

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

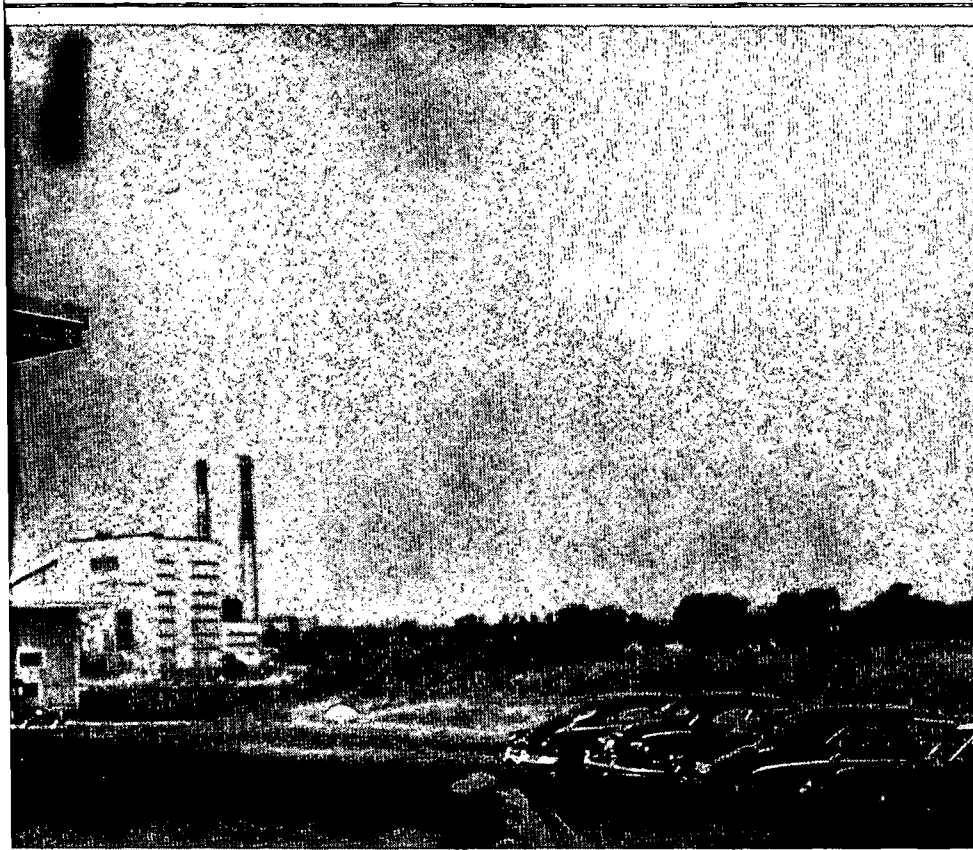
OCTOBER

1952

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PRICE

15 CENTS

# THE VOICE OF HEALING



What is  
the Mystery  
of the  
Flying Saucers?

Are they of  
Supernatural  
Origin?

(See special feature and  
explanation of pictures

on page 18)



Photographs from WORLD-WIDE PHOTOS

**ATTEND THE TVH CONVENTION IN DALLAS, TEXAS  
DEC. 9-11, FAIR PARK AUDITORIUM**



GORDON  
LINDSAY

# THE STORY OF THE VOICE OF HEALING

## *Growth and Development of The Voice of the World-Wide Salvation-Healing Revival*

**A** LITTLE over five years ago the editor was a pastor of a church on the West Coast. Years before, God had made known to him that a great revival of supernatural power was to be revealed in these last days. Early in the year 1947, the Lord showed him that this time had come. God was beginning to raise up men with an unusual ministry of apostolic power. It was the privilege of the editor to be permitted in the Providence of God to organize the first of the great city-wide campaigns which have brought this message of deliverance to millions of people.

### THE VOICE OF HEALING IS BORN

In April, 1948, the first issue of TVH came off the press. It was a modest little paper of eight pages. The second issue was increased to twelve pages. But no sooner was this issue off the press than the entire responsibility of printing the magazine, by circumstances beyond anyone's control, was left to the editor and assistants. At first thought it seemed necessary to suspend publication. However, after much prayer and waiting on God, we felt that God would have us continue. Almost immediately God began raising up others with healing ministries in other parts of the nation. Without planning it that way, but apparently through the leadings of Divine Providence, these men came to be associated with THE VOICE OF HEALING.

### TVH'S PART IN THE PRESENT WORLD-WIDE REVIVAL

We shall not attempt to assess the part that this publication has played in the developing revival which has come to world-wide proportions, except to mention that TVH has come to be regarded as the main voice of the world-wide salvation healing revival, and at least has been so considered by most of the outstanding evangelists on the field. Through its wide circulation millions have learned about the revival and multitudes have been led to Christ as well as having been healed in their bodies.

### DOCUMENTATION OF THE MIRACLES

One of the great services of TVH has been to give absolute documentation of the great miracles that have taken place.

### SOME INTERESTING FACTS ABOUT TVH

- • TVH at its present circulation is reaching a half a million people monthly, not including those in foreign lands.
- • TVH evangelists have preached to audiences of 75,000 to 100,000 in size—perhaps the largest evangelical audiences in history. These audiences have been documented by actual photographs.
- • When TVH goes into the mails each month, it becomes the greatest single effort in the distribution of Full Gospel literature in the world. This one mailing includes 3 million pages or between four and five billions of words. In one year of time this represents enough paper to girdle the continent from San Francisco to New York.
- • TVH has by the means of photographs and documentation, proven that many miracles of healing of total blindness, total deafness, crippled condition from birth, cancer, and T. B. are taking place. Perhaps the most striking of these miracles was the instant healing of Congressman Upshaw, who had been on crutches for nearly sixty years. Governor Talmadge of Georgia said before several thousand people, "Surely this is a miracle."
- • TVH gives a free subscription to all missionaries. Any not receiving may send their names into our office.
- • TVH is a religious non-profit organization which is maintained solely for the spreading of the Gospel.

Do not let your subscription expire!  
Renew Now.

Some of the miracles of healing have involved men of high position. The documentation has been of such a nature as to confound and silence modernism and unbelief. While opposition to the ministry of healing has been discredited in the eyes of the people, yet the happiest result has been the convincing of multitudes of people, and not a few who previously opposed, of the reality of God's power to heal today.

### TVH HAS BEEN A RALLYING POINT

History has shown that Satan has always attempted to foment opposition against any great revival. He has always been defeated when the people of God stand together against the opposition. In the interest of safeguarding and strengthening this unity, TVH has provided a rallying point and a defense and by building up confidence has made the way substantially easier for evangelists laboring in these great revivals.

### TVH HAS PROMOTED UNITY BETWEEN THE PEOPLE OF GOD

From the beginning TVH has encouraged the recognition of the essential unity between Spirit-filled people of all churches. This has had practical fulfillment in two ways. The first is, that the evangelists of various organizations have become associates in TVH. Second, the campaigns of the evangelists in many cases have included ministers and people from several organizations. TVH has always stood behind the local pastors, believing that any revival that does not bless the local churches has little value. TVH is proud of the confidence that has been built up. Many churches handle TVH in their services, and even districts have used TVH as a means of opening up new communities to the Gospel. Some of the Bible Schools use TVH books in their study classes.

One of TVH's most important features has been its emphasis on world evangelization by healing and miracles. TVH evangelists have gone to many countries of the world, and almost without exception they have drawn crowds from a few thousand up to one hundred thousand. This has been true in localities where great opposition has been previously manifested against missionary effort. The results of these revivals have been so great that missionary officials in some areas have expressed their beliefs that the salvation-healing revivals will revolutionize the entire evangelistic technique of missionary effort in the future.

TVH has sent out many thousands of free copies of the magazine in foreign fields to the poor, and the sick and to workers. Hundreds of free subscriptions have been sent to missionaries and any missionary writing in will be put on TVH's list.

What has been the result of all this? Perhaps the secular magazines can answer this better than any one. They have expressed their opinion that the revivals of the present time are greater than any that have touched America in a hundred years. Great evangelists have appeared from time to time, but never before have scores of evangelists succeeded in drawing vast

