

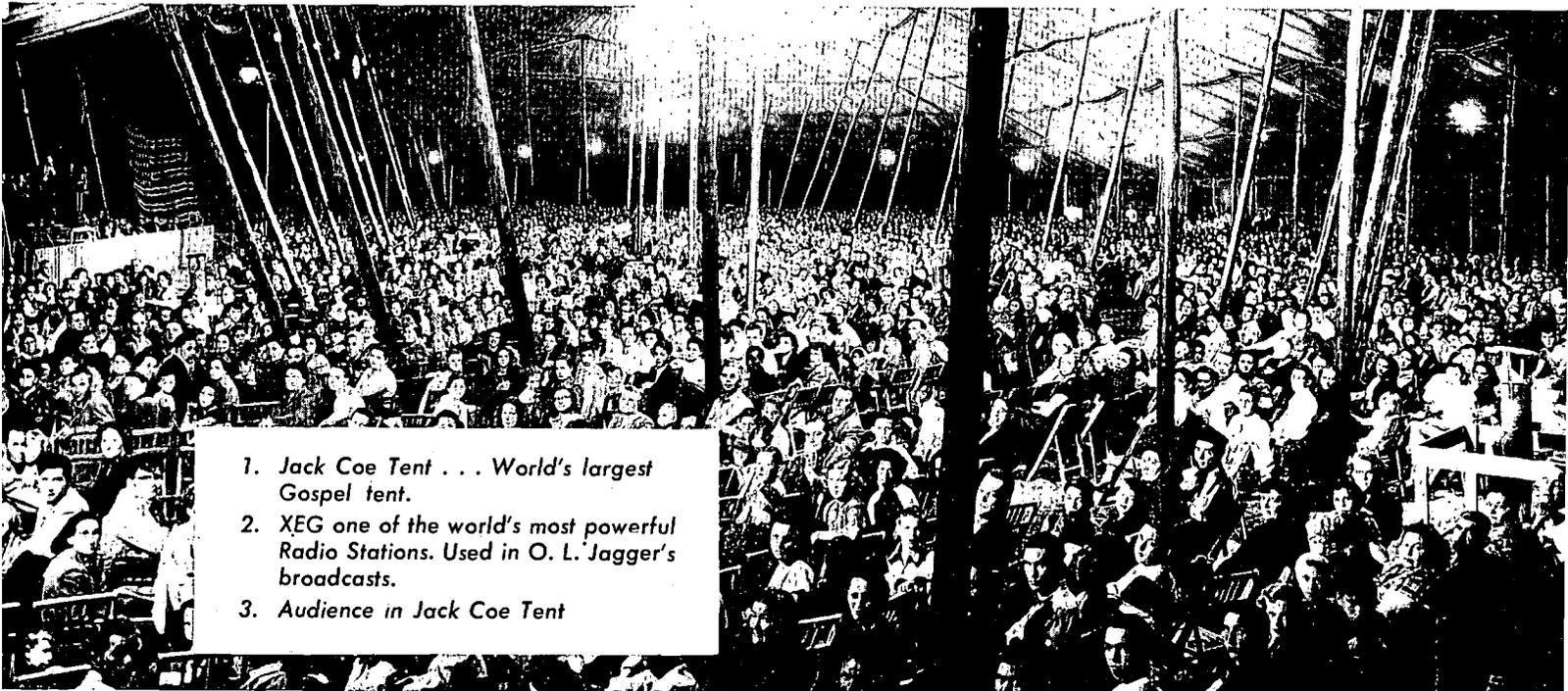
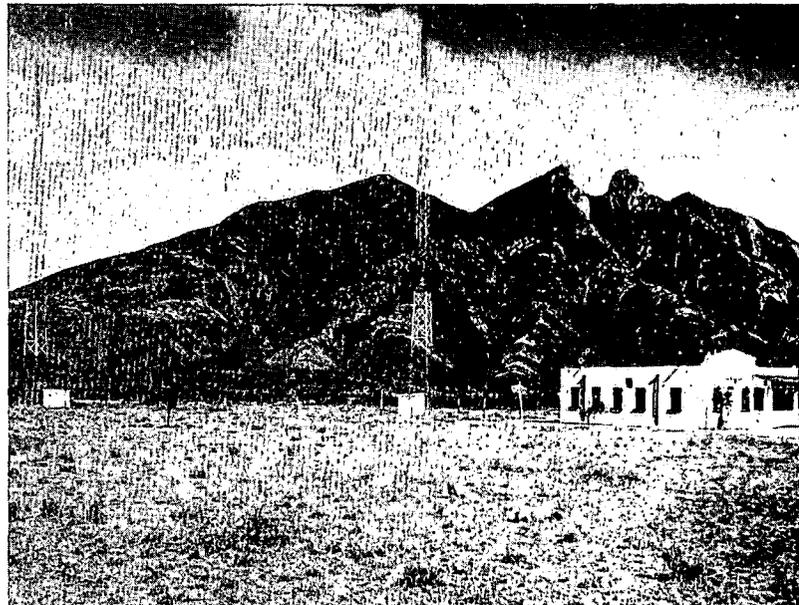
**JULY
1951**

PRICE
15 CENTS

THIS ISSUE
85,000

THE VOICE OF HEALING

HEALING REVIVALS DRAW WORLD'S LARGEST CROWDS



1. Jack Coe Tent . . . World's largest Gospel tent.
2. XEG one of the world's most powerful Radio Stations. Used in O. L. Jagger's broadcasts.
3. Audience in Jack Coe Tent

THIS MONTH TVH PERMANENTLY ENLARGED

Healing Revivals Stirring Associates of TVH Having

W. V. GRANT HAS GREAT SUCCESS IN DALLAS, TEXAS

By Pastor H. C. Noah

We have just recently closed one of the greatest Holy Ghost meetings in the history of Oak Cliff Assembly, in Dallas, Texas, with Brother W. V. Grant. For months the people have met each morning at 10 o'clock for prayer. The revival began in April and continued on for 7½ weeks, day and night, a number praying through to a definite experience in each service.

People came from hundreds of miles, from a number of distant towns and were saved and filled with the Spirit in the old time way. Most of them were grown men and women and some of them were from 70 to 90 years old and had never been saved. They came and tarried until one o'clock in the afternoon and also until one o'clock in the morning, and received the genuine experience of the Holy Ghost as in Bible days.

They were filled with the Holy Ghost at home, sitting in their seats at the church, in the balcony, in the prayer rooms, at the altar and standing in the church. Some who had been seeking the Baptism for years received in five minutes. Among those filled with the Holy Ghost were: a Baptist minister, a Methodist minister's wife with a Ph.D. degree, some from a Bible College, members of Baptist, Methodist, Nazarene, Catholic and Church of Christ congregations, and many other laymen and teachers from other denominations.

There were around 643 and possibly more who were filled as on the Day of Pentecost. And a great number received a refilling. It is impossible to know the number who were saved and healed. Several persons who were completely blind, as well as some partially blind, were healed. Scum which had covered the eye-ball on some, disappeared instantly, and others were able to read fine print. People discarded walking canes; glasses, braces, etc. A little boy who had never walked in his life is still walking perfectly. Many stiff

U. S. JAEGER HAS FINE UNION REVIVAL AT TWIN FALLS, IDAHO

By C. HASKELL YADON

We have recently had the privilege of cooperating with 12 Full Gospel churches, (which included the Assemblies of God, The United Pentecostal Church, Foursquare Church, and independent churches) of this community in a healing service conducted by Brother U. S. Jaeger.

This campaign was real from start to finish. Truly the Gospel came to us not in letter only, but in demonstration of the Spirit and power. We found Bro. Jaeger to be fearless in his preaching, humble in his spirit, and straightforward in all his dealings. No high-pressure tactics were needed, for God honored His Word.

Many definite healings took place. It takes no stretch of your imagination to believe in miracles when you see people whom you have known for 20 years, suddenly receive their hearing, or are healed of cancer. Such have we witnessed in these meetings.

To say the least, this community will never be the same. Our church was blessed and God's crowning blessing fell upon us the closing night. People were slain by the power of God across the front of the church and down the aisles. The rest went down before God on their knees until after midnight. Thus was the visitation God gave us through the ministry of Brother U. S. Jaeger and his co-worker Brother G. W. Gamlen.

jointly are now able to kneel in prayer, for the first time in years. Ears, without ear drums for many years, were restored. Arthritis, heart trouble, and twisted backs were healed; goiters left instantly; many growths disappeared; cancers left; many people were healed in the audience or at home or while talking on the telephone. We can hardly think of any disease or affliction that was not healed. God has been so good to us and the power of God continues to fall after the meeting has closed, praise the Lord.

GREAT OUTPOURING IN OAKLAND, CALIF. UNDER ALLEN MINISTRY

(As reported by Dr. Cecil J. Lowry, Pastor of the Oakland Revival Tabernacle.)

The people of Oakland were unusually blessed by the God-anointed ministry of Brother A. A. Allen during a four-week Salvation-Healing Revival conducted at the Oakland Revival Tabernacle.

Splendid crowds attended throughout the meeting and many were present nightly from surrounding cities, some driving many miles to be in the meetings. Heavy rains seemed to affect the attendance but little.

Brother Allen's healing ministry was not news in Oakland, since he had been in a similar meeting in this city a year ago. Numbers who had received healing at that time testified from time to time during this meeting, revealing that these healings are still in effect.

Evangelist A. A. Allen did not always lay his hands upon the people who were healed. In fact, he encouraged them from night to night to believe God, and to receive healing, wherever they might be in the Tabernacle. Many amazing testimonies were given by those who professed to have received healing in that manner, naming ruptures, cancers, female disorders, arthritis, tumors, and numerous other afflictions, and glorifying God for complete, fully manifested deliverance. Many of those who testified to healings were personally known to me.

Each Saturday night, Brother Allen conducted a service which he called "Holy Ghost Night." At these services, people throughout the building received the Baptism with the Holy Ghost as they stood praising and glorifying God. There is no way of counting the number who received in this manner during these "receiving services."

The Revival closed on Monday night, February 12, in a blaze of glory, with all the balconies filled, and some unable to find seats. We praise God that He is, in our times, confirming His Word with signs following.



Cities Throughout The Nation Ever Increasing Success

FOUR SQUARE PASTOR REPORTS HANSON REVIVAL IN ST. LOUIS

The theme chorus of Rev. Dale Hanson's meeting, "There's Revival in the Air Today," rings in my heart as I write. The very atmosphere around the Lyn Theatre, where the services were conducted, was seemingly charged with a revival spirit. The meeting gained momentum each day it progressed.

God's anointing is certainly upon Brother Hanson's ministry. We were privileged to see many souls saved and many outstanding miracles of healing, for which we praise the Lord. Above and beyond the results which can be seen with the natural eye, only eternity will reveal the mighty stirring which came to the hearts of God's anointed ones who make up the Body of Christ. As the messages went forth, the Spirit of God took them as a "Flame of Fire," piercing into the hearts of believers and others as well, and they knew it to be a message direct from God.

Rev. E. C. Bailey
Pastor, Foursquare Church
1746 Mississippi Avenue
St. Louis, Missouri

BADLY AFFLICTED EARS HEALED

As a child I always suffered with my ears, with such pain and soreness, that at times it was almost unbearable. Through the years, doctors were unable to help me. I partly lost the hearing of one ear.

On August 22, 1949, Rev. Richard Vinyard of Overland Park, Kansas prayed for me. As he prayed, I felt the power of God come upon me. It felt like a gush of wind



passing through me which took my breath away. God healed me right there and I praise Him for it. I am still healed, and I can hear clearly and I feel like a normal person again. I thank God for answering prayer and for healing.

Vincent Sammartino
346 Ellery Street
Brooklyn, New York.

VELMER GARDNER AT HOUSTON, TEXAS

Evangelist Velmor Gardner and his wife just closed a three weeks revival April 15th with the Magnolia Park Assembly of God Church at Houston. The special blessing of God rested upon every service.

Brother Gardner preached the Gospel of Deliverance under the mighty anointing of the Holy Ghost.

The presence of God to heal and bring deliverance was manifested throughout the revival. A number of outstanding healings were wrought in Jesus' name. The anointed message of faith stirred the church, and the revival will live long in the hearts of our people. Faith increased with each service and after the revival closed God continues to build faith in His word.

Pastor E. M. Yeats.

Ogilvie Healing Revival Campaign

"And ye shall serve the Lord your God, and He shall bless thy bread, and thy water: and I will take sickness away from the midst of thee." Exodus 23:25

For 22 days we have seen this portion of scripture as well as other portions of the Word of God fulfilled before our eyes. I'm happy to report God's gracious presence in our midst during the ministry of our Brother and Sister Ogilvie. The spiritual tide gained momentum night after night. It was wonderful to feel the very presence of the Almighty fill the tabernacle as we saw His power manifested in saving by grace divine, reclaiming by love divine, baptism in the Holy Ghost, and healing by His infinite mercy, all in glory to His name. Believers came from far and near, some from 300 miles away, and were greatly stirred. Others came from different denominations and acknowledged the power of Pentecost.

Our prayers will follow Brother Ogilvie as he faithfully and earnestly labors for the Master. A warm welcome awaits you and your friends whenever you may be in our vicinity.

Rev. Carmine DiBiase
Italian Pentecostal Church
1543 McKean Street, Philadelphia, Pa.

Our Cover Picture

1. WORLD'S LARGEST GOSPEL TENT

A letter from the Smith Manufacturing Co., Dalton, Ga., declares that according to his measurements the Coe tent is by a slight margin the largest Gospel tent in the world. Since Oral Roberts has a prayer tent 90' x 130', Brother Roberts has the largest amount of tent equipment. Both the Coe and Roberts tents are larger than the Ringling Brothers big top as set up in Tulsa, Okla., when measurements were made of it. It has been recently learned that this circus tent has additional sections which they use when in great metropolitan areas, such as New York City. Smaller tent to right of large Coe tent belongs to Kelly-Miller Circus, advertised as world's second largest circus. Note the sharp contrast in size. (The grounds had been previously pledged to circus on the last Saturday of the Revival.) Distance around the Coe tent, measured from the outside stakes, was over 1000 feet, almost a quarter of a mile.

2. WORLD'S MOST POWERFUL RADIO STATIONS BROADCAST HEALING MESSAGE.

Station XEG, of 150,000 watt power, at Monterey, Mexico is one of the super-power stations over which Evangelist O. L. Jagers broadcasts the healing message daily. (See schedules elsewhere in this issue.)

3. WORLD'S LARGEST CROWDS ATTEND HEALING REVIVALS. The photo taken of the Jack Coe revival in Bartlesville, Oklahoma, (pop. 25,000) is typical of the great healing revivals. Daily attendance in some of the Osborn Caribbean revivals reaches between 20,000 and 30,000, which would total over 150,000 per week, and so far as we know those are the largest healing revivals the world has ever known.

