atmosphere in our midst. We are still hearing testimonies of the grateful hearts. This continues to build our faith and to continue praying for a real ministry 'with signs following.' Amen."

THE VOICE OF HEALING

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Delivered From Great Suffering

I want to thank God for healing my body. For a year I have suffered untold misery, until it seemed I would die. I entered the hospital July 6, 1948. An X-ray showed that my gall-bladder had filled with stones and had grown into my stomach. They operated upon me, but in three days intense pain set in again, and they said my kidneys were infected. Two months ago I had to return to bed, and knew that I could not stand the suffering much longer. Then Brother Ogilvie came to our church. The third night he anointed and prayed for me, and God wonderfully healed my body. Praise God! I can eat anything and feel fine, also sleep all night—no sleeping tablets now.

My pastor, Brother T. C. Cunningham, will verify every statement in this letter.
MRS. O. L. DURBIN,
 10983 Exposition Block,
 West Los Angeles,
 Calif.

Healed of Ringworms In Two Days

The Lord healed my son, Gary, age 11, of ringworm on his neck, face, and arms, after Bro. Ogilvie prayed for him, in Lynwood, Calif., last July, 1948. I'm writing this testimony now, March 13, 1949. The ringworms were all gone within two days after prayer.



MRS. C. J. SPELLMAN,
 16861 Passage Ave.,
 Bellflower, Calif.

Former Congressman Upshaw Reports On Ogilvie L. A. Meetings

By **WILLIAM D. UPSHAW,**
 2524 14th St., Santa Monica, Calif.

Great and gracious blessings came to me during the recent Ogilvie meetings in Faith Tabernacle. I was impressed with the cordial fraternal spirit of Brother Ogilvie. He threw his arms around me saying, "Brother Upshaw, you inspired me when you spoke to the high school—when I was a student." I was also impressed by the manner in which he called sinners to accept Christ as their personal Saviour. First salvation for the soul, then healing for the body.

My wife and I were thrilled beyond words to witness the blind made to see, the lame to walk, the deaf to hear, and many other miracles of healing—too many to be described in detail. I personally rejoiced in the healing touch of the Great Physician. For many years I have suffered from a cancerous growth on the side of my head. Twice it has been burned off by radium. But it was getting ugly and painful again. Brother Ogilvie prayed for me, commanding the cancer devil to come out in the Name of Jesus, the Great Physician. Then with assuring faith that dear young man touched the cancer and said, "It will dry up next week." **And thank God it is gone!**

Doctor's Testimony Confirms Great Healing

I had ten operations before an illness which left my stomach muscles cut in sections after the last operation. My bowels grew to the linings of my stomach and adhesions closed the passage of bowels, causing the last incision to rupture. Doctors diagnosed my present illness before my healing as a hopeless case, as they saw no hope of recovery. I became very ill, and the doctors wanted to rush me to the hospital to put tubes into the bowels and stomach, and see if they could relieve the pressure.



I went with one determination to Brother Cunningham's church that night, to get what God had in store for me. Brother Cunningham had a cot in front prepared for me to lay down, as I was too weak to sit up. My temperature was almost 106 degrees. About ten minutes after Brother Ogilvie came to the cot, laid hands on me and prayed, God opened the door of Heaven. I could see in the door of Heaven, the healing stream pure and white as it came down from Heaven to my feet and immediately I was healed. I got up dancing in the spirit and praising God for this wonderful miracle, and I feel good in my soul and body.
MARY WOOD,
 1125 E. 134 St., Los Angeles, Calif.

Doctor's Testimony

To Whom It May Concern:

Mrs. Mary Wood is well at this time. She almost had to have surgery again, but somehow recovered without it.

DR. D. C. BROWN,
 1145 E. Compton Blvd., Compton, Calif.

Signs... Wonders ... Miracles

Continue To Accompany Ministry of Wilbur Ogilvie



Boy Healed of Blind Eye

I'll never forget the night of May 20th, in Taft, California, when our son, Billy Mullen, was prayed for by Brother Ogilvie. Billy was blind in the right eye, also the eye was crossed. But God's power through Brother Ogilvie brought the sight back to our little boy's eye. The restoration of sight was proven in the presence of a large congregation of people. The eye specialist had said there was nothing that could be done for him, but the Great Physician performed the operation.

MR. AND MRS. CLIFTON MULLEN,
 209½ Asher Ave.,
 Taft, Calif.

(Later)—P. S.: I am sending you the doctor's statement that examined our boy's eye. He told us nothing could be done. Incidentally, Billy's eye is getting stronger all the time, for which we are praising Jesus.

Doctor's Statement Regarding Billy Mullen

Dear Mrs. Mullen:

I saw Billy Mullen from May 18 periodically through June 5, 1946. At that time he had no useful vision in the right eye, while the vision in the left eye was practically normal. An attempt was made to stimulate vision in the right eye, by using a patch over the left eye. This was unsuccessful. Medical diagnosis is amblyopia, ex anopsia. You were advised that glasses or further treatment would not improve vision in the right eye, nor could surgery improve the vision in this eye.

W. J. SAYLES, M. D.,
MIAMI CLINIC,
 Security Building,
 Phones 52 and 53
 Miami, Oklahoma

10TH IN A SERIES OF DIVINE HEALING CLASSICS

This Woman Died, Saw Heaven, and Lived To Tell
153 Sunday Newspapers Carried the Story

"SCENES OF HEAVEN" *She Died But Lived to Tell*

The Strange Story of Lura Johnson Grubb, From "Living to Tell of Death"

(This month's book selection is "LIVING TO TELL OF DEATH," by a woman who actually died, was taken into Paradise, then told to return to earth to tell the story of her experiences. Her marvelous healing, or rather raising from the dead, is one of the most wonderful testimonies of modern times. THE VOICE OF HEALING presents a small portion of this amazing story, and recommends to our readers to secure this book for their own edification and for the conversion of the unsaved. May be secured from THE VOICE OF HEALING, Box 4097, Shreveport, La. Price \$1.00)

* * *

I arose as usual Easter Sunday morning and dressed myself for church. Before we left the house, however, I began to feel weak and faint. I felt very dizzy. As time went by I grew steadily worse. I excused myself and started toward my bedroom across the hall. I opened the door and began to sway and stagger. It seemed to me that the entire room began to whirl before me. I lunged forward and grabbed for the bed. That was my last recollection for two weeks. I became unconscious as I fell across the bed.