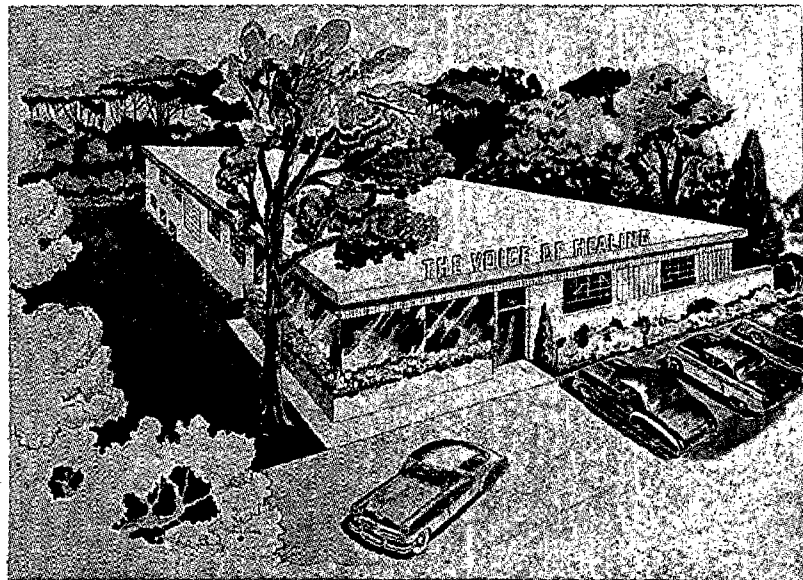
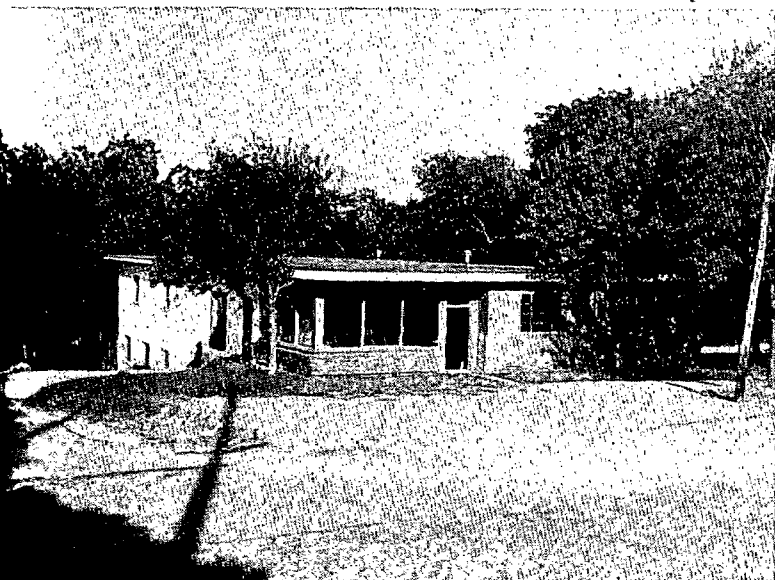
crowds in every part of the nation.

## TVH MOVES TO DALLAS

So large has become the work of TVH that it became necessary to have its own building. Because it was necessary to print

the magazine in the Dallas area, it was decided that this city would be the best place to build. Moving to this community has been a difficult task, and the cost of the building has been very great. We

therefore are asking our readers at this time to pray definitely for us that every problem associated in this move shall be taken care of. We know God will not fail us, and thank you.



Continually growing, TVH soon became too large for the cramped quarters in Shreveport. At last it was decided necessary to find new quarters in a central location. The pictures above show the new and spacious building for TVH offices, and an artist's conception drawn from plans.



## What Do You Read?



Do you have a faith library in your home? Those who do not are missing a valuable means of strengthening their own faith, as well as spreading the Gospel. Books generally stay in the home after magazines and periodicals are given away or are destroyed. They are there at the opportune moment when somebody has a spiritual

### TVH HELPS YOU . . .

need. Many of the greatest heroes of faith point to a book that gave them spiritual guidance at the time when they needed it. Preaching the Gospel is a god-ordained method of saving the lost. The message on the printed page makes it possible to preserve the messages of men of faith in permanent form.

But what books are in your library? Many have their shelves filled with secular books, which usually are able to help a person in the time of crisis very little. Then too, many religious books are not books of faith, and have no practical message for the Christian in his hour of need. Are the books in your library books of faith that will benefit and bless your household?

THE VOICE OF HEALING, recognizing the great need of faith-building literature,

has adopted a policy to make valuable books that will inspire the faith of the believer. In this article we are giving a few suggestions as regarding the scope and purpose of the books TVH offers.

### TVH PUBLICATIONS

First let us consider our own publications and those of our evangelists. Since TVH features Divine healing, we prepared the book **BIBLE DAYS ARE HERE AGAIN** as a sort of textbook on Divine healing. In something over three years 50,000 copies have been printed. A smaller condensation of the book appears as the booklet **HOW TO RECEIVE YOUR HEALING**. For those who wish to understand Divine healing in the light of the present day revivals, **WORLD EVANGELIZATION NOW BY HEALING AND MIRACLES** has been prepared. This book also answers many of the most difficult questions con-

### BUILD A . . .

cerning healing. We also carry a number of books written by our associates on this subject, and these are listed on this page.

For those who desire some outstanding sermons on the subject of faith and healing, we have published **THE JOHN LAKE SERMONS** and **THE SERMONS OF JOHN ALEXANDER DOWIE**. The letters we have received commending these books encourages us to believe that many have received healing through reading them.

Other books have been published to meet a specific purpose. **AMAZING DISCOVER-**

**IES IN THE WORDS OF JESUS**, is a discovery showing how that all the words of Jesus are in sets of sevens, which give complete instructions on every subject. (This phenomena is an absolute proof of the inspiration of the Scriptures.) When a person knows and obeys the words of Jesus he will usually have little need of healing. Some Bible schools are now using this book in their classes.

**SCENES BEYOND THE GRAVE** is the one book in the world that depicts in detail life after death, in such a manner as to win the confidence of devout Bible readers everywhere. Many testimonies have come to us of those who have been saved or comforted by its reading. It is one of the great books of all time.

**PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY** gives the real signs that point to Christ's coming. Some ten thousand were printed in a little over a year. This book is exactly what its title implies, an interpretation of events now taking place in the light of prophecy.

For some time, there has been a definite need of a book containing the message of salvation told in dramatic style and illustrated with many unusual incidents. **DRAMATIC STORIES OF LIFE AND DEATH** has been prepared to meet that

### FAITH LIBRARY.

need and is just the book to give to a person needing salvation or to a new convert.

Four biographies have been prepared. (Continued on Page 23)

### RESERVATIONS NOW BEING TAKEN FOR

## THE 4th, ANNUAL VOICE OF HEALING CONVENTION

● MANY TVH EVANGELISTS TO SPEAK IN SERVICES ●

HOTEL:  
Singles \$3.50-\$7.00  
Double \$5.25-\$10.00

Write: RESERVATIONS  
THE VOICE OF HEALING  
Box 8658—Dallas, Texas

TOURIST COURT:  
Singles \$4.50-\$5.00  
Double \$6.00-\$7.50

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October, 1952

Volume 5, No. 7

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Gordon Lindsay ..... Editor

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### ATTENTION, BRITISH SUBJECTS

We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:

### THE VOICE OF HEALING PUBLISHED MONTHLY

Subscription Rate—10 Months	\$1.00
Canada and Foreign—10 Months	\$1.50
Single Copy (Current Issue)	\$.15
Rolls of 10	\$1.00
Rolls of 50	\$5.00
Single Back Copies	\$.25

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**Westbrook 6366**

Please notify us of change of address,  
 giving both old and new addresses. Address  
 all mail to:

THE VOICE OF HEALING  
 Box 8658, Dallas, Texas

BIBLE TRACT DEPOT  
 219 MARY ST.  
 BALSALL HEATH,  
 BIRMINGHAM, ENGLAND

## ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.  
 G. O. Baker, Box 386, Medford, Ore.  
 William Branham, Box 325, Jeffersonville, Ind.  
 F. F. Bosworth, Box 678, Miami Beach 39, Fla.  
 Clair M. Brooks, Box 213, Springfield, Mo.  
 Paul Cain, 516 Park Avenue, Garland, Texas.  
 Oscar Capers, 709 Hood St., Waco, Texas.  
 Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.  
 Jack Coe, Box 8596, Dallas, Texas.  
 David du Plessis, Box 342, Glenbrook, Conn.  
 Clifton Erickson, Rt. 8, Box 598B, Springfield, Mo.  
 Frank Fortunato, 4337 Bleigh Ave., Philadelphia, Pa.  
 Velmer Gardner, Route 3, Box 272E, Springfield, Mo.  
 W. V. Grant, 711 N. Main, Malvern, Ark.  
 Philip N. Green, Box 471, Port Tampa City, Fla.  
 Vernon Griggs, Box 205, Hamilton, Mont.  
 L. D. Hall, Box 697, Grants Pass, Oregon.  
 Dale Hanson, Box 795, Tacoma, Washington.  
 H. E. Hardt, 467 Penna. Ave., York, Penna.  
 Alton L. Hayes, 11699 Denton Dr., Dallas, Texas.  
 Wilbur A. Henry, 1905 Delta Water Rd., Medford, Oregon.  
 Tommy Hicks, Lancaster, Calif.  
 R. W. Holmes, Rt. 1, Box 122, Tuskahomia, Okla.  
 Harold Horton, 18910 Wormer, Detroit, Mich.  
 Fern Huffstutler, 1151 No. Cheyenne, Tulsa, Okla.  
 Gayle Jackson, 46 Lark St., New Orleans, La.  
 U. S. Jaeger, Box 511, Mirror Lake, Wash.  
 O. L. Jagers, Dexter, Mo.  
 Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.  
 Thea F. Jones, Box 451, Cleveland, Tenn.  
 S. W. Karol, 4235 Bennington St., Philadelphia 24, Penn.  
 Orrin Kingsriter, Paynesville, Minn.  
 Herbert H. Leonard, Box 1372, Waco, Texas.  
 Gordon Lindsay, c/o Voice of Healing, Dallas, Texas.  
 Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.  
 Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.  
 W. B. McKay, Box 1546, Orlando, Fla.  
 S. K. Mabry, 2203 N. 3rd, Sedalia, Mo.  
 Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.  
 Michael Mastro, Route 3, Box 177-A, N. Ft. Myers, Fla.  
 Owen Murphy, 403 W. 118th, Hawthorne, Calif.  
 Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.  
 Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.  
 T. L. Osborn, Box 4231, Tulsa, Oklahoma.  
 Russell Park, 915 Highland Ave., San Antonio, Texas.  
 Everett B. Parrott, Box 788, Portland 7, Ore.  
 Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.  
 Raymond T. Richey, Box 2115, Houston, Texas.  
 Oral Roberts, Box 2187, Tulsa, Oklahoma.  
 L. C. Robie, Union Springs, N. Y.  
 Howard Rusthoi, Box 647-M, Pasadena 19, Calif.  
 A. M. Selness, Revere, N. D.  
 Roy H. Stewart, Box 709, Clovis, New Mexico.  
 J. E. Stiles, Box 3147, Burbank, Calif.  
 William D. Upshaw, 2524 14th St., Santa Monica, Calif.  
 A. C. Valdez, Jr., 3817 No. Central, Phoenix, Ariz.  
 Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.  
 William A. Ward, Box 675, Tulsa, Okla.  
 Mildred Wicks, Box 7334, Dallas, Texas.  
 Doyle Zachary, Box 333, Greenville, S. C.

