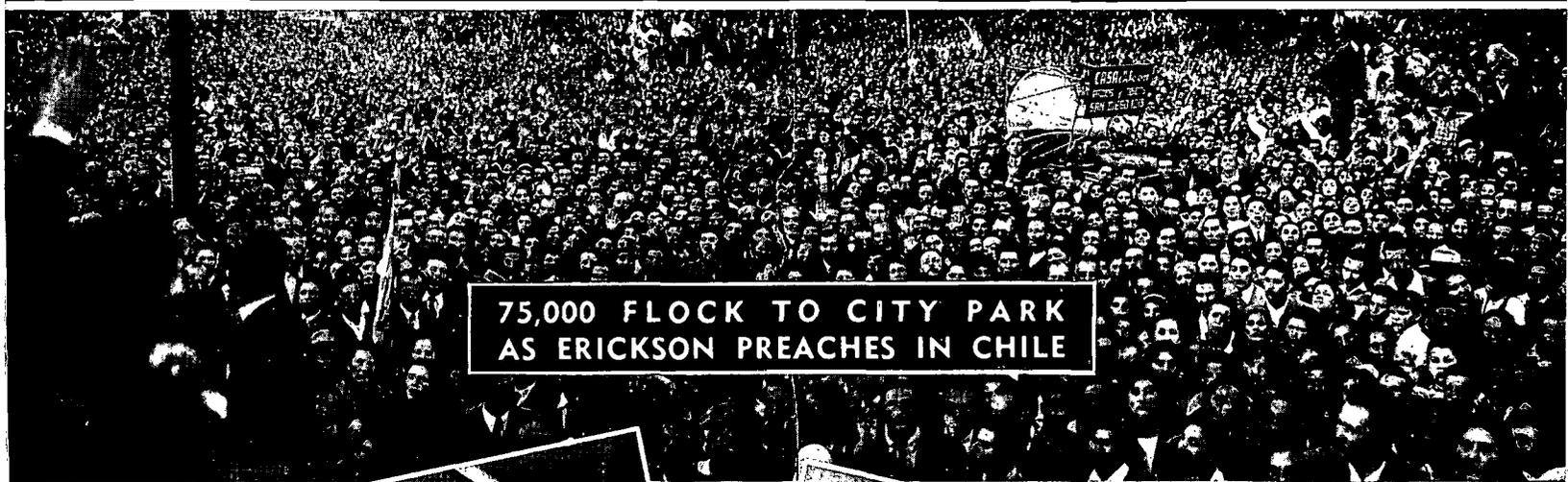


THE VOICE OF HEALING

**JUNE
1952**

PRICE
15 CENTS

SPECIAL
MISSIONARY
ISSUE



**75,000 FLOCK TO CITY PARK
AS ERICKSON PREACHES IN CHILE**



**BLIND MAN SEES AS
ALLEN PRAYS IN CUBA**



**ERICKSON QUESTIONED IN
PRESIDENTIAL PALACE**

MIRACLES of HEALING BRING HISTORY'S GREATEST REVIVALS to MISSION FIELDS

Top: Chile, South America, has never seen such a stir as was caused by the healing ministry of Clifton Erickson.

Above left: The expression of elation on the face of this man who was stone blind a few minutes before picture was taken, speaks for success of healing ministry in Cuba. A. A. Allen at left, Hugh P. Jeter at right.

Above right: The investigation of Erickson's meetings by government officials brought a cry of defense from 500,000 citizens who acclaimed him a man of God. President's Secretary, far left, was converted. In the middle are Evang. Erickson and Rev. John C. Jackson, missionary.

Right: In spite of heavy persecution, Osborn's campaigns in Venezuela were a great victory.



CROSSED EYES STRAIGHT—
Example from Osborn's Venezuela Report

Dallas - New Site Of TVH Headquarters

Present Location Outgrown; Facilities Inadequate

THE VOICE OF HEALING announces that it will soon move its headquarters to Dallas, Texas. The move seems to be advisable for several reasons. Shreveport printers are unable to handle the growing volume of TVH circulation. Each month the magazine goes into well over a hundred thousand homes, and if we estimate five persons to a family, it means that the magazine directly influences over half a million people.

The cost of the freight alone, in shipping magazines from the Dallas-Ft. Worth area, is nearly one half our entire postage charges. Taxes and other charges are also considerably higher here than in Dallas.

The new offices are to be located at 1600 Bonnie View, which is in the South part of the city, just three and a half miles from the heart of the business district. As the picture shows, the property lies in a setting of trees. At the time of writing, the foundation has been laid, and during the coming week, the walls will be in the process of erection. The plans envisage a modern office building, with approximately 6500 square feet of floor space.

On April 1, the associate editors met at St. Louis, Missouri, for the purpose of ratifying our new constitution. After two days of prayerful consideration, the constitution, with certain amendments, was passed unanimously. Besides the two original directors, five new directors have been added, which include Gayle Jackson, Raymond T. Richey, Velmer Gardner, Jack Coe and L. D. Hall. Brother William Branham has graciously accepted the position of honorary director. This gives the directors the benefit of his advice without necessitating his presence at all the business sessions, which he would be unable to attend, because he is out of the country much of the time.

The constitution of TVH provides assurance that the unique policies of TVH will be perpetuated. No funds from the corporation may go to an individual (except in the payment of salaries) but must be used in the promotion of the Gospel.

We regret to announce that our highly efficient assistant editor, Miss Anna Jeanne Moore, who has been with us since our beginning, will be leaving us in a couple of months. She plans to engage in evangelistic work for several months on the continent of Europe before returning to America.

WHO IS ELIGIBLE TO BECOME ASSOCIATED WITH THE VOICE OF HEALING?

We get many inquiries from time to time as to the qualifications of those who desire to become associated with THE VOICE OF HEALING. Briefly we may say that they should: (1) Have a mature healing ministry. (2) Be willing to accept and abide by the articles of the constitution. (3) Have a character that is without reproach. (4) Be willing to practice the ideals of THE VOICE OF HEALING fellowship. (5) Labor for the unity of God's people. (6) Be willing to help to the best of their ability in increasing the circulation of the magazine. (7) Be an evangelist and not a pastor.

OUR BUILDING PROGRAM IN DALLAS

The new building in Dallas will be a modern office building in every respect and when finished will perhaps have a value of over \$30,000.00. Brother Jack Moore is superintending the building, and the editor is giving much of his time with the job. Nevertheless, the financial burden of this move is extremely heavy, and we shall appreciate the prayers and interest of our readers in this undertaking. We are certain God will see us through.

Below:

Views of TVH building site in Dallas, Texas, where work is just beginning.



Plan Now to Attend

4th Annual

**Voice of Healing
Convention**

DECEMBER 9-10-11

1952

Fair Park Auditorium

Dallas, Texas

THE VOICE OF HEALING

JUNE, 1952

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THE BRANHAM STORY TESTED BY C.P.A. INVESTIGATOR

The following remarkable letter tells the interesting story of J. H. Buzzell, a C.P.A. Specialist who decided to launch an impartial investigation into the authenticity of the Branham story. This unsolicited account of Mr. Buzzell's findings will open the eyes of many doubters.

The Voice of Healing
Shreveport, Louisiana
Gentlemen:

While I have always believed that the promise of Christ should be fulfilled, that "These signs shall follow those that believe—they shall lay hands on the sick and they shall recover", I felt that due to man's failure to avail himself of this gift through the centuries it had perhaps become lost.

Of course, from time to time I had heard of "cures" but when an attempt to trace them down was made, it developed that the person who had reported them had not personally seen them, that it was a friend, and when that lead was followed it was found to have been a friend of a friend who had seen it, until the evidence became so far removed that it dropped into the category of mere "rumor".

With this background, when my wife secured a copy of the book "William Branham, A Man Sent from God," I read it, and as we were scheduled to be at our summer home in New Hampshire for the next two weeks I decided to check the accuracy of the reports.

While I little like the needless display of titles, yet it perhaps is not out of place for me to call attention to the fact that one of my profession has to be accurate in the extreme and must be well versed in making checks of facts and figures, rather than take some one else's "say-so". This education and training stood me in good stead in such an investigation as I was about to undertake.

I started my quest in utmost good faith. I purposely kept my mind "open", ready to acknowledge the accuracy of the events narrated or face refutation of the incidents. I picked what I considered a reasonable "cross section" of the events and started my work.

Numbered among what I considered a fair "cross section" was the incident recounted on page 21. I wrote to the Chief of Police in Portland, Ore., inasmuch as it mentioned two police officers as having been at the meeting. I was told by the chief that he was forbidden by law to exchange information on any other than criminal work, and then only with other properly accredited law enforcement agencies.

I felt, for some reason, that this was an event that I wished to investigate. It represented two possible extremes. If it were untrue it offered what one would term a "ridiculous" narrative. On the other hand, if it could be substantiated it would be an outstanding factor. Therefore I tried another approach. I wrote to one of the Boston papers for the name of Portland's newspapers and received a reply stating that there were but two, one a weekly, the other an evening paper. I wrote to both, outlining enough of the report to identify it and the Oregon Journal assigned a reporter to the case that I might be given an accurate, first hand report. This, it seemed to me, was an unusual procedure, and one which I appreciated. That reporter contacted various people until he found an eye witness, and that witness recounted to the reporter what he had seen, a recital which in all important details coincided with the book's outline. That reporter ended his letter

Pictured behind their wives in a scene taken during a recent 3-day Branham Meeting in the Life Tabernacle in Shreveport are Bro. Branham, Editor Gordon Lindsay, and Pastor Jack Moore; at right is the Assistant Editor, Miss Moore.

THE VOICE OF HEALING • June, 1952

of August 27th with these words, "*The explanation of the actions of the 'demon possessed' man, and his quotations from the Bible explaining it, was most interesting to me.*"

In appreciation of this reporter's work I forwarded him a copy of the book. I mention this because it had a bearing on future actions on my part, upon which I shall touch a little further along.

I confirmed the healing of Mr. Daugherty's daughter in St. Louis, as described on pages 86 and 87; I confirmed the healing of Miss Carter, as told on page 200, and have Miss Carter's letter stating that she is now "well and happy today".

The Waukegan News-Sun, of Waukegan, Michigan, sent me clippings from their paper telling of Mr. Branham's visit to that town, the Jeffersonville Post, of Jeffersonville, Indiana, sent me a copy of their publication of November 3, 1949, telling of Mr. Branham's visit there.

Another case which I investigated was that of a man in Calgary, Alta., Canada, who had an injured vertebrae disk. The incident is described on page 162. I checked with a surgeon that only surgery could help such a case. I wrote the "Albertan", one of Calgary's newspapers, and received a reply from Mr. S. McClelland, Assistant Circulation Manager, in which he told me that their supply of the particular edition I desired had become exhausted, but he had his stenographer give me an excerpt of the case of Mr. John Andre, forty-six years of age, an excerpt which covered about an entire page of single space typing. I must say that the response of the newspapers in the west and northwest was amazing to me. Furthermore it indicates to me that no one had previously been sufficiently interested to check any of the events as I was doing.

I have also read Mr. Upshaw's statement in which he tells of his miraculous cure. I heard Mr. Upshaw many years ago and recall him distinctly because of the pitifulness of

his condition, the uselessness of one of his legs, the left as I recall it.

An eye-witness told me of his having attended the Kansas City meetings. He told how a woman near death from tuberculosis was brought by stretcher a distance of one hundred and fifty miles to attend the meetings. She was placed in a wheel chair and when after two days her case had not been reached, her husband, with the aid of some of the men, lifted her bodily, chair and all, on to the platform. Upon seeing her, Mr. Branham wheeled and said something like this, "Woman, your faith has healed you," and he turned to the husband and said, "Sir, your faith has healed your wife", and then, turning back to the woman he commanded in the name of Christ that the illness leave her. The eye-witness told me that the woman jumped from her chair and walked two or three times across the platform, with her arms in the air, doubtless in a gesture of thanksgiving. This man tells me that from all over the auditorium one could see the flesh reappear on her arms, limbs and cheeks, and see the clothes swell out as the body regained its weight. The next day she appeared before the meeting and announced that within the past twenty-four hours she had gained twenty-eight pounds.

One branch of my business is that of business counselor and in that capacity I naturally have to get into the labor situation. I observed a newspaper article by a New Hampshire man which I thought to be erroneous and I wrote him correcting it. He received the correction very graciously and from that sprang a correspondence which branched out into other matters.

Earlier in this letter I have said that sending the book to the reporter gave me an idea. That idea was to prepare a short foreword for the book, reproduce it on one of my machines and place a copy in the front of each book that I loaned, and I had decided that the loan of this book was perhaps the best method of home missionary work that I could do. Up to date I have purchased fifty of the books for this purpose. Some are returned, some are not.

In the course of events I supplied one such book to the newspaper correspondent to whom I made reference just above, and evidently he, in turn, mentioned the case to another newspaper correspondent, and you can

(Continued on page 21)

*The book spoken of
in this article is
advertised on page 23.*



Questions and Answers

SOME SAY THAT THE BAPTISM OF THE HOLY GHOST IS RECEIVED BY THE LAYING ON OF HANDS, BUT OTHERS SAY WE SHOULD STICK BY "THE GOOD OLD WAY" OF "TARRYING" UNTIL WE RECEIVE.

WHICH IS THE CORRECT METHOD?

ANSWER:

One of the great distinctions between man's ways and God's is that if man had his way, he would have everybody go through the same cookie-cutter. On the other hand, God, while holding to basic principles, has a certain variation in the manner in which He deals with different individuals. There is also a difference of ministries. This is brought out by Paul who says in 1 Cor. 12:4; "Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all." We shall, therefore, find that the Holy Spirit is not always ministered to the people in exactly the same way.

It has been said that "the Old Testament is the New concealed, while the New Testament is the Old revealed." It is generally understood among Bible students that the pattern of many things in the New Testament is found in the Old. Favored individuals in Old Testament days received the Holy Spirit, although it is evident that they received it not in the same degree as it has been given since the Ascension of Christ. (John 7:37-39).

HOW DID PEOPLE RECEIVE THE HOLY SPIRIT IN OLD TESTAMENT DAYS? Moses went up into the Mount and tarried before the Lord forty days, and when he came down his face shone with the glory of God, so great was the power of the Spirit upon him. (Exod. 34:29). God then used him to minister the Spirit to others. In the case of the Seventy Elders, God took of the Spirit that was upon Moses and gave to the Seventy. (Numbers 11:16-17). But on Joshua, Moses laid his hands and the Spirit of wisdom came upon him. (Deut. 34:9).

Saul received the Holy Spirit as a band of prophets prophesied. (I Sam. 10:5-6). Samuel took a horn of oil and anointed David and the Spirit came upon him. (1 Sam. 16:13). A double portion of the Spirit came upon Elijah as the latter saw Elijah being caught up to heaven. (II Kings 2:9-14).