Over 15,000 persons attended the Osborn revival services in the large open "Charles H. Terry" baseball park, in Ponce, Puerto Rico. The picture below shows an afternoon crowd. The crowds at night were naturally larger, but because of such large crowds and poor lighting in the Park, it was difficult to take pictures at night.



Stirring Results from Jack Coe Revival Under Mammoth Tent

Ambulance Case Delivered

I had been suffering for 2 years, since May 12, 1949, with intestinal blocks caused from adhesions as the result of an operation. Dr. Johnson of Bartlesville, Oklahoma sent me in an ambulance to Oklahoma City for examination. The University Hospital there sent me back home and said there was nothing that could be done for me.

I was brought in the ambulance to Brother Jack Coe's tent revival at Bartlesville and after being prayed for by Brother Coe, God healed me and I have been eating and working ever since.

Mrs. Cora Hadley
R. R. 3, Box 269
Bartlesville, Oklahoma

AMBULANCE DRIVER BEARS WITNESS TO HEALING

I want to testify that I took Mrs. Cora Hadley to the University Hospital in Oklahoma City, in an ambulance from the Moore Funeral Service, Bartlesville, Oklahoma. The doctors at the hospital there said they couldn't do anything for her, so I brought her back to her home.

Later, I drove her in the ambulance to the Jack Coe meeting here in Bartlesville. After Brother Coe prayed for her, she was able to walk to a seat in the audience. She was in every service after her healing and was walking and looked as though she had not been sick.

I saw a number of sick people that I had taken in the ambulance to the meeting, walk away, healed.

Picture below
Chester W. Knight
Box 211, Dewey, Okla.



THE COE MEETING AT BARTLESVILLE, OKLAHOMA

By C. H. Asher,
Pastor of Assembly of God Church

On April 18, after some difficulty, which included severely adverse weather conditions and problems connected with the erection of a brand new tent (said to be the world's largest), Brother Jack Coe and party launched a great 20-day healing revival here in Bartlesville. With the cooperation of a number of churches in this area, we feel safe to say that this revival has stirred this city for Pentecost as nothing has ever done before. People from all walks of life felt the impact of the meeting either first hand or through contact with others as the meeting became the familiar topic of discussion throughout the city.

Although the weather was bad for a tent meeting, with torrents of rain pouring down many nights, which among other things greatly complicated the parking problem, the attendance was large from the start and the tent was packed out on some nights.

From the beginning the mighty power of God was present to save the lost, fill believers and heal the sick. Hundreds filled the prayer rooms in answer to the altar calls where workers dealt with them and helped them through to salvation and to the Baptism of the Holy Ghost. No effort was made to count the great number of those who passed through the healing lines but many outstanding healings took place before our eyes or were witnessed to during the meeting. Now three weeks after the revival has closed new testimonies are coming in of healings that are still holding good.

We appreciate the straight-forward preaching of Brother Coe, and the effects of his revival will long be remembered in this city. Surely only eternity can fully reveal the good that was accomplished.

◆ CROSSED EYES HEALED

My son fell when he was 16 months old and the injury caused the left eye to be crossed. We had arrangements three times to have an operation. Dr. Johnson of Bartlesville, Oklahoma said that was the only way he could be able to see properly again. We brought him to the meeting at Bartlesville. Brother Coe prayed for him, and Jesus healed him. His eyes are perfect.

Mrs. C. E. Stiles
Box 312
Dewey, Oklahoma

CHRISTIAN SCIENCE PRACTITIONER CONVERTED AND HEALED



Former Practitioner Mowes

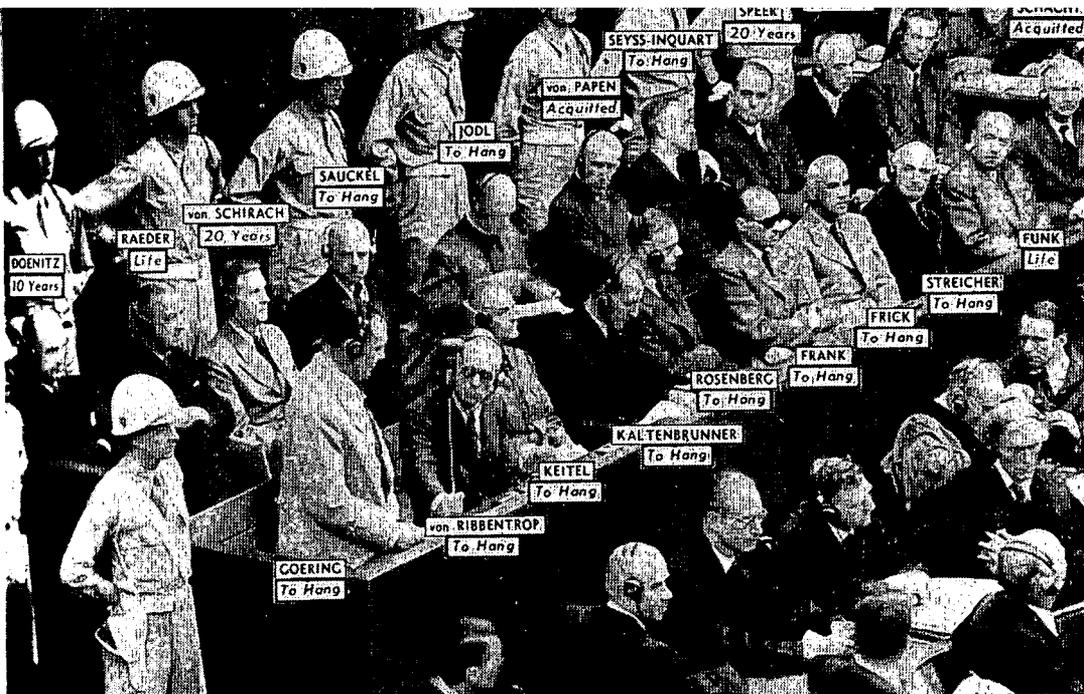
I'm so happy about my great healing which I received in Rev. Jack Coe's revival in Tulsa, Oklahoma, seven months ago! I had the Smith Clinic of Independence, Kansas, and also Dr. Square of Coffeyville, Kansas, check me; they said I had cancer and diabetes. My mind also was affected so that my husband had to get a woman to watch me so I would not take my life. After prayer by Brother Coe, I was healed. I was then sent back to Dr. Square, and he said the disease was gone. At that time, I only weighed about 100 pounds, now I weigh 130. I was Christian Scientist for 26 years, and a practitioner 19 years. In Brother Coe's revival, I found I was not saved. I came home saved, filled with the Holy Ghost, and my body healed, for which I praise God. I am praying for Brother Coe and his work for Jesus.

Mrs. Ada Mowes
1620 N. Ninth
Independence, Kans.

(Ed. Note: We were happy to hear this remarkable testimony from the lips of Mrs. Mowes.)

I was operated on for appendicitis June, 1947 by Dr. Johnson, of Bartlesville, Oklahoma. I had been in bed since March 10, 1951. I was operated on a second time at the Washington County Hospital by Dr. Johnson, April 11, 1951. I was unable to walk until I was prayed for by Brother Coe in the Bartlesville meeting. I was brought to the meeting in an ambulance by Arnold Moore. I have been walking and praising God ever since.

Pearlie Atterberry
Ramona, Oklahoma



—WIDE-WORLD
 Photograph of the condemned High Nazi leaders,
 some of whom were led to Christ by Chaplain Gerecke

FROM GALLOWS TO GLORY

From "The Flame," an authentic document
 by Chaplain Henry F. Gerecke

IT WAS my joy to visit the sick until November 12, 1945, at which time I was ordered to Nuremberg and assigned to the 6850th Internal Security Department to be the spiritual advisor to the high Nazis there on trial.

Chaplain Carl Eggers was waiting for me to take over the work. He introduced me to the high Nazi leaders who were in their cells, being watched continually by the guards posted at their doors. How could I meet these men who had caused the world so much heartache, men who were the leaders in a world conflict that cost millions of lives?

Meeting Goering

Upon our entering his cell, Mr. Goering jumped to his feet and clicked his heels. I offered my hand. After introduction to all the others we called it a day.

This happened before court sessions began (November 20th). That night I had to have a talk with Jesus, asking Him to do something especially for me. I felt a great need of just what I knew God would give me. From that moment on I decided to love the sinner and hate his sins. I recalled, too, that God loves sinners.

These men must be told about the Saviour blessing, suffering and dying on the cross for them.

It should be stated that no defendant was ever ordered to let the chaplain in to talk to him. We usually asked whether we might visit with them. We often found notes in our office, placed there by the guards, that certain men wished to see us on our next visit through.

Chief of Staff

The Chief of Staff of the Wehrmacht, Kietel was always devotional in his bearing when I called to visit him. I found him deeply Christian, a man who led his own devotions. He was so thankful for the fact that someone in our Army or our nation thought enough of spiritual guidance to assign a chaplain to the defendants. At one time he asked me to convey his thanks to the Christian people of America for sending a chaplain to them. He was unashamed to kneel at his bed

and together with me make confession of his sins. With tears in his voice he said, "You have helped me more than you know. May Christ, my Saviour, stand by me all the way. I shall need him so much."

Ribbentrop Friendly

Mr. Ribbentrop was very friendly to my cause as long as I stayed off the subject of Christianity and the Church. The moment I struck that note I found him rather cool concerning the meaning of true religion and the fundamentals of Christian faith and service. However, as we moved along in our daily visits, he began to ask questions.

At the end of the trial the eight judges went into secret session for several weeks. During this session the defendants, having nothing else to do, were permitted to take their daily walk and to attend a devotional service every evening after supper. Thirteen met with me in these devotional sessions every day, and the thirteen always included Goering. It was gratifying to see the working of the Holy Spirit on some of these men.

By permission of the big four control council, the condemned men, upon their request, should have one more opportunity to speak with their wives. Those were difficult hours for the convicted and their loved ones, and for the chaplains.

Recommends Church

Mr. Ribbentrop plead with his wife that their children should be kept in the church and be brought up in the fear and admonition of the Lord.

This statement coming from Mr. Ribbentrop as it did, was especially interesting to me because at the beginning of our work we discovered that the whole family had withdrawn from the Church. Goering had asked his wife what their little daughter Edda had said about the whole situation. She replied that Edda had said that she wanted to meet Daddy in Heaven. By this time Goering was on his feet turning to leave and I saw tears on his cheeks for the first time. As I met him a little later in his cell, he said that he had died when he left his wife upstairs.

From that day on we were with the men almost day and night. Some of the men asked me to step in and visit with them four and five times a day.

Von Ribbentrop read his Bible most of the day. Keitel was especially interested in certain Bible portions and certain hymns which spoke of the love of God in the redeeming blood of Christ. Saukel was much disturbed. He was so unstrung that I feared he would not hold up under pressure. He would pray aloud and always end our devotional sessions with "God be merciful to me, a sinner." God had changed these hearts along the way and now in the face of losing all material things, even their lives, they could hear the promise of God to penitent sinners through the lips of Jesus who received sin-burdened souls.

There was much excitement on the 16th of October. The captains went from cell to cell and stayed a few moments with each man, listening as he unburdened his heart because he felt he was so soon to go into eternity.

Session with Goering

That evening I had a long session with Goering. I tried to keep him on the subject of eternal values, and how a man can be prepared to die, to meet his God.

In the course of our conversation I found him making sport of the Bible story of the creation of man. He ridiculed the idea of the divine inspiration of the Scriptures and refused to accept Gospel Fundamental doctrine that Jesus died for sinners. There was an outright denial of the power of the Cross and the meaning of that holy innocent blood that was shed upon the Cross for the salvation of sinners.

He said that he thought that when one is dead that is the end of everything. Then I asked him to remember what his little daughter said about wanting to meet him in heaven. but he only answered, "She believes in your Saviour, but I'll take my chances."

But he said nothing more, and I left him for the last time. At 10:30 or thereabouts a guard appeared at the guard office with an excited voice and declared that Goering was having a spell. He was on his back with his right hand lying on the floor. I spoke with him, and although his heart seemed to be beating he gave no answer. A little empty cartridge was lying on his chest. That is the way he went.

Few of them ate. Since Goering had taken his life, the march to the gallows started with Mr. Ribbentrop. Before leaving his cell, I spent a few minutes with him in prayer and meditation and heard him say that he put all his trust in the blood of the Lamb that taketh away the sins of the world. While yet in his cell, he asked God to have mercy on his soul. The signal was given to start down the corridor toward the execution chamber. He walked between two guards and the chaplains walked just ahead of him behind the commanding officer. We passed through the door, through the courtyard, and walked into the execution chamber with the prisoners. His hands were tied. He was promptly marched to the first gallows where he paused a moment at the foot of the 13 steps. Upon request of the officer in charge, he gave his name and was marched to the top of the trap door facing cold spectators who had assembled as witnesses to the executions. A guard tied his legs, while an officer asked whether he had a last word to say, after which he turned to me for the final prayer. The moment the "Amen" was pronounced, the big black hood was pulled over his face, the large knot of the thirteen coils adjusted behind his head, and he dropped through the trap.

The chaplain returned to the prison corridor where we waited for the signal to come with the second man. This was Keitel, Chief of Staff of the Wehrmacht. In his cell there was a brief devotion and prayers before we started the final march. As we came into the execution chamber, Keitel's eyes took one swift glance

(Continued on page 14)

THE VOICE OF HEALING

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BECAUSE OF THE GREAT VOLUME OF CORRESPONDENCE THAT COMES TO US DAILY, WE FIND IT IMPOSSIBLE TO RETURN UNSOLICITED PHOTOGRAPHS, CUTS, OR MANUSCRIPTS.
 —EDITOR.

DIVINE HEALING CONVENTION SPONSORED BY THE VOICE OF HEALING TO BE HELD DEC. 11-12-13

World's outstanding Evangelists to speak. An opportunity to personally hear the men whom God is using in this world revival.

Location of convention to be announced soon.

EDITORIAL: *• The MacArthur Controversy*
• Are The TVH Testimonies Genuine?

At the present moment our nation is involved in a bitter controversy over the dismissal of General MacArthur by the President. Yet strangely enough the tragic causes of the present world situation, which are associated with the dismissal, are to a great extent forgotten.

MacArthur insists that if we are going to win this war, we must end half-way measures. He points out that we have been wantonly attacked by a vicious and unscrupulous enemy, the Chinese Reds, who have been killing thousands of our boys. As long as we give this enemy the advantage of a sanctuary to continue his aggressions, the present bloody and costly war will go on indefinitely. MacArthur further declares that no war may be won with appeasement and half-measures and that we must go all-out if we are to win it.

TRUMAN'S VIEWPOINT

But President Truman insists that if we go all-out and defeat the Chinese Reds, Russia will probably enter the war and then we will have a world-wide conflagration. The truth is the President is probably right, but the fact that he is right, is a shocking indictment of those who have permitted Communism to take over China. And what the President does not know is that things have gone so far, that we shall have a war with Russia anyway. War with world Communism is as inevitable as night follows day. The sad thing is that it need not have been inevitable. Had those in power listened to MacArthur, or any Bible preacher for that matter, and taken a strong stand against the Communist menace, Russia could not have challenged world peace. Advisers who have been responsible for our course of temporizing with, or appeasing Communism, will no doubt go down in history as committing the most fearful blunder of our time.