## Plan Now to Attend 4th Annual VOICE OF HEALING CONVENTION

DECEMBER 9-10-11, 1952

Fair Park Auditorium

Dallas, Texas

## HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

### A. A. ALLEN

Evansville, Ind. ....Oct. 2-19  
Union Tent Revival  
Location: U. S. 41 South & Bayse  
Chairman: Hansel Vibbert  
11 W. Iowa St.

### RUDY CERULLO

Chatham, Ont., Canada....Sept. 24-Oct. 12  
Location: Evangel Tabernacle  
Victoria Ave. and Barthe Sts.  
Pastor: Rev. Donald Emmons

### CLIFTON ERICKSON

Boston, Mass. ....Sept. 7  
Place: Everett Theatre  
Everett, Mass.  
Contact: Rev. Nelson  
370 Broadway, Malden, Mass.

### VELMER GARDNER

New Orleans, La. ....Sept. 28-Oct. 12  
Contact: T. Horace Clark  
4737 Canal St.

### W. V. GRANT

Meridian, Miss. ....Sept. 15  
Tent Meeting  
Highway 45 North  
Chairman: Rev. J. A. Allard  
Highland Park Assembly of God

### H. E. HARDT

Owen Sound, Ont., Canada.....Oct. 10-26  
Pentecostal Tabernacle  
1079 Second Ave. East  
Contact: Rev. G. Homes, Pastor  
Perry Sound, Ont., Can. Oct. 30-Nov. 9  
Pentecostal Church, Churst St.  
Contact: Rev. J. G. McElhoes, Pastor.

### FERN HUFFSTUTLER

Windsor, Ont., Canada.....Oct. 12  
Contact: Rev. William Fitch  
Bethel Pentecostal Church  
London and Bruce

### GAYLE JACKSON

Columbus, Ga. ....Oct. 5-Nov. 1  
Tent Meeting  
Contact: Rev. Edgar Bethany

### STANLEY W. KAROL

Moosic, Pa. ....Oct. 5  
Full Gospel Tabernacle  
Springbrook Ave. and Third Street  
Pastor: Rev. J. E. Jenkins  
Berwick, Pa. ....Nov. 9  
Berwick Pentecostal Church  
Orange and Mercer Sts.  
Contact: Rev. Wm. J. Eaves  
543 Green St.

### W. B. McKAY

Durant, Florida .....Oct. 9 (10 Days)  
Pleasant Grove Camp Meeting  
Contact for Reservations:  
Rev. Mayme Williams  
Tel. 6-3039  
Plant City, Florida  
(Praying for sick and afflicted  
afternoon and nights)

### LOUISE NANKIVELL

Vancouver, B. C., Canada—  
Sept. 28-Oct. 12.  
Contact: Rev. W. E. McAlister  
1363 W. Broadway  
Fresno, California.....Oct. 26-Nov. 9  
Civic Auditorium  
Contact: Rev. Claude Weaver  
355 Woodrow Ave.

### A. C. VALDEZ, JR.

Overseas: Honolulu, Australia, England  
During the Fall

### RICHARD R. VINYARD

Buffalo, New York .....November  
Chairman: Rev. John Brown.

## OTHER HEALING CAMPAIGN SCHEDULES

### G. O. BAKER

Dickinson, No. Dak. ....Sept. 17  
Chairman: Rev. Rueben

### PHILIP GREEN

Valparaiso, Indiana .....Oct. 1  
Valparaiso Opera House  
Contact Pastor Shabaz  
General Delivery

### ALTON HAYES

Fort Worth, Texas .....October  
Tent Meeting  
Contact: Curtis Thompson

### R. W. HOLMES

Toronto, Ont., Canada .....Nov. 2-16  
United Apostolic Faith Church  
214 Delaware Ave.

### ORRIN KINGSRITER

Alliance, Nebraska .....October 8  
Location: Assembly of God Church  
Pastor: Rev. B. F. Correll  
319 Potash Ave.  
Thedford, Nebraska .....November  
Location: Assembly of God Church  
Pastor: Rev. Erwin Rohde

### HERBERT LEONARD

Comanche, Texas .....Sept. 21-Oct. 12  
Tent Meeting

Utica, New York .....Oct. 19-Nov. 2  
City Wide Union Meeting  
Contact: Rev. Willard Deal  
First Assembly of God  
930 Bleecker St.

### STANLEY MacPHERSON

Lancaster, Penna. ....Oct. 5 (2 Weeks)  
First Pentecostal Church  
West Orange and Concord  
Pastor: Rev. Paul Franklin

Haiti .....November  
Jamaica, B. W. I. ....December

### S. K. MABRY

Poplar Bluff, Mo. ....Oct. 12  
Faith Tabernacle  
Pastor: Lucille Copleman

### RUSSELL B. PARK

Laredo, Texas .....Sept. 10  
(Continuing Indef.)  
Open Air Revival under the stars for both  
Anglo-Americans and Latin-Americans

### EVERETT B. PARROTT

North San Diego County, California.....Sept. 7  
Union Tent Revival—Many churches cooperating  
Chairman: Rev. Hiram Brooks  
3110 Roosevelt St.  
Carlsbad, California

### ORAL ROBERTS

Stockton, California .....Oct. 10-26

### L. C. ROBIE

Elizabeth, New Jersey .....Oct. 12  
Trinity Pentecostal Assembly of God  
Rev. Allan A. Swift  
417 Pennington St.

Carthage, New York .....Nov. 9  
Calvary Tabernacle  
Pastor: Rev. Geo. Dickinson  
Vincent and Madison St.

### HOWARD RUSTHOI

Los Angeles, Calif. ....Oct. 5-12  
Angelus Temple  
Fresno, Calif. ....Oct. 19-Nov. 9  
Full Gospel Tabernacle  
Divisadero and U Streets

**TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.**

# STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

## CHRISTIAN HOME SPARED FROM CITY'S JUDGMENT

(As told in a Norwegian Church Paper)

ON JANUARY 23, 1914, in Alesund, Norway, a man named Gunnar Baldur, age 56, a just and upright living man was alone in his home when suddenly there shone a bright light on him and on looking up he saw a bright shining Angel standing before him! On gaining his composure, he asked, "What is it Lord?"

The Angel then told him why he had come—That because of the great sinfulness of the people of Alesund, God would lay the place in ashes! But he, Baldur, and his wife, had found grace in God's sight, and both of them would be protected and escape the destruction coming on the town. The conditions were that they were both to stay indoors, and not to move any goods out of the house! If they would obey, they would suffer no loss in the least.

*When the Angel had told him all this he asked Baldur if he would believe God and stay in the house and do as he was told! Baldur said with trembling voice that he would obey and do as told! Then the Angel said, "The Lord Bless Thee, and Keep Thee!" and then disappeared.*

Afterwards when his wife came in the house, he told her of his strange visitor, even an Angel, who had brought a terrible message! When told what the message had been she became very frightened; yet after a little while, she also promised to stay in the house with him.

Then the following night at 2:15 a.m. there broke out over Alesund a mighty thunderstorm with the lightning-fire covering the ground in all directions and in a little while there were hundreds of dwellings going up in flames. The Fire Brigade was helpless; they couldn't do a thing; the flames licked up everything in their path galloping along the streets in a wild orgy; then suddenly parted in four or five directions, and so went over the whole town.

While this was going on, and homes on every side were going up in flames, the wife got frightened, and before she knew what she was doing she was carrying things out of the house! It didn't seem humanly possible that anything whatsoever could withstand so great inferno, or destruction; but everything that was carried out went up in flames. But their home, in the midst of that terrible blaze, wasn't damaged in the least; even as the Angel had promised Baldur.

*And while the fire was eating up everything around their home, Baldur was reading the 91st Psalm, in his Bible. And the Lord made that Psalm come really true to them there for they were kept unharmed and safe in the midst of that terrible visitation and destruction!*

Eleven thousand out of a total of 13,000 population were without a place to live in for their homes had gone up in flames. In that same night 883 homes were destroyed.

The newspapers came out with astonishing headlines wondering how it was possible that this house alone had escaped the elements in so great a catastrophe and had come through without any damage whatsoever!

This man Baldur, is a God-fearing clean living man; and it came to pass in his life even

as we read in the good book in Psalm 34:17 "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles."

(Taken from a Dutch paper "Het Volle Licht" and carried over into English by E. S. Dudman Ste-Agathe, Man., Canada.)

## BLANKET OF SNOW QUENCHES FOREST FIRE

IN the Black Hills of South Dakota near the town of Hot Springs raged a forest fire in the year 1929 or 1930. Day after day the men and boys of the town fought the fire with no appreciable results. On returning from church on Sunday, I was invited to visit with the women while the men of the town went again to fight the fire. I did not feel led to go to anyone's house, but said that I would stay at home and pray. My sister and I prayed in the afternoon and at evening time there was still the forest fire, which had not diminished to any extent, in spite of the fact there was an unusual number of men who had worked hard all afternoon as they were off from work that day, it being Sunday. They felt they had not accomplished anything by their efforts and returned to their homes discouraged and tired.