Various Ways in Which God Heals People

Notice, by way of illustration, the various ways in which the healing virtue of the Spirit of God is administered. *First*, by the laying on of hands. (Mark 16:18) *Second*, by the anointing with oil and the prayer of faith. (James 5:13-15) *Third*, by the spoken Word of God. (Psa. 107:20) (Matt. 8:8-10) *Fourth*, by means of cloths which have touched the bodies of those who have special faith for healing. (Acts 19:11-12) (Matt. 9:21) *Fifth*, by some special point of faith contact, as the shadow of Peter. (Acts 5:12-16) *Sixth*, by a look, as the children of Israel who were healed by looking at the Brazen serpent. (Numbers 21:8) *Seventh*, by command, as Peter's command to the lame man to "rise up and walk." (Acts 3:6). There are other means by which God has healed people, but enough has been mentioned to show the diversity of methods by which God works.

Receiving The Holy Ghost on The Day of Pentecost

On the day of Pentecost, the Holy Spirit was given without any laying on of hands, but the Spirit came "as a sound from heaven as of a rushing mighty wind." (Acts 2:2). Likewise at the House of Cornelius the Spirit was given without any human instrumentality being used, other than the preaching of Peter. (Acts 10:44-45).

However, in several other distinct places, the Holy Spirit was given by the ministry of laying on of hands. This was true in Samaria (Acts 8:14-17). This was the case with Paul receiving his baptism. (Acts 9:11-17). Again, hands were laid upon certain men in Ephesus, by the Apostle Paul, and they received the Holy Ghost. (Acts 19:6).

IS THERE ANY PREFERENCE IN THE TWO METHODS WHICH ARE ESPECIALLY MENTIONED IN THE NEW TESTAMENT, BY WHICH PEOPLE RECEIVED THE HOLY GHOST? THE ANSWER IS FOUND IN THE CIRCUMSTANCES OF THE CASE:

1. Whether hands are laid upon people to receive the Holy Ghost or otherwise, it is essential that they prepare their hearts for the experience. The Holy Ghost is given to those that obey Him. (Acts 5:32). A careless Christian needs to do some deep searching of heart, if he is to bring his life into an attitude of full obedience to God. Paul enjoins to "lay hands suddenly on no man." (1 Tim. 5:22). The hundred and twenty received the Holy Ghost after they had spent days in prayer and waiting upon God. (Acts 1:14). The Lord allowed Paul to wait in prayer and fasting three days before He sent Ananias to lay hands upon him. (Acts 9:9-11). Cornelius was in prayer and fasting at three o'clock in the afternoon, when the angel appeared directing him to Peter, through whose ministry he received the Holy Ghost. The angel said, "Thy prayers and Thine alms are come up for a memorial before God." (Acts 10:4). The disciples at Ephesus had received the searching teaching of John the Baptist before Paul laid hands upon them and ministered to them, the Holy Ghost. (Acts 19:3-4).

2. There needs to be a complete surrender of the life to the Lord, if one is to receive a satisfying experience with God. Saul received the Holy Spirit without any real preparation in spiritual things. With him it was "easy come", and, alas, later it turned out to be "easy go." (1 Sam. 16:14). The Spirit of the Lord left him and an evil spirit took the place.

On the other hand, when Elisha desired a double portion of the Spirit, Elijah told him he had asked a hard thing. (II Kings 2:10). He knew that there were great decisions of soul that needed to be made, and not every one was prepared to make them. However, Elisha was prepared—whatever the cost, he must have the Blessing. The double portion came, and the blessing remained, without interruption, during a long life, which was marked by unique blessing and power.

Moses' forty days before God on the Mount lifted him into a realm of faith that, at the

age of one hundred and twenty, "his eye was not dim, nor his natural force abated." (Deut. 34:7). The richest experiences with God come to those who set apart time to wait upon Him.

3. What we have said, however, is something entirely different than the so-called endless begging for the Holy Spirit. Man cannot earn the Baptism of the Holy Ghost. He cannot make himself more holy. The Holy Ghost is already on earth and does not have to be prayed down out of heaven. If the individual has truly repented and made a full consecration to God, he is ready to receive the Baptism of the Holy Ghost. There is no need for a long waiting period. He is to understand that the Holy Ghost is ready to come into his heart the moment that he is ready to receive Him.

One of the gravest mistakes that people make is the idea that God will hear them for their long prayers, or much repetition. One of the first things that Jesus said about prayer was, "But when ye pray, use not vain repetitions, as the heathen do; for they think that they shall be heard for their much speaking." (Matt. 6:7). It is wonderful to see a sinner thoroughly repent even as the publican, who beat upon his breast, saying, "God, be merciful to me a sinner." (Luke 18:13). But there came a time when the publican had to do something else. He had to go down to his house believing he was justified. Long agonizing prayers, begging for salvation, once repentance has had opportunity to express itself, only discredits the grace of God which is given freely to whosoever will. Likewise in the matter of healing, people who go about day by day, begging God to heal them, and at the same time refusing to believe God's word that He meets them then and there, usually don't get healed. Healing is a gift; it must be taken and appropriated.

Likewise is it in the matter of the Baptism of the Holy Ghost. When the heart is ready, God is ready. No long, agonizing seasons of waiting for the blessing to come are necessary. The Holy Ghost is ready to come in without further delay.

Naturally God has His times and places. One is not apt to receive the Holy Ghost in an atmosphere of doubt and unbelief. He needs to be with those that have faith. God has His special ministries also. Though mighty miracles took place under the ministry of Philip, yet apparently he did not have the ministry of the Spirit. When Peter and John came down they laid hands upon the people and they received the Baptism. Where the heart is hungry, and such a ministry is present, the Scriptures teach that the normal way to receive the Holy Ghost is through the laying on of hands. The fact is that many thousands these days are receiving the Holy Ghost by the laying on of hands. Where sound Scriptural teaching goes with it, there can be no objection to this Biblical method. However, neither should we in any way deprecate the Baptism of the Holy Ghost received without the laying on of hands. Either way it is God who gets all the glory. (*The laying on of hands for Gifts is an entirely different matter and was discussed in Questions and Answers in the February issue.*)

Raymond T. Richey Column

When Mac Arthur Prayed

(Brother Raymond T. Richey did chaplain work in World I and held special meetings in World War II visiting 256 training centers and is still carrying on this work. He is now placing one million copies of a little booklet, "What Must I Do To Be Saved" into the hands of the service men and women to be carried with a New Testament. His article on General MacArthur's prayer reflects his interest in the boys of the armed services.—Editor's Note)

by Rev. Raymond T. Richey

The Lord's Prayer has been repeated under many strange and varied circumstances, but never in more grim and dramatic surroundings than at Seoul, Korea, after General MacArthur's victory at Pusan.

The date was September 29, 1950. The hour, shortly before noon. The place, the war-torn, half demolished Capitol building at Seoul. Fires were still burning in the city. Fighting was going on ten miles away.

Only a few days earlier, the red armies were pressing for a Dunkirk that threatened to drive our out-numbered forces into the sea.

General MacArthur had sought the



mind of God in prayer, for guidance, to avert this slaughter of American boys.

By what is regarded as one of the wisest strokes in military history, he led forces by water above the Communist hordes, attacked, divided them and cut their armies to pieces.

Then a few days later, heading a cavalcade of American and Korean officials, newspapermen and photographers, he entered Seoul for the purpose of turning the city back to its rightful owners.

He began his address by a reference to the mercies of God and concluded with the Lord's Prayer.

General George Kenney, who was present, says: "You are impressed when you hear MacArthur mention God. He is deeply religious and his sincerity is so evident that you realize at once that here is no pose. The reverence is not there as a matter of form. It is there because General MacArthur believes in God."

Coming to that part of his address where he was about to lead in prayer, the General hesitated for a long, solemn moment.

In the seated crowd before him, squeezed into the benches where the legislators used to sit, were many camouflaged helmets or caps, and most were keeping them on their heads because of the occasional showers of broken glass.

When MacArthur said, "In humble and devout manifestation of gratitude to Almighty God for bringing this decisive victory to our arms, I ask that all present rise and join me in reciting the Lord's Prayer," he signalled with his hands for the crowd to stand.

There was the rumbling shuffle of many getting to their feet such as you might hear in church. Off came the camouflaged helmets, the canvas caps, the snappy blue Air Force hats, the Navy caps. Every head was bowed.

MacArthur's voice uttered the words which have come down the ages, slowly and with great feeling. The crowd went along with him in a low murmur. At the conclusion, "For Thine is the kingdom, the power and the glory, for ever and ever. Amen", MacArthur's voice became strained with emotion.

There was another pause and MacArthur motioned for the men to be seated.

On went the helmets and caps again, as there was another tinkle of falling glass.

I like to feel that despite the awful times in which we live, that there are still leaders on the historical scene who believe in God, the Word of God and really pray. This fact is a ray of hope, a bright light in an otherwise clouded sky.

Donald Gee Column

Our Pulpit Illusions

Almost certainly it was my uneasy conscience that impressed upon me a passage I read the other day in a pastor's frank confessions—"There is a world of difference between preaching to a crowd and talking to an individual. I brought Jimmy Locke home to supper after the evening service, and he took up the subject of my sermon. And immediately I caught myself toning down my own bold pulpit utterance. Up on the rostrum it is so easy to contrast things in black and white and to thunder 'no compromise!' But face to face with an individual caught up in the strains and tensions of daily life, one sees so clearly the difficulties he is up against that one is tempted to suggest an easier course than the one offered from the pulpit."

That, I confess, is exactly my own experience as a preacher. On several occasions it has occurred with respect to people's marriage tangles. It was brought home to me in a humiliating way not long ago after I had preached a bold sermon on the "Life that is to come." A business-man called to see me and suddenly said quite frankly, "What to

you really think, speaking man to man, about this business of death?" He was an utterly honest agnostic. I will not repeat my reply, except to say that in trying to meet sincerity with sincerity I was left with plenty of material for searchings of heart.

The pulpit has shocking dangers. The preacher knows what the people WANT him to say; he gets swept along by the excitement of the occasion, and even by the glory of the intrinsic truth of the word. He dare preach no other faith. But what the minister REALLY believes in his own heart stands revealed when he finds himself in precisely the same position as those to whom he has preached. Let all preachers of divine healing take note!

We talk of "dynamic" preaching as something oratorically, or emotionally, or even physically powerful. Is it? Are not the truly dynamic preachers and teachers the rather that choice company of God-anointed men who so thoroughly believe their own message that it is absolutely a part of themselves? With very few, if any, of the tricks of oratory, there is in what they say a solid, mighty impact of living truth that changes lives all the time. It is the force of deep sincerity. Truly dynamic preaching of the word, as distinct from mere pulpit theatricals, leaves behind it an impressive record of lasting work accomplished in the hearts and lives of those who hear it. But this genuinely Pentecostal power of the Spirit of truth never remains with a man who is not prepared to be truthful with himself. My private conversations, rather than my pulpit utterances, will help me to

know my own heart. "I myself also am a man" (Acts 10:26) said, in conversation, the first of all dynamic Pentecostal preachers. Let us cherish our mental, moral and spiritual manhood, lest professionalism in the pulpit ruins our souls.

God is merciful. If He demanded the full measure of consistency with our own messages from those of us who preach then who could stand? The Holy Spirit does appear to bless most graciously in spite of our frailty. Our hearts know their own bitterness in this matter. What shall we do about this awful gap between our best sermons and our best living? "Seek to live up to our preaching"—assuredly, by God's grace. But meanwhile, are we to quit preaching? Or are we to drag our preaching down to the level of our living? Not, as I think, necessarily. Let us continue to preach the truth as God gives us to see the truth, even though the vision soars far beyond our present attainment.

But let our pulpit utterances continually be checked, and corrected, and purified, and fortified by what we have to say on the same themes in ordinary conversation with ordinary people (NOT with other preachers). We need not aim at speaking from our pulpits as we would from our hearth-rugs, any more than we want a man to speak on his hearthrug as he will from his pulpit. What we DO desire is always a passionate desire to be true. The Spirit of truth will most certainly be our Helper in this, and thereby lead us to that promised Power which to many is still a pulpit illusion rather than a saving fact.

Below: Rev. Jack Coe stands beneath the large neon sign in front of the elevated acreage south of Dallas where his Children's Home is located. Office building shown at right houses facilities for handling of radio programs, mail, etc. Radio schedules on page 6.



We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

- A. A. Allen, 1004 S. 14th St., Lamar, Colo.
 G. O. Baker, Box 386, Medford, Ore.
 William Branham, Box 325, Jeffersonville, Ind.
 F. F. Bosworth, Box 678, Miami Beach, 39, Fla.
 Paul Cain, 516 Park Avenue, Garland, Texas.
 Oscar Capers, 709 Hood St., Waco, Texas.
 Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
 Jack Coe, Box 8596, Dallas, Texas.
 David du Plessis, Box 342, Glenbrook, Conn.
 Clifton Erickson, Rt. 8, Box 598B, Springfield, Mo.
 Velmer Gardner, Route 3, Box 272E, Springfield, Mo.
 W. V. Grant, 711 N. Main, Malvern, Ark.
 Philip N. Green, Box 471, Port Tampa City, Fla.
 Vernon Griggs, Box 205, Hamilton, Mont.
 L. D. Hall, Box 697, Grants Pass, Oregon.
 Dale Hanson, Box 795, Tacoma, Washington.
 H. E. Hardt, 467 Penn Ave., York, Penna.
 Wilbur A. Henry, 1905 Welta Water Rd., Medford, Oregon.
 Tommy Hicks, Lancaster, Calif.
 R. W. Holmes, Box 3213, Temple, Texas.
 Harold Horton, 18910 Wormer, Detroit, Mich.
 Fern Huffstutler, 1151 No. Cheyenne, Tulsa, Okla.
 Gayle Jackson, 46 Lark St., New Orleans, La.
 U. S. Jaeger, Box 511, Mirror Lake, Wash.
 O. L. Jagers, Dexter, Mo.
 Ferdie C. Jay, Route 4, Wenatchee, Wash.
 Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
 Thea F. Jones, Box 451, Cleveland, Tenn.
 S. W. Karol, Box 61, Linden, N. J.
 Orrin Kingsriter, Paynesville, Minn.
 Herbert H. Leonard, Box 1372, Waco, Texas.
 Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
 Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
 Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N.Y.
 W. B. McKay, Box 1546, Orlando, Fla.
 S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.
 Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
 Michael Mastro, Route 3, N. Ft. Myers, Florida.
 Owen Murphy, 403 W. 118th, Hawthorne, Calif.
 Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
 Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
 T. L. Osborn, Box 4231, Tulsa, Oklahoma.
 Russell Park, 915 Highland Ave., San Antonio, Texas.
 Everett B. Parrott, Box 788, Portland 7, Ore.
 Homer Peterson, 2844 Oleander Ave., Ft. Meyers, Fla.
 Raymond T. Richey, Box 2115, Houston, Texas.
 Oral Roberts, Box 2187, Tulsa, Oklahoma.
 L. C. Robie, Union Springs, N.Y.
 Howard Rusthoi, Box 647-M, Pasadena, Calif.
 A. M. Selness, Revere, N.D.
 J. E. Stiles, Box 3147, Burbank, Calif.
 William D. Upshaw, 2524 14th St., Santa Monica, Calif.
 A. C. Valdez, Jr., 3817 No. Central, Phoenix, Ariz.
 Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
 William A. Ward, Box 675, Tulsa, Okla.
 Mildred Wicks, Box 7334, Dallas, Texas.
 Doyle Zachary, Box 333, Greenville, S. C.
 Clair M. Brooks, Box 213, Springfield, Mo.
 Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.