MISTAKE NUMBER ONE

We speak of two vital decisions our statesmen have made which are the fundamental causes of our predicament... both originating from the fact of naive blindness to the essential evil of Communism. The first happened ten years ago. When Naziism and Communism double-crossed each other in 1941 and went at each other's throats... each equally guilty of precipitating World War II by their connivance in the rape of Poland... America was confronted by a grave decision of whether she should keep free of entanglement with either of these treacherous governments. Our statesmen were warned not to have party with either Naziism or Communism. Both regimes by their atrocious crimes against humanity had forfeited all rights of sympathy or help from decent law-abiding citizens of the world. To have affinity with either one was almost tantamount to having a partnership with Anti-Christ.

But short-sighted men, apparently not having faith in Divine Providence, followed the course of least resistance, and chose to give the Russian Bear a new "lend-lease" on life to the tune of eleven billion dollars. In the secret bargaining that followed, it is now revealed that Rus-

sia was given, among other things many of the fruits of our costly victory in the Pacific, for which she had paid little or nothing.

MISTAKE NUMBER TWO

Mistake number two was to follow quickly. With the war over, the Reds, opposing Chiang-Kia-Shek, began a ruthless conquest of China, backed, of course, by Russia. Should America support Chiang, the Christian General, against this Russian-inspired aggression? MacArthur advised that we should, but he was not heeded. It was a fateful decision. Our leaders again decided to gamble. They contended that the Chinese Reds were "good" Communists, mere "agrarian reformers," and that if we would repudiate Chiang and show favor to these Reds, all would be well. In so many words they told Chiang to say his prayers and get out of China. The warnings of MacArthur were disregarded. The warnings of the Christian Church were ignored.

THE HOUR OF RECKONING NEARS

The history of the past year has revealed the folly of that decision. But unfortunate as this error has been, and far-reaching its consequence, most shocking is the evasion of responsibility of those who so grievously miscalculated. It is too late to undo what has been done, but there should be an establishing of responsibility for the present situation. Relieving MacArthur of his command will, at the best, only delay the grim reckoning a little longer. We venture to say of those who have followed the policy of temporizing with Communism, that when they view the final outcome, their disappointment and disillusionment will be in that proportion that they have chosen to leave Christ and the Bible out of their reckoning.

AMERICA SHOULD BLAME HERSELF

Having said all this, let us add one thing more, which we believe is more significant than all that has been said thus far. We will make our greatest mistake if we blame Stalin, or Russia, or the Chinese Reds, or our own mediocre statesmanship for the grim situation in which America finds herself. Rather let America blame herself for not repenting of her grievous sins, and countless iniquities. God guides the destinies of the nations. He raised up the wicked Assyrians, in olden days, as the rod of His anger to punish Israel. So He has permitted Communism to threaten a world which has rejected Christ.

And we must not forget what the prophet Daniel said about incompetent rulers. There are times in the Providence of God that He deems it wise to give the reins of government into the hands of incompetent men, as chastisement upon a nation. "That the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth over it the basest of men." Daniel 4:17. America's salvation will not be in her politicians, but in the depths of sincerity of her repentance and abasement before God. The alternative is judgment.

EDITORIALS—Continued Page 13



Photo of the Jackson, Tallahassee meeting with nearly four thousand present. Between four and five hundred received the Holy Ghost on the night this picture was taken. It was the greatest religious service in the history of Tallahassee.

Tallahassee, Capitol City of Florida Shaken Under The Mighty Impact of Gayle Jackson's Revival

by B. R. Minton, Chairman of Committee

TALLAHASSEE, the capitol city of Florida shall long remember and feel the mighty impact of the great Divine healing and Holy Ghost revival, which continued for three and one half weeks under the large gospel tent, which was erected at the Leon County Fair-ground.

Bro. Jackson's anointed ministry was superb. He preached only as a "God-sent" man can preach. Night after night he portrayed vividly and convincingly to our mind's eye, the eternal plan of God for soul and body. We watched with amazement as about 1500 filed down the sawdust aisles in response to his arresting invitations that were given at the conclusion of his messages. About 2500 received prayer for the healing of their bodies. Goiters melted away, deaf ears were unstopped, blind eyes were opened, and diseases of all kinds were healed by the miraculous power of God, as Bro. Jackson laid his hands upon them in prayer.

The pinnacle of the meeting was reached on the last Wednesday night, when over 400 were filled with the Baptism of the Holy Spirit. Many were heard to say, (among these were ministers that had been preaching for years) "We have never seen it on this fashion before."

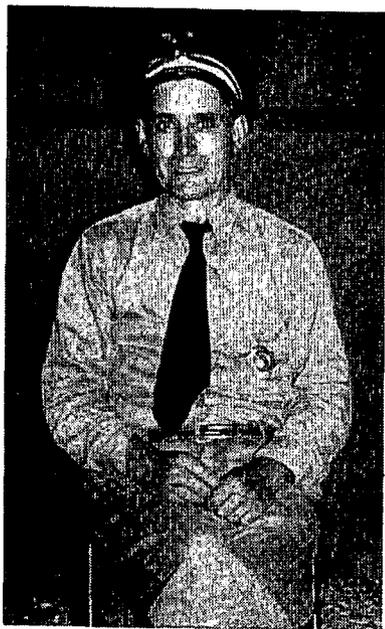
Many nights the large tent was filled to overflowing as people came for miles, and hundreds of miles, to enjoy the anointed ministry of Bro. Gayle Jackson.

Thirty-one full gospel churches cooperated in this great union revival, and they are all unanimous in thanking God for sending the Jackson party our way.

self as he grew larger. Furthermore, a heart specialist told me that if my baby received any help it would have to come from God, as there was nothing anyone else could do for him.

Thank God, Brother Jackson prayed for him and in less than two weeks' time he was a normal little boy, running everywhere. I am thanking God for all of it.

Mrs. Alex Andrews
Pascagoula, Miss.

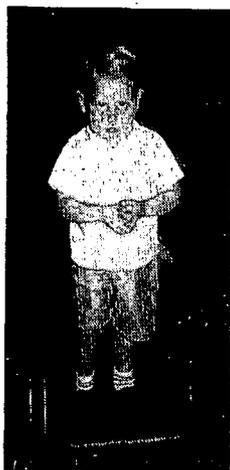


HERBERT E. CREEL,
Chief of Police, Altha, Florida

The Chief of Police of Altha, Florida was brought to the Gayle Jackson meeting in Dothan, Alabama two years ago.

He had suffered with lock jaw for 14 months and 38 doctors had told him that there was no hope. After prayer, he was healed instantly and has never had any ill effects since.

He posed for the accompanying photo in Tallahassee, Florida, where Brother Jackson recently closed a meeting.



Blue Baby Healed

When Brother Gayle Jackson was here two years ago, my 2½-year-old baby was just barely alive. Several doctors told me that he would never walk. He had a hole in the upper partition of his heart, and instead of the blood passing to his lung, it passed back and forth. He was what is known as a "blue baby." The doctors also told me that he would eventually lose all use of him-



Mrs. Sweatman

Betty Jean Core

TEST CASE OF CANCER HEALING

I took this picture of Mrs. Sweatman of Biloxi, Mississippi, while I was in Pascagoula, Miss. She was healed of a terrible cancer two years ago in my meeting in Biloxi. Her testimony and picture have been carried in a previous issue of TVH. She has been completely healed now for two years. The cancer was on her nose, eating about half of the nose away, when she came for prayer two years ago.

This picture taken of her a few weeks back shows she is still well... perfectly well.

Rev. Gayle Jackson

(Occasionally TVH checks up on testimonies previously published. This is one example. The picture shows the scar where the cancer had been.)

CROOKED SPINE STRAIGHTENED

For some time I had suffered with a crooked spine... the result of a light case of polio which I had about 4 years ago, and it didn't show up immediately. However, it left a paralysis in some of the muscles of my back.

I first went through the healing line on Friday, April 27th. I received no relief, but attributed this to my lack of faith and understanding. I went through the line again a week later and asked Bro. Jackson to place his hand on my back as he prayed. As soon as he touched it, I felt my spine snap into place. I truly thank God for His healing power.

Betty Jean Core
1625 N. Branch Street
Tallahassee, Fla.



"DIVINE DELIVERANCE"
BY GAYLE JACKSON
PRICE \$1.00

from
THE VOICE OF HEALING
Shreveport, La.

"What Hath God Wrought"

By ELOISE MAY RICHEY

RAYMOND T. Richey, sixth of a family of eight children was born September 4, 1893, on a large farm near Atwood, Illinois. As a boy and also as a man, he has always been a bundle of energy. From birth to manhood, he was never strong, never very well, but always busy at something.

At the age of eight years, while playing with one of his cousins in a big pasture on the farm, a stick thrown in the air came down on his nose, one end striking one eye and the other end striking the other eye. His eyes, always weak, rapidly grew worse.

When he was ten years old, the big farm was sold and the family moved near Chicago in order that the children might have better educational advantages. Raymond's eyes were so very bad, however, that he was able to attend school only a short time each semester and finally was unable to go at all.

At the age of fourteen or fifteen his eyes grew rapidly worse. Worry, occasioned by this and general poor health, brought on a complete nervous breakdown.

The small town where the Richey family moved when leaving the farm offered little in the way of amusement to tempt the restless, nervous, excitement-craving nature of the lad, but Chicago, with its gaiety, its frivolity, its fun, both innocent and otherwise, was only a short distance away and easily accessible by rail. It was in Chicago that Raymond forgot father's teaching and mother's prayers and with a determination and an energy worthy of a better cause, he sought for all the pleasure available.

Occasionally he would attend a church service somewhere. A few times he raised his hand for prayer. Once or twice he even shook hands with the evangelist and promised to lead a better life; but there was no change of heart, and so it was, that his good resolutions, his handshaking, and so forth, profited him nothing.

DOOMED TO BLINDNESS

As the months passed, his eye condition had become so serious that he was not able to do work of any kind. For years, all his glasses had to be ordered for him abroad, but finally there came a time when even these thick glasses were unable to help his eyes, and he was forced to wear dark glasses, so that his eyes might be protected from the light. One day he overheard a specialist say to his brother the following words, "Mr. Richey, your brother's eyes are as bad as they can be. There is nothing more to be done. The case is absolutely hopeless. He may be able to see a little for perhaps another two months, but at the end of that time, there will come total and permanent blindness."

You who have good strong bodies cannot imagine the terrible numbing shock that went through Raymond T. Richey's mind as he heard his doom pronounced by that eye specialist. It seemed to him that all the sunshine was gone from the earth. The whole earth was a thing of darkness, of gloom and despair. The songs of the birds were no longer sweet in his ears and the perfume of the flowers no longer appealed to him. A terrible feeling of despair pierced his heart.

He brooded over his approaching misfortune until his nerves, never strong, gave away completely, and it was decided it would be better to send him away. Perhaps among other surroundings, away from home, away from old friends, he would have opportunity to face things with better courage.

On a cold morning in December he started to visit a friend in Canyon City, Colorado. As he kissed his mother good-bye, he walked carefully down the icy steps into the yard, then turned around for another look at that dear face and thought, "Yes, soon I'll be coming back home, but never be able to see those dear features again," and a feeling of despair shot like a dagger through his heart.

GOD DEALS WITH HIM

When he reached his destination, his father's friend met him and did everything possible to make his time pass pleasantly. But what can make the day seem pleasant, when you realize that with the setting of each sun you have one less of a definite number of days left to see the mountains, the canyons, and many wonderful things of interest that are being shown you in an effort to make you forget?

Finally, New Year's Eve came, with its hilarity and its fun. Trying to get away from it all, Raymond had gone to his room early and retired. He lay there tossing from side to side, until finally the bells were ringing, the horns blowing, the whistles shrieking, and the New Year was dawning and then Raymond T. Richey did something he had not done since he was a little boy. He rolled out of bed and down on his knees in prayer.

He remembered that Mother had put a Bible in his suitcase when he left home, and so he got his Bible; although he could not read a word of it, he held that Bible in his hand and with tears streaming down his cheeks he looked up toward heaven and cried, "Oh, God, my mother's God and the God of this Bible, if you will take me down to Fort Worth, Texas, where my sister is in that revival meeting she has been writing us so much about, and save my soul and heal my eyes, you can have this life of mine, if it can be of any service to you." Then, strangely comforted and quieted, he went back to bed and to sleep.



Raymond T. Richey

And for the encouragement of those of you who are praying for the salvation of loved ones, I want to say just here; that just one hour before this (accounting for the difference in Central and Mountain time) as the New Year dawned in Illinois, Raymond's oldest brother, Andrew, on his knees in a watch-night service, had solemnly pledged himself to God, and to his own heart that he would pray daily for Raymond until he should know that he was saved. "While they are yet speaking, I will hear", God hath promised.

In less than three days, money came from his father and a letter, saying "Son, I think you had better go down to Fort Worth and stay with sister awhile." God answers prayer! That same day the letter came, he was on the train speeding toward Texas and the revival meeting.

HIS RESOLUTION WEAKENS

But the nearer he came to her home, the fainter grew the determination of giving himself to Christ, which had been so strong when he left Canyon City. When he reached there at last, and was given a joyous welcome, he found they were just ready to sit down to the evening meal. When the meal was finished, they asked him to accompany them to the revival meeting which was being conducted; their invitation was declined with the excuse of fatigue. To his astonishment, they announced that they were singing in the choir and would have to go anyway, and for him to just make himself at home until they returned. They did not urge him to go; so he decided he "might as well go," and, putting on his hat, he went with them.

God spoke that night through the lips of Arch P. Collins, forty years a Baptist minister, but Satan had the young man bound and when the altar call was given, he felt he should go and keep the promise made so solemnly to the Lord less than a week before, but he could not. Others responded, the service was concluded, and Raymond T. Richey went home that night, more miserable than when he came.

(Continued on Page 9)

LETTERS To The Editors

A TYPICAL LETTER OF APPRECIATION FOR TVH COPIES GIVEN

Dear Brother Lindsay:

The magnanimous gift to South African readers means more than I can express. Here are some of the requests: Johannesburg can make good use of more than 300 copies per month. Full Gospel 100, The Assemblies of God 100, Rhodesia 50, Besutland 30, Free State 50, Cap Colony 50, local 100. Have received 1500 papers since January, beside paid-for copies, and they have gone out to all parts of South Africa, and the call is for more.

Wm. Laggar
15 Jesmond Road
Durban, Natal. S. A.

Brother Laggar forwarded a number of letters of appreciation including one from W. F. Mullen of the Assemblies of God. He wrote in part:

"Thank you for the many copies of used numbers of TVH. I can assure you that every number is put into useful service and this way the message of salvation and healing is being spread all over the country . . . the magazines present the thrilling story of God's blessing in America and it is wonderful to see that the blessing is now beginning to overflow to other parts of the world. Keep up the good work . . ."