Months of Suffering—Backsliding and Restoration

The next few months after Easter Sunday were a terrible nightmare to me. The short weeks I was conscious were days of agony and untold pain. I watched the other young people. They were happy. Yet they were not Christians. I could not understand why such a calamity should befall me, when I was serving the Lord and trying to live Godly. The more I thought about it the more resentful I became. I grew bitter in heart, and could not see the justice of God in it. I became backslidden in my soul without realizing it.

One miserable night, as I lay awake expecting every hour to be my last, I tried to pray. To my horror I could not pray; God was far from me. The room was dark and my soul was just as dark. I tried again to pray; but the heavens were brass. I became alarmed. I might die at any moment, and I could not make contact with God. Suddenly something happened to me. I felt myself pulled from bed. In the dense darkness of that moonless night, I felt two icy hands lay hold of my body, and begin to pull me from bed. As I neared the edge of the pillow, my eyes beheld the hot flames of hell

leaping beside me. I literally felt the heat, and heard the cries of tormented souls plunging into the burning abyss. And I was on the brink of it myself. Naturally I cried to the Lord for mercy. Until then I had not realized how far I had drifted from God. When I cried for mercy from a repentant heart, the vision disappeared and the same sweet breeze of joy that blew



Lura Johnson Grubb

into my soul in the country commissary building, returned like an ocean zephyr to my imperiled spirit. I had come back to Christ.

Prayer That the Medicine Would Heal

My mother and I had asked the Lord for healing, month after month. But it was a partial proposition. We had never known how to trust Christ completely for divine healing. We knew only to ask him to help the earthly physicians, and let the medicine be the most effective. We trusted as best we could, and hoped for restoration of health through the channels of medical science. It looked as if our prayers were not receiving an answer. The doctor gave me no measure of hope for recovery. It seemed that every remedy they proposed subsequently failed. I was a hopeless invalid.

Finally I began to be seized with convulsions—the first I had ever experienced. My body was uncontrollable. I had no

power over it. This continued for six days. The family physician said, "The convulsions will continue till she passes away. She may die in the next hour, but she may last till midnight. But she is dying and cannot last through the night."

The convulsions continued till midnight—the crisis hour, beyond which the doctor predicted I could not live. Every one was tense as thirteen strong men and women held my convulsive form on the bed and waited for the final hour to strike and the curtain to fall.

The Trip to Heaven

The fatal hour struck—it was midnight. I became conscious for the first time in six days and nights. But the consciousness was not earthly. I was yet unaware of the things transpiring about my bed in the darkened room. I had become fully conscious of the heavenly.

I beheld a great shaft of light, more brilliant than the noonday sun, stream to me directly from heaven. A blending radiance very large in diameter, circumscribed the beams of glittering glory which terminated at my bed. The bed seemed afire with its brightness. My mother testified that onlookers were amazed at the spectacle. The midnight flare from the gates of pearl so illuminated my bed that she could have found a straight pin, had it been lost on the sheet.

I felt myself carried out into this beam of brilliance, and transported to a city unfamiliar to me. I found myself just outside the gates of pearl. They dazzled immaculately in Heaven's unhindered light. With one step forward, I entered the city of God, and stood on the streets of gold, like unto transparent glass. I beheld no noon-day sun reflecting in the glittering element above me. There was no need of the sun to light by day or moon to light by night. Eternity in heaven is a constant brightness from the Presence of the ever-present Light of Glory.

She Sees Christ

As I stood amazed at the beauty which surrounded me, I thought—"surely this is heaven. If it is, then Jesus must be here," I concluded. And without taking a step, I turned my body to the right. Indeed Jesus was there. The arresting light streaming from the Throne of God blinded me. I could see Jesus very imperceptibly at first. My sight was blurred and hazy from the brilliance of the overwhelming Light. I wanted to see Jesus so badly. I wanted to see Him clearly, and know

unmistakably that it was my Lord. Thus I raised my hands to my face and rubbed my eyes. (The fourscore people who were gathered at our little cottage beheld me raise my hands to rub my eyes as my body lay quietly unconscious upon the bed.) Afterwards I could see without hindrance. It was Jesus. It was my Saviour, and He was looking directly down from His jeweled throne into my tired and pain-drawn eyes. So sympathetic, so understanding, so compassionate, were those loving eyes, that my heart melted within me. They captivated my soul, and my heart exalted His Majesty.

The Touch of Christ

Those eyes seemed to speak more than volumes of words could have transmitted to me. He seemed to say, "Child of mine, I have seen thy suffering, I have known your pain. Many times have I been moved with compassion to deliver you, but the time was not yet. I have heard your prayer, and will heal your body."

Suddenly, those Lamb-like eyes of compassion transformed into the piercing position of the Lion of Judah, and seemed to assume His commanding authority to say, "Satan, take your hand of affliction off my child. You have molested her long enough."

Instantaneously, a fountain was opened above me, as if by the magic touch of a controlling switch on the arm of His throne. It seemed to me like warm, soothing oil began to pour over my head and run down over my body, healing as it flowed. When it reached my mouth which had been bleeding and lacerated—literally cut to pieces by my teeth and instruments used to pry my teeth apart—the cuts were knit together spontaneously, leaving no trace of the wounds save clean white scars which I carried for many years as witness to my healing. As the oil reached my throat, my large ugly goiter began to melt away like a snowball in February sunshine. When the balm of healing permeated my being, every defect disappeared and the spinal meningitis was no more. I had the sensation of a ball—apparently the size of a baseball—uprooting within my abdomen and rolling rapidly upward until it came out of my mouth and apparently disappeared. Not one symptom of any of these ailments has overtaken me since my Great Physician administered His complete therapy. I am not looking for the return of any of them. Divine healing holds good just as long as an individual maintains consecration to Christ. Were I to reject Christ, forsake Him, and return to Satanic ways of self-will, I should live in momentary fear, and look for the return of them all with additional maladies with increased intensity.