The Jack Coe Herald Of Healing Broadcast Schedules

City	Station	KC			
Carthage, Mo.	K D M O	1490	Monday-Friday	10:00	AM
Monett, Mo.	K R M O	990	Monday-Friday	10:15	AM
Springfield, Mo.	K I C K	1340	Monday-Friday	8:30	AM
Oklahoma City, Okla.	K B Y E	890	Monday-Friday	10:00	AM
Tulsa, Okla.	K O M E	1300	Monday-Friday	6:15	AM
Lufkin, Texas	K R B A	1340	Monday-Friday	10:15	AM
McKinney, Texas	K M A E	1600	Monday-Friday	8:30	AM
Floydada, Texas	K F L D	900	Monday-Friday	8:45	AM
Biloxi, Mississippi	W V M I	850	Monday-Friday	9:45	AM
Miami, Florida	W M B M	800	Monday-Friday	6:45	AM
Magnolia, Ark.	K V M A	630	Monday-Friday	8:15	AM
Osceola, Ark.	K O S E	860	Monday-Friday	8:45	AM
West Memphis, Tenn.	K W E M	990	Monday-Friday	8:15	AM
Ft. Smith, Ark.	K F S A	950	Sunday Only	9:45	PM
Little Rock, Ark.	K G H I	1250	Sunday Only	10:15	PM
Lodi, Calif.	K C V R	1570	Sunday Only	4:30	PM
Hutchinson, Kansas	K W B W		Sunday Only	8:00	AM
Tyler, Texas	K T B B	600	Sunday Only	7:45	AM
Beaumont, Texas	K P B X	1380	Sunday Only	7:30	AM

OLD TIME
CAMP MEETING

to be held at
HERALD OF HEALING
CHILDREN'S HOME
DALLAS, TEXAS
SEPT. 8-22

Special Speakers will include:

- Gayle Jackson O. L. Jagers
 W. V. Grant Owen Oslin
 Velmer Gardner Gordon Lindsay
 David J. du Plessis
 J. O. Savell

SPECIAL NOTICE!

THE VOICE OF HEALING offices are soon to be moved to Dallas, Texas. Persons interested in making loans of \$1,000 or more on the new building, write us immediately. Fair rate of interest, to be paid back within a year.

THE VOICE OF HEALING

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Due to a mistake, Rev. O. L. Jagers' name did not appear with the associate editors last month.

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Shreveport, Louisiana

EVANGELISTS' EXCHANGE

FOR SALE: A. A. Allen's 100' x 200' tent. Less than 2 years old. Fireproof, canvas in good condition, but has a number of patches. Picture of this tent can be seen on page 11 of April TVH. Price \$2,500.00. Write A. A. Allen, 1104 S. 14th, Lamar, Colo.
 FOR SALE: 1946 Chevrolet truck. Has a special insulated plywood lined steel furniture van type body. 10 wheels with tag-alongs. Tires good. Cost \$7,000 new. Will sell for \$1995. Has new 1951 motor. Guaranteed. Write A. A. Allen, 1004 S. 14th, Lamar, Colo.

ATTENTION, BRITISH SUBJECTS!

We have arranged for those living in countries where English money is used to obtain our magazines and Gordon Lindsay books from the following:

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 BIRMINGHAM, ENGLAND

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Greenville, Mississippi..... May 16-June 1
Area-Wide Tent Meeting, Located at
highway intersection #82 & #1.
Louisville, Ky. June 6-30
Contact W. G. Hinecker, 2115 Garland
Tent at Algonquin Parkway & Wilson
Indianapolis, Ind. July 29-Aug. 3
Contact: Wm. Totman, 6562 Carrolton
Woodriver, Illinois Aug. 8-Sept. 31
Contact M. M. Brewer, 76 Jennings Ave.

RUDY CERULLO

Near Bridgewater, Maine July 13-27
Aroostic Co. Camp Meeting
Contact Rev. Harold Bither
10 Park Ave., Houlton, Maine.

JACK COE

Winston Salem, N. C. June 2-
Rev. Salter, 3306 Thomasville St.,
Chairman
Tulsa, Okla. July 7-Aug. 1
Rev. J. R. Keith, Chairman
Springfield, Mo. Aug. 11-Sept. 5
Rev. J. L. Schaffer, Chairman

CLIFTON ERICKSON

Topeka, Kansas June
Contact: Rev. Claude J. Utley
426 Scotland Avenue
Lakeview Camp Meeting.. July 26-Aug. 10
Contact: Rev. Paul R. Buckwalter,
688 Tonawanda, Buffalo 7, N. Y.

VELMER GARDNER

Mansfield, Ohio May 23-June 13
Tent Meeting: Richland Co. Fairgrounds
on Springmill Road.
Ft. Wayne, Indiana July 30
Omaha, Nebraska October

W. V. GRANT

Malvern, Arkansas June 15
Chairman: Rev. David Perice

H. E. HARDT

Chatham, Ontario, Can. May 15-June 1
Evangel Tabernacle, Victoria & Barthe
Contact: Rev. Don A. Emmons,
38 Victoria.

Auburn, New York June 5-June 22
Tent located at Grant and Lansing
Contact: Rev. Leon Miles, 101 N. St.

Geneva, New York June 26-July 20
Tent located on Circus Grounds
Contact: Rev. G. L. Hubbard,
5 Genesee Park

FERN HUFFSTUTLER

Petersborough, Ontario, Canada,
Now in Progress

GAYLE JACKSON

New Orleans, La. Currently in progress
Large auditorium on Airline Highway
right behind Alamo Plaza Courts. Con-
tinuing for several weeks. People coming
from a distance can be sure of being
ministered to.

STANLEY W. KAROL

Chelsea, Mass. June 10th
First Pentecostal Church, 113 Hawthorn
Pastor Levi Storms

Hazleton, Penn. July 8
Contact: Rev. W. Caldwell, 5 Park Circle,
Conyngham, Penn.

LOUISE NANKIVELL

Dayton, Ohio May 25-June 8
Memorial Hall, Contact Rev. I. Phillips,
1420 E. Fourth Street.

WILBUR OGILVIE

Rome, Georgia May 24-June 15
Tent Meeting, Pastor Verna Flanders,
Chairman
Indiana Dist. Camp Meeting
June 27-July 6
Assembly of God Camp Meeting,
Hartford City, Rev. Roy Weed,
Chairman

T. L. OSBORN

San Antonio, Texas May 22
Under Big Tent ("For Spanish Only")

A. C. VALDEZ, JR.

London, England June & July

RICHARD VINYARD

Bloomsburg, Penn. June 8-July
Bloomsburg Airport, 11 Churches coop-
erating Contact: Rev. Kenneth C. Clark
N.Y.-N.J. Dist. Assembly of God
Camp Meeting July 17-Aug. 3
Sherbourn, N.Y., Mountain View Gospel
Camp. Contact: Olof Olsen, 97 Silver,
Norwich, N.Y.

Binghamton, N. Y. Aug. 10-Sept.

DOYLE ZACHARY

Greer, S. C. June

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER

Waynesboro, Miss. Currently in progress
Union Tent Meeting, Hwy. 63

PHILIP N. GREEN

Overseas May-July
England, Wales, Scotland, Ireland, France
Grant's Pass, Oregon Aug. 10

VERNON GRIGGS

Cando, N. D. Aug. 3
Tent. Contact: Rev. L. I. LaMance

ALTON L. HAYES

Salinas, Calif. May 18-June 1
Arroyo Grande, Calif. June 2-15
Assembly of God

WILBUR A. HENRY

Susanville, Calif. Now in progress
High School Auditorium

U. S. JAEGER

Helsinki, Finland June 10
Norway, Sweden July

FERDIE C. JAY

Tenino, Washington June 8-June 29
Pastor John Stavros
Renton, Washington July 22-Aug. 10
Lincoln D. Wyman, Pastor
Walthill, Nebraska Aug. 13-31
Minneapolis, Minnesota Sept. 3-28
Full Gospel Temple

THEA F. JONES

Big Stone Gap, Va. May 24-June 9
Williamson, W. Va. June 14-19
Bluefield, W. Va. July 5-20
Springfield, Ohio July 26-Aug. 10

ORRIN KINGSRITER

Menomonie, Wis. Cancelled
Glen Ullin, N. D. May 29-June 8
Pastor Arthur Klaus, Box 538
St. Paul, Minn. June 12-22
Full Gospel Assembly, 734 Edgerton
Rawlins, Wyoming June 29-July 13
Enumclaw, Washington July 20-Aug. 10

HERBERT LEONARD

Hartshorne, Oklahoma June 1
Tent Meeting, Cont. Rev. Geo. McGee
North Tonawanda, N. Y. July
Union Tent Meeting, Rev. H. C. Cooper, chairman

WARREN L. LITZMAN

San Angelo, Texas June 6
Tent Campaign, sponsored by Full Gospel Churches
Rev. W. M. Dunn, Chairman
Waco, Texas July 2
Tent Campaign, sponsored by Assembly of God.
18th & Pine Street, Pastor H. G. Weathers

S. K. MABRY

Harrison, Arkansas Now in progress
Tent meeting
Springfield, Mo. June 8
Tent meeting. Pastor Earl Sage

MICHAEL MASTRO

Monroeville, Ala. July 13
Union tent meeting. Rev. J. M. Johnson, Chairman

HARVEY MC ALISTER

Rochester, N. Y. June 29-July 6
Rev. Benjamin Baur, 34 Lawn Street

W. B. MC KAY

Erie, Penna. June 6-29
Big Tent on U.S. Hwy. 20. Chairman: Rev. John
T. Reed, Telephone Gir. 355. 13 Churches sponsor-
ing meetings

Mishawaka, Indiana July 6-27
In Tent, Rev. F. L. Deckard, Chairman
Mercersburg, Penna. Aug. 8-24
In Tent
Charlotte, N. C. Sept. 2-21
Durant, Florida Oct. 9

RUSSELL B. PARK

Montrose, Colorado June 26
Tent Revival, Contact: Ralph A. Durham, Box 22

HOMER PETERSON

Portsmouth, Virginia May 2-31
Tent Meeting, Gosport Road & Airline Turnpike,
Pastor Homer Peterson, Jr.

ORAL ROBERTS

Toronto, Canada June 13-29
Des Moines, Iowa July 11-27
Seattle, Washington Aug. 15-31

L. C. ROBIE

Olean, N. Y. June 15
Rev. Roy Nylin, Pastor
Springville, N. Y. Aug. 17
Poughkeepsie, N. Y. Sept. 15

HOWARD RUSTHOI

South Bend, Indiana June 1-22
South Bend Gospel Tabernacle,
2315 S. Michigan, Pastor Nelson Hinman
Centralia, Wash. July 20-Aug. 10

A. M. SELNESS

Milwaukee, Wis. June 1-22
Glad Tidings Gospel Center, 2710 N. 4th St.
Stafford Anderson, Pastor

WM. D. UPSHAW

Sweden May 15-June 15

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date - most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

**MINISTER MIRACULOUSLY
HEALED OF TUBERCULOSIS
IN WICKS MEETING**



Rev. and Mrs. L. V. Peterson

TWO years ago last winter the doctor called me aside in the General Hospital and advised me to send my husband to the Glen Lake Sanatorium. *Tuberculosis!*

When I returned to my husband's bedside, he, who had used his voice for 20 years preaching and singing the gospel story, could but whisper in weakness, "Take me home!"

How could I take him home? I must separate him from our two small children. No income to care for us! A bed-ridden husband. This! After twenty years of working for Jesus? All night I battled in prayer as the demons of doubt, fear, and discouragement danced with fiendish glee in diabolical darkness. In the morning God put a peace in my heart with the promise, "I'll raise him up! I'll honor him and show him my salvation!"

A few days after taking my husband home from the hospital, against medical advice, Rev. Russell H. Olson, pastor of Freemont Tabernacle, called to invite us to a healing campaign conducted by Evangelist Mildred Wicks. My faith was weak and I doubted the wisdom of taking my husband to the meetings, for he was very ill, with constant fever and chills. The pastor encouraged me with the assurance "our whole church is praying during the communion service and God is able if you bring him tonight."

This ministry was new to me. I had termed it mass psychology, auto-suggestion, hypnotism! But we didn't need healing then. Now it was different. Our all depended on a touch from Him.

My husband was taken to the Tabernacle with a temperature of 102°. Our confidence and faith were strengthened during the service. The pastor, with divine authority, challenged, "Devil, take your hands off this couple!" Sister Wicks turned from the healing line, saying, "I perceive you have faith for your healing. Arise! Jesus Christ maketh thee whole!" With a thousand people praising God, my husband arose, the power of God vibrating in him like waves of electricity. In praise and adoration to Jesus he walked off the platform instantly healed.

Six weeks later an x-ray revealed that God's miracle had been complete.

Mrs. L. Victor Peterson,
The Upper Room Mission
1305 E. Franklin
Minneapolis, Minnesota

**STARTLING
AND AMAZING AI**

**CELESTIAL BEING
RESCUES ENGINEER
FROM HOTEL FIRE**

(Editor's note: The Los Angeles Examiner, March 25, 1952 (9 A. M. edition) headlined the story of a hotel fire which took eight lives and from which the engineer and his wife in the incident below were saved by a celestial being, according to his testimony).