CONCERNING THE USE OF WINE BY CHRISTIANS

I have read and re-read your splendid answer to "SHOULD CHRISTIANS DRINK WINE?" in your February issue. One phase of the question seems to be omitted—the method of manufacturing of non-alcoholic wine. The grapejuice was pressed out and cooked down to the proper or desired consistency or thickness and this "must" was poured into new wine skins or bottles and hung in deep wells for better keeping. When needed, this was taken from the bottles and thinned to desired taste. This method was extensively used in Bible days . . . I know a good Christian man who justifies himself in using rather strong alcoholic drinks by claiming the Bible doesn't condemn it.

J. Elmer Still
Westlock, Alta, Can.

(Ed. Note: In the face of the horrible evils of the liquor traffic, it is incomprehensible that any Christian could condone the use of intoxicating beverages. Nazarites, in the Old Testament were not permitted to drink alcohol. Certainly the Christian standard is higher than that of the Old Testament. The use of liquor has sent multitudes to drunkards' graves. Since it has been the means of sending so many to destruction, the New Testament principle of "not eating meat if it make a brother to offend," would alone forbid its use by a true Christian. The story of drinking "just a little" is told in the poem below.

LET'S HAVE A DRINK

Glass number one—just for fun,
Glass number two—the other fellows do;
Glass number three—it won't hurt me,
Glass number four—only one more;
Glass number five—before a drive,
Glass number six—brandy in a mix;
Glass number seven—starts up in heaven,
Glass number eight—starts in his head;
Glass number nine—ubisky, not wine,
Glass number ten—the Lord knows when;
Glass number twenty—not yet a plenty,
Drinking with the boys—drowning his joys;
Drinking with men—just now and then,
Blighting his youth—ruined his truth;
Spoiling his life—killing his wife,
Helpless at last—a friendless outcast.
—Unknown.

THE BOOK, "SCENES BEYOND THE GRAVE" Leads Mothers To Christ

Dear Brother Lindsay:

You will never realize the great good and spiritual blessings we continually receive from your editing the magazine "THE VOICE OF HEALING."

I bought about a dozen of your books, "SCENES BEYOND THE GRAVE," which I think, as also do many of my friends, is the finest book of its kind ever published. As I went to the post office, I met a woman who is a clerk in one of our department stores. I greeted her and asked her about the welfare of her children; she told me that the three living ones were well and she had one dead. I did not know that, but having heard it, I told her this little baby would be waiting for her in heaven. She said, "I hope so." Then I told her of ordering the book, "Scenes Beyond the Grave," and that I was ordering more of them. She had me order one for her right then. After she read it twice, she bought another to send to her cousin who also lost a baby. She said, "I do not want to give it away, but keep it for my children to read when they are older." The fact that this book contains the story of salvation through our Lord Jesus Christ, together with the scenes is wonderful. These women were not born again, but they are now changed by having read this book. I personally keep copies to loan out at all times.

Thank God for these books and what the Lord is doing in us. You will never know what this book and others you publish are meaning to us and others.

Yours sincerely in Christ,
E. V. Johnson
118 N. Ave., 58
Los Angeles

Evangelist O. L. Jagers Reaches America Through These Great Super Power Stations

DAILY BROADCASTS

XELO.....Juarez, Mexico
150,000-Watt Super Power. 80 on the radio dial—8:15 each night (CST)
KSKY.....Dallas, Texas
660 on the radio dial
6:30 a.m. daily (CST)
XEG.....The Voice of North America
150,000-Watt Super Power, 1050 on the radio dial, 7:30 each night (CST)
XERB.....Rosarita Beach, Mexico
1090 on the radio dial
9:00 each night (PST)

SUNDAY BROADCASTS

All of these CST except one
KSKY—Dallas, Texas.....12:30 p.m.
WCVS—Springfield, Ill.2:30 p.m.
KBOA—Kennett, Mo.2:30 p.m.
XELO—Juarez, Mexico.....8:15 p.m.
KWOC—Poplar Bluff, Mo.....1:30 p.m.
KRBA—Lufkin, Texas.....3:30 p.m.
XEG—Mexico, The Voice of
North America7:30 p.m.
KEVT—Kerrville, Texas
Consult newspaper for time.
XERB—Rosarita Beach, Mexico
(PST)9:00 p.m.

W. A. Henry Campaign Held in Conroe, Texas

By Paul Zook, Chairman

It has been over two weeks since the big tent was taken down, bringing to a close six weeks of what we feel has been the greatest revival meeting and Divine Healing campaign to ever come to this city.

I have attended many of these meetings and have wondered as to the after-effects to the city and the churches, but I can speak from experience, that the revival is blossoming out and people are still writing in and telling of what God is doing for them. There was not a single night that we did not see results.

One of the most outstanding features of the whole campaign was the way God supplied the financial needs from night to night.

Brother Henry and his party are wonderful to work with in every way. Brother Henry is a very humble man of God. He very definitely preaches a well-rounded Gospel. Several nights he would not pray

(Continued on page 11)

RICHEY — Cont. from page 8

The next night again he said he would not go; again he found himself on the way to the meeting. The sister and brother-in-law, led of God, did not go to the choir, but stood one on each side of him quietly praying and pleading for his soul, hanging in the balance. Suddenly, while they were yet singing, without one word from the preacher, the bands of Satan were loosed, and with a cry in his heart to the Lord for help, he left his seat and fairly ran to the front and knelt at the altar crying to God to save his soul.

Before preacher or congregation could realize what was happening, men and women, old and young, were coming from every corner of the tabernacle, kneeling at the altar and finding pardon and peace. At the close of the altar service, the preacher announced that there was no necessity for a sermon and that service would be dismissed.

(To be Continued)



SPECIAL NOTICE

Evangelist O. L. Jagers will begin a Tent Meeting in Dexter, Mo., July 1.





The Editor was present the night this picture was taken at Humacao, Puerto Rico. Because Brother Osborn had to make an emergency trip to the States, he said the crowd was small . . . only 10,000 present! Crowds on the closing nights have gone up to 30,000 in Puerto Rico and Cuba.

DOCUMENTED HEALINGS STOP OPPOSITION IN OSBORN CAMPAIGNS.

STATEMENT BY THE EDITORS OF TVH

These highly documented cases of healing, witnessed by physicians and clinics, were secured by T. L. Osborn in Puerto Rico. They represent healing from SERIOUS ORGANIC AILMENTS, and document the condition of the patient before and after deliverance. Great throngs up to 30,000 attended the T. L. Osborn meetings, and this resulted in an attempted persecution by the Catholic hierarchy. But so remarkable were the healings that Catholic doctors themselves, were willing to submit their confirmation of the miracles. Because of the lack of space, photographs have to be greatly reduced, but the documents remain at TVH office for inspection by any persons interested.

ELEVEN-YEAR-OLD BOY HEALED OF BLINDNESS

(Eye Specialist's Statement Below)

I am eleven years old and when I was two I had an infection in my left eye. My mother died and my father was very poor and also nearly blind, so he was not able to give me proper attention at the right time. As a result, I was later pronounced by two eye specialists, to be totally blind in my left eye. I waited four months for my turn to come to be operated on, an operation to divide the nerve. In the meantime I came to Brother Osborn's meetings and when Bro. Osborn told me to believe God's promise, I did, and my blind eye was opened and I can see good with it. I thank God for His love for me.

Juan Miranda Concepcion
San Martin Kilometer 5
Box 322, Rio Piedras, P. R.

LEG ULCERS HEALED

For a period of more than six years, I suffered from an infection in both legs. It was in the form of cancerous ulcers which covered the legs from the ankles up, and was continually draining. The pain was so terrible that I was almost unable to do anything, as I could not walk. During this whole period, I was treated by many physicians and specialists of the skin, Dr. Bou being one of them, of Stop 16 in Ave, Ponce De Leon, Santurce, and the last one who treated me for about three years. My legs were getting worse every day. I decided not to continue spending my money without receiving any results, and I terminated my visits to the specialist. A few months after, Evangelist Osborn came to the island, to hold campaigns of Divine Healing. The first meeting held by Bro. Osborn was in our church, and I went into prayer line to be prayed for. Bro. Osborn prayed for me, and after that both of my legs began to dry until they cicatrized completely. Today I am perfectly healed! I was examined by the same specialist who had treated me for the past three years, and he declared me perfectly healed, and by written statement certified the same. Thanks to God for His miraculous power!

Dionisio Bonilla
803 Uropa
Santurce, Puerto Rico

I CERTIFY THAT the contents of this testimony are true, for I have been the pastor of Bro. Bonilla for about ten years, and I took him to the specialist, Dr. Bou.

Rev. Antonio Collazo
(Sup't. of the Church of God)
(Hdqtrs. at Cleveland, Tenn.)

TO SAVE SPACE, THE ORIGINAL SPANISH ON THESE AFFIDAVITS HAS BEEN ELIMINATED.

CANCEROUS GLAND HEALED DOCTOR'S TEST PROVES

For more than a year, I had an inflamed gland above my left breast. I suffered much from it, and saw several doctors. Doctor Conde, the last physician who examined it, pronounced it cancerous, and advised me to go to the Cancer clinic for tests. I did not go, but instead, I attended Bro. Osborn's Healing Campaign in "Las Casas" Stadium. When Bro. Osborn prayed for the sick en masse, I laid my hand on the cancerous spot, and it instantly left. I returned to Dr. Conde the next day, and after he thoroughly examined it, he pronounced me perfectly healed. He also issued a statement to that effect.

Gregoria Silva
J-K-11 #608
Puerto Nuevo, P.R.

HEALING THE SICK

By T. L. Osborn

Includes the complete 5-volume set of Osborn's Divine Healing sermons. The story of his life and call. Notes from his diary. A record of miracles. Many additional messages on faith.



CLOTH BOUND \$2.50

Order today from, The Voice of Healing, Shreveport, La.

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MEDICO - OCULISTA
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SANTURCE, PUERTO RICO

REG. PED. NO. 148 EPIDEMIOLOGIA 2-2322

Fecha 4/2/51

Right eye / Left eye / 12/20/50 was



DR. ALFREDO L. BOU
ENFERMEDADES DE LA PIEL
AVE. PONCE DE LEON 1054
SANTURCE, P. R.
STOP 16 - SANTURCE

Dionisio Bonilla

ENGLISH TRANSLATION OF CERTIFICATION GIVEN BY DOCTOR BOU.

I HEREBY CERTIFY: THAT I HAVE EXAMINED DIONISIO BONILLA TODAY.

THIS PATIENT WAS TREATED IN MY OFFICE PERIODICALLY FROM OCTOBER 31, 1946 TO DECEMBER 1, 1949, SUFFERING FROM CHRONIC CANCEROUS ULCERS IN BOTH ANKLES.

I FIND THAT THE CONDITION OF THE ANKLES IS PERFECTLY CICATRIZED, AND THAT THE

Dr. Pedro Conde, A.B.
MEDICO - CIRUJANO
Enfermedades de los Niños.
VISITAS A DOMICILIO.

CONSULTORIO: Republica No. 824
REG. FED. 11

I HEREBY CERTIFY: GREGORIA S.

THAT NINE MONTHS AGO I EXAMINED THE PATIENT, GREGORIA SILVA WHO LIVES AT J.K. 11 IN PUERTO RICO.

THAT AT THAT TIME THIS PATIENT SHOWED A CHRONIC MACROADENOPATHY IN THE REGION OF THE LEFT BREAST, WITH STRONG PAINS WHICH DERIVED FROM THE MAIN NERVES AND EXTENDING TO THE SKEL MUSCLES.

I SENT HER TO HAVE A BIOPSY AT THE CANCER CLINIC.

THAT BY PETITION OF THE PATIENT, I HAVE EXAMINED HER AGAIN TODAY, APRIL 20, 1951, AND I DECLARE THAT SHE IS COMPLETELY HEALED OF THE ABOVE DESCRIBED DISEASE.

Conde

WORLD-WIDE REVIVAL

ST. ELMO, ILLINOIS — CARL HAAS — Evangelist Carl C. Haas from Springfield, Missouri, has been engaged in revival meetings in many states. It was our personal joy and privilege to have him with us in a revival campaign. His Holy Ghost anointed ministry in preaching the Word with signs following, resulted in many being saved, healed, and filled with the Holy Spirit. Recently he purchased a new tent seating about 1000 and will continue in Salvation-Divine Healing campaigns during the summer.

Pastor G. L. McKinney
First Assembly of God
St. Elmo, Illinois.

MISHAWAKA, IND.—J. D. McVICKER—We are happy to report a successful revival with Brother J. D. McVicker, of Greenwood, South Carolina, who has just resigned his church to devote full time to evangelistic work. The Lord demonstrated His power by healing and setting free those who were bound and oppressed of the devil. A number were brought to the services on crutches and in wheel chairs and went away in their own strength, rejoicing because of their mighty deliverance. The momentum of the meeting was still rising after three weeks.

Fred Decker,
Mishawaka, Indiana.

DYERSBURG, TENN.—GLENN THOMPSON—We have just closed a three night campaign conducted by Glenn Thompson of Paragould, Arkansas. Many wonderful healings and miracles were wrought by the hand of God. Miss Dorothy Daniels, who had been a cripple since ten months of age, after being stricken with polio, was healed. She was wearing a brace on her right leg and the brace was taken off after her healing and she carried it out. The next night she came into the church wearing a pair of new shoes, and carrying the large brace. Another woman who had been a cripple for three years from arthritis and walked on crutches, was delivered and carried the crutches home. The next night she carried them to the church with her for evidence of her healing.

Rev. A. C. Miller
Dyersburg, Tenn.

PRESCOTT, ARIZONA — TOMMY HICKS —We will never cease to praise God for sending Brother Tommy Hicks' great tent revival to the city of Prescott. We have seen the lame walk, the blind see, the deaf hear, and many other miracles for the glory of God. One lady who had not walked for years was carried into the meeting and after prayer was offered, she got up and walked by herself, up and down the aisle.

For some time, the various Full Gospel Churches of Prescott had been hungering for a real heaven-sent revival. This has been an answer to our prayers. In addition to many healings, souls have been saved and believers filled with the Holy Spirit in practically every service. Hardly any one came to the services who did not get saved, filled with the Holy Spirit, or get something special from God.

Interest in these meetings has been increased from night to night as the people see the mighty movings of God through Brother Hicks. Some remarked that we have never seen anything like this. The people of Prescott will always be grateful for the ministry of this man of God.

Rev. John H. Gleason
Chairman of Campaign Committee
Prescott Full Gospel Churches

LEAGUE CITY, TEXAS — O. F. CAPERS — Brother Capers held a three weeks revival here and we feel this is one of the best we have had. A number of souls were saved and filled with the Holy Ghost and many sick were completely healed, some of long standing afflictions. We certainly thank God for this great revival and do not hesitate to recommend Brother Capers as an evangelist who is a help to the pastor.