The Worship of the Saints in Heaven

While absorbed in the worship of my Lord, I heard the strains of music floating

in unbroken harmony over the light waves of heaven. It was superb in its perfection. No discordant notes, no disharmony could be detected anywhere. It sounded so wonderful that I wanted to know from whence it came. Very reluctantly I turned my body about and looked in the opposite direction from the throne. In the distance, I beheld the white-robed throng of saints marching orderly and worshipfully toward the throne of God. They passed by me so closely that I could have extended my arm and touched them without effort. To my joyful surprise, the Lord had placed some of my loved ones on the very front

along on tiptoes over the golden pavement and up the marble stairs. Those marching around the throne were tripping featherlike up some half dozen steps, and floating with the grace of divine refinement, in step with the marching anthem, around the throne, and descending the steps on the opposite side, to disappear in the gleaming distance, as others continued to appear and approach the throne.

Vision Suddenly Ends

I wanted to remain in heaven. I wanted to join that Host and praise my Lord forever. I wanted to hear the music, see the glory, feel the bliss forever. But suddenly the scene changed. I opened my physical eyes in consciousness. The cottage room was dark. It was midnight. The lamp was turned low, and voices lower than that. There was a whispering about my bed. I suddenly realized that I was home again.

I felt grand in spite of my weakness. Yet it was so difficult to reconcile myself to the dingy room when I thought of the Pearly White City. I wanted to go back to Heaven, and I felt that I was soon to make the return trip. I began to feel myself dying.

Real Death Comes

I began to stalk down the moon-lit valley of death. I felt no pain—my body was perfectly well. But I was dying. I trekked down the "lonesome valley" in exultation, for the path was never lonely. Jesus walked hand in hand with me. I was not afraid. I was anxious to go. I reached the river of death. It was no swollen stream to me, only a brook to be passed without difficulty. I ventured out upon its icy waters. I had to go no farther. The angels came.

I knew I was dying. Suddenly it seemed to me that the roof was removed from our little cottage. I saw the heavens filled with a myriad of objects. They were descending—down, down, down they came, close enough to me for recognition. It was the host of heaven with which I had so recently become acquainted five hours before, while in the presence of the Lord. Quickly one separated himself from among them and descended to the corner of my room. There he halted while my family bade me farewell. I said in my weak voice, "They are coming for me, don't you see them? They are coming, they're coming for me." Oh, I thought everybody in the room ought to see them. I saw them so clearly and knew they were coming for me. My little brother came by and kissed me tenderly, but little realizing the agony felt by the older ones who knew the meaning of death and its separating tortures.

I breathed one deep breath, and without the shadow of a struggle went out of my body to join the heavenly escort who patiently waited in the corner of the room

(Continued on Page 10)

"LIVING TO TELL OF DEATH" Is Book-of-Month

Each month, as a service to our readers, THE VOICE OF HEALING recommends a vital faith-building book. These books which are designated from month to month, we believe, stand out from the thousands that appear in the religious book stores. This month we choose "LIVING TO TELL OF DEATH" by Lura Johnson Grubbs.

In making these monthly selections, the non-sectarian character of the book is an important factor in its choice. As the reader may well be aware, it is not always possible to be completely successful in avoiding doctrinal questions, as some of the finest books enter into discussions of controversial subjects. In fact, it would be impossible to carry our regular feature of the book-of-the-month if we avoided all books that touched on doctrinal discussions. If the reader cannot always agree with an author on such points, we suggest that he, with manifest grace, receive a blessing from that which he can accept.

We believe that **LIVING TO TELL OF DEATH** carries a message of great inspiration and benefit to the reader. The policy of THE VOICE OF HEALING makes it necessary to mention, however, that the author, at the close of the book, does discuss water baptism from the Trinitarian standpoint, a subject that THE VOICE OF HEALING, as a publication, is neutral upon. Purchasers should bear this in mind. "LIVING TO TELL OF DEATH" may be secured from THE VOICE OF HEALING, Box 4097, Shreveport, La. Price \$1.00.

rows. A dear cousin of mine who had joined the Baptist church the morning I had joined, came very blissfully toward me. She had become very ill about a year before this experience, and had been transplanted from earth's vale of sorrows to God's mountain peak of bliss.

Ah, but their robes were resplendent in glory! They were truly 'whited like no fuller's soap could white them.' One other thing impelled my interest in their attire. None of them wore shoes. They seemed to scarcely touch the streets as they floated

LETTERS - - -

to the Editors

A Prediction

Dear Brother Lindsay:

In a recent issue of your magazine, my attention was attracted to a statement of a prophetic nature, made by the late Dr. Charles Price. I am taking the liberty to send you an excerpt from a book entitled, "Waters in the Desert," by Rev. D. W. Kerr, one of the early pioneer ministers of the Full Gospel movement. I believe you will concur with me that the prediction is of profound significance:

"The ministry of the Pentecostal movement has not been a signless one; but everyone knows that the zenith of power and blessing has not yet been reached. We are not deprecating what has been done in His Name, neither do we 'despise the day of small things,' but we must warn the saints of the imminence of a greater display of supernatural power than we have yet seen.

"But the coming into manifestation of these signs must come with a new type of ministry—a ministry which shall have 'the heavenly visions,' and which shall walk in obedience to it. All other things shall fade away like stars before the sun. There will be a display not only of apostolic faith, but apostolic power of love, and of a sound mind. 'The signs of an apostle' will follow the ministry whose decree is 'not to know anything' but Jesus Christ and Him crucified.' And whose preaching will not be with the persuasive words of man's wisdom, but 'in demonstration of the spirit and power,' in order that the faith of the hearers may 'not stand in the wisdom of men but in the power of God.'" (Pages 70-71.)

Yours for the saving of souls,
G. A. BREWER, SR.

Public Libraries Accepting
The Voice of Healing

Letters sent to us by
Cecil G. Shephard.

Dear Sir:

The Seattle public library . . . will be glad to accept a subscription to THE VOICE OF HEALING for our reading room. Thank you for your kind interest in the library.

Very truly yours,
Eva W. Graves
Head of Periodical Dept.
Seattle, Wash.

Dear Sir:

We received the March issue of THE VOICE OF HEALING and shall place it in our periodical collection. Many thanks for sending us this magazine.

Very truly yours,
Eleanor Fleming
Head of Periodical Dept.

Seattle, Wash.
April 18, 1949.

Questions

13.—Does a seeker for healing always have to have some faith to be healed even if anointed by one who has the "Gifts of Healing?"

Some faith is always necessary to receive from God. Jesus could do *no mighty work* in Nazareth because of their unbelief. (Mark 6:5.) Paul who undoubtedly had the Gifts of Healing, told the lame man to stand on his feet *only after he perceived that he had faith to be healed.* (Acts 14:8-10.) Much, of course, depends upon the individual that does the praying, but if the person who is being prayed for wavers or lets unbelief in his heart, the Scripture says, "Let not that man think that he shall receive anything of the Lord." (See James 1:6-8.) Someone has said, "God has given all His promises to faith; He has reserved nothing for unbelief."