**ENGINEER SAVED FROM HOTEL FIRE BY
CELESTIAL BEING**

"I was awakened about 2:30 A. M. in the hotel room where my wife and I were stopping for the night. A fire had broken out on the third floor and was racing upward at a terrific rate. I got up and closed the door and opened the window to the street. My wife fainted. She regained consciousness for a moment and I told her that we could not go out the door for the hallway was full of fire. I felt that the end had come for both of us, but I prayed and asked the Lord to deliver us. Then, turning to the door of the room, I saw a celestial being and a voice came to me saying, "the Angel of the Lord encampeth around about those that fear Him and delivereth them," then I heard again, "you can touch his body but you can not take his life," and again, "the Lord is a consuming fire". I picked up my wife and opening the door, stepped out into the corridor and started down the hall. As I went, the flames receded and the terrible smoke seemed to roll back, until we reached the lobby.

Surely, "The eyes of the Lord run to and fro throughout the whole earth to show Himself strong in the behalf of those whose heart is perfect toward Him."

Sent in by: Rev. L. D. Johnson
420 No. Curtis
Alhambra, Calif.

NOTICE - TO READERS

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

**Divine Judgment Saves
Christians From Drunken Mob**

By James Willis Archer

(This incident was taken from the booklet MIRACLES IN MEXICO by James Willis Archer. Book may be obtained from THE VOICE OF HEALING. Price 75 cents.)

Awire reached us one morning at our office in Mexico City. It was a frantic appeal from the Christians in a mountain village some one hundred miles distant. We were told that a persecution was breaking out, and to send help at once.

Any mob is dangerous. A drunken mob is more dangerous. A drunken, religious mob, set on defending their religion, is most dangerous of all. The leaders well know that once incited they will not only burn and destroy, but they will kill!

The Governor said that not only would he send soldiers, but he would go personally. Driving in an open car with two soldiers, the Governor and our lawyer drove the two-hour journey over dirt roads to the rebelling village.

In the zocalo they encountered a mob of several hundred Indians, men, women and children, milling about, and listening to the haranguing of a man on an improvised platform. They had been to the church, but the Christians had barricaded themselves inside, where they remained in fervent prayer, while the mob cried angry orders for them to come forth, beat on the wooden door and windows with machetes and clubs, but all to no avail.

The Governor ordered the car driven through the mob into the center of the zocalo. The mob formed a close circle about the car but stood back some ten feet, out of respect for the rifles and fixed bayonets of the soldiers.

Standing in the open car, the Governor lectured the drunken Indians. He reminded them of the laws of the land, which permit religious liberty to all native-born Mexicans, to worship God according to the dictates of their hearts. He also reminded them that the rioting would bring punishment upon the heads of the leaders if the mob did not disperse.

INCIDENTS SWERS TO PRAYER

Christ Appears to Crippled Girl and Brings Healing at Given Hour

(In this 20th Century miracle, God performed a healing that has defied the skeptic. The Fairmount (Minnesota) Daily Sentinel Newspaper, carried the full details in the September 3, 1941, edition. The Lord had shown Betty Baxter, desperately afflicted, that she would be healed at 3 o'clock on August 24, 1941. 2:45 P. M. of that day came and—)

—Mother came to my bedside. I said, "Mom, what time is it?"

She said, "Just 15 minutes before Jesus is coming to heal you."

I said, "Mom, take me in and place me in the big chair." She carried me in and set my twisted body in the chair and propped me up with pillows. I saw the people as they knelt on the floor around the chair. I saw my baby brother, four years old, and I realized I was so bent that I stood only as high as he did. He knelt down by me, looked up and said, "Sis, it's not very long now until you will be taller than me."

At 10 minutes of three my mother asked me what I wanted them to do. I said, "Mom, start praying, I want to be praying when Jesus comes." I heard her sobbing and praying for Jesus to keep his promise and come and heal my body.

HOW JESUS CAME

I didn't lose consciousness but I became lost in the Spirit of God. I saw before me two rows of trees, standing tall and straight. As I watched, I saw one of them in the center begin to bend until the tip of it touched the ground. I wondered why this one tree was all bent over. Then down the road I saw Jesus. He came walking through the trees and my heart thrilled as it always does when I see Jesus. He came and stood by the bent tree. He stood and looked at it a moment and I wondered what he would do. Then looking at me he smiled and placed his hand on the bent tree. With a loud crack and pop it straightened up like the other. I said, "That's me all right. He will touch my body and the bones will crack and pop and I will stand up straight and be well."

Suddenly I heard a great noise as if a storm were coming up. I heard the wind as it roared. I tried to speak above the noise. "He's coming. Don't you hear Him? He has come at last." Then all at once the noise subsided. All was calm and quiet and I knew in this quietness Jesus would come. I sat in the big chair, a hopeless cripple. I was so hungry to see him. All at once I saw a great white fleecy cloud form. It wasn't the cloud I was waiting for. Then out of the cloud stepped Jesus. It wasn't a vision, it wasn't a dream. I saw Jesus. As he came walking slowly toward me I looked on his face. The most striking thing about Jesus is his eyes. He was tall and broad and was dressed in robes of glistening white. His hair was brown and parted in the middle. It fell over his shoulders in soft waves. I will never forget his eyes. Many times when my body is worn and I'm asked to do something for Jesus I would like to say, "No." When I remember his eyes they compel me to go out into the harvest fields to win more souls.

Jesus came slowly toward me with his arms outstretched toward me. I noticed the ugly prints of the nails in his hands. The closer he got to me the better I felt. When he came real close I began to feel very small and unworthy. I wasn't anything but a little forgotten girl who was deformed and crippled. Then all at once he smiled at me and I wasn't afraid anymore. He was my Jesus. His eyes held mine and if I ever looked into eyes filled with beauty and compassion, they were the eyes of Jesus. There aren't many people I've seen who have eyes like Jesus. When I see one who has that love and compassion in their eyes I wish I could just stay close to them. That is the way I feel about Jesus; I want to live as close to him as I can.

Jesus came and stood at the side of my chair. One part of his garment was loose and it fell inside my chair and if my arms had not been paralyzed I could have touched his garment. I had thought when he came to heal me I would start talking to him and ask him to heal me. But I couldn't say

a word. I just looked at him and kept my eyes on his dear face trying to tell him how much I needed him. He leaned down and looked up in my face and spoke softly. I can hear every word right now because it is written in my heart. He said very softly, "Betty, you have been patient, kind and loving."

As he spoke those words I thought I could suffer 15 more years if I could see Jesus and hear him speak to me again.

He said, "I am going to promise you health, joy and happiness." I saw him reach out his hand and I waited. Then I felt his hand go over the knots on my spine. People say, "Don't you ever get tired of telling of your healing?" No, because every time I tell it I can feel his hand again.

He placed his hand on the very center of my spine on one of the large knots. All at once a hot feeling as hot as fire surged through my body. Two hot hands took my heart and squeezed it and when those hot hands let my heart go, I could breathe normal and I knew my heart was normal for the first time in my life. Two hot hands rubbed over the organs of my stomach and I knew my organic trouble was healed, I would not need a new kidney and I would be able to digest my food because He had healed me. The hot feeling ran on through my body. Then I looked at Jesus to see if He would leave me just healed inside. Jesus smiled and I felt the pressure of His hands on the knots and as His hands pressed in the middle of my spine there was a tingling sensation like I had touched a live wire. I felt this sensation like an electrical current and I stood on my feet just as straight as I am on this platform speaking to you tonight. I was healed inside and outside. In ten seconds Jesus had healed me and made me every whit whole. He did for me in a few moments what the doctors on this earth could not do. The Great Physician did it and he did it perfectly.

"THE BETTY BAXTER STORY"

Foreword By Oral Roberts



A new, attractively bound edition of the story of Betty Baxter, a hopeless cripple for years who was healed and called into the work of God. This is one of the most unprejudiced, gripping stories of healing ever to appear in a modern daily newspaper.

Price \$.60

He would no doubt have been successful in disbanding the crowd had not some one cried out, "This man is a friend of the Evangelicos! Let's kill him, too!"

The mob broke into a frenzy of yelling. Those behind began to push toward the car, while those facing the rifles and bayonets tried to hold back the pressing mass of humanity. Like "Horatio at the Bridge", those behind cried 'fore' and those before cried 'back.'

Our lawyer was aware that the frenzied rebellious Indians would soon be upon them. The pressure from behind would bring the mob swarming over the car like a moving mass of ants. Only a few of the rioters would be killed. The rest would overwhelm them, tearing them almost limb from limb. He said he ducked his head over the car steering wheel, and if ever a man prayed, he prayed then!

Mexico has two distinct seasons. This is particularly true on the high plateau on

which Mexico City is located. They are called the wet season and the dry season. In the wet season, or "times of water", it rains every afternoon on the plateau. In the dry season it does not rain.

This was the middle of the dry season. A clear, warm, tropic sun shone upon the mob scene. As the lawyer prayed he thought he heard above the angry roar of the incited Indians, a sound as of exploding cannon. The noisy mob suddenly quieted down. This time the lawyer heard a clear, loud unmistakable clap of thunder. The mob grew silent. The lawyer, hearing again the loud peals of thunder, opened his eyes. Every eye of the large gathering was fixed on a high mountain peak, which reared high into the heavens directly behind the village.

While the sun shone brightly on the rest of the scene, a black cloud rolled over the top of the mountain, and out over the village. Thunder roared and sharp chains of

lightning raced to the ground. The villagers looked on in frightened astonishment.

It did not rain. It began to hail! Not the usual stinging stones of ice of raindrop size, but large, pelting stones as large as hen eggs, which struck the rioters with the force of rocks. Throwing their arms over their heads for protection, some cursing, and some crying out in fear of an avenging God, they fled to the nearest shelters.

Out of the jabbering confusion of voices and opinions, it was agreed that the God of the Evangelicos was angry with them, and that this was His judgment upon them.

The result of God's miraculous intervention in behalf of the Christians in the village of this account, was a sweeping revival, in which the large majority of the village was saved. To which we add, "Have faith in God!" "All things are possible to him that believeth!"



**W. V. GRANT REVIVAL—REVIVAL TABERNACLE—OAKLAND, CALIFORNIA
WITH PASTOR C. J. LOWRY**

A portion of a week-night crowd is shown
Balcony extends all the way around building

"Greatest Four Weeks in Our History"

Writes Pastor Lowry

The W. V. Grant Revival, which just closed in the Oakland Revival Tabernacle, created a wider interest than any four week revival in the Tabernacle's history. People from the various surrounding churches drove long distances nightly to the revival to receive deliverance for soul and body. The great prayer room, which accommodates 250 persons adequately, was crowded with hungry souls, some of which remained until after the midnight hour.



Dr. Lowry

In each of the 30 services, souls were saved and filled with the Spirit. It was impossible to make an accurate record of the number converted and filled, although 300 was estimated as the probable number of those receiving the Baptism of the Holy Spirit.

In one service alone, 57 testified that they were healed while sitting in the audience. In the closing service, 120 stood up as a testimony that they were healed during the Grant revival. Of course, many that received their healing were not present at that particular service.

Some of the testimonies and afflictions mentioned in the testimonies as being healed, were: virus, deafness, blindness, growths, arthritis,

goiters, stiff necks, backs and knees, weak eyes, paralysis, ruptures, lameness, tumors, and others. One gentleman left his back-brace at the church. A man with one blind eye and the other with 5 percent vision, which necessitated a white cane for walking, came to church and was saved. He left his white cane at the church. A week after his healing he read coarse print before the audience. Another old

gentleman that was practically blind, deaf, and suffered an affliction of the back, testified of his healing after prayer was offered. A 4-year-old boy, born a deaf mute, showed evidence of hearing a watch tick after prayer.

Brother Grant has just purchased a large new tent and thousands of new chairs to facilitate his large campaigns. He will open the tent season with a revival in his home town, Malvern, Ark. June 15.

"Divine Healing Answers"

By W. V. Grant

One of the clearest group of answers ever compiled on why everyone doesn't receive healing. Written in an interesting yet simple style which even a child could understand, but an adult would find intriguing.

\$1.00 Postpaid

Order from The Voice of Healing



Right: Bra. Grant holds some of the many braces, crutches and trusses which have been discarded by persons healed in his meetings.

SIGNED AFFIDAVITS CONFIRM HEALINGS IN GRANT REVIVALS



Mrs. Sanders



Mrs. Manning

COUNTY OF Eastland } BEFORE ME, A Notary Public

in and for said County, State of Texas, on this day personally appeared Mrs. Pearl Crowder
to me, well known, and who, after being by me duly sworn,
deposes and says that Three years ago my daughter was stricken with a form of paralysis.
We took her to the Methodist Hospital in Forth Worth where she had 6 blood transfusions
(25) twenty-five doctors were in the room. She had an enlarged stomach. Her colon had
dropped (4) four inches in the left side. She could not exercise at all because of her
bad heart condition. She had high fever week spells. It took her food 3 to 4 hours
longer to digest than the average person. He was taken out of school last 3 years. The
doctors said we would likely find her dead any time. Her right foot was afflicted so she
walked on her ankle. She had low blood count, infected appendix, ear trouble. According
to Dr. Chief Brown she is perfectly normal every way, since she was healed in the Grant
Revival. This doctor here will verify this, he said. Signed: Mrs. Pearl Crowder

SUBSCRIBED AND SWORN TO BEFORE ME this 14 day of November, A. D. 19 51

(L. S.) Grace Dean Ivie
Eastland County, Texas

Witness: W. H. Magee
Pastor Assembly of God Church

THE STATE OF TEXAS, } BEFORE ME,

COUNTY OF Stephens }
a Notary Public

in and for said County, State of Texas, on this day personally appeared Hope Sanders
to me, well known, and who, after being by me duly sworn,
deposes and says that I was healed of a curved spine in the
Grant Revival in the City auditorium in Breckenridge, Tex October 1951. I had this
trouble all my life and had never been able to walk straight. I have gone to many
doctors in Breckenridge, Graham, Cisco, and Eastland, Texas. I have been so that I
could not walk or use my hands. I June 1951 the doctors in the Milling Hospital in
Grand Prairie, Texas told me I had 2 curvatures at the base of my spine. Physicians
said I would never be well. I am now normal, with growths gone, walking straight.

Mrs. Hazel Sanders

SUBSCRIBED AND SWORN TO BEFORE ME this 12 day of November, A. D. 19 51

(L. S.) Notary Public Stephens County, Texas

THE STATE OF TEXAS, } BEFORE ME,

COUNTY OF _____ }

in and for said County, State of Texas, on this day personally appeared _____
to me, well known, and who, after being by me duly sworn,
deposes and says that _____ In 1938 I stuck a thorn in my right
eye. When the doctor took the thorn out the fluid drained out causing me to be totally
blind in it. Several eye specialist said it was out, and nothing could be done. I have
been totally blind in this eye since 1938. I could see instantly as soon as Brother
Grant prayed for me at the City hall auditorium on November 9, 1951. I can now see to
read small print, which I give God all the praise. I can take anyone to my local
physician to verify this fact; also my relatives and neighbours knows the condition
of the eye before and after.