B. Elliot, Pastor
Assembly of God.

LAUREL, MISS.—E. R. LINDSEY—The dynamic, faith-building, God anointed Holy Ghost preaching of Brother Lindsey did more to build up faith in the local church than anything has ever done. Our brother preaches straight and directly from the Word of God. Many were saved and the revival is continuing under another evangelist.

Nolan D. Lee, Pastor
Assembly of God

CASA GRANDE, ARIZONA—RAY BALL—We have just closed a tent revival with Brother and Sister Ray Ball and the Gloryland Singers, and the Lord has certainly blessed. The attendance exceeded that of any revival I have ever seen in Casa Grande. Three of the pastors from a neighboring town dismissed their services and cooperated with us. We saw many saved and healed, and filled with the Holy Ghost.

Rev. Zeda Morris.

IONIA, MICHIGAN—ERIC PLEGER—We were indeed favored of the Lord to have Rev. Eric Pleger of Lake Ariel, Pennsylvania with us recently for a Salvation and Healing Revival. Brother Pleger is a Christian business man, whom God began using in the ministry of deliverance a few years ago, and sent him forth with the Word of God, the anointing of the Holy Spirit, and the Power of Deliverance. The percentage of healings was almost one hundred percent. On occasions the congregation was awed and amazed as Brother Pleger called people forth from the congregation to be healed. He also named their disease, without any previous knowledge whatever of the person, or their disease. People were also healed in the seats as he preached.

As he travels across the United States and Canada, his anointed preaching is confirmed with signs and wonders as hundreds are delivered.

To our Voice of Healing friends, to multitudes who are bound in spirit and afflicted in body, and to a needy world, we recommend the ministry of our brother, Evangelist Eric Pleger.

Rev. Lewis H. Horn
627 East Main Street

AKRON, PENNA. — STANLEY KAROL — For months we prayed for a gracious moving of the Spirit upon the ultra conservative people of this immediate vicinity. God led Brother Karol to accept our invitation and on March 27, we opened a Bible Healing Campaign. We had a house to house visitation campaign covering eight small communities, and the response was gratifying.

Brother Karol has a dynamic ministry in the Word which is backed by prayer. Many were revived and filled with the Spirit, and a number of new people were saved. Many ailments of various kinds responded to the power of the Name of Jesus. God certainly was present to confirm his Word.

Pastor W. C. Anthony

Evangelist **GLENN THOMPSON** broadcasts each Sunday at 2 p.m. over KBOA, Kennet, Missouri. He holds one night healing meetings in adjacent cities, and has had notable success. Schedule dates may be learned by listening to the radio service. Among the many healings, occurring in his ministry was the deliverance of Virginia Tuck, Box 31, Gibson, Mo., from Arthritis. This healing stirred the community of Gibson.

Virginia Tuck writes: "I was suffering with arthritis in my joints all over my body. Sometimes I couldn't walk or stand without someone holding me up. The doctor said that there wasn't any cure for me and that I would have to take injections to live. I heard Bro. Thompson on the radio and we went to him. I was prayed for and was healed by a higher power. Now I can walk around wonderfully. People could hardly believe their eyes when I walked."

ROMOLAND, CALIFORNIA—TOMMY HICKS— Evangelist Tommy Hicks has been with us for the past three and a half weeks in a Union-Pentecostal Revival Campaign in this valley between Hemet and Peris, California. Eight churches cooperated in one of the most blessed revivals this valley has ever seen.

Brother Hicks came to us definitely led of God. The message of Deliverance stirred the hearts of people who had almost forgotten that Jesus Christ could save heal, and baptize.

We definitely had 125 saved, around 35 who received the Holy Spirit. We know of 40 who testified to complete healing and of those others who are coming along every day by faith. People were healed of blindness, deafness, cancer, tumor, arthritis, habit forming demons, and other ailments were cast out in the name of Jesus Christ. One lady who was prayed for with cancer, immediately began to heave the terrible thing up. Another man, who couldn't raise his arms but just a very little for about 5 years, is now using his arms like any other normal person.

The people are now determined to go forward as never before in prayer, in seeking the gifts of the Spirit, and in having God use them in any way He sees fit. God met every need of the ministers, and they too are truly sold out to Him. Every one of the churches will increase from this great revival. We give all the glory and honor to God, and we thank Him for sending His servant, Brother Hicks, to us.

Rev. James W. Storey
Chairman

LEAVENWORTH, WASHINGTON — RAYMOND OSBORN—The Assembly of God of Leavenworth, Washington has been visited with a heavenly visitation. On March 18, Raymond Osborn, assisted by Brother and Sister Fosner, came to us. Night after night, the spirit worked through God's humble servant telling the people of their needs, and how the devil was oppressing them. They were surprised and made to wonder, but God followed through, and all was confessed at the altar of prayer. On Wednesday night, March 27, Brother Osborn stated that Jesus might appear tonight. As pastor, I said to myself, "Could this be?" Suddenly a weeping spirit was sweeping over us and in a vision, the Lord appeared to me on the platform. We are praising God for sending His anointed messengers our way.

Rev. James W. Alcorn

LAST-MINUTE FLASHES

WILLIAM BRANHAM

Brother Branham dedicated the new tabernacle at Grants Pass, Oregon, which is having its capacity doubled to accommodate between three and four thousand people. Some three thousand people attended the Branham revival service on Sunday night, although the town itself only had a population of about ten thousand.

ABRAHAM TANNENBAUM REPORTS

After twelve weeks in Philadelphia we have closed one of the greatest meetings in our history. We prayed for around seven hundred persons on the closing night. During the last three weeks in the Poplar Theatre, we prayed for over 4000 people, and a thousand decisions for Christ were made. We have purchased a new 32 foot stainless steel trailer, which we will use to haul our tent and equipment.

FLASH ON THE WICHITA MEETING

We have just received word that the Jack Coe meeting in Wichita, Kansas, has been very successful. The campaign started about the time that the heavy rains hit the Midwest. The

Little Arkansas River overflowed its banks, and a large number of beautiful homes were surrounded with water, making necessary the evacuation of many families. This naturally resulted in a diversion of public interest. Nevertheless, during the early days of the campaign large crowds, comparatively speaking, continued to attend despite the rain. When the storms were over the big top was filled to capacity, with many coming forward to Christ nightly at the altar call. The miraculous was mightily in evidence each evening.

VICTORIOUS MEETING IN PANAMA

T. L. Osborn stopped by the TVH office on his return from a marvelous revival in Colon, Panama.

The largest building available seated only 6,000 and was packed out by the third night. After that it was just a riot of people, eager to hear the Gospel message and be delivered from their sicknesses. At one service there were people representing 14 countries, or nationalities.

During this revival, Brother Osborn made his first contact with the Chinese people. He

was impressed with the way they attended the meetings in large groups and listened intently. Many were healed as a result of this.

HENRY—Continued from Page 9

for the sick until God gave him souls at the altar seeking salvation. We had numbers of people who have been seeking the Holy Spirit for years, filled as we laid hands on them and prayed.

The gifts of the spirit were largely manifested in these meetings along with a taste of the judgments of God on those who manifested opposition. As far as we have been able to check, the percentage of those healed after prayer was the greatest ever seen.

More are reporting healing every few days.

Numbers were set free from habits that had bound them. Truly this was a great revival of Deliverance.



Before



After

MRS. M. WARNER

Erickson Campaign Affects Large Area

By Rev. William Brannon, Chairman
 Cassville, Missouri

We have come to the close of a great revival with the Erickson Party, which has literally shaken this part of the country.

Nine Full Gospel churches cooperated and we secured the largest auditorium available. It was filled to capacity, and hundreds were turned away from the meeting.

We were thrilled every night, as the power of God was mightily demonstrated through healings and miracles. Many were healed of incurable diseases. One woman was instantly healed of cancer of the breast. Doctors had been unable to operate on her because of her condition. A number were healed of epilepsy and testified throughout the campaign that their convulsions had ceased completely. Blind eyes were opened, cripples left their canes and crutches and walked. The deaf heard, and the dumb actually spoke as their vocal cords were released.

The most outstanding miracle that took place was the deliverance of a thirteen-year-old girl who attends our church. This girl was a hopeless wheel chair victim of polio and rheumatic fever combined. Physicians said she would live but a short life. As Brother Erickson was ministering to the sick, he turned and commanded her to arise and walk in the Name of Jesus Christ. The power of God instantly surged through her little body, strength came into her limbs and she arose and walked. Needless to say, there was great rejoicing. This girl came the remaining nights of the meeting, walking normally, and enraptured the audience with her testimony.

Each night many came forward to be saved and many were filled with the Holy Ghost. One night in particular, fourteen received instantly as hands were placed upon them.

We highly recommend Brother Erickson, for he has a strong, straightforward, Scripturally-sound ministry. We are endeavoring to locate a large tent, so that we may be able to accommodate the crowds on Brother Erickson's return visit.

Healed in Cerullo Revival...

TESTIMONY OF MRS. MADELINE WARNER

I was born with a mole on the side of my face and up until a year ago, when I was 53, this mole never had bothered me. In the past year it became very painful and ugly looking and it was starting to grow very rapidly. I also had a burning sensation in my cheek and neck. I was advised by several physicians to have it removed as it was cancerous. I had trusted God for many years for my body and I did not want to submit to any medical treatment.

On January 12, 1951 as Brother Rudy Cerullo prayed for me, I felt the power of God surging through my body. Praise the Lord, He had begun the work. The cancer had already loosened around the edges. After coming home from the meeting, I began to pray and it was then that the Lord told me to believe Him, that He had started the work.

As I prepared for bed on February 3rd, I felt something drop down on my dress collar. When I looked, a large piece of the cancerous mole fell off. A small piece was still there but a few nights later it too came off. The roots came out with both pieces, praise the Lord. It was truly a miracle. The roots were so imbedded in my face that it left small holes and now there is a small brown birthmark where the mole was. I took the cancer to the doctor a day or two later and he just looked at it for about five minutes. He said it was the first miracle he had ever seen. His mother-in-law asked him if it had ever happened before in medical history, and he said not that he knew of.

Before my healing, the mole protruded about 1/8 inch from my face. Now that the cancer has fallen off, my face is smooth and all that is left to remind me of the affliction is the skin discoloration of the birthmark. I am praising God for my healing. Truly it was done as only God can do it.

Signed:

Mrs. Madaline Warner,
 2632 Emerald Street,
 Philadelphia, Penna.

Witnesses:

Anna MacKrell, Sister.
 Elsie M. Beatty, "I saw it."
 Mrs. L. Brown
 Rev. Samuel A. Benson,
 3455 Frankford Avenue,
 Philadelphia, Penna.

HOW GOD LED ME TO PRAY FOR THE SICK

By Rudy Cerullo

In Linden, N. J., two years ago, it was my privilege to speak to many veteran ministers. At that time my message dealt with the compassion of Jesus, and while talking on this subject I said, "Many are talking about what happened forty odd years ago, but as the new generation of ministers, we are crying for a return of this same thing, of those marvelous visitations of God's power among the people."

About this time, I visited the Healing Revival at Reading, Penna. where Brothers T. L. Osborn and Gordon Lindsay were ministering. It was in this meeting that my hunger for such a ministry was so intensified that I cancelled two scheduled meetings and sought God until I felt assured, upon the promises of God and His Word, that I too could pray for the sick and they would be healed.



REV. RUDY CERULLO

In my first Salvation and Healing revival in the fall of 1949, God showed Himself the first night to be the God that answers prayer. I prayed for the sick that night and God healed a man who was deaf in both ears, and a girl who had been deaf in one ear all her life. From then on I was persuaded that the individual who dared to believe God with a "Thus saith the Lord" could accomplish more for God than the person who is afraid of public opinion.

OTHER BOOKS AVAILABLE AT OUR OFFICE

Divine Healing, Murray.....	.75
Exploits of Faith, Henry.....	1.10
If You Need Healing, Roberts....	1.00
The Spirit World, Larkin.....	1.75
The Gifts of the Spirit, Horton..	2.00
Supernatural Deliverance, Erickson	1.00
Ever Increasing Faith, Wigglesworth	1.00

God has healed all types of afflictions in our meetings since, and all because of the demonstration of God's power in the ministry of those men who fearlessly showed what could be done by stepping out for God.

EDITORIAL: (Continued)

ARE TVH TESTIMONIES GENUINE?

Occasionally we hear an insinuation that testimonies in TVH are manufactured. Our unqualified answer to any such accusation is that such a statement is a shameless falsehood. Practically every testimony used by TVH has been submitted by the individuals concerned. Even then, we make a special effort to secure documentation, and attestation by relatives or a pastor. Sometimes we secure confirmation from a physician, who has attended the case. Often we write for confirmation of the healing at a later time. TVH seeks to maintain a high standard of reliability, believes that God gets no glory out of false representations, and seeks to keep all errors from its pages.

Another question of quite a different character is sometimes asked, "Are all healings permanent?" The answer is that none are permanent forever. ALL THE PEOPLE THAT JESUS HEALED DIED LATER. NOT ONE is physically alive today. It is the will of God, however that Christians should stay healed, during the time allotted them on earth. As the apostle John said, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." III Jn. 2. We are glad to say that the vast majority of those whose testimonies have appeared in TVH still enjoy their healing at the present hour. We will not say that every person who has been healed and whose testimony has appeared in TVH, has maintained his complete healing. The amazing thing, in fact, is the rarity of such cases.

In this issue we carry the notarized documentation of test cases, by which T. L. Osborn answered the attempted persecution in the Caribbean, in its alleged charge that the healings were not genuine. The answer was so conclusive, that those who participated in the persecution were shamed and put to confusion. In fact, they had the humiliating experience of realizing they stood condemned in the eyes of their people for their opposition.

THE NEW ENLARGED TVH

This month we have increased TVH to 20 pages, and we hope soon to increase to a still larger size: This entails a heavy, extra expense of many hundreds of dollars per month, which considerably curtails our ability to send out free copies to the missionaries, the sick, and poor, a list amounting to thousands of names. Nevertheless, we believe that God will help us to continue to do this. Sinners ordinarily will not read a religious magazine, but because of the uniqueness of the contents of TVH, it has unusual interest to readers whether they are Christians or not. Many are being led into a knowledge of Christ's power through it. Your gift enables us to send it to many.

A SPECIAL NOTICE

BY A. A. ALLEN

Evangelist A. A. Allen wishes to announce that he has just secured a large tent seating several thousand. Not knowing ahead of time that he would be able to secure these facilities, he has open dates for a few tent campaigns. Those interested write him immediately, 1004 S. 14th St., Lamar, Colorado.

HOW GOD CALLED ME TO THE MINISTRY OF HEALING

BY WARREN LITZMAN

Many have asked me the question, "How did you get into the ministry of deliverance?" or "What happened to you that caused you to start praying for the sick?" I have been asked concerning my ministry in many ways. I have always noticed that the person inquiring asked in an excited manner, expecting an exciting answer. For example, one lady once asked me to tell about the dreams and visions I had when God called me to pray for the sick. A minister asked me what sickness God healed me of when I started in the ministry of deliverance. Almost without exception, someone asks me to tell my life story. My answer is that God's Word led me to pray for the sick, and therefore, the Word of God is my life story.