It does not require a great faith to receive healing when the Gifts of Healing are in operation. When one sees the blind, the deaf and the dumb, seeing, hearing, and speaking, he must be downright wicked to still disbelieve. It is easier to pray for a small child than an older person who doubts. A baby cannot exercise any active faith, but again, it cannot doubt.

In the case of a person so ill that he cannot exercise faith for himself, or in the case of a small child, or an insane person, there should be someone who will exercise faith for them, besides the one who is called in to pray. In that way there is an agreement of faith. (Matt. 18:19.) Thus those who brought the palsied man to Christ, contributed their faith for his healing. (Mark 2:5.)

Scenes of Heaven

(Continued from Page 9)

until the last farewell was spoken to my mother.

Forty-Five Minutes With the
Death Angel

We began our journey heavenward. But as I floated upward from my bed I looked back and beheld the cold house of clay out of which I had suddenly emerged like the vari-colored, light-winged butterfly departs its cocoon to break into the fragrant atmosphere of Heavenly Springtime. My entire person was thrilled with the thought of returning to that wonderful place of tearless Eternity, to walk on the streets of gold, and march with that innumerable caravan of white-robed saints, to the melody of "the song of the redeemed." I could hardly wait for the first beam of glory to loom on the screen of space to announce our approach to the City of God.

A Commission

Suddenly the silence was interrupted. My angel companion spoke, and said, "You are not to go yet. The Lord has work for you to do." The angel explained,

and

Answers

About Divine Healing

One should not boast of his faith, but it is a serious thing for one to say he has no faith and then come for healing. One might as well say, "Lord, I have no confidence that You will heal me, but I'll try it out anyway." Better to do like the one of old who had come with an "if," but repented in tears and said, "Lord I believe; help thou mine unbelief." (Mark 9:24.)

Then again, we must remember that there are conditions for healing just as there are conditions for salvation. Jesus usually instructed the person before He healed them. Some of His instructions were quite pointed. In the first question, you refer to the anointing oil, which is found in the passage in James 5:13-16. Even there, there is a condition expressed. It says, "Confess your faults (margin: sins) one to another, and pray one for another, that ye may be healed." The implication is that a person who does not confess his sins and get them out of the way, might not be healed. Job did this very thing and was healed. He said, "I am vile. . . . I abhor myself." Then he prayed for his miserable comforters that had been so harsh to him, and healing came.

"The Lord is sending you back to earth, to warn the people to make haste and get ready, for Jesus is coming soon!" Jesus is coming soon! Why I had never heard of the Soon Coming of Jesus. My pastor had not told me about it at our little church. Now an angel tells me to return to the earth and tell the people that Jesus is coming soon. I wanted to complain, and suggest that somebody else tell the folks on earth about Christ's Coming—I wanted to go to Heaven again, more than anything on earth. I wanted to go on.

When my heart refused to respond to the message of the angel, I could not reconcile myself to the sorrows and heartaches of this world, then the Lord spoke to me, Himself. He reminded me of the promise I had made to Him eight days before. Finally, the Lord bade me look down toward the earth. It was the first time my eyes had turned earthward since I had joined the heavenly escort. I looked toward the earth. The Lord showed me the dark forms of a multitude of lost souls rushing down a broad road with heads upraised, not seeing where they went un-

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These Signs Shall Follow Them That Believe

Divine Healing Address Delivered by
John G. Lake, Somerset East,
England, October, 1910

Jesus said, "These signs shall follow them that believe." Not the doubter, but them that believe in the Name, the Name of Jesus. "They shall cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick and they shall recover." Someone asks: "What does it mean to cast out devils?" It means that the man with the Holy Ghost dwelling in him is the master, and has dominion over every devilish force and counterfeit. At Johannesburg, some said: "Your power is hypnotism." One night God demonstrated through us the falsity of that accusation. The power that is within the true Christian is the power of the Living Christ, and "Greater is he that is within you, than he that is in the world." (1 John 4:4.)

I can best illustrate by introducing an incident in my own personal ministry.

The Power of God Against Hypnotism

In Johannesburg Tabernacle, at a Sunday service about a year ago, God instantly healed a lame girl. She came from Germiston. She had been suffering for three and a half years from what doctors said was either an extreme case of rheumatism, or the first stage of hip disease. She was not able to get up the steps without assistance, when she came to the platform to be prayed for. They asked her: "How long have you been sick?" She said, "For three and a half years." "Have the doctors treated you?" "Yes; for two and a half years, and then they gave me up." "Who has been treating you for the last year?" "A hypnotist."

Just then a well-known hypnotist arose in the audience and moved forward and took a front seat. The leader said, "Never mind the hypnotist, Jesus is going to heal you right now. In two minutes you will be well." They laid hands on her and prayed, and instantly the Lord delivered her, and she walked up and down the platform several times to demonstrate to herself and the audience that she was well.

I stepped back and looked at her, my heart going out in praise to God for His mercy, when suddenly the Spirit of the Lord descended upon me in power, not in any gentle influence, but with a mighty intense power, a spirit of revulsion against the spirit of the hypnotist. I stepped on the platform directly in front of him and said, "Are you the man that has been

hypnotizing this woman?" He replied, "Yes I am." He rose to his feet and looked toward me in a challenging attitude. I said to him, "In the Name of Jesus Christ, you will never hypnotize anybody again." And before I realized what I was doing, I reached over the front of the platform, grasped his collar with my left hand, while with my right I slapped him on the back, saying "In the name of Jesus Christ, the Son of God, you come out of him." "Now," I said, "go and hypnotize another if you can." He laughed at me and said, "Do you mean to tell me that I cannot hypnotize anybody?" I said, "Yes, sir, that is the end of that thing. The devil that caused you to hypnotize people is out."