Mrs. W. M. Manning

SUBSCRIBED AND SWORN TO BEFORE ME this 14 day of Nov., A. D. 19 51

(L. S.) L. B. Luvra
Notary Public, Callahan County, Texas

Witness: W. H. Magee
Pastor Assembly of God Church



Evang. Richard Vinyard, Overland Park, Kans.

Right: Picture taken during Vinyard Campaign in Broadway Theatre shows cooperating pastors Storms and Nelson standing in the left aisle with their wives, and at right are Rev. and Mrs. Vinyard with Harold Johansen, party manager.



Rev. Levi L. Storms



Vinyard Salvation-Healing Campaign In Chelsea, Mass., A Great Success

THE Vinyard Salvation-Healing Campaign which was recently held in the Broadway Theatre, Chelsea, Massachusetts, was a real success. Although very stormy weather prevailed throughout the whole five weeks, yet it didn't hinder the people from coming to the services. The power and presence of God was manifested in a very marked way in the saving of souls, baptising of believers and healing of the sick. The Greater-Boston area has marvelously felt the spiritual impact of this revival. Brother Vinyard's dynamic Holy Ghost preaching was very convincing along the lines of Divine Healing and the Baptism of the Holy Ghost. During the last week of the campaign my whole being was stirred as never before as my spiritual senses perceived the great potentialities in this wonderful Holy Ghost ministry. I thank God for bringing the Vinyard Party to Boston. They will always find a hearty welcome whenever they come this way.

A. Chesley Snow, Pastor,
Pentecostal Assembly of God,
Malden, Mass.

Healed of Deafness At the Age of 72

As a child I suffered an illness which left me hard-of-hearing. As the years passed by, it became increasingly difficult for me to hear. Finally, I suffered with an abscess which left me totally deaf. The Lord healed me of the abscess but my deafness remained.

My pastor informed me of the Vinyard Salvation-Healing meetings being held in Chelsea, Massachusetts. He took me to the services and when Bro. Vinyard prayed for me, I felt the mighty power of God pass through me. I knew I was healed. Praise the Name of the Lord! I haven't worn a hearing aid since. I now can hear perfectly.

Mrs. Rose Slate,
Box 216,
Old-Country Rd.
Plaistow, New Hampshire

ON February 10th, Brother Richard Vinyard began meetings with us in Chelsea, Massachusetts. These meetings lasted five full weeks. In spite of many blizzards, rain storms and sleet storms our crowds held steady. One of the snow storms was the worst we have had in New England in fifty years. Yet, God kept moving in blessing, healing, saving, and working mighty wonders in our midst.

The vigorous Bible-preaching of Brother Vinyard has left a sure foundation for the faith of the people as well as something real upon which we pastors can build. This fearless preacher of the Word has left an indelible imprint upon the hearts of many in the community. His straightforward declaration of the Gospel has shaken many complacent individuals to the very foundation of their being; causing them earnestly to seek God for deliverance from sin. Praise God for such men as Brother Vinyard.

Many testimonies of healing are being sent to us; some from patients thought hopeless by physicians and some from patients with minor illnesses. The meetings are subjects for conversation among men of business, shop and mill. This area will never be the same, for we believe this is the beginning of a new awakening in New England.

Brother Vinyard has proven himself to be the most unselfish minister that I have worked with in my 15 years of pastoral work. He is unselfish in his finances, his strength and his time. He is surely a mighty man of God and is a fine example of those associated with THE VOICE OF HEALING.

Two Holy Ghost rallies were held and about fifty received the Baptism of the Holy Ghost the first night and about forty the second night. We enjoyed another upper-room experience.

This revival has been so wonderful that no writer could ever describe it. The two sponsoring churches are moved upon by the Holy Ghost until there are services with no preaching; just Holy Ghost demonstration.

Brother Vinyard was invited to speak in three Eastern Seaboard Bible Institutes while here. They were willing to close all classes to learn of the doctrine of Divine Healing and the movings of the Holy Spirit.

Pastor Levi L. Storms
First Pentecostal Church,
Chelsea, Mass.

VINYARD ST



Pastor W. C. Nelson, Glad Tidings Tabernacle, Everett, Mass., writes . . .

God blessed the fearless and instructive ministry of Brother Vinyard, and we know this time of planting will bear its good fruits in the days ahead. Night after night and week after week precious souls found Jesus as their Saviour, Healer and Baptizer. Over 5,000 VOICE OF HEALING magazines were given out during the campaign. Also several hundred books of instruction were sold among the people. I feel confident this sowing of such fine literature will bear its harvest of good fruits for the glory of God.

Those of us who worked with Brother Vinyard in the services found him to be a tireless, fearless Servant of Christ, a fellow-minister with fine principles.



Woman Testifies Of Disappearance of Multiple Ailments

After I had suffered for many years, God sent Brother Vinyard to Wyoming Valley, Pennsylvania. Through him I found Christ as personal Savior and Healer on August 22, 1951. As I stepped into the prayer line, Brother Vinyard said, "Sister, you need a general overhauling". This was true for I was very sick.

The morning after I was saved I awakened with terrific pains. I was accustomed to having to take morphine or other pain-killers, but this day I believed God was going to heal me. I read the book, "Bible Days Are Here Again", and faith filled my heart as it revealed to me that I could be healed. I had been a heavy smoker for 12 years and had tried to quit but could not. That morning God delivered me from that awful habit so that for days afterward I could not stand to be in the room where there was cigarette smoke.

Within two weeks after my salvation, many healings and miracles took place in my body. Fever left my lungs, a rib which was rubbing against my heart was moved; a serious rheumatic heart condition which I suffered from childhood was healed! Praise the Lord, all pain and symptoms are gone. My heart is normal today.

I was totally deaf in the left ear for 23 years, and hearing in the right ear was only about fifty per cent. Two doctors said that I would never hear again. After prayer my hearing was immediately restored.

I also had a nervous stomach and colitis, for which I was in the hospital four times. Apparently nothing could be done for me. But praise God, Jesus healed me of all these afflictions.

Curvature and ankylosis of the spine caused my back to ache terribly. Just two years ago, after examining X-rays, doctors told me there was no help for me. After prayer, I felt the warm hand of Jesus on my back, and, Glory to God! the soreness and pain left me and has never come back.

Serious trouble in the rectum, necessitating hospitalization thirteen times and two operations, caused me much pain and misery. However, on September 25, 1951, I realized that God had healed me and restored those portions of my rectum which had been removed during the operation. Praise His Name!

Later I attended another of Brother Vinyard's meetings in Moosic, Pennsylvania. At this time, God healed me immediately of weeping eczema of both ears.

I thank God that He took a sinner like me, saved me and made me whole. I have gained 24 pounds and have never felt better in my life.

Signed:

Mrs. Bertha Evans
1301 Murray Street
Forty-Fort, Penn.

RS CONSERVATIVE BOSTON

Healed of Neuritis And Partial Deafness

In 1949 I was afflicted with neuritis in my back and shoulders. After many treatments and X-rays, I was none-the-better.



Then I heard of the Vinyard meetings and decided to trust God for my healing. Prior to this, I had not been in church for 20 years. After accepting Christ as my Saviour, I entered

the prayer line. God restored my hearing and healed me that night of neuritis. All pain and soreness is gone! Praise the Name of our Lord!

Arthur Fortuna
805 West 8th Street,
W. Wyoming, Penna.

with a vision for the lost in the entire north eastern territory and with a desire to pioneer new works with signs following their ministry, to New England Bible Institute at Framingham.

Your fearless and uncompromising Biblical preaching at Chelsea and your strong emphasis on the Spirit-filled life have made a profound impression on many of our students. It is my sincere hope that your ministry and simplicity of faith in God for the healing of the body will produce lasting results in the lives and work of our entire student body.

I must not forget to inform you that while our students observed healings and miracles take place before their eyes during your ministry to the sick at Chelsea, a number of them, who needed a touch in their own bodies, went forward and you prayed for them. The other day some of them reported to me that they were either completely delivered from their afflictions or were in the process of recovery.

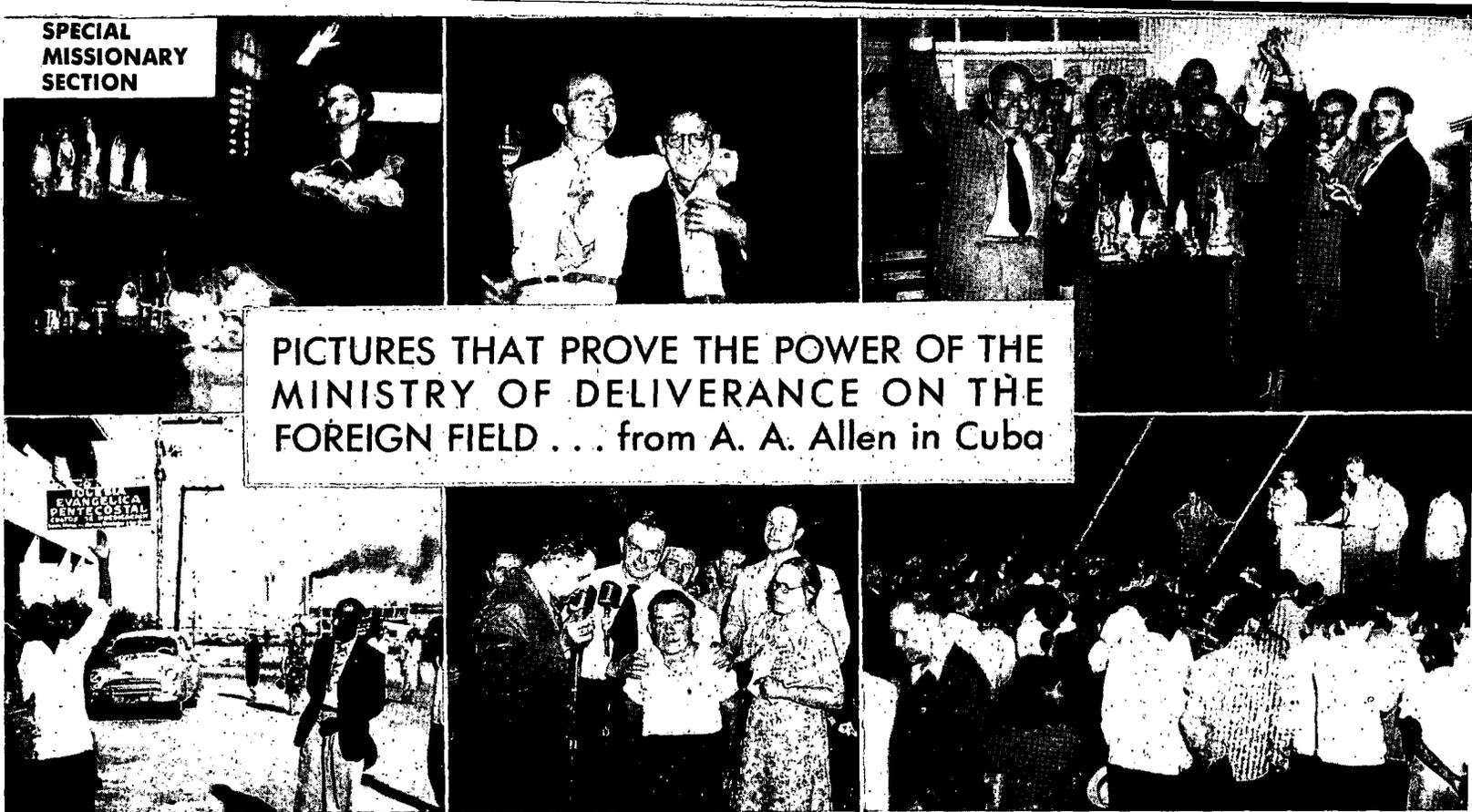
When you return to New England next fall I assure you that I shall be more than glad to cooperate with you in your effort to rescue the lost and bring deliverance to the sick.



Pres. Nicholas Nikoloff, New England Bible Institute, writes . . .

May I take this opportunity to thank you for your recent visit to New England Bible Institute at Framingham, Massachusetts, and for your inspiring ministry to the Institute family, both here and at the Broadway Theatre in Chelsea. My only regret is that, due to lack of proper transportation facilities, we were not able to bring over more students. We are praying that the Lord will provide a bus for us to use to transport large groups of students to your meetings in this territory next fall.

New England, in fact the entire northeast section of the United States, is long overdue for a mighty revival accompanied by a fresh outpouring of the Holy Spirit. We are praying that God will send young men and women



**PICTURES THAT PROVE THE POWER OF THE
MINISTRY OF DELIVERANCE ON THE
FOREIGN FIELD . . . from A. A. Allen in Cuba**

IDOL GODS THROWN AWAY AS CUBANS WITNESS WORKS OF CHRIST

Story Of The Pictures Above

(Top Left)

Ada Martinez was paralyzed. Her right leg was stiff and helpless. She worshipped many idols who, in turn, were supposed to heal her ailments and protect her from harm. The image of Saint Lazarus, the "healing saint" was kept before her constantly, but he didn't seem to see her needs. When Bro. Allen prayed under the big tent in Havana, she saw cripples walk away without crutches, blind people crying, "I can see," and a big man leaping and shouting, "My ears are open." All her images and idols had never been able to do this.

When Bro. Allen prayed for her, life came back into that numb limb and she was immediately able to walk normally. She took all her idols and images (see picture) to add to Bro. Allen's "collection," and she is now happy in serving a LIVING God. Pastor Howard S. Coffey confirmed this miracle.

(Top Center)

A smile of elation breaks out of the face of Mario Chau when he discovers he is able to hear after 14 years of deafness. Said he, "The first night I attended I saw immediately it was different than anything I had ever seen, but I liked what the man said from the Bible, and when I saw so many being healed, I went up. Now I can hear everything."

(Top Right)

The Allen Party (Rev. and Mrs. Allen and Rev. and Mrs. Gordon Kampfer) with some of the cooperating pastors display some of the idols which converts were happy to give up since they found the true God. Bro. Allen holds an image of "Saint Lazarus," the healing saint.

(Lower Left)

Allen Hurdle, 807 Agado, Havana, had been absolutely helpless for months. The strange

affliction had come upon him suddenly while committing sin, and he was constantly in such paralyzing pain that he could not even move. After months of wasting away, being given up by doctors and sent home from the hospital to die, someone told him about the Allen meeting. Friends improvised a bed in the rear of their car to take him. His agonizing screams of pain brought a policeman from his beat who thought he was being murdered.