I have noticed that when I tell the people I have no astounding testimony, some of them become crestfallen. I have no scruples against those who have such wonderful testimonies; however, this just didn't happen to me.

These few words will tell you how God has healed hundreds through my ministry. A few years ago I was preaching, holding revivals. The ministry of deliverance was spreading like wild fire, and I longed to be a part of it. It seemed every time I heard one of the brethren in the healing ministry tell of his experience of inspired faith, I would leave disappointed, for I didn't have the prerequisites. Either the preacher was on his death bed and God healed him and spoke to him, or he was given visions of himself delivering humanity. I had never been sick, was perfectly healthy, and was not prone to dreams and visions. It looked hopeless. One day I read in Mark where "these signs shall follow them that believe." I began to study what the word "believer" means. As I did, I saw that I could be a "believer."

With this scripture and a theme from the life of one of our old-time preachers, "Preach the Word and hold on to God until the signs follow," I began to pray. I prayed hours each day. Often times I would pray at night after the services were over. At the same time I was praying, I preached at night. This left me quite weary. There were many weeks and months during this time that I became somewhat disappointed because I could see no change, but every time I did, the theme I had chosen cheered me on, "Preach the Word and hold on to God till the signs follow." I found the more I preached the Word, the more power I received. Finally, one night I called for the sick in the church where I was preaching. I prayed for them and the signs began to follow.

In the past I have conducted campaigns in churches, tents, theaters, high school auditoriums, gyms, and city auditoriums. Some have been union meetings, some city-wide, and some local campaigns. The most wonderful thing about my story is that it has encouraged many others who are seeking reality. My admonition to all those that hunger is, "Preach the Word and hold on to God till the signs follow."



REV. AND MRS. WARREN LITZMAN

CRIPPLE INSTANTLY HEALED IN LITZMAN MEETING



About three years ago my son was afflicted with a terrible pain in his left hip and leg. He couldn't be moved one inch without suffering a great deal. We took him to the hospital and had him x-rayed and they found that he was suffering with a very rare disease, resulting in the gristle

growing in between the joints and pressing the bones out of place. He was put to bed with weights on his foot and after he unhooked himself and got out of bed, the doctor put him in a cast. He still tried to move about on his good foot, causing his back to become crooked in the shape of an "S." His left hip grew worse until it was twice the size of the right one and he had to swing his leg around in order to walk. When Brother Litzman prayed for him, the Lord instantly healed him and he was able to walk off the platform with only a slight limp. The healing power of God is stronger and greater than we can ever realize.

Mrs. H. L. Clarady
1711 Margerate Drive
Houston 16, Texas

IS YOUR SUBSCRIPTION EXPIRING?

We continually receive letters from those who let their subscriptions expire, and when renewing want the back copies they have missed. Because of the great demand for THE VOICE OF HEALING, we are not always able to supply old copies. With the exception of a few issues, our back copies are all exhausted. To avoid missing an issue . . .

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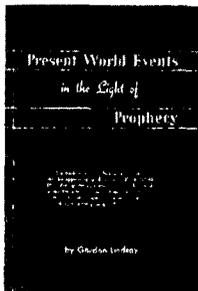


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From Gallows to Glory (Continued)

and he knew his friend Ribbentrop was hanging there. We ascended the steps of the second gallows. Keitel had a final word, followed by my closing prayer. He responded with the statement "I thank you with all my heart."

While I was in Mr. Frick's cell conducting a brief devotion, and showing signs of exhaustion, Frick assured me that he had found his Saviour while attending our simple services. He said he believed that the blood of Jesus had washed away his sins. While on the trap door he had little to say, and we closed his life with a short prayer for his soul.

The last of my group was Mr. Rosenberg, who had consistently refused all spiritual helpfulness. He had no final word to say and when I asked him for permission to have a final prayer, he smiled and said, "No thank you." He lived without a Saviour and that is the way he died.

Why did Red China Invade Korea?

Condensed from the book "RED CHINA" by Dan Gilbert

(Those desiring to secure Dan Gilbert's up-to-date writings on prophecy, see announcement on this page.)

Thirteen years ago, when reading God's Wonderful Prophetic Word, I was impressed with the fact that there are certain things which must happen in Asia before the Battle of Armageddon will be fought in Palestine.

In 1940, I published a book entitled "The Yellow Peril in Bible Prophecy." In it, I showed that Bible Prophecy points to the creation of a gigantic military confederacy in the Orient. The yellow peoples of the world will be united under powerful military dictators described in Scripture as "The Kings From the East."

The military power of the East joins forces with the "power of the North." The YELLOW PERIL joins hands with the RED TERROR. The YELLOW PERIL OUT OF THE EAST marches on Palestine in military co-operation with the RED TERROR OUT OF THE NORTH.

The rise of the YELLOW PERIL in the Orient is described in Revelation 9. In Revelation 9:16, we are told of the formation of an army which totals 200,000,000 men. "And the number of the army of the horsemen were two hundred thousand thousand."

A thousand thousand is a million—so, of course, two hundred thousand thousand would be two hundred million.

This is one of a number of Scriptures that points to the fact that ALL ASIA will be united under one supreme military control. In order to create an army of 200,000,000, all the yellow populations of the Orient must be consolidated under the organizers and regimenters of the YELLOW PERIL OUT OF THE EAST.

The largest army that can be built is one that totals one-sixth of the population. Take one out of six for the army, and you have only women, children, and old people left. In the beginning of World War II, Hitler built an army of 15,000,000 Germans—out of a population of 90,000,000 Germans.

There are 1,200,000,000 yellow people in the world. Take one out of six for the army, and you have a military force of exactly 200,000,000.

The Red Chinese leadership is NOW going about to build that size army. The Red leaders of China are NOW moving to bring ALL ASIA under their centralized control.

India already is marked off for Red Chinese absorption. Red Chinese aggression against Tibet is a move in that direction. Burma, Thailand, Malaya, Indo-China, Formosa, and all the other areas inhabited by Oriental peoples are targets for the Red Soviet Chinese attack and seizure.

RED CHINA MUST TAKE OVER ALL THE ORIENT—in order to build this army of 200,000,000 men: the YELLOW PERIL OUT OF THE EAST that will endeavor to crush Palestine with the help of the RED TERROR OUT OF THE NORTH.

When the Korean Reds attacked the Southern Korean Republic, the United Nations sent out an appeal to member-nations to help the United States in putting down this aggression.

The most substantial offer of assistance was made by the Chiang Kai-Shek government which is still fighting for the liberties of the Chinese people, from its base in Formosa.

Chiang offered to send two of his best divisions—30,000 men—to fight shoulder-to-shoulder with American troops. Our Secretary of State in Washington declined this offer of help, the only really big offer that came from any of the United Nations. The alibi was that, if loyal Chinese fought on our side in Korea, it might "encourage" the Red Chinese to enter the conflict on the side of the Korean Reds.

In the United Nations and elsewhere, State Department officials talked of "persuading" the Red Chinese to keep out of Korea. They might as well have tried to "persuade" a coiled rattlesnake not to strike. They might as well have entered into an "argument" with a tornado or an earthquake!

They even offered "inducements" and "concessions" to the Chinese Soviets if they would "stay out of the Korean conflict." This reminds one of the practice of ancient superstition in the Orient. Whenever a volcano began to erupt, the pagan priests would have mothers go up and throw their children into the hot lava—as a "sacrifice" to the volcano. This was called "appeasement". To "appease" means to try to satisfy an evil force by sacrifice of that which is dear and precious beyond compare.

Under the false policy of "compromisers," the democracies have been led to sacrifice whole peoples to the beast-rule of Bolshevism. Poland was handed over to Stalin, in hope that he could thereby be "pleased" or "appeased." Spreading Sovietism was permitted to take over 13 other countries in Europe. Hundreds of millions of people were imprisoned behind the Iron Curtain.

While Stalin rushed supplies to the Red Chinese, the small trickle of American help to Chiang-Kai-Shek was deliberately CUT OFF COMPLETELY. This was supposed to "please" or "appease" Stalin.

Probably it pleased him, but it did not appease him.

The truth is that some of the State Department "advisors" recommended that Korea be sacrificed to the Reds, just as was China. Only the determined opposition of General MacArthur prevented the policy of abandoning Korea from prevailing.

General MacArthur is our most famous Bible-reading General. He knows what lies ahead. He knows what Red China is REACHING for—on orders from Moscow.

In undertaking to seize Korea, Stalin is prepared to "go all out." That is, he will throw everything the Bolshevized world has into the fray—if necessary. First, he threw the Korean Reds into the battle. When they were turned back, he ordered the Chinese Reds into the struggle.

The Soviets want Korea as a stepping-stone to Japan.

A SOVIETIZED JAPAN IS SCHEDULED TO BE THE FOUNDATION-STONE OF THE MILITARY EMPIRE OF THE YELLOW PERIL—OUT OF WHICH WILL COME THE YELLOW TIDE WHICH ROLLS TOWARD PALESTINE FROM THE EAST, IN CO-OPERATION WITH THE RED TERROR THAT SWEEPS DOWN FROM THE NORTH.

Questions and Answers

QUESTION:

I have been reading your book "Bible Days Are Here Again" and will say that I am unable to find anything in the Bible to substantiate your theory of being able to pray for the sick and that they will be miraculously healed. I would like to say here, that unless the Word of God needs reconfirming, there is no need or occasion for miracles today. We read about miracles but don't see them, because they are not performed. If anyone uses Mark 16:17-18 as proof of power to heal, they should also be willing to drink deadly poison and to take up serpents. These signs did follow, I admit, but they are not done in the present time. I refer to 1 Cor. 13:8-10 which reads, "Charity faileth; but whether there be prophesies, they shall fail: whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

On November 1, 1950, I wrote you and have not heard from you, so am quoting the letter word for word and hope you will try to defend your position. If you fail to answer this time, I will know you realize that your position cannot be defended by the Word of God.

J. C.
Lewisville, Texas

(Editor's note: There is much more to this letter, but we do not have space to print all of it.)

ANSWER:

The tone of this letter shows the reader at the beginning what spirit it is of. We would ignore the letter, were it not that something should be publicly said concerning those who seek to subvert the faith of the suffering who cling in trust to the Words of Christ. Jesus said among His very last words, "These signs shall follow them that believe . . . they shall lay hands on the sick and they shall recover." Mark 16:16-17. This man denies this and asserts that if believers lay hands on the sick they shall not recover.

Since perfect candor seems to be this person's motto, we shall state that any man that charges the Saviour with an untruth has not the Spirit of God. The man further declares that if we believe Mark 16:16-17, then we ought to drink deadly poisons. Any one can plainly see that the sentence is prefixed with an "if" . . . "if they drink any deadly thing, it shall not hurt them." The fact that Jesus put an "if" there, makes it as plain as words can make it, that it was a promise to believers, that should they by accident drink a poison, or through persecution they should be forced to swallow some deadly thing, they would be protected from all ill effects. "Thou shalt not tempt the Lord thy God," said Jesus. Christ never taught any one to put on a show, or to tempt the Lord.

The same is true in the matter of taking up serpents. There is no example in the Bible of a believer deliberately taking up poisonous serpents. But there is an instance in which, unknown to Paul, a viper fastened itself around his hand. Now, the apostle did not wave it around in the air, to demonstrate that he could handle snakes. He shook it off into the fire and felt no harm (Acts 28:1-6). Scripture explains Scripture and these words of Jesus spoken as part of the Great Commission, are not to be lightly regarded. We solemnly declare that they are true, despite the contradiction of men.

This man also proposes that the Word of God needs no confirmation today. Such statements of unbelief, as appear in this letter, certainly indicate that the Word needs confirmation, even as it did in the days of the early church, when the Pharisees challenged the miracles. The letter furthermore declares that no miracles take place today. Such a statement is a shameless indictment of the veracity of thousands of people. Does he think that a man that has been blind and had his eyes opened imagines he sees? Or a deaf mute that has had his ears opened, imagines he hears? Demonstrations of

these healings have been made literally thousands of times in the great healing campaigns. We have seen those who attempted to deny the fact of miracles put to shame before multitudes of people. The VOICE OF HEALING each month gives documentary evidence of miracles of the most outstanding nature, but none of this is proof to a man with this attitude toward God's word. The Pharisees of Jesus' day, believed in the miracles of Moses, but refused to believe the miracles of Christ. They even rejected the testimony of a man, born blind, who had been healed. John 9:19. Only when overwhelming evidence was presented did they reluctantly admit the miracle, and then intimated that it was the work of the devil. Why? Why weren't the Pharisees pleased with so great a miracle taking place in their midst? The answer is obvious. They had claimed that no miracles were taking place, and now they were exposed to the people as liars. This correspondent tells us that signs followed believers for a time and then ceased, and that God does not intend for any more to take place. The scripture that he gives in attempting to sustain this position is 1 Cor. 13:8-10, where it declares that when that which is perfect is come, prophesies would fail, tongues should cease, and knowledge should vanish away. Does it not appear that "knowledge has vanished away" on the part of this person. Any one who is so foolish to assert that the Perfect Age has come and there is now no need of healing, is to be in a state of aggravated blindness. Verse 12 of the context declares, "For now we see through a glass darkly; but now we know in part; but then I shall know even as also I am known." Any one can see that the whole reference is to another age than this. We indignantly condemn any such attempt to deny the sick and suffering God's loving bounty for them.

Actually, Christ in His last words, not only told His followers to minister to the sick, but He also commanded them saying, "Teaching them to observe ALL THINGS WHATSOEVER I HAVE COMMANDED YOU; and Lo I am with you even unto the end of the world." (age R.V.) We have the choice of believing in the "ALL THINGS" of Christ, or in the unbelief of those enemies of the Saviour who would make light of what He said. The devil's first lie was "Yea, hath God said?"

The great healing campaigns have literally caused tens of thousands to kneel at the cross and acknowledge Christ as their Saviour, (Continued on page 16)

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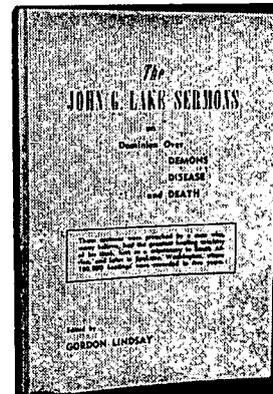
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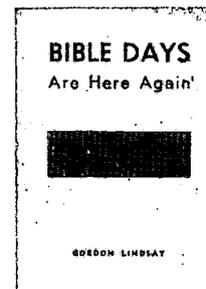
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ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach. *Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.*

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
Ray Ball, Box 1187, Porterville, Calif.
W. J. Ern Baxter, 85 E. 10th Ave., Vancouver, B. C., Canada

William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach, 39, Fla.
Paul Cain, 516 Park Avenue, Garland, Texas.