The next morning upon awaking and looking out of the window, a great feeling of thankfulness to Almighty God swept over my heart. It was not the time for snow, but during the night a thin blanket of snow had fallen softly and the forest fire was no more.

By: Luella L. Baker  
Arlington 1, Virginia

## ORPHANS ESCAPE COLD AS WARM WINDS BLOW

THE STORY of George Muller is well known. Through faith alone he received over seven million dollars to support thousands of orphans in his orphan houses near Bristol, England. One instance of a remarkable answer to prayer occurred in November, 1857.

It was found that a serious leak in the boiler of the heating apparatus of house No. 1 would make repairs at once necessary, and as the boilers were encased in bricks and a new boiler might be required, such repairs must consume time. Meanwhile how could these three hundred children, some of them very young and tender, be kept warm? Even if gas stoves could be temporarily set up, chimneys would be needed to carry off the impure air; and no way of heating was available during repairs, even if a hundred pounds were expended to prevent risk of cold. Mr. Miller turned to the Living God, and trusting in Him, decided to have the repairs begun. A day or so before the fires had to be put out, a bleak north wind set in. The work could no longer be delayed; yet weather, prematurely cold for the season, threatened these hundreds of children with hurtful exposure. The Lord was boldly appealed to. "Lord, these are THY orphans: be pleased to change this north wind into a south wind, and give the workmen a mind to work that the job may be speedily done."

The evening before the repairs actually began, the cold blast was still blowing; but ON THAT DAY A SOUTH WIND BLEW, AND THE WEATHER WAS SO MILD THAT NO FIRE WAS NEEDFUL! Not only so, but as Mr. Muller went into the cellar with the overseer of the work, to see whether the repairs could in no way be expedited, he heard him say, in the hearing of the men, "they will work late this evening, and come very early again tomorrow." "We would rather, sir," was the reply, "work all night." And so, within about thirty hours, the fire was again burning to heat the water in the boiler; and, until the apparatus was again in order, that merciful soft south wind had continued to blow.

## PRAYER DEFEATS SATAN IN JOHN LAKE MINISTRY

SOON AFTER Brother John G. Lake arrived in Johannesburg, South Africa, years ago, he was invited to hold meetings in the Zion Church, and there God mightily blessed his ministry, and great numbers were miraculously healed of many and varied diseases; and saved and baptised in the Holy Ghost. Because there were so many disturbances at the seeker's meetings by the rowdy element, many houses were thrown open for these meetings.

At one particular house meeting, Brother Lake was not present, but at the end, as the band of believers rose to their feet, one man, under the power of the Holy Spirit, suddenly shouted: "Down on your knees! Down on your knees! Pray for Brother Lake!" Everyone obeyed, and after a time of earnest prayer, arose, when the same thing happened. "Down on your knees! PRAY, pray for Brother Lake!" he shouted. Such praying as was heard then! And presently another announced that he had just had a vision of Brother Lake walking along and a man creeping behind him with a revolver. The following day a man, a stranger, came to Brother Lake and told him he had walked behind him for a great distance the previous night with a revolver to shoot him, but had been unable to do so. He gave his revolver to Brother Lake and was converted there and then. After this a party of the young men banded themselves together to escort Brother Lake from each meeting to his home.

In one of the meetings in the church, a man rushed to the front under mighty conviction of sin, pulled out a gold watch and a handful of money, scattering it in all directions calling on God for forgiveness. He confessed he was a Station Master on the Railway, and this was property left on trains which he had confiscated. He, too, was gloriously saved and baptized with the Holy Ghost before he rose from his knees that night.

One night a hypnotist came forward and challenged Brother Lake declaring that Brother Lake was a fake and that he was hypnotising the audience. Brother Lake looked at the man and after stepping off the platform commanded the evil spirit to leave him. A few days later the man returned and asked Brother Lake to restore his power again, as he had been unable to hypnotise anyone! Instead, he was commanded to repent and to seek God.



On another occasion a number of scoffers, men and women, were disturbing the meeting. Brother Lake stopped preaching, and commanded an evil spirit to leave one woman who was behaving worse than the rest. She fell down as one dead, and was unable to move. Her sister ran forward, crying: "Man of God, man of God, please restore my sister!" He walked down the aisle, prayed for the woman, and she rose up and surrendered her life to the Lord. Her whole family got converted and filled with the Holy Spirit soon after.

A crowd of rowdies came to one home while a meeting was in progress shouting, brandishing sticks, and throwing stones on the roof. All inside began to pray for protection and for the disturbance to cease, and one of the believers present had a vision of a cordon of angels right around the house. Very soon the disturbers left.

Mrs. H. L. Rennie  
P. O. Box 77  
Somerset East, Cape Province,  
South Africa

(This letter is from a lady in South Africa whose family was an eye-witness to these remarkable incidents. The story of John G. Lake is told in our two books **THE JOHN G. LAKE SERMONS** and **THE LIFE AND MINISTRY OF JOHN G. LAKE**, obtainable from our office for \$1.00 each.)

## STATE-WIDE PRAYER BRINGS RAIN IN ARIZONA

**D**URING THE spring of 1946 the State of Arizona was faced with a severe drouth. Becoming burdened in this matter, we sent a telegram to Governor Sidney P. Osborn asking him to set a day for the people of Arizona to pray for rain. This proclamation was sent to the Arizona papers.

Whereas Arizona is undergoing a period of serious drouth as a result of which our state and its inhabitants are faced with a threatened shortage of water which is the very life blood of our state, and whereas because we are children of God, it is but natural that in times of crises, we offer prayer to him who is our Father, for surcease of our distress.

Now therefore, I, Sidney P. Osborn, Governor, do hereby designate Sunday, May twenty-sixth, 1946, as a day of prayer for rain, on which date I urge all Arizonians in the churches of their respective faiths, or in the privacy of their homes, to humbly petition the Almighty Father, in his wisdom, to consider our plea for life-giving rains, to replenish our reservoirs and revitalize our land.

Signed Sidney P. Osborn, sealed with the great seal of the State of Arizona.

That Sunday it began to rain and there were rains all through the summer. Reservoirs which were just mud holes, again became lakes. This proves what our God will do when we call on him, and I wish that we might persuade our President to call a time of prayer for our nation, for we face a national crisis.

Rev. James Drury  
Box 62-B, Route 1  
Coolidge, Arizona.

## HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer Below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

## BOY OBSERVES STRIPING OF JESUS IN VISION

**O**N APRIL 25, 1952 some believers were having a tarry meeting in Wanganui, New Zealand. The ministry had been concerning the Holy Spirit. It had been brought out that there was no teacher like the Holy Spirit. He alone searched out the deep things of God and revealed them unto us.

A young lad of 15, who had been baptized in the Spirit a few weeks before was present. The Spirit came down in a very precious manner and joy was flowing in a large measure. This lad did not seem to be entering into the joy and his mother noted how white in the face he looked.

It so happened that he had a vision of the striping of Jesus. That's why he wasn't so joyful. It appears that he saw the Lord tied up, hanging by the wrists, with His feet barely touching the ground. He saw the jailer (that is what he called the man who was flogging Jesus) give Him just ONE BLOW with the whip.

He always had the idea that because Jesus was meek, He was rather a frail looking man. But the back and shoulders of Jesus were massive and muscular. The one blow that He received cut a great furrow. It chopped out flesh as well as scattered blood.

The lad's previous knowledge of the striping was not very advanced. He went down to pray without any idea of the striping in

his mind. The vision was placed unexpectedly right before his closed eyes. He had never had a vision before.

In the vision he saw a great crowd of people standing around. It was not the real mob which was actually there at the time of the flogging. Standing around instead was a great crowd of cripples and infirm people. They had crutches and other braces. As the whip flashed back from the one blow, the only one which he saw inflicted upon the Lord, pieces of flesh and flecks of blood flew over the mob. Upon whosoever the smallest particles of flesh or a mere atom of blood fell, that person instantly was made perfectly whole.

The people were dropping their crutches and walking about demonstrating their healings. Here was the **BODY BROKEN AND THE BLOOD SHED FOR THEIR HEALING**. The pieces of chopped out flesh were flying about too.

The smallest molecule was charged with power to heal. When it is remembered that Jesus took 39 stripes, and the amount of plowing He suffered, you can realize the healing power which will yet flow from that flogging.

Henry Gallers  
Wanganui, New Zealand

## GIRL RECEIVES HEALING AFTER MINISTER PRAYS

About two months ago, my little girl who is six years old, took very sick one morning. Her face began to swell up and she had a high fever. Her whole body seemed swollen. She began to break out with red spots. The doctor told us that she had an infected strep throat, but I thought perhaps it was measles. Her body seemed to be burning up with fever and she could hardly move or raise her head.

Some Christian friends and myself had been praying for her most of the day. In the evening my husband went to see Rev. Lenard Darbee, who was at one time the pastor of a large Baptist church in Seattle, but he had received the Baptism of the Holy Ghost, and was at that time holding revival services in a Full Gospel Church. He prayed for her and left, and there was no apparent change.

In the middle of the night, however, I was awakened by the touch of a hand. I thought that it was one of the children, but I looked to find them both sleeping soundly. I had just laid back down when my little girl awakened, and sat up in bed and asked if she could have something to eat. (She hadn't been able to eat a thing up to that time.) I took her out to the light and looked at her, and she was back to normal except for spots on her body.) The swelling and spots had left her face, and the fever was gone. She sat at the table in the middle of the night and ate as tho she had never been sick. Altho it was about 8 or 9 days before all the spots left her body, she was completely healed. I believe that a Heavenly Being touched and awakened me at the moment of her healing.