He writes, "I cried to God in desperation and He saved my soul. When Allen finally came to the car to pray for me, he looked at the medal of Saint Christopher, which was supposed to protect me from harm, sickness and accident and asked: 'If this medal is supposed to protect you from all these things, why do I read on the back side IN CASE OF ACCIDENT OR SICKNESS CALL A PRIEST?' Then I realized that all the years I had worn the medal it had never brought the protection it was supposed to. I told Allen to take the medal off. He did. He then said, 'Now we are going to call on One who KEEPS His promises!' He prayed in the Name of Jesus and the pain left so suddenly I was amazed. I sat up and got out of the car without any assistance, praising the living God, and have been well ever since."

(Lower Center)

When a small child, Hilario Gonzalez was injured by a fall which retarded his growth and left him totally deaf. For 22 years he suffered continual pain in the neck and head. Many doctors had been consulted, but could not help. His mother went with him to be prayed for, and like many others, his ears were opened and the pain left his neck and head.

(Lower Right)

A thrilling sight in the Allen meetings was the throng that responded each time the altar

call was given. Only a small portion is visible in the example above. Supt. Hugh Jeter, one of the interpreters, is at the microphone instructing the penitents.

BLIND MAN SEES INSTANTLY

(Cover Picture)

Thirty years ago, while fighting in the war of Independence in Cuba, one of my eyes was shot out. Then four years ago I lost the sight of the other eye, leaving me totally blind.

A congressman's son advised me to go to the Allen Tent Revival, as it had been reported to him that God gave people new eye sight and performed many other great miracles of healing there.

I went to the tent and Rev. Allen prayed for me at the close of the service. After he prayed, he took his hands from my eyes. When he did, the power of God went all over me, and instantly, GOD RESTORED SIGHT TO BOTH EYES. I was so overjoyed at this great miracle that all I could do was just jump up and down and shout and tell everyone what God had done for me.

Manual Avila Petez,
Calle 3ra and A,
Guanabacoa, Habana, Cuba



Left: First service in National Stadium, Santiago, Chile—35,000 present. Above: Partial view of crowd answering salvation call in city park (Valparaiso).

500,000 Evangelicals Declare:

**“ERICKSON IS NOT A CHARLATAN, SPIRITUALIST,
HEALER OR WITCH DOCTOR; HE IS A MAN OF FAITH”**

(Article Appearing In Popular Chilean Newspaper)

In a brief, but concrete and objective public declaration, all the evangelical organizations of Chile in the Evangelical Council, expressed their loyalty to Clifton Erickson and took upon themselves his defense against all the unjustified attacks of which he has been a victim. “Rev. Erickson,” declare the evangelicals, “is not a charlatan, spiritualist, healer or a witch doctor, as some people would like to call him, but he is a great man of faith.” This is the definite expression of the evangelicals, which completely destroys all the absurd fables knit around the activities of the Northamerican pastor.

The following is the main text of the declaration made public by the Evangelical Council, representing 500 thousand evangelicals in Chile:

“The Chilean evangelical people, grouped together in the Evangelical Council and other evangelical organizations of Chile, backs and supports unconditionally Rev. Clifton Erickson in his campaign in our country for the following reasons:

1. Because he preaches and teaches according to the Bible.

Evangelicals in all the world recognize and accept the Bible as the inspired Word of God and as a standard of Christianity, recognizing its teachings as the Voice of God to a world of sinners. Reverend Erickson, in his campaign, has as his text, the BIBLE and all of his teachings are in accord with what it teaches. Therefore, Rev. Erickson is not a charlatan, a spiritualist, a healer or witch doctor as many people would like to call him, but he is a great man of faith, and a talented and inspired expositor of the Holy Scriptures.

2. Because Miracles are Biblical.

The act of performing miracles is clearly and explicitly shown in the Bible. The Lord Jesus performed miracles when He walked this earth. The Apostles and disciples of our Lord Jesus performed miracles and moreover, He Himself said that those that believed in Him, would do even mightier things than He did in His Name.

3. Because the Bible establishes the Doctrine of Healing.

Healing of the sick through faith in God is a teaching shown very clearly in the Bible and is established in the four square doctrine of the Scriptures: Christ, the Saviour; Christ the Sanctifier; Christ, the Healer; and Christ, the Soon-coming King.

We find the doctrine of healing by faith and prayer given in Mark 16:18, where it says: **THEY SHALL LAY HANDS ON THE SICK AND THEY SHALL RECOVER.** In James 5:14, it says also, “Is any sick among you? let him call for the elders of the church; and let them pray over him.”

Left: Antonio Leiva, healed of paralysis. Friend of Ocas Lands, director of “Noticias Graficas” (newspaper). Director stands at right.



This is exactly what Rev. Erickson is doing, taking hold of divine resources to heal the sick according to the Scriptures.

4. Because in Chile there is religious liberty.

In conclusion, we, the evangelicals, are backing Mr. Erickson because he is making legitimate use of Religious Liberty granted us in Article 10, Number 2, of the Political Construction of the Government, of which we, as Chilean citizens, are very proud.

In view of the above reasons, we believe and uphold that Rev. Erickson deserves the respect of all and he is worthy of enjoying the prerogatives which our Constitution gives to all men who respect our laws.

Thirty-nine dignitaries, representing all the evangelical churches in Chile, signed the declaration which opposes the questioning machinations of the Catholics in their blind opposition to Rev. Erickson. The list of churches backing this campaign is as follows:

- Evangelical Brethren
- Swedish Branch of Assemblies of God
- Apostolic Christian Mission
- Pentecostal Christian Mission
- Christian and Missionary Alliance
- Presbyterian Church
- Seventh Day Adventist
- Methodist Pentecostal Churches
- Methodist Episcopal Church
- Baptist Churches (Southern Baptists)
- Several Independent Churches
- Assemblies of God

Picture on cover shows Bro. Erickson with group coming out of Presidential Palace. Secretary to the president (left) was converted in revival and obtained the National Stadium for the meeting. Rev. John Jackson, interpreter, is at right of Bro. Erickson, and a reporter from Noticias Graficas (newspaper) walks on far right. This picture appeared, among many others, in this newspaper, with stories of the meetings and testimonies of those healed. The Erickson meetings claimed most prominent space in the newspapers, covering front-page headlines, and several inside articles.

OSBORN TRIUMPHS IN VENEZUELA

Despite Persecution, Arrest, Interference

MISSIONARY W. C. STEPP WRITES
CONCERNING PUNTO FIJO CAMPAIGN:

"More than 5,000 in one service asked to be saved"

The second Osborn Campaign in Venezuela opened in Punto Fijo, in the State of Falcon. The first night there were about 5,000 people present to witness the miracle-working power of God. The second night doubled the attendance with an estimated crowd of 10,000. It was at this service that more than 5,000 people sincerely and earnestly manifested their desire to be saved. They prayed the prayer of repentance, and expressed their desire to attend the local Pentecostal church and serve the Lord faithfully.

To our further amazement, the third night was even larger. An estimated 12,000 to 15,000 people attended, and again over half of the crowd prayed for salvation. The fourth day the priests and doctors worked hard to oppose and close the meeting. In fact, the whole town seemed to have vacated the shows, dances, bars, poolrooms, etc., to attend the campaign. The authorities called us all into

the agency office where for over an hour it was necessary to answer their questions and refute their charges that witchcraft and deception were being practiced. Having convinced the authorities that the people were being healed by the obtaining of faith through the preaching of the Bible, they then tried to prohibit the meetings saying we did not receive a permit for the open air meeting. This we quickly handled by presenting the permit that the city mayor had granted us. Upon arriving at the meeting site about 6:00 p. m., we were told by police that the meeting had to stop, even though several thousand people were present already. The police left when we showed them the permit from the mayor, but an hour later two more police walked up on the platform and told us to dismiss the meeting at once. Again we showed our permit and again the police left.

About 10:00 P.M., after all had left the

grounds, several squads of police, detectives, radio patrols, etc., came and with long drawn "machete" swords, clubs, and badges, brutally ordered us all into the patrol wagons under arrest, and took us to the police station to answer charges before the authorities. What charges?—PREACHING THE GOSPEL OF JESUS CHRIST WITH SIGNS FOLLOWING!

After an hour of questioning the mayor spoke of having dug up some old law stating that it was prohibited to conduct religious services outside the church. Thus, the mayor himself, who had originally issued the permit to us, revoked it, and demanded the meetings stop, and gave us less than 15 hours to clear out the field, platform, lighting, etc.

Realizing that it would be impossible to conduct great open air campaigns in Venezuela, Rev. Osborn left for Costa Rica where a large stadium was awaiting him.

We who remain in Venezuela are determined to continue this great work of Christ that Bro. Osborn was privileged to begin for us. To God be all the glory!

BLIND MEN SEE:

These two men give glowing testimonies of being healed of blindness as Bro. Osborn prayed. Calle Trinidad, on the left, asked friends to lead him to the meeting. The first night, after the evangelist prayed for all the sick people at one time, Calle took his hands off his eyes and could see light! He was happy for he knew he was being healed. He went home rejoicing over all he had heard, and the next morning he could see objects! Clearer and clearer became his sight until he could see everything!

Punta Cardon, right, laid his hands on his eyes when Bro. Osborn told all those with eye trouble to do so while he prayed, and when the prayer was finished, he could see hundreds of little black spots. He kept believing, and in a few moments those spots began to fade away and everything was clear. Now he claims good eyesight.

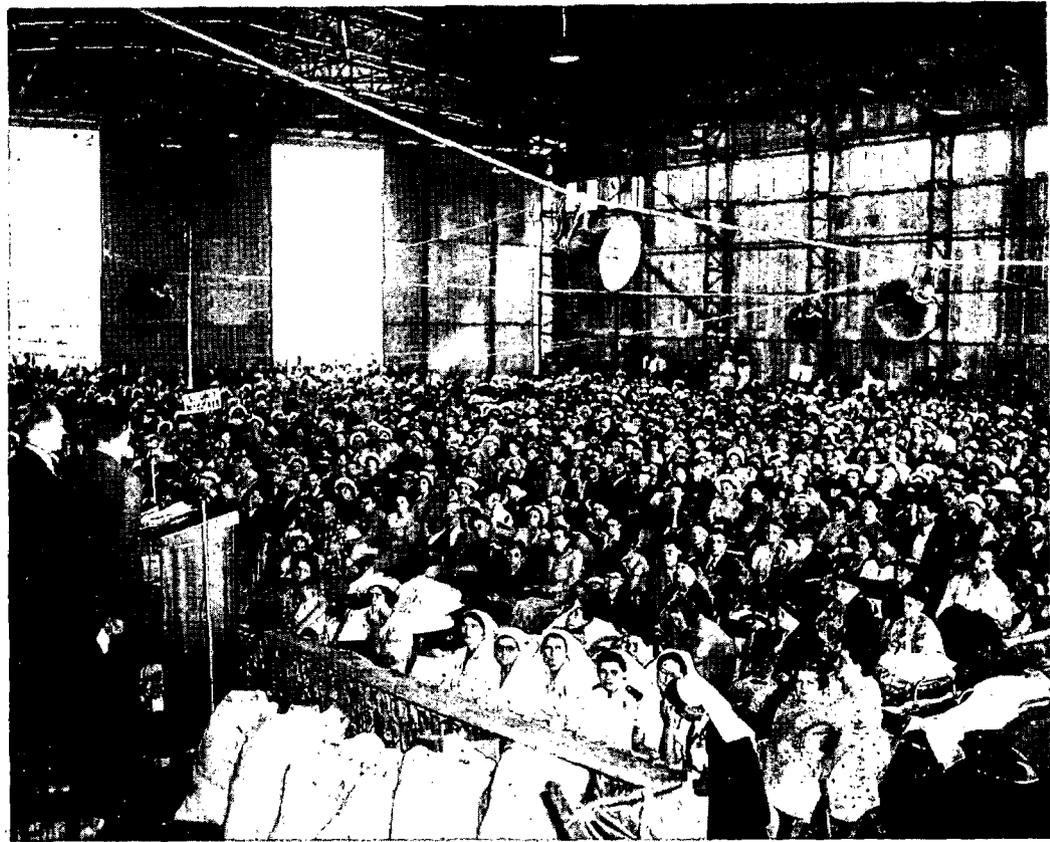
Below: On the night this picture was taken in Punto Fijo, police broke up the meeting and arrested the evangelist. (Story above.) Picture below left shows how the cars and busses were jammed, bumper to bumper, all the way to town. (almost half a mile.)



**SPECIAL
MISSIONARY
SECTION**



Interpreter silences crowd while one of the policemen converted in the campaign gives his testimony.



***Hospital Personnel Bring
Patients to Branham Services in Africa***

Evidence of the faith of the medical profession in Brother Branham's ministry is shown in the picture above. The hospital nurses on the front row brought their patients to be prayed for. A British doctor was converted as a result of seeing the works of God. The bags on the platform contain prayer requests.

**Ministers in British Isles
Blessed by TVH**

Dear Brother Lindsay:
Hearty Greetings in the Lord Jesus!

I felt I must drop you these few lines to let you know that I have had some of your books and also *The Voice of Healing*, through a friend of mine, Pastor W. A. Everitt, Bible and Tract Depot, Birmingham, England. Your books on Healing are some of the clearest I have ever read and *The Voice of Healing* is a real faith-stimulant. Our hearts have been gladdened by news of the great revivals which are sweeping over America, and the desire has been kindled that we may see similar visitations of the Spirit over here and right through the world.

May God richly bless you,
Yours in His happy service,
Gordon Cove,
(Minister of the Assemblies of
God in Gt. Britain and Ireland)

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from April, 1951 to March, 1952

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- Only a limited supply.
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Large, clothbound volume
\$2.50 Postpaid

Order from: **THE VOICE OF HEALING
SHREVEPORT, LA.**

Cover Picture

CROSS-EYED FOR SEVEN YEARS

My little daughter, seven years old, was born with eyes extremely crossed and very weak. I took her to Evangelist T. L. Osborn's Healing Campaign in Punto Fijo. There must have been at least 12,000 people there that night (the second night of the campaign) and we were a long way back in the crowd. I knew it would never be possible to reach the evangelist with her, but I was made happy when I heard him say we could be healed where we were, and then instructed us before he prayed en masse for all of us. My little girl had listened to all of this and followed his instructions. When Bro. Osborn told all those with blind eyes, or eye trouble of any kind, to place their hands on their eyes and he would pray for all of them, she did this. When he finished the prayer, she looked up at me. I can't explain the emotion that overwhelmed me when I saw her eyes, for the first time in her life, PERFECTLY STRAIGHT! Oh, Praise God!

Edui Zavarce,
70 Calle Rafael Gonzalez
Punta Fijo, Falcon, Venezuela, S.A.





UPPER LEFT: Miss Fern Huffstutler, outstanding lady evangelist whose ministry of evangelistic preaching and Divine Healing is blessing thousands in her long-term revivals.