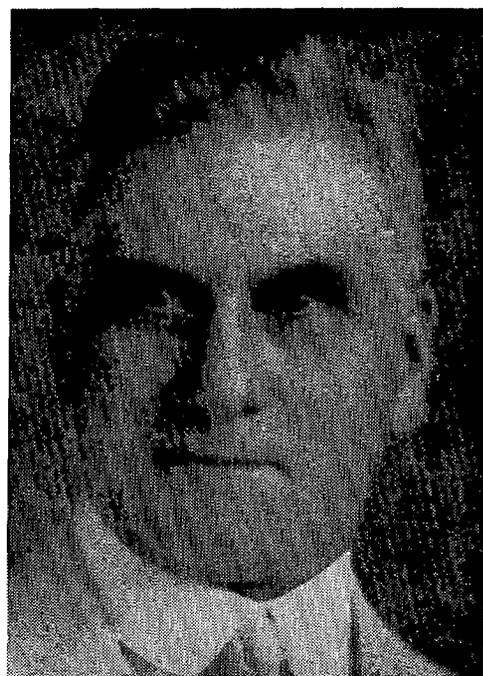
He worked all night in an endeavor to hypnotize some subjects, and in the morning at six came to my house saying, "This is a mighty serious business, mister, this is my bread and butter." He wanted me to give him back the power to hypnotize. I explained to him that it was not I but Jesus who cast out the devil. I added, "Brother, it looks to me as if the Lord wanted you to earn an honest living."

He cancelled his engagement at the theater where he was billed to give exhibitions, and the last heard of he was working in a mine and earning an honest living. That demonstrated that there is a mighty manifestation of the Spirit of God that has dominion over every other power. It is still true that in His name we shall cast out devils.

They Shall Take Up Serpents

This afternoon I heard a brother ask, "What about 'they shall take up serpents'?" Let me tell you a story. Brother Fisher of Los Angeles, California, told me this incident in his own life. He was a Baptist minister at Glendale, a suburb of Los Angeles. He is now associated with Brother George B. Studd in "The Upper Room Mission."

Brother Fisher said, "One morning my wife called me up on the telephone and said the water pipe beneath the house was broken. I went home about 10 in the morning. I opened the little door in the basement of the house and on putting my hand in to feel for the pipe, I was bitten by a serpent. At once I commenced to swell. The poison worked into my body fast. What was I to do? I said, 'God, your word says, "They shall take up serpents." I trust you for this and you



Dr. John G. Lake

must heal me or I die.' That afternoon and evening my sufferings were terrible. By midnight my blood was so congealed I was well nigh insensible. Oh, I shall never forget that sense of death creeping over me, steadily, surely until three in the morning. I could pray no more. I ceased to struggle, I fell to the floor; and that instant God healed me. The life of God thrilled through my body, and I was healed." It is true, "They shall take up serpents."

If They Drink Any Deadly Thing It Shall Not Hurt Them

You ask, what about, "If they drink any deadly thing it shall not hurt them?"

History abounds in instances wherein the early Christians were compelled to drink the juice of the deadly hemlock—but through faith in Jesus one of the deadliest of poisons became harmless as water. According to your faith be it unto you. My own sister's son, Fred Moffatt, when a child, entered his father's workshop, and ate some paris green. My sister and brother-in-law sent for me. I quoted the words of our Saviour, "And if they drink any deadly thing, it shall not hurt them." Upon this precious promise of God we rested and Jesus healed the child.

In spite of the clear, convincing testimony of the Scriptures, and the ever accumulating cloud of witnesses, who testify of healing received through faith in Jesus, many preachers and teachers are still blindly rejecting the truth to their own final discomfiture and undoing.

Divine healing is the seal of God's acknowledgment, the proof to the world that Jesus Christ is the Son of God. John the Baptist was in prison. He was troubled with doubt, as to whether Jesus was the Christ. He sent two of his disciples to Jesus to put the question, "Art thou he

(Continued on Page 16)

Hall-Nickel Revival

(Continued from Page 3)

himself or turn his head for eight years and seven months was healed. He was the victim of arthritis. A young woman that 60 doctors had given up with cancer of the breast was healed; another with cancers all over one side was examined by her physician a few days later, and no trace of the cancer could be found.

LATER REPORT: We are now at Belle Fourche, South Dakota, where God is wonderfully saving and healing. Truly God is good. Many cases of arthritis, cancer, and ulcers and other things have been healed in the Name of Jesus.

O. L. Jagers Meeting

(Continued from Page 2)

this condition and when walking down a hill or even a slight decline would suddenly fall because of the condition of her knees. When I prayed for her, the miraculous power of God came upon her, placed the kneecaps in front where they belong and whereas they were small, the kneecaps are now large, and whereas the leaders to her knees were on the side, the power of God placed the leaders in front. She is completely healed and for over four weeks has been giving her testimony. She is known by hundreds of people, a very refined woman, and needless to say, this and many scores of similar miraculous healings are stirring the church world in this city.

(For further reports of the Jagers meetings see Pages —)

Help Build Up Our Fund For Free Distribution of "The Voice of Healing" in the hospitals and to those unable to afford subscriptions.

Name
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Ogilvie-Lindsay Meeting

(Continued from Page 2)

helped to develop faith in such a way that it was easy to believe that God would heal any manner of disease. And every evening, faith was rewarded by the miraculous deliverance of all types of afflictions.

Many sin-sick hearts, too, found Jesus to be all sufficient for their needs.

Watertown people, and other South Dakotians, can truly testify of the "exceeding greatness of His power to us-ward who believe."

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Healed of Rheumatism

Dear Brother Lindsay:

I thank God for the healing He has done after being sick for eight months with rheumatism and nerves. Since the moment you prayed for me the Lord gave me liberty. I'll never get tired of serving and praising the Lord. Amen.

Dominga Guarjardo

Deaf Ear Healed

Dear Brother Lindsay:

I thank God for the blessings I receive from Him. My son was deaf in one ear, but received healing immediately after you prayed for him.

Florencia Guarjardo

Baby Died in Church, Restored to Life

Dear Brother Lindsay:

I thank God for the healing He has given my baby Thursday night. After the service was over and we were going home, our baby got very sick, and we believe that it died. But after you prayed, life came back into him and he is now well.

Jesus Parra and Wife

(Comment: All the people of the church claim that the baby died. It rolled back its eyes, and all indications of life ceased. I myself noticed the peculiar aspect of the child. Almost instantly, after prayer, life appeared in the child, and before leaving the church there was a look of brightness upon its face).

Healed of Serious Lung Trouble

Dear Brother Lindsay:

I thank God and my Saviour the Lord Jesus Christ, through the prayers of Brother Lindsay, my son, who for a year suffered with lung trouble, has been healed. He got so that he could not walk two blocks, but already he is able to walk ten blocks without tiring. I praise God for this healing Grace in my son's body.