Mrs. L. W. Dolan  
2402 - 4th St. N.  
St. Petersburg, Florida

"And Jesus Answering saith unto them, HAVE THE FAITH OF GOD" (exact Greek translation) "For verily I say unto you, that whosoever shall say unto this mountain, BE THOU REMOVED, and BE THOU CAST INTO THE SEA, and shall not doubt in his heart, but shall believe that those things which he SAITH shall come to pass, he shall have whatsoever he SAITH" (Mark 11:22, 23).

A young man wondered what had become of the power of God in the lives of Christians—then he learned the answer.



RICHARD VINYARD

WHEN  
CHRIST  
OPENED  
A DOOR  
FOR ME

By RICHARD VINYARD

FOR YEARS, as I read the scriptures and studied them, I wondered what had become of the power of God as manifested in the lives of the Disciples.

When I was saved, the thing that appealed to me most was the ministry of deliverance and healing.

I sought all the information I could obtain from older brethren. However, when I expressed my feeling and desires, I was told to be cautious, that I would destroy my ministry, if I became too strong on divine healing.

#### SOFT PEDAL HEALING

Therefore, listening to those whom I had counselled with, I put on a soft pedal and taught it only as a believer's privilege. But, being stirred as I read the Word, time came when I had a nervous breakdown and, on visiting a physician, was told that only a six months' rest could help me.

Since I had no money and was unable to preach or work, I threw myself on the mercy of God and, in desperation, sought His face and He healed me. Within three weeks time I had the best health I had had in years. However, as time went on, I found myself hungry for more of God's truth and power, but could find no one who could teach me properly.

I then heard of Reverend William Branham, was shocked at the statements made about him, and staggered at the thought of seeing anything like it! Yet had such a burning desire to see it. I was invited to co-operate with one of his meetings, his first visit to Kansas City. Needless to say, I was glad to be invited.

When I saw the power of God so marvelously manifested through his life, I said to myself, "I have always believed this is the way it should be and that this is God's plan."

#### TEEN-AGE COMMENTS

I then cried out to God to forgive me of my shortcomings and to heal my body of other afflictions, as I believed! God healed me again. Praise His name Forever!

The thing that stirred me most was on Sunday morning when I was visiting the departments of my Sunday School and overheard my teen-age boys talking of Brother Branham's ministry and I stopped, where they could not see me, and I listened to learn what impression the meetings were making on my boys.

After much praise of Brother Branham and his work, one of the boys said, "I believe Brother Vinyard can do the same! Isn't he God's servant too?"

That cut my heart. I could no longer stand on the sideline and listen. I went in among them to face their feelings. One of them challenged me with the words, "Why don't you do these things? Don't you believe in Christ too?"

I made a confession that day that was hard to make but honest. "I was not where I should be with God," was the only answer I could find. On one side I faced The Word; on the other side, lives which I was to influence. I asked them to pray for me, as I intended to meet the conditions. One of my boys said, "I know you will make it." He had confidence in me.

I was deep in thought and concern for days after.

#### FELT DISSATISFIED

Two months passed with seeming fruitlessness and I again became restless and dissatisfied with my ministry, feeling that I was a complete failure.

In June of that year, God awakened me one morning at four o'clock and began to speak to me. He told me He had seen the longing of my heart all those years and that, from that day on He would give me a ministry of healing and wherever I should

go, people would believe when I prayed and He would heal them.

I well knew the voice of God, for I had heard it many times in the past years in His ministry, in my call to preach His Word, to build a church and a parsonage and to give when He wanted something of my life. I was sure! There was now no doubt in my mind. I knew it was God! I slept no more that day, but pondered these things and wondered how it would all begin?

The next Sunday morning on my way to church the Lord told me to tell my people what had happened. That morning I preached on healing and told my congregation what the Lord had revealed to me. I then prayed for the sick and many were healed by His power. From that day on, God began to move in my life. Doors opened everywhere. From June through September I was kept busy preaching in local churches, praying for the sick, and seeing God heal them. The first "stone blind" man I ever prayed for was healed on the spot and still sees today. Praise God!

#### LOVED HIS CHURCH

I was very happy in my church, loved my people and had no thought of leaving them. However, on my vacation I went East for a revival with old friends of mine, never thinking God was leading me out to the evangelistic field.

In the third week of that meeting Christ again appeared to me, in person, and asked me if I would go to the Eastern part of the United States and minister for Him. I did not want to give up my church and told Him how dearly I loved my people. He then said, "Would you love these people for me, as you love your church?" I answered, "I don't know anyone out here, and no one knows me." He replied, "I set before you an open door, and no man can close it."

With tears streaming down my face I said, "Yes, anything Lord, anything!"

I wondered what my wife would say when I told her what had happened but, before I could tell her anything, she came to me and said, "God has called you to leave your church, and to give your life to the healing ministry!"

#### INVITED TO SPEAK

The next day we were visited by a Dean of a Bible school and invited to speak at a convention. I made no promise but said I would pray about it.

I waited upon God and He said, "Go!" With fear and trembling, I obeyed. The principal speaker was asked to step aside and give me the meeting. Graciously, he did so. I felt embarrassed, but God said, "I am with you!"

From the first night God did great and mighty things in answer to prayer. The convention closed and I went back to my church, after a month's absence, to tell them of the great results and to Praise God.

I was home only two days when I received a call from New York City. I then did not know a soul in New York and thought, "Who can that be?" It was a pastor whom I had never met, inviting me for a meeting. I hardly knew what to say. But I again heard the Lord say, "This is an open door." Therefore, I accepted the invitation and, from that day to this, God has confirmed His promise, performing all manner of great miracles and healings wherever I have ministered, whether in large or small churches.

HE IS THE SAME, YESTERDAY, TODAY, AND FOREVER!

We have seen thousands come to Christ, and find Him as their personal Saviour and Baptizer and churches have been brought into existence, as a result of my answering the call from God.

TO HIM BE ALL THE GLORY—FOREVER!



REV. FLOYD L. JARBOE TELLS HOW HE RECEIVED THE BAPTISM OF THE HOLY SPIRIT WHILE PASTORING IN A DENOMINATION THAT VIOLENTLY OPPOSED THE DOCTRINE.

# I CALLED THEM “...Fanatic”

AS a minister in the Church of the Brethren for 27 years, twenty years of which were spent in active pastoral work I always preached the blood atonement but opposed any and all who advocated the Pentecostal experience of the Baptism of the Holy Ghost. I did not deny the Pentecostal story of the New Testament but taught that it was only for that day and time. Any who advocated the idea that we should have a Pentecostal experience now were fanatics and should be shunned.

In 1950 we heard of a great salvation Divine Healing Campaign in Kansas City, Kansas. It was being conducted by Rev. William Branham. My wife, being in poor health wished to attend and to be prayed for. I consented to take her.

At the first service we attended I realized that there was something different about this service. I felt the power of God as I never had felt it before. I saw with my own eyes the blind made to see, the lame walk, people leave ambulance beds, etc. I had to recognize it was God.

But the thing that annoyed me was what seemed to be the fanaticism of the thousands in attendance. Such shouting, clapping of hands, speaking in tongues and interpretations. It was repelling to me. It was something to be endured in order to see the miracles being wrought through this humble man, by the power of God. It was so fascinating I couldn't stay away, so fanaticism or no fanaticism we attended a great deal.

After this meeting I tried to go on in my ministry but all the time there was growing on me a feeling that my ministry was not as powerful and effective as it should be. Something was lacking. I wanted what Bro. Branham had but I didn't want all that fanaticism with it.

I called my wife a cheap Pentecostal and whenever I yielded to her wish and took her to a full Gospel Church, I would stubbornly sit in my seat while she went to the altar to pray. (God forgive me.)

In April 1951 we learned that Reverend Clifton Erickson was conducting a Salvation Divine Healing Campaign in the Full Gospel Tabernacle, Kansas City, Kansas. Reverend U. S. Grant is the pastor. We began attending and were so thrilled at what God was doing that we missed only one night in 3 weeks, which meant a round trip of almost 150 miles every night.

One evening as we were on our way to services I said to my wife, "I don't believe in this idea of the Baptism of the Holy Spirit but if God has it for me I want it. Some night when the power of God is present in a very outstanding way I'm going to go in to the prayer room and see what happens." (Little did I realize how soon things would happen or what the result would be.)

That night Bro. Erickson said, "You folks can be healed right out there in the audience if you will just believe God." He said for all to stand and for those who wanted healing for their body to raise their hands and he would pray for their healing. (This was just what I wanted. I wanted healing but I didn't want to humble myself to go through the prayer line with those fanatics.)



REV. JARBOE

tics.) I had an arthritic condition in my left shoulder which prevented me from raising my left arm straight up without great pain. Here was my chance to be healed without people knowing it, so I raised my arms as best I could. When Bro. Erickson prayed I felt the pain leave my shoulder and I put my arm straight up without any pain. I felt the power of God in my body and knew I was healed.

After prayer Bro. Erickson called out different ones in the audience and asked them if they were healed. He even told them what their affliction was. Several testified to their healing. I thought, here is where I put the fleece out, I'll find out if this thing is of God, so I prayed, "God, if Bro. Erickson calls on me, I'll take it as a token that you want me to seek the Baptism of the Holy Ghost." I was sure I was on the safe side but no sooner had I prayed than Bro. Erickson said, "Brother, did you feel the power of God in your body?" I had my head bowed but I knew he was looking at me so I glanced up. He said, "Yes, I mean you. You had arthritis didn't you?" I answered that I did. He ask me to come to the front and give my testimony which I did.