Oscar Capers, 709 Hood St., Waco, Texas.
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
Jack Coe, Box 8596, Dallas, Texas.

James W. Drush, Box 11157, Houston, Texas.
Burton Ellis, 115 S. Swan St., Albany, N. Y.
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.

Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.

W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.

L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Penn Ave., York, Penna.
Wilbur A. Henry, Box 3656 N. W. Sta., Oklahoma City, Okla.

Tommy Hicks, Lancaster, Calif.

Roy Hill, 25 Rice St., Lyons, N. Y.

R. W. Holmes, Box 1078, Edinburg, Texas
Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.

U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jagers, Dexter, Missouri.

Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.

Thea F. Jones, Box 451, Cleveland, Tenn.

Louis Kaplan, 22-50 49th St., Astoria, N. Y.

S. W. Karol, Box 61, Linden, N. J.

Orrin Kingsriter, Paynesville, Minn.

Gordon Lindsay, c/o Voice of Healing, Shreveport, La.

E. R. Lindsey, Box 53, Luling, Texas.

Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.

Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.

W. B. McKay, Box 1546, Orlando, Fla.

Michael Mastro, 6056 N. Norwood St., Philadelphia, Penna.

Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.

Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.

T. L. Osborn, Box 4231, Tulsa, Oklahoma.

Eric Pleger, Rt. 3, Lake Ariel, Pa.

James B. Reesor, 123 Wilson St., Flat River, Mo.

Raymond T. Richey, Box 2115, Houston, Texas.

Oral Roberts, Box 2187, Tulsa, Oklahoma.

E. L. Slavens, Box 435, N. W. Station, Kansas City, Kan.

J. E. Stiles, Box 3147, Burbank, Calif.

Abraham Tannenbaum, Box 81, Mt. Joy, Penna.

Glenn Thompson, Box 447, Paragould, Ark.

Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.

Doyle Zachary, Box 333, Greenville, S. C.

DIRECTORY OF CHURCHES

Of the quarter million readers of THE VOICE OF HEALING, we direct attention to the following churches that have thus far met the conditions for listing in the Directory. These churches believe in the ministry of deliverance, and readers will receive a ready welcome in their midst. This service is given without charge to churches who believe in the policy of THE VOICE OF HEALING, who seek for the unity of the body of Christ and who also maintain a high moral standard. Churches interested in conditions for listing, please write us.

ARKANSAS

Little Rock
CENTRAL ASSEMBLY OF GOD
904 Louisiana St.—Pastor Robert C. Sellers

CALIFORNIA

Los Angeles
CALVARY TEMPLE
123 N. Lake—Pastor Leroy M. Kopp
San Bernardino
COMMUNITY GOSPEL CHURCH
Macy and Kern Sts.—Pastor Leonard Fox

CANADA

Brampton, Ontario
GOSPEL TABERNACLE
85 John St.—Pastor H. E. Mintz
Saskatoon, Sask., Can.
FULL GOSPEL CHURCH
Box 201
Spring Bay, Ontario
SPRING BAY PENTECOSTAL CHURCH
Pastor N. Matheson
Toronto, Ontario
UNITED APOSTOLIC FAITH CHURCH
214 Delaware Ave.—Pastor Maxwell Whyte,
CHUM 10:45 A.M. Sun.

IDAHO

Idaho Falls
GLADSTONE GOSPEL TABERNACLE
260 Gladstone—Pastor Donald F. Austin

ILLINOIS

Chicago
GOOD SHEPHERD BIBLE CHURCH
746 N. Pauline St., Pastor A. I. Siczko

INDIANA

Indianapolis
LIGHTHOUSE TABERNACLE
918 E. 66th—Wm. & Denzil Totmon, Pastors

KANSAS

Kansas City
FULL GOSPEL TABERNACLE
7th & Riverview—Pastor U. S. Grant

LOUISIANA

Shreveport
GLAD TIDINGS ASSEMBLY OF GOD, 2120 Laurel
Pastor C. H. Miller—KCIJ—8:30 A.M. Sun.
LIFE TABERNACLE—722 Grand—Pastor Jack Moore
KRMD 10:30 A.M. & P.M.—KENT 9:00 P.M. Sun.

MARYLAND

Baltimore
CHRIST GOSPEL TEMPLE
1905 N. Rosedale St.—Pastor O. C. Crank

MICHIGAN

Hillsdale
ASSEMBLY OF GOD CHURCH
153 South West St.—Pastor Drury

MINNESOTA

Renville
RENVILLE GOSPEL TABERNACLE
232 5th St.—Pastor F. E. Mether
NEW JERSEY

Cardiff
BIBLE CONFERENCE CENTER
Tilton Rd. (Near Center)—Pastor A. J. Jenkins
West Belmar
CALVARY PENTECOSTAL CHURCH
1619 H. St.—Pastor Stanley Churchill
NEW MEXICO

Alamogordo
FULL GOSPEL HOLINESS CHURCH
1013 Florida Ave.—Pastor Paul D. Holder
Green Tree
FULL GOSPEL HOLINESS CHURCH
Pastor Cecil Smith

NORTH CAROLINA

Lake Lure
MULLEN BIBLE TRAINING SCHOOL—(Colored)
Route 1, Principal—R. M. Kinchelore
OHIO

New Philadelphia
GLAD TIDINGS TABERNACLE
327 Beaver Ave., N.E.—Pastor H. J. Held
OREGON

Ashland
FAITH TEMPLE
5th & E. Main—Pastor Leo C. Wine
Grants Pass
ASSEMBLY OF GOD
8th & E.—Pastor L. D. Hall
PENTECOSTAL CHURCH OF GOD
Hwy. 99 & Florence Lane—Pastor D. H. Tomlinson
PENNSYLVANIA

Acosta
CHURCH OF GOD
Pastor E. A. Neidermeier
Altoona
FULL GOSPEL CHURCH
Saxton Rd. on Rt. 913—Pastor Elvina E. Miller
WJSW Sat. 10:45 A.M.

SOUTH DAKOTA

Sioux Falls
CHURCH OF THE OPEN BIBLE
Pastor Wm. Dirks—KSOC (1140) 4:30 P.M. Daily
THE CHRISTIAN WORKERS INSTITUTE
Box 501

TEXAS

Conroe
CONROE ASSEMBLY OF GOD
Hi-Way 75 at Lewis St.—Pastor E. Paul Zook
Dallas
GRACE ASSEMBLY OF GOD
2421 Exeter St.—Pastor Fred Davis
OAK CLIFF ASSEMBLY OF GOD
919 Morrell—Pastor H. C. Noah
Houston
EVANGELISTIC TEMPLE
W. Capitol and Houston—Pastor Raymond T. Richey
Lubbock
FAITH TEMPLE
6th and Avenue L.—Pastor Boyd McSpadden
Midland
HOLINESS MISSION CHURCH
611 S. Terrell St.
Odessa
FAITH TABERNACLE
900 S. Sam Houston St.—Pastor Ted W. Kroll
Wiergate
FAITH CHAPEL
Pastor M. W. Westbrook, KDIA 8:30 A.M. Saturdays

WASHINGTON

Yakima
FULL GOSPEL TABERNACLE
810 Summitview—Pastor B. V. Jones, KIT at 2 P.M.

LOUIS KAPLAN CLOSES SUCCESSFUL MEETING IN TAMPA, FLORIDA

By W. E. Bryant

QUESTIONS & ANSWERS — Cont.

though that correspondent ignores all this and infers (elsewhere in his letter) that the message of Divine Healing should be dropped and attention given to saving souls. Such an attitude generally owes its origin to a lack of compassion for the sick. Let the broken in body, suffer, as long as it is the other fellow. We venture to predict that those who have no sympathy for the sick may find that, in time, suffering will come to them, and then perhaps they will be inclined to have more compassion.

We wish to report the excellent Kaplan healing campaign at the Tampa Bible Temple. The fiery, faith-building messages of Brother Kaplan, backed by miracles of healing made an impact on the church and the entire community. Many visited the church during this revival, including quite a number of ministers. The faith of the people was built up, night after night, to the place where we could see the unexplored possibilities in Christ.

On the last night of the campaign, people were asked to stand and tell what God

had done for them. Among the testimonies of healing were deliverance from tumors, asthma, severe head pains, crossed eye straightened, deaf ears unstopped, back-ache, adhesions and various minor ailments. On the last night, one little girl who was blind in one eye, was able to see fingers and the color of a tie, after prayer by the evangelist. At the same time, her mother knelt in repentance at the altar. Surely it was a time of rejoicing in the Lord. God wants to "do exceedingly abundant above all we can ask or think," in these last days of deliverance.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
Yakima, Washington..... July 4
Union tent meeting at Fair Grounds
B. V. Jones, Chairman

WILLIAM BRANHAM
Des Moines, Iowa..... June 26-July 1
Sioux Falls, S. D..... July 5-10
Toledo, Ohio..... July 17-22
Erie, Pa..... July 24-29

JACK COE
Kansas City, Kansas..... June 25
H. Barnett and U. S. Grant
Cooperating Pastors
Little Rock, Ark..... July
Joplin, Missouri..... August
Roswell, New Mexico..... September
Pastor Paul Savage

RUDY CERULLO
Indianapolis, Indiana..... June 12
Tent Revival
Contact Rev. Waldo Risner
4402 E. Michigan

CLIFTON ERICKSON
Ypsilanti, Mich..... June 20
Union Tent Meeting
Windsor, Ontario..... July 12
Bethel Pent. Church
Eureka Springs, Ark..... August
City Auditorium

VELMER GARDNER
Lima, Ohio..... June 12
Union Tent Revival. Contact Rev.
Earl Hart, 633 E. Eureka
Elkhart, Indiana..... July 1
Joliet, Ill..... July 22

W. V. GRANT
Flint, Michigan..... May-June
Ardmore, Okla..... August 23
Union Tent Revival

H. E. HARDT
York, Penna..... June 10-July 1
Tent Meeting, Broad and Chestnut
Contact Rev. E. O. Leeper
137 Jackson

Ephrata, Penna..... July 5-22
Hyway 322
Kane, Penna..... July 24-August 12
Tent Meeting

DALE HANSON
Williamsport, Md..... September
Contact Rev. V. W. Miles
149 Conococheague

Grants Pass, Oregon..... October
Rev. L. D. Hall, Box 697

WILBUR HENRY
Duncan, Oklahoma..... June 17
County-Wide, Location: County Fair
Grounds, Pending. Rev. Haskell Rodgers

GAYLE JACKSON
New Orleans, La..... May 22-June 24
Rev. Horace Clark, 4737 Canal
Baton Rouge, La..... July 1-29
Rev. R. L. Logan, 3033 Oswego

Kansas City, Missouri..... Aug. 27-Sept. 30
Rev. A. A. Wilson, Chairman, 3100 E. 31st St.

STANLEY KAROL
Bangor, Penna..... July 10-22
First Pent. Church, Cor. North 6th and Brown
Avenue. Rev. A. Sarbo

E. R. LINDSEY
Overseas..... Summer
Phenix City, Ala..... Aug 12-Sept. 16
Rev. A. Valdez, 1307 10th Avenue

WARREN LITZMAN
Lubbock, Texas..... June
Pastor H. M. Sheets, Assembly of God

Morton, Texas..... July 1
Contact Rev. Chas. Pace,
Morton Auditorium (Skating Rink)

Marshall, Texas..... July 22
Baseball Stadium. Rev. F. E. Kennedy
1607 Louisiana

Minden, La..... Aug. 19
Tent Meeting, Sponsor Assembly of God

HARVEY McALISTER
Japan..... May-November
c/o John Clement, Toshima Ku
Tokyo, Japan

LOUISE NANKIVELL
Cedar Rapids, Iowa..... Sept. 2-16
Cedar Rapids Coliseum
Contact Rev. Ivan Kramer,
1338 J Ave., N. E.

WILBUR OGILVIE
Salt Lake City, Utah..... June 6-15
Camp Meeting

T. L. OSBORN
Altoona, Penna..... July 6
Extended Campaign in Big Tent

E. L. SLAVENS
Charleston, Missouri..... June 3-24
Tent Meeting, Rev. E. E. Smith
Mishawaka, Indiana..... July 10-24
Pastor F. L. Deckard, Tent Meeting

VINYARD—KAROL TENT MEETINGS

Elmira, N. Y..... June 10-July 8
East Miller and Faulk Streets
Pastor John Bedzyk

Sherbourne, N. Y..... July 20-Aug. 5
N. Y.—N. J. District Camp Meeting
Contact Rev. Olaf Olsen
97 Silver Street, Norwich, N. Y.

Forty-Fort, Penna..... Aug 12-Sept.
Cripp Street, one bl. off Hyway 11
Rev. J. B. Woolum, Chairman

Healing of Former Congressman Upshaw Stirs Nation; Los Angeles Times Reports Miracle

Those who have opposed the ministry of Divine Healing are having some sober moments as they realize that healing miracles are occurring of such a nature as to attract national attention. No doubt they feel bitter about it, realizing that their opposition is being discredited in the eyes of the people. Documentation of the miracles is so overwhelming that further denial of the fact of the miracles is useless.

Such is the case of the miraculous healing of former Congressman Upshaw, known to millions of people, once a candidate for President of the United States, and who was on crutches or bedfast for a period of 66 years. He was instantly healed in the William Branham campaign in Los Angeles last February, before the eyes of a large congregation.

We have received several letters from Brother Upshaw, since that time, and he is rejoicing and praising God for his deliverance. A letter concerning the miracle has been sent to each representative in Congress.

Below is a portion of the article printed in the LOS ANGELES TIMES, of February 19, 1951, describing the miracle:

"William D. Upshaw, 84, once for eight years a Representative from

Georgia, yesterday walked briskly from the side door of Calvary Temple at 123 N. Lake Street.

"From within could be heard the voices of more than 2000 persons as they sang of faith and salvation.

"Two weeks ago they had seen Upshaw on crutches. He had used them for 59 years, and before that he had lain in bed or used a wheel chair for seven years. At 18 he had fallen on a wagon frame's crosspiece and injured his spine.

DISCARDS CRUTCHES

"And then in the Temple last Feb. 8, on what he said was the 66th anniversary of his injury, he had walked up to the pulpit where the Rev. William Branham was holding revival services. He had placed his crutches on the platform and left them there.

"Upshaw long had been a revivalist, himself. In Congress he had been proud of being called "the driest of the drys." He held a revival service in Washington within a month after he first went there as Representative of Georgia's 5th District in 1919. He was the Prohibition Party nominee for President in 1932.

"Speaking of his conversion shortly before he was injured at 18, Upshaw said he had at that time accept-

Other Healing Campaign Schedules RAY BALL

Yuma, Arizona..... June 16
Union Tent Revival with Gloryland Singers

JAMES W. DRUSH
Fairfield, Iowa..... June

PHILIP N. GREEN
Whiting, Indiana..... June 14-July 15
Community Center, Chairman,
Rev. Melvin Planck

Frisco City, Alabama..... Aug. 5-26
Union Tent Meeting
Chairman, Rev. E. B. B. B.