Beatriz Hernandez de Gonzalez

Little Girl's Testimony

Dear Brother Lindsay:

I'm a little girl of 11 years old, and I thank God for healing me of continued nose bleeds that I had since I was two years old. God gave me my healing as soon as you prayed for me.

Aurora Medranio
Avenue 5 No. 1012
Monterrey, N. L., Mexico

24 Years' Suffering Now Over

Dear Brother Lindsay:

For 24 years I had been suffering of a terrible pain, the effects of a fractured bone. I want to thank God for complete deliverance.

Marta Castillo de Jimenez

Rheumatism Gone

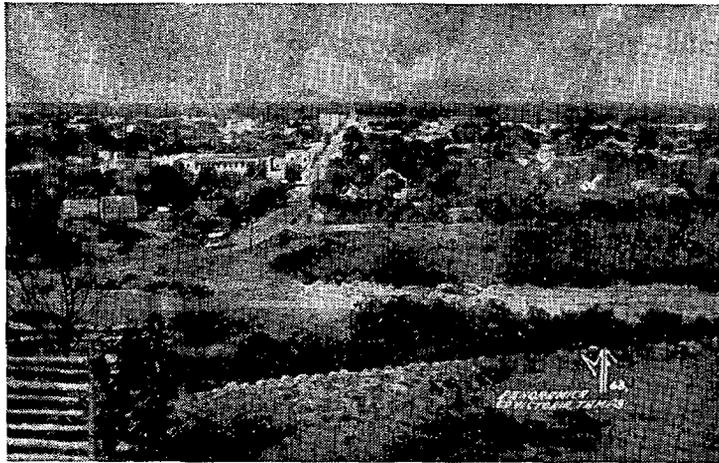
Dear Brother Lindsay:

I had been suffering with rheumatism for four or five years, and I thank God because since you prayed for me the Lord definitely healed me.

Julian Garza
Cd. Victoria, Mexico

MIRACLES

In the Lindsay Campaign in



Ciudad, Victoria, where the first Lindsay meeting was held.

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22 Years' Ailment Banished

Dear Brother Lindsay:

After 22 long years of suffering from kidney trouble, the Lord has wonderfully delivered me.

Manuel Canales
Cd. Victoria, Tamps., Mexico

Healed of Cataract Blindness

Dear Brother Lindsay:

I had several years of suffering from one eye. A cataract had covered it. Jesus is good. The night you prayed for me, I was able to see the light and several things at a distance. Praise His Name.

Victoriani Hernandez
Cd. Victoria, Mexico

Blindness Healed — Now Attends Church By Herself

Dear Brother Lindsay:

Being 82 years old I had almost lost my eyesight and had to be led by the hand everywhere I went. The day that you prayed for me I felt such a change in my sight that I am able to come to church by myself, and am able to get around.

Catarina Cardero
Calle Fresno 1207
Col. Moderne, Monterrey, N. L.

Cancer Passes From Stomach

Dear Brother Lindsay:

On this day, May 3, my body has been made whole. I had a cancer in my stomach for a long time. But the day that you prayed for me I was healed. The cancer has passed from my body. Hallelujah!

Crecencia Frejo
2 a Anenidu No. 612
Colonial Industrial
Monterrey, N. L., Mexico

"VERY HAPPY, VERY HAPPY"

Says Mexican Presbyterian After
Lindsay Miracle Meeting

By JOSE GONZALEZ

I do not feel able to describe my impressions of the campaign that Brother Lindsay conducted May 1-8 in the church Del Salvador in this city. This meeting was a great blessing to my soul. It was like an injection of faith to see how the Lord's power was so marvelously manifested in saving souls and healing the sick. Cases that had defied the science of medicine were healed. The deaf could hear and the dumb speak. The paralyzed could walk. This made me happy to the fullest meaning of the word. Praise the Lord.

I was also impressed in hearing the testimony of many. Some said, "Christ has healed me of asthma"; others, "I was healed of blindness." Those who were paralyzed came walking back to testify of the power of Christ. Someone asked a child, "Could your father walk like this before?" She answered, "No, he couldn't walk like this before." A mother was asked the same question about her crippled child, and the answer was again, "No."

All of this has made me very happy, very happy, for I know as every one knows that God has sent this power. It has come from God! And now we say, "When will Brother Lindsay return? Will he return soon?" We send this letter with a cordial invitation to return soon.

THIS MONTH'S PROPHETIC ARTICLE:

The Coming World of Tomorrow

From "World War II In Prophecy"

By Gordon Lindsay

PART I

The coming World of Tomorrow! How thrilling to contemplate the dawn of that day spoken of in the Scriptures, when evil and violence no longer shall reign, and "the earth shall be full of the knowledge of the Lord, as the waters cover the sea." (Isa. 11:9.) The prophets of old foresaw and wrote of this day; poets of past ages have dreamed about it; but we, of all the generations that have lived on the earth, have been chosen to witness its appearance! What a joy to realize that the coming of the long-heralded Kingdom of God is at hand! As it is written:

"And when these things begin to come to pass, then look up, and lift up your hearts; for your redemption draweth nigh . . . So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand." Luke 21:28, 31.

Debris of Armageddon. Cleared Away

With the Return of Christ to the world, tremendous and revolutionary changes in human life and the world's social structure will occur. In the first place, it is evident that before the Kingdom of the World of Tomorrow can be fully set up, it will be necessary to clear away the debris left from the climaxing struggle of the old Age. The need of this may be understood by recalling the aftermath of the First World War. Great cities had been left in ruins; large industrial cen-

Copies of "World War II" In Prophecy" are not available now, but may be later in a new edition.

ters had been destroyed; and vast areas of land were in a shambles. The restoration of these devastated territories required a considerable number of years. Since the magnitude of the conflict of

the end-time will be appreciably greater and more widespread than that of World War I, or II, we may understand that a long period of reconstruction will be necessary, before the wounds of Armageddon will be entirely healed. Ezekiel the prophet tells us something of this cleansing and restoration. He relates that seven months will be required to bury the dead—those who have fallen in the last great battle of the Age. (Ezek. 39:12-16). In

all, some seven years shall have elapsed before the colossal quantities of military equipment will have been gathered up and disposed. All consumable material of war will be burned with fire. (V. 9.) But artillery and all equipment constructed of materials will be reduced in the furnace to be recast into implements of peace. Then will be fulfilled the Scripture:

" . . . and they shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4.