ABOVE: Evangel Temple in Toronto was packed nightly for five weeks as many miraculous healings were witnessed and hundreds found God. Only half the audience is shown.

INSET: Pastor W. G. McPherson whose report appears at left.

SUNDAY, April 13th, marked the closing of what one of my deacons described as the greatest and most blessed revival in the entire history of Evangel Temple. Sister Fern Huffstutler commenced her second campaign with us Sunday, February 24, and from the very first service God met with us in a very special way. The first service closed with the reconsecration of many lives to God. The weeks that followed brought many hundreds to the altar.

I fully appreciated the sane, sound, scriptural sermons that Sister Fern delivered under a rich anointing of the Holy Ghost. It is my opinion that she is one of the greatest lady evangelists in the world today. Eternity alone will reveal the great good that has been done for the people of Toronto.

Each night we witnessed souls coming from all parts of our great church auditorium to the altar as Sister Fern extended the call for sinners to get right with God. One lady stood to her feet toward the close of the campaign and with her voice filled with emotion told how God had saved her husband, her daughter and herself since the meeting began. Many others experienced His marvelous grace, both for the saving of their souls and the healing of their bodies. Broken homes were reunited, habits of sin broken and the tormented delivered.

Several hundred people who had never been in our church before, attended the meetings regularly, and many of them accepted Christ as Saviour. Approximately twenty-five or thirty thousand people heard Sister Fern during the seven weeks she was with us. During the Holy Ghost rallies scores of believers received the baptism of the Holy Ghost and spoke with other tongues according to Acts 2:4. Many healings were witnessed. Mrs. Thelma Tabakas of 600 Church Street, Toronto, who was suffering from nephritis and kidney stones (proven by x-ray), was healed. She was re-examined and found to be in good health. (We have the doctor's written statement that the above is correct.)

A lady who had suffered for over 20 years with curvature of the spine testified that God had straightened her back while Sister Fern prayed for her. Another lady had a cancer creeping over the back of her eyes; after prayer she was examined by a specialist who told her the cancer was now receding. If space permitted hundreds more testimonies could be written of the marvelous healing power of our Saviour. We give all the glory and praise to God for what has been accomplished. Without Him we are as sounding brass and tinkling cymbal; as wells without water; as broken cisterns; as branches separated from the vine. Our hearts have been made glad by the moving of the Holy Spirit and His quickening touch.

Pastor W. G. McPherson
The Evangel Temple
Toronto 2, Ontario, Canada

Fern Huffstutler Conducts one of Toronto's Greatest Revivals

Testimonies Gleaned From Campaigns

For five years I have been doctoring for inward cancer. I have been operated on 8 times, have taken shots, tablets, radium, electric needles, etc. I had all the treatment allowed by the state of California. Finally, I went across the border to a famous Mexican doctor, Dr. Diaz Montez, who operated on me. I was given two gallons of blood to sustain me through the surgery, and many godly people prayed. When the incision was made, Dr. Montez found that God had already performed the work, and had tied the muscles to muscles and nerves to nerves. But I still suffered with the cancer. It was moving toward my heart and I was told it would be only a matter of time. I took 12 shots of narcotics a week for the pain and then lapsed into comas and would spend days in unconsciousness. The cancer drainage was profuse.

When Sister Huffstutler came to Imperial Valley for a great healing campaign, God spoke to me and told me that when she laid hands on me, He would fill me with the Spirit and heal my body completely. This He did! *Instantly the drainage and all pain stopped. I received new strength and returned to the doctor. He was amazed. He made an examination and found no trace of cancer.* I praise God for His goodness.

Mrs. Arthur W. Smith
Box 722
Seeley, California

Dear Sister Fern:

Just a note of thanks and appreciation for the great work you have done in Toronto during the past six weeks. You may know the number that came to the altar but I am sure that many hundreds have been helped that you may never know about.

In my humble opinion, you are without a doubt one of the most outstanding evangelists to visit our city in recent years. I, personally, have been helped, along with many, many others.

May the Lord continue to bless your ministry.

Yours very truly,
Jesse Weller, Inspector of Police,
No. 1 Division, Toronto, Canada.

After being examined by an eye specialist and a medical doctor, I was told that I had cancer creeping over my eyes. I was also told that I would lose my sight within a year.

While Sister Fern was in Toronto, I had her pray for me. After prayer, I felt a sensation in the back of my eyes, and I could see better immediately. Two days later I went back to the specialist and an examination revealed that the growth was receding. I did not need new glasses. Praise God.

Madge Wilkes
139 Lyttan Blvd.
Toronto, Canada

Signs and Healing Follow Faith-Teaching Ministry Of H. E. Hardt in Florida

*Sane, Solid Preaching, Based
Wholly on the Written Word,
Brings Gratifying Results*



Ray is able to help with the moving of the chairs after his healing.

I thank God for sending Brother Hardt to Wildwood, Florida, just when he did. I walked on crutches into his tent. I carried the crutches on my shoulder when I walked out of his tent. I give the Glory to Jesus.

My knee was first injured in January. The ligaments were torn from the knee at that time. Dr. R. Wiley, our Athletic physician and also our family physician, put my leg in a cast for two weeks. My knee was weak and very painful after that.

I liked sports, especially football, and hope to receive a scholarship in football. My coaches were greatly concerned, and I was very much discouraged after this knee injury. I was doing my best to get back in shape and was practicing baseball when I injured the same knee the second time. This second injury was more severe, and Dr. Wiley told my mother that my leg would be in a cast for four to six weeks. Also, he said that the knee would always be giving me trouble.

On March 9th, God spoke to my heart to exercise faith in believing Him for a miracle. Three years ago, when God healed my mother, I was made to realize that nothing is impossible with God. He gave me faith to believe for healing, but the devil tried to cheat me out of this miracle, the same as he had tried to keep me from going to the altar for salvation. It took a certain amount of courage to get up and make the start, but Jesus never fails! He went with me and healed my knee as Brother Hardt laid his hand on me and prayed. My coach and friends rejoiced with me the following day as I entered the school, walking normally, after discarding both cast and crutches, and testified to what God had done for me. My knee is stronger than it has ever been. I appreciate His great mercy and I love Him with all my heart.

Ray Mathews
Wildwood, Florida

Two weeks after this miracle I personally saw Ray carrying a huge pile of chairs as the tent was being dismantled.

H. E. Hardt.

WE were privileged to witness the mighty prevailing power of the Word of God in the recent Hardt Healing Revival in Lake Wales, Florida. February 14th was the date of the opening service in the large tent cathedral, which had been erected on a very desirable lot in the heart of the city. Interest grew nightly, and the tent was packed before the first week was over. Souls responded to the altar call each night throughout the revival.

Brother Hardt's remarkable ministry of the Word inspires people to use their own faith to receive deliverance from God. A business man who had smoked cigarettes for many years told the Lord if He would heal his eye, he would never smoke again. His eye was instantly healed, and he has kept his promise to God.

One man who has not attended church for a number of years was saved and delivered from habits. His wife was saved also, and together they are attending the services of the church. There were some who were saved in their homes. This, no doubt, was a result of the prayer services each morning.

A lady, 79 years of age, who broke her hip 4 years ago, was assisted to the platform for prayer, but walked away unaided! She walked all the way to her home six or eight blocks away. She continued walking to the services after that, without her crutches. I have been in her home since the revival, and the healing is still good. Praise the Lord! Greater even than this, however, was the salvation of a lady 85 years old, who had never been saved before. She received a glorious experience.

There are many other wonderful incidents which occurred during the revival and I know we shall continue to reap its benefits.

Emory L. Wine, Pastor
Apostolic Gospel Church
Lake Wales, Fla.

Below is pictured a typical gathering under the tent as Evangelist Hardt preached in Florida cities.



Florida pastors report of great successes in H. E. Hardt Salvation-Healing meetings.

On Monday, March 3rd, the huge silver trailer carrying the beautiful steel-clad tent and equipment belonging to the Hardt Evangelistic party rolled into Wildwood, Florida. Pastors and congregations had been canvassed in an effort to solicit and conscript every bit of religious energy for this great campaign. From the first night the attendance was good. Brother Hardt's Bible messages stirred every one and laid a most wonderful foundation for deliverance for both body and spirit. Miracles began to take place. Hopeless heart conditions, tumors and cancers were healed. The lame walked, leaving their crutches behind. One of the star football players of the local high school came up in the healing line on crutches, his knee in a cast. He had received a very severe knee injury a few days before, tearing loose the ligaments in his leg. God healed him instantly. He threw down his crutches, and went home and broke off the cast. The entire high school was stirred by this miracle.

The soul-stirring messages in the morning meetings, brought by Mrs. Blackwell of the Hardt party, contributed greatly to the success of the meetings. The faith of the people mounted high, and the Spirit is still working among us.

The Spirit moved in a special way in each of the services last Sunday. Sinners spontaneously moved toward the altar to seek God. Numbers were healed as the Spirit of the Lord moved upon the audience.

Thank God for this mighty ministry of faith based upon the WORD OF GOD.

Edna Koonce and Pansy Sample, co-pastors.



The Coming Presidential Election and Prophecy

*Astounding Facts Revealed by the 666-Day
Time Measure Reveal the Sinister Direction America is Heading*

THE number 666 is the number of man. It has been supposed that this number refers only to the Antichrist and the false prophet, but actually it is also the number of man and his ways, opposed to God and His ways.

THE SINISTER SIGNIFICANCE OF THE NUMBER

666 IS REVEALED IN THE BOOK OF REVELATION:

"Here is wisdom. Let him that hath understanding count the number of the beast; for it is the number of a man; and his number is Six hundred threescore and six." (Rev. 13:18)

The number 666 startlingly identifies the direction that America has been drifting in recent years. It must not be supposed that the number 666 is connected entirely with developments that have been taking place in one particular political party, but in fact is sinisterly involved in the whole stream of events of recent years.

THE PLAN OF WASHINGTON, D. C. WAS DESIGNED FOR 666 DOLLARS

Not long ago an article syndicated by the NANA appeared under the dateline of April 18, 1951, which tells an interesting story of the founding of Washington, D. C. It declared that one Pierre Charles L'Enfant, conceived the plan of the city. *The interesting point was that his price for designing the city of Washington was \$666.66! In the year 1810, Congress passed a bill appropriating that amount with interest.*

ROOSEVELT AND THE NUMBER 666

No one may deny that in the last generation, tremendous changes have been taking place in the political structure of the United States. Have they been for better or for worse? Many people are apprehensive over the changes that are being wrought. Our recent trip to Washington confirmed the conviction that many of our leaders in Washington feel the same way. Only one congressman we met felt that all was well. He indeed thought the world was getting better, day by day, in every way, but few of his colleagues shared his optimism.

The profound change, of course, came during the New Deal administration of Franklin D. Roosevelt. The Great War followed by the Great Depression left the nation in a precarious condition, economically and spiritually. The collapse of the Stock Market and the panic that followed rendered insolvent a large fraction of the nation's businesses. The time was ripe for a great change. Roosevelt offered the nation the so-called New Deal, and sought nomination as a Democratic candidate for the presidency of the United States, realizing that whoever won at the convention would surely

be elected president in the coming November election.

The competition was intense between rival candidates. Breathlessly the convention at Chicago watched the tallying of the votes of the delegates on the first ballot. It was soon clear that Roosevelt was in the lead. Presently the tellers had the answer of the total—it was 666 for Roosevelt! The rest of the balloting was a matter of routine. Roosevelt became the presidential candidate of the Democratic party. His election the following November was a foregone conclusion.

THE NUMBER 666 IN U. S. HISTORY

While the number 666 appears most significantly in the nation's history since the inauguration of Roosevelt, it must not be thought that this number is unique only to his administration. This sinister number originated its cycles long before he became president.

On November 11, 1918, the Armistice of World War I occurred. Hostilities ceased and the news was flashed to all parts of the earth. Church bells rang, whistles blew, sirens screamed. People gathered in great throngs and abandoned themselves to the hysteria of that hour. The "war to end war" was over. Statesmen proclaimed that a new era in the history of the world had dawned. Modernist preachers, blind leaders of the blind, proclaimed that a Millennium of peace was at hand. Business boomed and economic prophets proclaimed "good times" ahead. Stocks and bonds soared to dizzy heights, and the country settled down to an orgy of Wall Street gambling and "get rich" quick schemes.

STOCK MARKET CRASH OCTOBER 20-27, 1929

(6 x 666 days from the Armistice)

Then came Black Friday during the week of October 20-27, 1929. It was a historic day. On that day the prosperity bubble had burst and the bottom fell out of the Stock Market. Billions of dollars were lost in hours. It was God's Handwriting on the wall. *The Great Stock Market Crash had come exactly 6 x 666 days from the Armistice!* (Note that I Kings 10:14 associates the number 666 with gold, the basis of world finance.)

by Gordon Lindsay

THE NRA—JUNE 13-20, 1933

(8 x 666 days from the Armistice)

The Stock Market Crash brought on the Great Depression. Things went from bad to worse and the people clamored for a change. The elections of November, 1932, swept Mr. Roosevelt and the New Deal into power. He became president at a time when the wheels of industry and business had almost stopped.

Of the many laws that were hurriedly passed, there was one that was to revolutionize, for the period of its existence, the economic system of the nation. It was the NRA, or the National Industrial Recovery Act. Under its banner, swift regimentation of industry began. Every business received its code; upon each window went the sign of the Blue Eagle. Any manufacturer who failed to line up was to be blacklisted. Some thought that the Blue Eagle of the NRA was the Mark of the Beast. It was not. But it was marked by the number of 666—the NRA was enacted law on June 13, 1933, just 8 x 666 days after the Armistice!

PLAN TO CHANGE THE SUPREME COURT— FEBRUARY 4-11, 1937

(10 x 666 days from the Armistice)

As the passage of the NRA was the distinguishing event of the first administration of Roosevelt, so his attempt to change the Supreme Court was the outstanding event of the second term. The Supreme Court had outlawed the NRA, as well as many similar laws, declaring them unconstitutional. Therefore a few days after the New Deal Administration was returned to office, the president presented the country with a plan to change the Supreme Court! This was the so-called plan to "pack the supreme court" with New Deal justices. The startled country, however, swiftly reacted against the president's proposal and Congress refused to make it law.

What was the significance and character of this unprecedented attempt to control the Supreme Court, thus centralizing power in an unprecedented way in the hands of the president? The time-measures tell the story. The Supreme Court bill was introduced on February 4-11, 1937, just 10 times 666 days from the Armistice!

Though the bill was defeated and the integrity of the Constitution remained intact, the full objective of it was shortly attained. Several of the justices died, and another resigned! The vacancies, of course, were filled with New Deal appointees.