I returned to my seat and sat down but God reminded me I had made a bargain with him. He had kept his part and I must keep mine. I had put the fleece out before God. He had answered so there was nothing for me to do but go through with my part. I went up to Bro. Grant and told him of the bargain I had made with God. We went to the prayer room where we sat down and talked. I told him I couldn't understand the idea of the baptism—had preached against it—but if it was for me I wanted it. He took his Bible and showed me some scriptures and told me to pray that God would have His way. The longer I prayed the greater grew the longing in my heart for more power from God, until I found myself praying for the Baptism. I was confessing to God how I had opposed my wife and children in their desire for those things,

how I had preached and taught against it, etc. The following evening I again spent some time in the prayer room.

The next evening I did not go to the prayer room as I wanted to go through the healing line for some other conditions in my body. When my turn came I handed Bro. Erickson my card on which I had listed three things I wanted him to pray for. He read the card and said, "Do you have the headache now?" I replied that I did so he prayed for it, and it immediately left. He looked at my card again and said, "Now, we will pray for this next thing." As he laid his hands on my head he prayed, not for my healing, but that I might receive the Baptism of the Holy Ghost. God heard that prayer. I felt his power surging through my body and in a moment of time I was speaking with other tongues. I began to cry and at the same time speak in tongues—such a glorious experience I had never had before. My cup was full and running over. As I was holding up the healing line Bro. Erickson told them to take me into the prayer room.

When we were ready to leave that night they sang for me the chorus, "Everybody Ought to Know Who Jesus Is." I left that place with a new Jesus that night. He was now my Saviour, my Healer, my Baptizer and my soon coming King. Praise His Wonderful Name.

As a result of the above experience I was relieved of my pastorate. But I have no regrets except that I went so many years before without having it. I told a friend when he urged me to give up the experience and keep my church, that I wouldn't trade it for all the pastorates in the world.

## Poem-of-the-Month

### The Voice

By RANDLE E. WITCHER

*I am the ages that ever roll,  
I made the heat and the cold,  
I made the darkness and the light,  
I rule the wrong and the right.*

*I know all races, faiths and creeds,  
Their lust for gain and essential needs.  
My Word they have legendized  
And sold like common merchandise.*

*Rationally they tell men to pray,  
And fail to warn them of their way:  
Pray, pray, if all men pray  
Yet turn not from sin away.*

*Such prayers end where they begin,  
I favor not the sin of men.  
Wickedness will destroy the wicked,  
it's written.*

*The wages of sin is death 'tis certain.*

*I ordained men holy forever,  
But sin has this bond severed.  
Believe my Word, receive salvation,  
Trust not in denomination.*

*How can men hear my Word and heed,  
That give ear only to mortal's creed?  
It is written, Let God be true,  
My Word alone will endure.*

*I have spoken and cannot lie,  
The soul that sins, that soul must die.  
Flee, my sons, this wrath foretold,  
Believe, repent, and save your soul.*



REV. ERICKSON

# **GOD CONFIRMS PREACHING OF ERICKSON AT TOPEKA WITH MIGHTY MIRACLES**

**J**ESUS SAID, "These signs shall follow them that believe; In my name shall they cast out devils. They shall speak with new tongues . . . they shall lay hands on the sick, and they shall recover." Thank God He has confirmed His word with signs and wonders following the ministry of Bro. Erickson.

Topeka has just experienced one of the greatest Spiritual awakenings in its history, as the Full Gospel churches of the city have united in a great Salvation-Healing campaign with the Erickson Evangelistic Party.

Every night God has confirmed the dynamic preaching of our brother with mighty miracles being performed by the power of God. Such was one man who had not been able to walk without the aid of a cane for 8 years. He threw his cane away and ran across the tabernacle. He also had one arm that was 6 inches shorter than the other, because of an accident when just a boy and it immediately became the normal length. By the pulpit lay a great number of canes and crutches left by those who no longer needed them because of the healing power of God in their lives. Many of those afflicted with cancers, tumors, blindness, deafness, goiters, arthritis, polio, and many others testified that they were healed instantly when prayed for.

*Although I have been in many meetings of*

# **Erickson Proclaims Gospel On Two Continents**

**From Chile to Kansas  
The Gospel of Christ  
Wins Souls and Sets  
The Captive Free**

*this type, never have I seen so many definite healings as I have witnessed here by the hand of God. Hundreds have been healed in the meeting, also great numbers have come forward for salvation, some 40 or 50 every day, and scores have been filled with the Holy Ghost.*

Brother Teuber played a very important part in the success of the meeting. His very capable instruction and dynamic preaching in the afternoon services as well as helping in the evening services was a very definite blessing.

The attendance has been good with as many as 2000 overflowing the tabernacle, coming to see and hear the mighty works of God. How we have appreciated the powerful, uncompromising preaching and the burden for lost souls, as well as the compassion for those afflicted in body, manifested by Bro. Erickson. Long will we remember the way God has blessed.

Truly these have been great days in the city of Topeka, Kansas. We trust the Revival fires will never go out, but continue to spread until Jesus comes.

Rev. O. W. Hollis, Pastor  
Faith Assembly of God Church  
Topeka, Kansas

## **HEALED OF DEAFNESS**

When I was fourteen months of age I had scarlet fever which caused me to be deaf. When I was twelve years old Rev. Erickson prayed for me while he was in Columbus, Nebraska. God instantly healed me and I no longer need to wear my hearing aid. **GOD HEALED ME!**

George Lauhead, Age 12  
Stockham, Nebraska

Crowd in Attendance in the Tabernacle at  
Topeka, Kansas.

## **CHILEAN EVANGELICAL TELLS OF PERSECUTION**

By SENOR PEDRO BUSCAGLIONAS  
(Secretary to Minister of Aviation in the Chile Government.)

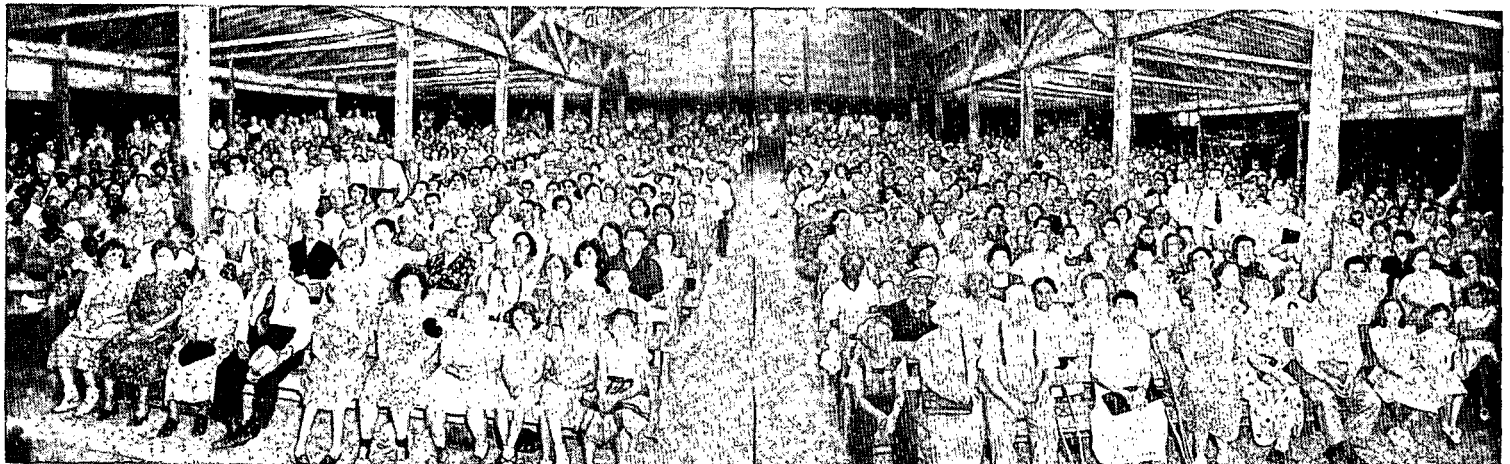
In this country, of customs and traditions wholly Spanish, which has inherited from the dead Spanish empire a religion as dead as her past grandeur, but powerful still because of its money and political influence, this year a spiritual movement of such proportions was observed, that for national society it had characteristics of a real division.

This spiritual earthquake had the power to unite the up until now divided hosts of the Protestant Churches in Chile and the streets and parks of the cities of Valdivia, Valparaiso, and Santiago were invaded by witnesses of a movement of opinion that captured believers and unbelievers alike, obliging the Catholic clergy to use all its tactics inherited from Ignacio de Loyola, to lessen a little the great impact made on their already tottering regime and which brought openly before the public its dogmatic decrepitude, spiritual weakness and medieval intolerance.

The author of this upheaval was a man who arrived accompanied by his wife, on the first of February, 1952, at our principal airport. from the United States. The simplicity of his athletic bearing, and his camera, made him look like any of the hundreds of summer visitors who travel to Chile to see the lake zone or fish for salmon. But he wasn't an ordinary tourist—he was an evangelical pastor and his name, Clifton O. Erickson, was destined to be more well known on Chilean territory, than that of any politician with a long political history.

Clifton Erickson began his evangelistic campaign in the south of Chile on the 7th of February in the city of Valdivia, beautiful river port which was celebrating at that time its 400th anniversary of its foundation. Undoubtedly these festivities prevented the rest of the country from hearing about Rev. Erickson but in the city itself it was all a success as the theater "Alcazar" rented for the meetings became too small from night to night for the souls that attended to hear the message of salvation and many sick were healed.