Nations To Be Judged

While this period of reconstruction is getting under way, we are informed by the Scriptures that Christ with His angels, will gather together the inhabitants that are left of the nations, and pass judgment upon them—or in the words of the Lord, the "Sheep Nations" shall be divided from the "Goat Nations."

For when Christ is come, Justice will



Wide-World Photos.

The funnel of an approaching tornado. The earth's severe climate has been caused by judgments resulting from the fall of man. During the Millennium the earth will be restored to a paradise and even the climate will be changed. Tornadoes, such as pictured above, will be no more.

reign. The innocent will be compensated, and the meek shall inherit the earth. (Matt. 5:5.) As for the guilty—those who have trampled down the helpless and the weak—they shall be removed from the earth. (Matt. 25:41-46.) Moreover, those who have subscribed or collaborated with the wickedness of the Beast Power, shall have no part in the Kingdom of God. (Rev. 14:9-12.)

Climate To Be Changed

Paralleling the reconstruction of the devastated and wasted areas of the world, will be the Divine renovation and restoration of the earth from the Adamic curse. (Rom. 8:18-23.) Storms, tornadoes, cyclones and hurricanes, which seasonally destroy property worth hundreds of millions of dollars, witness to the fact that the delicate balances of nature are out of adjustment. Earthquakes and other convulsions of the earth sporadically occur, often leaving behind a scene of death and destruction. Moreover, the seasons are too extreme; the summers are too hot and the winters too cold. All these things will be changed, and a perfection of weather conditions will be attained during the Millennium. These marked alterations in the climate are prophetically indicated by Isaiah, who declared:

"Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of his people, and healeth the stroke of their wound." Isa. 30:26.

Desert to Blossom as a Rose

An increase in the amount of heat received from the sun, would greatly extend the boundaries of the habitable areas of the earth's surface. Moreover, the moderation of winds and ocean currents, may be expected to turn vast regions, now desert, into cultivable land. The Trans-Jordan territory—given in the Abrahamic Covenant to Israel, and much of which is now desert—will undoubtedly be transformed into fertility and productiveness. In this respect Isaiah again speaks:

"The wilderness, and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing. For in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water." Isa. 35:1-2, 6-7.

Evidently, there will also be geographical and topographical changes in the earth's surface. As an example, Zechariah prophesies that a mighty earthquake will strike the Mount of Olives, dividing it asunder and producing a great valley, which will range eastward from Jerusalem. Living waters shall then go out from the Holy City, half to the east and half to the west, thus cleansing, presumably, the

SIGNIFICANT NEWS OF THE MONTH

Suicide of Forrestal

On May 23, the nation was shocked by the news of the suicide of James Forrestal, former secretary of national defense, and the man who at one time controlled the most powerful fighting machine the world has ever known. The manner of the death of this prominent official was tragic. The darkening of the world situation weighed heavily upon his mind. High hopes had been raised at the close of World War II, for an era of lasting peace. One circumstance after another has arisen since, which showed the keen mind of Forrestal that another conflict was swiftly on the way. The fearful misjudging of Russia's intentions; the tragic mistake of America in strengthening Russia in World War II; America's criminal error of joining hands with the Communists who, with Hitler, had plunged the world into World War II—all these things so preyed upon Forrestal's mind that he had a physical collapse, and some reports indicated that he became obsessed with the idea that Russia was already invading America.

Forrestal apparently had never been taught the Scriptures, and instead of securing strength from God's Word, he read and meditated on the despairing poetry of the ancient Greeks. This seems to have led him to contemplate suicide. Confined to the hospital, he watched for a moment when the attention of his guard was diverted, and then through a sixteenth story window, he plunged to his death. Surely the Scriptures are being fulfilled, and, "men's hearts are failing them for fear, looking upon the things that are coming upon the earth."

brackish waters of the Dead Sea. (Zech. 14:4-8.) This statement as well as others found elsewhere in the Scriptures, indicates that startling alterations in the geography of the world may be expected.

The Government of the World of Tomorrow

The League of Nations, heralded and acclaimed in its day, has failed—its very name suggesting weakness and impotence. The "new order" in Europe, now being conceived by the Beast Powers—Satan's final counterfeit of the True Kingdom—will be destroyed when its hour has struck. (2 Thes. 2:8-9.) Nevertheless, we may look beyond that time to a united world government in which all nations shall be linked in a common brotherhood—a vast commonwealth of peoples, over which the Lord shall reign supreme. The capital of this world-wide Empire will be Jerusalem, the City of the King, and from there will go forth the Law, over the earth.

"And it shall come to pass in the last days, that the mountain (kingdom) of the Lord's house shall be established in the top of the mountains, and shall be exalted above the

The Dreaded Bacteriological Warfare

While the public mind has been made conscious of the fearful possibilities of atomic warfare, little has been said about the developments in research work associated with bacteriological warfare (BW). Nevertheless a wide variety of death-bearing agents have been investigated and prepared by BW scientists. These men tell us that wholesale destruction of human life through BW may be even greater than from atomic warfare.

It is the belief of some Bible students that great epidemics such as the Black Death of 1347 A. D., or the recent influenza scourge of 1918 were made effective as the result of the loosing of special forces of demon power. Originally, flu germs do not produce fatal sickness, but during the year 1918, some diabolical force apparently was back of the germ that brought swift death to millions of people.

Health departments through strict quarantine (which is in conformity to Bible law) are able to keep these diseases in check during normal times. But when those plagues become suddenly rampant, the epidemic may get completely out of bounds. During the grim days ahead, prophecy indicates that armies of demons now bound are to be loosed in Divine judgment upon the world. When these demons go out upon the earth, no doubt BW, if it were employed, would be dreadfully effective, and may account for a large number of the deaths caused by the Rider of the Pale Horse.

"He that dwelleth in the secret place of the Most High" need have no fear. For no plague shall come into his dwelling. Moreover at the hour appointed, Christ will come and take His faithful ones to be with Him. They will be far removed from the judgments of the Great and Notable Day of the Lord. Let us remember the exhortation of Christ, "Watch and pray always that ye may be accounted worthy to escape all these things and stand before the Son of Man." (Luke 21:36.)

hills; and all nations shall flow unto it . . . for out of Zion shall go forth the law, and the word of the Lord from Jerusalem." Isa. 2:2-3.