666 DAY CYCLES SHOW DRIFT OF EVENTS IN AMERICA

6 x 666 Days	2 x 666 Days	2 x 666 Days	2 x 666 Days	2 x 666 Days
Nov. 11, 1918 Armistice Signed	Oct. 20-27, 1929 Stock Market Crashes, Great Depression begins	June 13-29, 1933 NRA becomes law	Feb. 4-11, 1937 Plan to change the Supreme Court	Sept. 27, 1940 The Rome-Berlin-Tokyo Axis formed against the U.S.
				June 6, 1944 D-Day Invasion of Europe begins

THE ROME-BERLIN-TOKYO AXIS, SEPTEMBER 27, 1940

(12 x 666 days from the Armistice)

In the meantime the Great Depression in Europe spawned Hitler who plunged that continent into a fearful war. In September 1940, for the first time in American history, came peace-time conscription. But the great event of this time took place on September 27, 1940—the formation of the Rome-Berlin-Tokyo Axis—a development that destined America to become involved in World War II.

This historic and sinister event of the formation of the Rome-Berlin-Tokyo Axis occurred on September 27, 1940, just 12 x 666 days after the Armistice!

D-DAY—INVASION OF THE IRON FORTRESS JUNE 6, 1944

(D-Day occurs 14 x 666 days from the Armistice)

These particular time-measures were noted by the writer in the year 1940. Seeing how remarkably they were being fulfilled, early in 1944, he published an article venturing to remark that D-day "might come 14 x 666 days from the Armistice, that is, at the end of May or the first few days of June, 1944." Of course, he had no way of being sure of this, except that such an event would be in line with the significance of these time-measures. But even he was startled to learn that D-Day not only took place at this time, but it was on June 6, 1944—at the 6th hour of the 6th day of the 6th month! The three sixes again!

Fourteen is one of the numbers of completeness, and apparently this series of time-measures has now been completed. It, however, has told its significant story. The series came to a conclusion with America on the continent of Europe, where according to prophecy the Beast Power in all its fury, shall one day rage. (See Rev. 13 and 17).

SIGNIFICANCE OF THE ELECTION NEXT NOVEMBER

What is the significance of the coming election next November? In answer to this question, let us notice another significant series of 666 day cycles. These time-measures originate with the beginning of World War I, or during the week of July 28-August 4, 1914, during which week most of the nations of Europe were drawn into the First Great War.

THE LEAGUE OF NATIONS BORN JANUARY 10-16, 1920

(8 x 666 days from the beginning of World War I)

After World War I had ended it was the hope of statesmen that with the creation of a League of Nations, the world would be ushered into an era of peace. Men unacquainted with the prophecies (which showed that the age would end in the frightfulness of Armageddon), vainly dreamed that by this League of Nations, the world would avert war in the future. Significantly the nature of that now defunct League of Nations is revealed in that it was

born on January 10, 1920, thus marking it with the number 666—for that date was 8 x 666 days from the beginning of World War I!

U. S. ATTACKED AT PEARL HARBOR DECEMBER 7-8, 1941

(15 x 666 days from the beginning of World War I)

On December 7-8, 1941, Japan brought America into the War by her sneak attack at Pearl Harbor. What was the prophetic significance of that date? On January 10, 1920, the League of Nations was created to prevent war. Just 12 x 666 days later America was forced into a second great world conflict. The infidel denies that there is a design or order in world events, but these time-measures show how utterly he is wrong. Any man who refuses to believe that God overrules the events of this world is indeed blind. God makes even "the wrath of man to praise Him." (Note that Pearl Harbor came 15 x 666 days after the beginning of World War I).

THE ATOMIC BOMB AND END OF WORLD WAR II AUGUST 1-14, 1945

(17 x 666 days from end of World War I)

America was in the war just 2 x 666 days. During the first week of August, 1945, atomic bombs fell on Hiroshima and Nagasaki, bringing a swift conclusion to the conflict. The revelation of the Atomic bomb and the end of World War II came therefore 17 x 666 days from the beginning of World War I!

THE NORTH ATLANTIC PACT ANNOUNCED MARCH 18-24

(19 x 666 days from the beginning of World War I)

Despite the protests of every wide awake minister of the Gospel, American statesmen believed Russia, when she said she wanted peace. Any student of prophecy knew that Russia lied. Now everybody knows she lied. Shortly after the end of the war, Russia began to systematically gobble up one country after another, by the process of infiltration, treachery and intrigue. Only at last did our government realize the significance of Russia's actions. Out of this awakening came the announcement of the North Atlantic Pact, March 18-24, 1949. A significant thing about the Pact is that at the present time just 10 European countries are included in the Pact—the identical number revealed by prophecy to be in the confederacy of the Beast Power. (Rev. 17:12). (It must not be assumed that these are the identical nations in the final lineup.) Another significant thing about the Pact is that as a result of it, Eisenhower has been sent to Europe to build an army from the various nations of Europe to resist Communism. But the most significant thing of all, is that this Pact was announced 19 x 666 days from the beginning of World War I!

THE COMING PRESIDENTIAL ELECTION NOVEMBER 1952!

(21 x 666 days from the beginning of World War I)

This series of time measures comes to an end November 1952!—the time of the

American election! This coming election is apparently fateful in the history of the United States. Watch November! Prophecy marches on. The United States having failed China, having failed Chiang-Kai-shek, must now face great odds in Europe. Whoever is elected President of the United States must face the terrible problem of Communism, which is poised to tear at the throat of humanity. Will Eisenhower become president next November, and assume a leading role in the European drama? The facts are before the reader, let him interpret them. The 21 cycles of 666 days end in the early part of November 1952—the time of the election!—thus evidently ending one era and beginning a new one.

Who can see this fateful march of events toward Armageddon and not walk softly before God. He who continues in sin adds his part to the cumulative guilt that now weighs upon America. He that repents does that much to shield America from the terrible hour of reckoning which lies ahead. Let us face the grim facts. The flower of American manhood is destined soon to perish on a foreign battlefield, unless America repents. Whoever is elected president cannot save America from the irresistible tide of events. Only the individual citizens, by repentance, can do that.

BRANHAM STORY TESTED

(From Page 3)

well imagine my surprise to have that second correspondent write back in the language that I shall quote, and with which quotation I shall draw my comments to a close:—

"I saw Mr. Branham in Seattle heal every disease and affliction. The blind saw and the deaf and dumb heard and spake. Men given up to die were brought in on stretchers and we, the audience of 6000, saw them walk down the aisle with their cots on their backs. 'Take up thy bed and walk.' This evening was, without exception, the most soul-stirring experience in my life."

This correspondent is not a Christian so I think we may believe that she was tremendously impressed to cause her to write such a letter.

I am enclosing a copy of the brief foreword with which each book is accompanied as it is distributed. I undertook this distribution solely in the interest of inspiring greater faith among humans and a comfort and assurance to those who may at times have had doubts.

I have been glad to supply these books free of charge wherever there has been any expression of a desire or willingness to read it, and I shall be glad to continue this program so long as there seems to be interest in the matter, an interest which in many instances I have been able to arouse. I tell all ministers, it is a challenge that they will have to face, now or in the future and will have the same sort of question to decide that Pilate presented to the accusers of Jesus,—"What will ye do with this gift?"

Very truly yours,
J. H. Buzzell
258 Elm Street,
West Somerville 44, Mass.

666 DAY CYCLES SHOW SIGNIFICANCE OF THE COMING ELECTION IN NOVEMBER, 1952

3 x 666 Days	12 x 666 Days	2 x 666 Days	2 x 666 Days	2 x 666 Days
July 28-Aug. 4, 1914 World War I begins	Jan. 16, 1920 League of Nations Born	Dec. 7-8, 1941 Pearl Harbor Attack, U.S. Enters the war	Aug. 1-14, 1945 Atomic bomb falls, World War II ends	Mar. 18-24, 1949 North Atlantic Pact Announced
				Nov., 1952 Fateful election ?? End of 21st cycle

PROPHECY MARCHES ON!



WORLDWIDE PERPLEXITIES

REPLYING to questions posed by a group of American newspaper and radio editors who recently toured Europe, Joe Stalin said, "A third world war is no nearer now than it was two or three years ago." However, the record of his statements in the past indicates that what he says has never seemed to have much bearing on what he does. There also seems to be a disagreement on the issue of a third world war between Stalin and his deputy foreign ministry, Jacob A. Malik. A few months ago, in United Nations debate, Malik said: "The third World War has in fact commenced—in Korea, Indo-China, Tunis and Morocco."

The main issue of Stalin's reply is focused at present upon Germany. The Soviet Prime Minister said he considers the present moment opportune for unification of Germany. This statement perhaps is far more significant in the light of his intentions for West Germany than appears on the surface. It is no secret that Stalin wants to include West Germany in the orbit of Communist control and domination. Every indication points to a feeling of urgency in Moscow about Germany at this particular time.

General Dwight D. Eisenhower, in reporting the progress made by the Allied Powers in Europe during the past year, said: "As of today, our forces couldn't offer prolonged resistance east of the Rhine barrier," in the event of a Communist move westward across Europe. It appears the Russians already have a Red German Army in the guise of East

Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



German police and now they seem to be in the midst of a deadly serious campaign to knock the very heart out of European defense.

The prophecies of Daniel and Revelation seem to indicate that all of Germany, East of the Rhine, is destined to come under Russian control and domination in the end time when the antichrist shall step forth into his appointed place of authority. The present trend in Central Europe is following the pattern of prophetic revelation and reveals how near we must now be to the coming again of Christ.

* * * *

MORE PERPLEXITIES

FIRST we gave Russia \$11,000,000,000 to hold back Germany (during World War II).

Now we have given Germany \$250,000,000 to hold back Russia. We spent billions and we have over 100,000 casualties in Korea—8,000 miles away—to stop North Korea from over-throwing the South Korean government by force. A few months ago the Cuban government was overthrown by force right on our doorstep and we do nothing about it.

How confused and muddled can men and governments get? These, and other tragedies in world affairs today, only show how utterly confused and bewildered are the diplomats and world leaders in this hour of history. Bible prophecy plainly speaks of this 'confusion' in the last days as men and nations ignore God in their planning and actions. There will be no peace and stability until the

Prince of peace returns, and surely He must be coming soon.

* * * *

HAILSTONES

PROPERTY damage estimated at \$1,000,000 was done in Phoenix, Arizona, recently during a hail storm. "About 40 small frame houses were destroyed, and more than 40 airplanes were damaged at the airport." Several persons were injured by the hail stones about the size of eggs.

A barrage of large hailstones caused an estimated \$1,500,000 damage recently in Joplin, Missouri. The storm lasted only about 10 minutes, hitting the city in two waves with a loud roar which awakened most of the city's 40,000 inhabitants. Many thought a tornado was sweeping the city. Roofs of nearly 8,000 buildings were wrecked or damaged by the hail, some as big as nine and one-half inches in circumference.

The day is coming when there will "fall upon men a great hail out of heaven, every stone about the weight of a talent (90 pounds)." Rev. 16:21.

* * * *

NUMBERS

IT is reported that national and local public-health officials are urging that all babies be assigned serial numbers to be carried by them from the cradle to the grave. The numbers would be used on all occasions—going to a hospital, getting married, anything involving records. If this should be carried out it could mean a definite step toward the final fulfillment of the prophecy in Revelation, chapter 13, revealing that the antichrist will "cause all, both small and great, rich and poor, free and bond, to receive a mark (or number) in their right hand, or in their foreheads."

* * * *

GAMBLING INCREASING

A recent report shows that Nevada's legalized gambling industry registered a 7 per cent increase last year. According to this report it is estimated that at least \$1,217,200,000 crossed the roulette wheel, the 21 tables and the dice game.

An increase of sin, evil, and wickedness in the last days is prophesied in 2 Timothy, chapter 3.

Numerous inquiries have come to our office asking if we endorse the writings of Theodore Fitch, of Council Bluffs, Iowa. This has doubtless been occasioned by the fact that the name of the Voice of Healing has been recommended in some of his publications, without our knowledge. We must say that the teachings, to which there appears to be a question, are not endorsed by the Voice of Healing.

"WHAT HOPE HAS A CHRISTIAN IN AN ATOMIC WAR?"
By M. L. Davidson

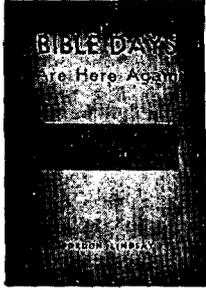
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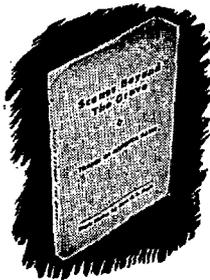
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Edited by Gordon Lindsay



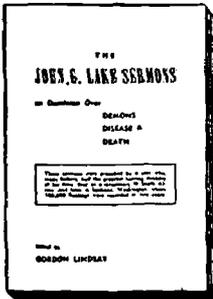
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Edited by Gordon Lindsay



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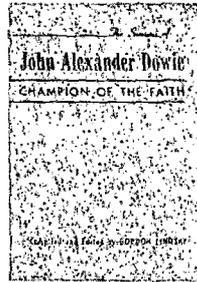
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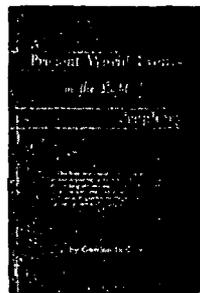


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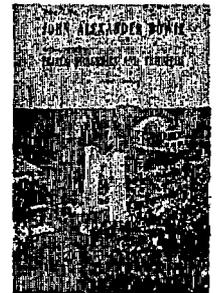
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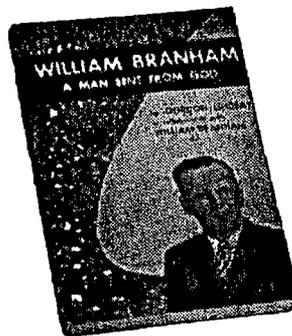
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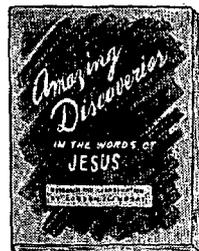


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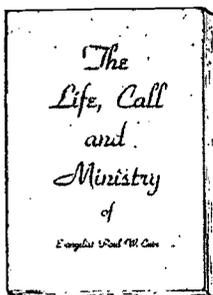
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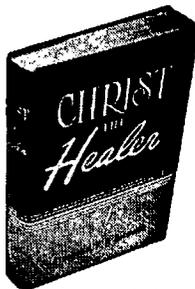


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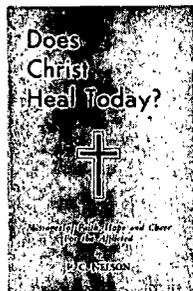
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