VERNON GRIGGS
Cando, North Dakota..... June

Rev. L. I. La Mance

LOUIS KAPLAN
Minneapolis, Minn..... June 17

First Hebrew Christian Synagogue
18th Ave. and 18th St.

Duluth, Minn..... July 18
SAAC Pavilion

MICHAEL MASTRO
Cullasaja, N. C..... July 1-15

Camp Meeting, Chairman, Fred Savelle

LESTER D. MYERS
Chambersburg, Penna..... June

Carlyle, Penna..... July

ERIC PLEGER
Ionia, Michigan..... August 19

Pastor Rev. Horn

Willard, Ohio..... September
Pastor R. M. Graber

ORAL ROBERTS
Fort Worth, Texas..... June 29-July 15

ABRAHAM TANNENBAUM
Beaver Dam, Kentucky..... May 27-June 24

5 pole tent, Contact Leslie Wright
West Yellowstone, Mont..... June 28-July 29

Tent Meeting
Globe, Arizona..... August 3-12

GLENN THOMPSON
Radio Evangelist. KBOA Kennett, Mo.
2 pm. Sundays

ed Christ only in the spirit.
"Now, he said, 'I have accepted Him both as my Healer and my Saviour.'"



Rev. P. E. Lowenberg

FACTS YOU SHOULD KNOW ABOUT The **ATOMIC BOMB**

FORERUNNER OF ARMAGEDDON

Condensed from Radio Message Delivered by Evang. P. E. Lowenberg

THE world today stands on the brink of Armageddon. Sure and certain doom like the sword of Damocles hangs over the head of civilization, and yet, as General L. R. Groves said, "Those from whom the warning should come remain silent." In such language did the man who headed the first atomic bomb experiment at Alamogordo, New Mexico, describe the silence of the Christian pulpit in this Atomic Age.

In a recent address, ex-Governor Earle of Pennsylvania said, "At least 90% of all Americans now living will be killed by atomic bombs within five years." The sober statement of this student of world affairs should cause every pulpit of the land to raise its voice to the highest pitch, crying in the language of Ezekiel, "Turn ye, oh turn ye from your evil ways, for why will you die, oh House of Israel. As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live."

The fond and feverish hope that by virtue of our strength we have some immunity from atomic weapons is being shattered. "There is no defense against atomic weapons," said Bradley Dewey, ex-president of the American Chemical Society.

In the face of these sobering facts, can anyone doubt that we are on the eve of the great and fearful Armageddon? With these incontrovertible facts before us, we are positively persuaded that the days of the Christian church upon earth are numbered. We unhesitatingly declare that Christ's second coming is virtually at hand. All available strength and every facility must be drafted and recklessly thrown into the struggle of this desperate last hour. At all costs, men must be aroused from their slumber. While other pulpits remain strangely silent, we who love our Lord's appearing and the souls of men must lift up our voices like a trumpet, urging lost and dying souls to embrace Christ's blood-bought salvation before it is too late.

EQUIVALENT TO 1,000 M.P.H. WIND

At Alamogordo, New Mexico, the government, under General Groves, built a huge tower on the proving ground for the first experimental bomb. This tower was made of ten-inch railroad rails weighing 90 pounds to the foot. When that first

bomb exploded at 5:20 a.m., July 16th, 1945, generating millions of degrees of heat, that steel tower made of railroad rails evaporated, turned into a cloud of steam, and was tossed seven miles in the air. Where the tower had stood, there now was a hole six feet deep and five thousand feet wide. For eighteen thousand feet in every direction, the ground had melted into glass. People 100 miles from the explosion could reel the heat wave. The air shock was felt 150 miles from the place. The earthquake was felt for 250 miles. The flash of light was so bright that a blind woman standing on a street corner in Albuquerque, New Mexico, 120 miles away, exclaimed, "What happened?"

On the morning of August 6th, at approximately 8 o'clock, a crew of Japanese anti-aircraft spotted a lone American B-29 about 18,000 feet high. They thought it was a photographic plane. As they watched it, they saw its belly open and a small package drop out, supported by a parachute. What happened then is now history.

Flash

Evangelist Paul Lowenberg has just returned from a missionary trip to Japan. While there he spent several days at Hiroshima. In a future issue he will be giving a first-hand report of the prophetic significance of events transpiring in the Orient as he sees them.

The Japanese claim 70,000 killed and 70,000 more injured. This has since been proved as a gross understatement. Catholic Missionary Schiffler, who resided in Hiroshima at the time of the dropping of this bomb told Captain Lewis, the pilot of the B-29 some years later, that 200,000 souls were blasted into eternity in that fearful explosion.

Government reports show that the air shock at Hiroshima was equivalent to a wind velocity up to 1,000 miles per hour. Three and one-half square miles of the city center was devastated. Out of 300 doctors, 260 were killed; out of 2,400 nurses, 1,800 perished. Seventy-five per cent of the firemen lost their lives. Every hospital was destroyed and almost all of the fire stations were rendered inoperative.

RADIO-ACTIVE RAYS FATAL

But something far more sinister to be reckoned with than the actual explosion of the atomic bomb are the radio-active rays which are released. These are something like an overdose of x-rays. This produces a radiation burn for which, at present, there is absolutely no cure. The clinical symptoms found at Hiroshima include diarrhea, vomiting, fever, inflammation of the mouth and throat, emaciation, loss of appetite, epilation, pallor, petechiae, and finally death.

Secular magazines, such as "LIFE," and others have given the public a realistic picture of the physical aspects of the atomic bomb. The spiritual aspects of this fearful weapon have been left to the church to clarify and proclaim to the public, but the church has been silent—strangely silent. Perhaps balancing the budget of winning favor with the worldly influentials, or all the sweet chatter about the universal fatherhood of God and the universal brotherhood of man has seemed more important than to warn man of imminent terrifying doom. Dr. Charles C. Morrison of the "Christian Century Magazine" said, "I see more evidence of impending doom on the front page of my newspaper than I hear from the pulpit of the Church."

Down the ancient corridors of time comes the plaintive voice of the prophet of God. "Watchman, watchman, what of the night?" (Isaiah 21:11). The watchman's answer is two-fold: "The morning cometh, and also the night." It is true; the morning is come to the people of God, but night, fearful and dark is descending in frightful rapidity on a God-forgetting, Christ-denying world. As the storm signals announce the approaching doom, we raise our voices above the gathering fury and cry, "HIDE, OH HIDE IN THE SHELTERING ROCK CHRIST JESUS, FOR HERE AND HERE ALONE IS SAFETY FROM THE ENGULFING DOOM."

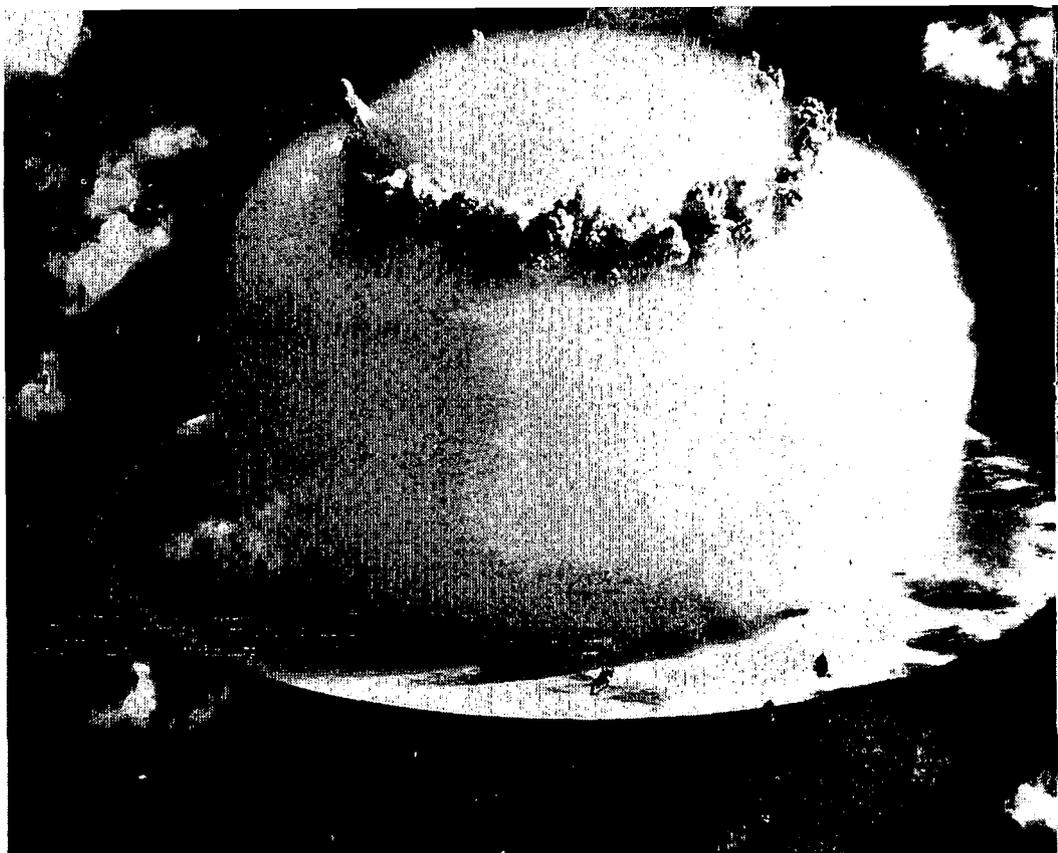
If every man who professes to be a minister of Christ for the next ten Sundays preached on the coming judgments of God and the imminent return of our Lord Jesus Christ, a revival of repentance and God-seeking would break out across this land such as we never dreamed possible.

We have no intentions here to go into the details of what constitutes an atom.

A rare photo of one of the Bikini Atomic explosions. The death mist arising from the underwater explosion is one of the most lethal phases of the explosion.

This picture was not released until many months after the tests.

Wide-World Photo.



or how an atomic bomb is made. It is enough to say that this fearful weapon exists. As a leading scientist declared lately, "We have made our LAST great discovery. We have robbed God of one of His greatest secrets."

FORETOLD IN WORD OF GOD

In his book on the atomic bomb, Dr. Wilbur Smith shows that the Greek word translated "dissolve" in II Peter 3:11 was the word "luo" which means to untie or unloose. He goes on to show that this is the word John used when he said "There cometh One mightier than I, the latchet of whose shoes I am not worthy to (luo) unloose." Our Lord employed this same word when He said at Lazarus's tomb, "Loose (luo) him and let him go."

Here is one of the many amazing facts of Scripture. Peter, the fisherman, certainly knew very little, if anything, about science or about the 92 elements which make up the atomic chart. Yet under the guidance of the Holy Spirit, he wrote of things 1,900 years ago which the greatest brains in the world are finding out only now. How did he know about the forces of energy in the atoms of uranium being untied and unloosed? But he confidently predicted—the elements shall melt with fervent heat—and all these things shall be dissolved... the heavens shall be on fire... II Peter 3:11, 12. Though molecules, atoms, neutrons, protons, and electrons were unknown by Peter, still he was among "the holy men of God who spoke as they were moved by the Holy Ghost."

So the inerrant Word of God is once more vindicated. The Word of Prophecy is sure. That which predicted the terrible Atom also proclaims the love of the tender Advocate, the Lord Jesus (and urges you to flee to Him for safety and shelter).

Not only does the Bible forecast the discovery of the now-dreaded Atom Bomb, but also anticipates the soul-chilling consequences upon the victim of its terror.

What happened at Hiroshima and Nagasaki was a partial fulfillment of what shall transpire upon earth when God's unmitigated wrath is poured out upon the inveterate Christ rejectors of the Great Tribulation period. The parallel is too obvious to be accidental.

"EYEBALLS MELTED AND RUNNING DOWN THEIR CHEEKS"

Comparing the indescribable devastation of Hiroshima with the pouring out of the vial of the fourth angel, we read: "And power was given unto him to scorch men with fire..." (Vs. 8, 9.) Dr. W. E. Eckel, a missionary in Japan writes: "Glass windows burst inward, the ceiling came down as if pushed by a mighty hand. The heavy tile of the huseroofs poured like rain on the ground; the buildings groaned as the

timbers gave way. The people on the streets exposed to the direct ray of the white heat above them fell in their tracks, their flesh scorched and bleeding at every wound. For fear of fire, those in the houses rushed out into the street. Here they met the burned and bleeding without signs of fire upon them. Some were dead, drawn into all kinds of shapes, the brain burned, and lungs tortured as they gasped for breath."

The first white men to enter after the blast gave this gruesome report: "Bodies were literally cooked, the brain cells seared, and their eyeballs melted and running down their cheeks."

Captain Lewis, the pilot of the bomb-carrying B-29 said: "It looked as if the whole city were covered with boiling smoke. In three minutes it got as high as 30,000 feet. We could see below the flames crawling up the mountains and covering the bridges and tributary rivers. It seemed impossible to comprehend."

If all this was done by what is now called a mere firecracker, it completely staggers the imagination to think of

what will happen when the dreaded H-bomb is released upon the helpless masses.

WE MUST ACT NOW OR NEVER

We need go no further. We have seen enough in these past few years to stir every professing Christian to the depths of his soul. We must awake to the doom of men and nations, and launch a Crusade for God and souls such as this world has never seen. We must do it NOW or NEVER. I call upon all Christians in Christ's Name, to humble themselves before God and plead with Him for the reviving of His church and the ingathering of lost souls.

The world totters on the precipice of eternal ruin. It has gone pleasure-mad. Moral restraint has been thrown to the winds; and yet, we still go through the motions of playing church. May God arouse us. Said Dr. Havener, "The situation is desperate, but the saints are not." God grant the saints may become desperate too, for the night is coming when no man can work. That night is upon us.

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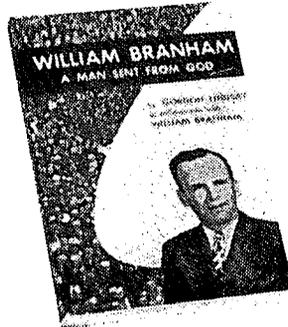
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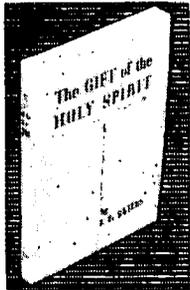
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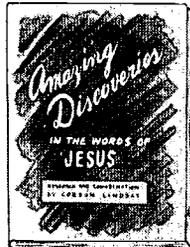


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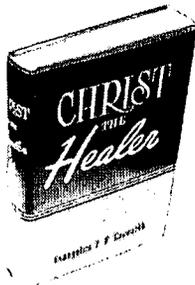
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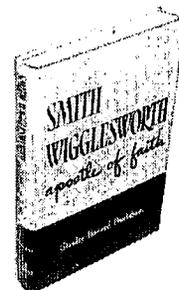


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