Israel To Be Leading Nation

During the past age, Providence has permitted various Gentile nations to assume, in their time, rule of the world. Likewise during the Millennium, there will be one people which will take the pre-eminence. This time it will not be a Gentile Kingdom; it shall be in fact, none other than God's Chosen Nation, Israel. The role of Israel during the Millennium is to be a prominent one. The twelve tribes which were divided into two kingdoms at

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Scenes of Heaven

(Continued from Page 10)

til they plunged over a precipice, into an abyss of howling, crying, screaming despair. The scene overpowered my compassionate heart, and I gave my consent to return to warn them.

Looking about me, I found myself alone. The angel-companion was gone and the Lord was nowhere to be seen. Quickly I began to float downward, just as feather-like as I had floated away into space. Down-down-down I drifted until I reached the small frame farmhouse in which lay my helpless physical form. During the forty-five minutes I was absent from the body, the body was completely void of respiration and circulation. The moment that I died, my uncle said, "She's gone." My mother ran into an adjoining bedroom, fell on her face in the bed covering, and sobbed.

* * *

When I sat up in bed, my mother stood composed as before; but apparently glued to the spot. Her expression portrayed overwhelming astonishment, like one who had asked something from God, and received it so suddenly that she wondered if it could possibly be true, or was it only a dream. The response of friends and relatives was varied. Men and women fell on their faces in prayer and began to pray aloud for mercy. Many inside the room rushed for the doorway. The crowd almost stampeded as if a fire had suddenly broken out within. Sinners were crying out to God for mercy inside the house and all over the yard.

Resurrection Phenomena

God said to me, "I did not heal you to lie there. Get up and work for me." That was all I needed. I threw back the sheet and hopped out of bed. When my feet touched the floor a supernatural phenomenon occurred. I felt myself being raised to my tiptoes, and my arms being raised heavenward. Some supernatural power enveloped my body, and I felt so light I hardly had my feet on the floor. Many times during the twelve days and nights that followed I would unconsciously grab the furniture to hold myself down to the floor. When my hands were down it was by force. My feet would rest flat on the floor only by force. My natural position those days was on tiptoes and hands upraised. When I forced myself to an arms-down, flat-footed position, I was unable to take a step. The supernatural sign convinced the newspaper photographers and reporters.

Word of the miracle spread all over the Mississippi countryside like wildfire. People began to flock from every direction, and I warned them all that Jesus was coming soon. Sick people began to press me, and insist that I pray for their healing.

Almost every news service in the world carried the story and my picture. Six

weeks later, 153 city newspapers in America devoted a full page to relating the story in the Sunday magazine section.

* * *

In the spring of 1938 I cancelled all my summer meetings and went back to Water Valley. I went directly to the Mayor and asked for use of the city auditorium for the meeting. It was granted and they were graciously cooperative, giving us free use of the building, the use of fans, seats, lights, and janitor service. We were able to accommodate 2500 people after all the seats were installed. For eleven weeks the auditorium was packed every night. I consider this reception by the home town, one of the convincing proofs of the validity of this testimony to the skeptic. Had there been no basis to it, I would not have dared to return to the town in which I received such publicity at the time. I obtained a warm reception, for they knew the testimony to be valid. They knew it was a miracle. They knew that God had performed the supernatural in their midst, and they believed Him.

World of Tomorrow

(Continued from Page 15)

the death of Solomon are, according to Ezekiel, to be reunited at the Coming of Christ. Their national resurrection and restoration is foretold by that prophet in the Vision of the Dry Bones. (Ezek. 37:1-14.) The reunion of the two houses of Israel is then related in the following verses, 15-22, of the Parable of the Two Sticks.

"And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all." Ezek. 37:22.

Israel's pre-eminent role in the Coming Kingdom, is not realized as fully as it might be. Her population for example, is to eventually number in the billions. (Gen. 24:60.) Prophecy declares that she shall be a nation and "a multitude of nations." (Gen. 48:19.) She is said to be God's Battle Axe of war, to break in pieces the nations (Jer. 51:19-20), though she herself shall endure forever. (2 Sam. 7:16.)

Rulers of That Age

During the Millennium, the 12 tribes will be appointed their allotted territories, as designated by the Abrahamic and Davidic Covenants; and the 12 apostles of Christ will rule over the respective tribes. (Matt. 19:28.) Thus the Kingdom will be administered according to a Theocratic form of government, in which Israel by the apostles, will direct the execution of the Divine Law throughout the world. With the twelve apostles there will also be set up judges over the land. (Isa. 1:26.) They apparently will be chosen upon the basis of their ability and past record of faith-

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fulness to tasks given them in this present Age. Some will be made rulers over ten cities, others given dominion over five. (Luke 19:17-19.) These are evidently the "overcomers" of the present Age:

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father." Rev. 2:26-27.

What an incentive these promises of the coming Glory are to the child of God, to press on, regardless of handicaps or hindrances, toward the Mark for the Prize of the High Calling in Christ Jesus! In the coming Day, most of the great men and the mighty men of this Age will be in the background. Only the meek, the noble, the faithful, the pure, will find a place in the drama of the ages to come.

The True Utopia

Under this Theocratic system of government, perfect justice will be executed. There shall be no bribery of officials, or corruption in the high places. All peoples will be permitted to share abundantly of the resources of the world and poverty will cease to exist. (Isa. 65:17-23.) This is the true Utopia that the hearts of men desire. Alas, that many today are looking for it, other than through Christ. Even some Christians are centering their hopes on political panaceas, and other man-made schemes, which the propagators unblushingly assure will achieve the thing that God declares positively can not be accomplished by human systems.

These Signs Shall Follow Them That Believe

(Continued from Page 11)

that should come, or look we for another?" His answer was to appeal to the signs of his ministry. These were, and still are God's answer to doubt and unbelief: "Go and show John again these things which ye do, hear, and see. The blind receive their sight, the lame walk, and the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he whosoever shall not be offended in me." (Matt. 11:3-6.)

These are still God's seal and endorsement of the preaching of the true Gospel. The preaching that lacks the signs which Jesus promised lacks Divine attestation, by which God confirms the preaching of His own true Gospel. The results now as then should be, "And they went forth and preached everywhere, the Lord working with them and confirming the word with the signs following." (Mark 16:20.)