At the end of the campaign in Valdivia, Rev. Erickson and his great co-laborer and interpreter, John Jackson, went to Valparaiso, the main Pacific seaport and second largest city in Chile. Here a large tent was rented which was set up in the Estadio Ferroviario with a capacity of 10,000 people. From the beginning the tent was too small and thousands were not able to enter. Often there were more people outside the



tent than what it was capable of holding inside. Newspaper reporters estimated that from night to night over 20,000 gathered together in the Estadio Ferroviario.

After the first few meetings, the newspaper "La Opinion" owned by the Catholic Episcopate, unleashed a violent campaign against the pastors Erickson and Jackson. The director of said paper was not satisfied with the calumnies and lies that permeated his reports, but he also brought a criminal suit against the pastors and brought pressure to bear on the Provincial Chiefs of the Health Department so they would close down the meetings.

The newspapers and magazines of the capital hurriedly sent special representatives to Valparaiso. One of the most popular papers, "Las Noticias Graficas" embraced from the very first moment the role of defender of the evangelical cause, interviewing those that were healed, publishing their testimonies and pictures, etc., and bringing to light many personal details of the life of the director of the paper "La Opinion" which were far from favorable and which clearly showed his lack of moral worth.

On the other hand, the radio stations also sent forth news of the miraculous cures in Valparaiso and the Radio Station "Mineria" one of the most important in the country, interviewed Pastor Erickson on its program, "We, the People."

The stupid campaign of libelling begun by "La Opinion" resulted as could only be expected—truth triumphed over calumnies and lies. The police authorities, the Governor of the Province, and other officials, declared themselves against our accusers and limited themselves to carrying on their duties, so logically they did not adopt any measures that would limit religious liberty.

Before the end of the campaign in Valparaiso, to avoid trouble in the meetings that would take place in Santiago, petitions were made before the medical authorities



Senor Buscaglionas on the left conversing with Chilean official.

and the Secretary General of the Government to obtain a guarantee of religious liberty, using Article 10, Number 2 of the Political Constitution of the Chilean Government, which gives ample liberty to all of its citizens and which had been violated by the Catholic authorities of the port city.

Guarantees were given, but it is lamentable that on account of pressure put on by the Minister of Health—a Catholic—through the board that owns the Theater Caupolican, the contract which the manager of that auditorium had made with the evangelical leaders was annulled. However, the difficulty had in obtaining this theater resulted as a blessing, because the same tent used in Valparaiso was brought over and rented at the rate of \$100.00 a night. It was capable of accommodating more

people than the theater (as thousands could sit or stand outside and listen). This tent was located in the western section of the capital and meetings began March 21.

Before this, on the 17th, 18th and 19th of March, meetings were held in the Assemblies of God Church of which John Jackson is pastor, with 39 pastors and delegates of all the evangelical denominations present.

The result of these pastoral meetings was the signing of a real declaration of united evangelical principles which with the signature of these 39 brethren was given to be published in all the newspapers and magazines of the country as well as broadcast over the radio. This declaration caused excitement in all the country. For the first time, the united evangelicals were defending their freedom of religion and showed clearly their position concerning this inspiring man who had made the gospel resound in Chile as never before.

The evangelistic services in the tent and later the precious meetings held in the National Stadium with over 30,000 people out each night, which number increased to over 40,000 on the last night in the Stadium, were simply marvelous.

The miracles witnessed during the campaign of this servant of God have been written on the hearts of those who saw them and many have been converted by the vibrant testimonies of those that received healing or were saved from sin.

In the campaign in Santiago, the radio station "Cooperativa Vitalicia" interviewed Rev. Erickson and also a Catholic priest, Oscar Larson, who put forth their respective points of view so that the whole country and the rest of Latin America could hear. In the last service held in the National Stadium, the Government Film Company, made a newsreel on the various aspects of this great campaign.

It is interesting to note that during the (Continued on Page 19)

## Donald Gee Column

### NEED EVANGELISTS DIAGNOSE?

AT THE recent annual Methodist Conference in England a severe critic of "faith healers" remarked that Christ had more in common with the modern surgeon than with the modern faith healer because Christ knew what was the matter, whereas the faith healer knew nothing of the case, used always the same technique, and put the whole onus of having faith on the patient.

It is rather startling to have our Lords' earthly ministry of healing likened to that of a modern surgeon, rather than an evangelist who seeks to pray the prayer of faith for divine healing, and it seems to me that such far-fetched statements carry little weight with sober-minded, devout Christians.

Perhaps this well-known preacher-psychologist had in mind not the method in healing so much as "knowing what was the matter." The true place of diagnosis in divine healing is worth some consideration. Most of us will agree that prayer is stronger for being intelligent—"I will pray with the spirit and I will pray with the understanding also" (I Cor. 14:15). A knowledge of spiritual hindrances can throw a flood of light in a dark place (e. g. unconfessed faith, James 5:15-16). "FOR THIS CAUSE many are weak and sickly among you" said Paul in a famous passage of spiritual diagnosis (I Cor. 11:30).

It should be noted, however, that all this

is operative in the spiritual sphere. There is no suggestion that the Christian minister has invaded the realm of the surgeon or physician. It is true that our Lord "diagnosed" certain cases that cried to Him for deliverance, but the reasons He gave were either demons (e. g. Luke 11:14) or sin (Mark 2:5)—both spiritual factors. Sometimes I have had seekers after divine healing who began to pour into my ears intimate details of their symptoms and a lurid description of their complaint. Generally speaking I have gently and sympathetically checked them, and assured them that such knowledge of the physical details was unnecessary in the method of approach by the prayer of faith. I have always assumed, rightly or wrongly, that it was sufficient that GOD knows. I cannot recall any instance in the New Testament where the apostles carefully diagnosed a case before they prayed for supernatural healing. Let us keep our ministry of spiritual healing as simple as we find it in the New Testament, and as the Holy Spirit gave it in the primitive Church. Faith-healing, allowing the designation, calls for specialists in FAITH. Sometimes they may seem like little children in their simplicity. Will that not be to their advantage? "Of such is the Kingdom of Heaven."

A new feature has appeared among modern healing evangelists that seems to contain something of diagnosis because of a supernatural public revelation of the nature

of the disease, or of the personal circumstances connected with it. This still remains, however, in the purely spiritual realm. It seems to be only an added sign and wonder to confirm the Word and attract to the preaching of the gospel. Any revelation thus imparted to the evangelist does not fit him the better to pray for the case except AS AN EVANGELIST. It does not endue him with a quasi-medical knowledge of diseases.

And dare we, in closing, venture a hope that in this recent phenomenon, imitation will not attempt to supplant inspiration as a part of the technique of healing ministries. We want that critic's jibe at "always the same technique" to be demonstrated as baseless. It will be so, if we see a noble band of Spirit-filled evangelists manifesting a refreshing diversity of operations in their many and varied God-given ministries. There was a spontaneous originality and diversity in our Lord's methods of healing. The centuries can never stereotype the Spirit of Christ.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)





AROOSTIC COUNTY CAMP MEETING



REV. CERULLO

### AROOSTIC CAMP MEETING PROVES BLESSING TO ALL

**W**E SHALL never forget the two weeks of services in the Aroostic County Camp meeting of 1952 with Rev. Rudy Cerullo and his party from Philadelphia. The inimitable preaching of the Word by Brother Cerullo was an inspiration to all. The sweetness of the presence of God pervaded the atmosphere and we were thrilled to see God honor His wondrous Word with healing power. Many went their way rejoicing after having been set free from all manner of disease and spiritual trouble.

All over the grounds you could hear preachers and people alike saying that this was the best camp meeting ever witnessed here in Aroostic Camp in Bridgewater, Maine. The attendance was held at a good level, and especially were we happy to have approximately 800 people to our first night of Camp and a conservative estimate of 1150 people on the last night. Many people came in from as far as the Quebec, Canada, border and others came from many sections of New Brunswick, Canada, including a Presbyterian minister who came 100 miles to see what God was doing and also for a refreshing in his soul.

*The last service of Camp had a dramatic*

*climax. One man had come to the altar for salvation and, as Brother Cerullo was still calling for others to come forward, suddenly the lights went out! A terrific thunder storm raged outdoors and copious showers descended that caused the people to stay under the tabernacle even after the service was dismissed for about an hour. But, after the lights came on instead of just one at the altar, there were at least 20 seeking the Lord for salvation. Others filed out as the joy of the Lord was coming into their souls even as the storm continued.*

The impact of God's visitation shall not soon be forgotten in the hearts of those touched by the fervor of our brother. May God continue to lead our faithful, consecrated, Brother Rudy Cerullo and his faithful wife who so capably worked side by side with him and the rest of the party for God's move in our Camp Meeting.

Rev. Donald Beckford  
Camp Chairman

### SCHEDULE OF THE CERULLO CAMPAIGNS

Chatham, Ont., Canada

—Sept. 24-Oct. 12

Contact: Rev. D. A. Emmons  
38 Victoria Ave.

Pittsfield, Mass.

—Oct. 19-Nov. 9

Italian Christian Church  
Willis Street  
Rev. Joseph Zanini, Pastor

## Rudy Cerullo Evangelist Camp Meeting in

### DRUGS UNNECESSARY AFTER GOD'S ANOINTING

Dear Brother Cerullo:

**I** CAME to your Troy, New York, meeting in January of 1952 sick in body and looking to God for deliverance I needed so much.

My two afflictions have kept me going to the doctor constantly. Inward trouble and bad nerves kept me down always. A box of pills for my inward trouble and a box of pills for my nerves were with me wherever I went. My nerves were bothering as always since I was a child. Knowing the Lord could heal, I gave up my pills at times expecting victory, but always had to return to the use of needed drugs.

I was revived spiritually in one of our former meetings and in January I came to be revived in my body asking the Lord for a supernatural sign that God alone could give.

*The night I came I went to the altar for prayer, and when you laid hands on me, before you could finish your prayer for my deliverance, I fell to the floor under such an anointing that when I arose I knew that was God's sign of complete deliverance.*

To prove this I gave my pastor both boxes of pills and haven't used any since and now, 9 months later, I am completely well in body and nerves. Praise the Lord! Bro. Cerullo, that night God did for me what man has tried to do since I was a child. I am so happy. God bless you.

Mrs. Behr  
Saratoga Springs,  
New York







MAINE, SCENE IN THE TABERNACLE.

## Party Holds Successful Bridgewater, Maine

### PRESBYTERIAN MINISTER ACCLAIMS CAMP MEETING

IT WAS a marvelous experience to hear Evangelist Rudy Cerullo deliver his powerful message of Bible Deliverance. It so reminded us of the Oral Roberts Campaign we attended in Toronto, Canada when our son was healed of polio, and then the meeting in Bellville, Ontario, where my wife was healed of T. B. in both lungs through Fern Huffstutler's prayer.



Our souls were so hungry for God since we were recipients of so many wonderful blessings. Through THE VOICE OF HEALING we read of the Camp Meeting at which our Brother Cerullo was to be the Evangelist so we motored 100 miles from St. Stephen, N. B., Canada, to Bridgewater, Maine.

Even though I had not heard our Brother speak before, or hadn't even known of him, we wanted to see more and know more of this mighty Deliverance sweeping the world.

Attending Camp for one evening was an experience I shall not soon forget, for truly the Lord met us.

During the service Mrs. Rudy Cerullo led in a chorus that thrilled my soul and I knew we were in for many of God's blessings that evening. Then, Evangelist Rudy Cerullo was announced to speak and I must say his powerful message, his keen mind, his humility, and the anointing of God on his soul carried us deeper in the Lord who was present to save

### SUGAR DIABETES CURED THROUGH PRAYER CLOTH

Oh, praise God forever for He is so good to me. I was afflicted with sugar diabetes and very discouraged about how the devil had me down in mind as well as my body. It seemed as though instead of getting better I was getting worse.

Through Bro. Garlich, Sr., I heard about Bro. Cerullo so I sent a cloth to be prayed over for the healing of my body. I wanted to really be healed, because it seemed that I would die with the sickness, since it began to affect my eyesight, weight and eating. All I wanted to do was drink water.

*When the healing cloth arrived I placed it on my body and started to pray and praise the Lord for my healing. Oh, thanks be unto God for the deliverance I received. Since then I have gained 20 pounds, I feel fine, and all the color has returned to my face. Also, my eyes are well and I can see good. Now I do 3 washings and iron and baby sit for a living.*

Thank God for my former Pastors Bro. and Sister Garlich and Brother Cerullo who prayed the prayer of faith over the cloth that brought me healing.

Minnie Shepherdson  
Trumansburg, New York

and to heal (just as God definitely saved and healed at the end of that wonderful service.)

May God richly bless this man of God and others today preaching Bible Deliverance.

Rev. Howard G. Grace  
Presbyterian Minister  
St. Stephen, New Brunswick  
Canada



### "I FELT YEARS YOUNGER" REPORTS MAN AFTER PRAYER

I THANK God for this and every opportunity to testify for the Lord. I thank God for saving my soul. Also, I thank God for healing my body at one of Bro. Rudy Cerullo's meetings at the Aroostic County Camp Meeting.

This was the nature of my afflictions and how I was healed: I was afflicted about 20 years with a cyst located at the base of the spine. One operation had been performed but was not a success. I also had a right knee with injured cartilage and ligaments (injury sustained in 1928) torn from the bone and the tissue had not attached itself to that bone again. This left the injured knee larger than the other and so stiff that I could not bend my leg back as far as the other.

With this condition upon me, God spoke forcefully, one night while Bro. Cerullo was praying for others, that if I were to be healed now was the time. I felt a force—a power pulling me to the platform and during this time Bro. Rudy Cerullo had a witness from God in a surge of power that someone in the audience would receive healing if they would come forward.

After I had gone forward Bro. Cerullo prayed for me, and I with him, and I believe it was right there instantly that God touched my body. Upon leaving the platform I felt years younger in my body, and I had and still have a vitality in my body that I have not known for years. (No doubt due to the cyst.) The injured knee is now the same size as the other and I can bend it as much as the other. Thank God for healing power.

Cecil A. Hall  
Station Master  
Bridgewater, Maine



Rev. Huffstutler and bandmaster Eldon Johnston who was gloriously healed of "hopeless" heart trouble.

FEATURED EVANGELISTS: Fern Huffstutler

## Fern Huffstutler Backed By Churches In Ontario Province

**T**HE GREATEST religious awakening in twenty years came to the Peterborough district during the salvation-healing campaign of Evangelist Fern Huffstutler of Tulsa, Oklahoma. Several churches co-operated in this much prayed for and anticipated visitation.

Hundreds thronged the beautiful new Pentecostal Church in Peterborough for the week night services and there witnessed the mighty power of God in delivering the sinful and the sick from their habits and pains. Miracles of undeniable proportions took place under the commanding ministry of the Evangelist. Many totally blind eyes were opened and sight restored. One boy of thirteen years had an ear drum created in his ear after having been born without one. Crippled walked after having been assisted to the platform. Shrunken and emaciated limbs were restored to normal growth and development.

In the great Sunday night rallies in the Brock Street Arena, thousands who had never seen the power of God in operation before went away believing that Jesus is the same today as yesterday.

It was truly the greatest manifestation of divine power this part of Ontario has ever witnessed. We most heartily recommend Evangelist Fern Huffstutler as a minister of the New Testament gospel. Her messages are sane, scriptural and given under the anointing of the Holy Spirit.

Rev. Fred H. Parlee,  
Chairman of Committee.

### NEW EAR DRUM

Dear Sister Fern:

I want to tell you and the whole world that God has done something for me that



no one else could ever do. I am 14 years old and was born without any ear drum in my right ear. I had never heard anything out of it in my life. There was also a drainage from my ear through my nose.

Then you prayed for me and God instantly put an ear drum in and I hear as well in that ear as in the other one. The drainage stopped too and I am so happy.

I was filled with the Holy Ghost in your revival too and baptized in water. If Jesus wants me to, I would like to preach the Gospel for Him. Thank you for coming to Canada.

Chesel Lee,  
Peterborough, Ontario.

This testimony can be verified by Rev. Fred Parlee, pastor of the First Pentecostal Church in Peterborough. Chesel is a member of his Sunday School.

Below is shown a portion of the large crowds that attended the meeting held by Fern Huffstutler at Peterborough. Inset: Sponsoring pastors.

**T**HE AREA of Ontario, Canada, near Bellville has felt the impact of the Fern Huffstutler Salvation-Healing Campaign. For one whole month crowds kept coming as they saw the miraculous hand of God at work. Several hundred people went to the altar for salvation and rededication of their lives to God. Night after night people came back to testify of the healing of God and it is very gratifying to have many people testify to permanent healing after the evangelist has gone. The splendid co-operation of the seventeen sponsoring churches helped make this meeting a real success.

There were many testimonies of healings of deafness, arthritis, diabetes, paralysis, lumbago, heart trouble, alcoholism, and many others.

The big tent was packed many week nights and extra seats were brought and placed outside and they were filled Sunday nights, with many standing besides.

We feel that this meeting has been a wonderful asset to our church and the surrounding churches of this area.

Sister Huffstutler is welcomed to come back to this area anytime God should lead that way.

Hope Smith, Laurie Price,  
Chairmen Pastor of  
Calvary Temple, Bellville.

### POLIO OF 43 YEARS GONE

Dear Sister Huffstutler:

I am writing to tell you how wonderful I feel since being to your wonderful healing meeting on Sunday night.

I am the lady that had polio 43 years ago. It is so grand how God has helped me. I have prayed hours every day since you prayed for me on Sunday and I feel Jesus healing my body. It seems just like electric currents going through my body. I got the magazine, THE VOICE OF HEALING and I read it over and over. Since you prayed for me, my leg has grown. God bless you!

Mrs. Archie Ellis,  
Cordova Mines, Ontario.

After receiving the above letter, this lady returned to the meeting and walked across the platform to show the thousands of people how in one week the emaciated leg that had dangled from her side for 43 years had grown to be the size of the other.

Signed: Fern Huffstutler  
Fred Parlee.





A. A. ALLEN

Third from

left



## ALLEN REVIVAL ACCLAIMED BY INDIANA OFFICIAL; CHURCHES GET INCREASE

ON AUGUST 3 the great Salvation-Holy-Ghost-Healing Revival closed in a blaze of God's glory, with people by the score being saved, healed, and filled with the Spirit.

Many have voiced their opinion that it was the greatest Pentecostal revival that this city has ever witnessed.

Co-operating churches which consisted of Assemblies of God, Church of God, and Four Square have all reported that they are enjoying a wonderful increase in numbers and that the Spirit of revival is still prevalent in all services. One church in particular doubled in attendance the following Sunday.

*The glowing reports from pastors and lay people are still coming in as to the tremendous impact this meeting had on their individual lives or on their churches. One pastor called and reported that since the meeting closed all the people he had prayed for in his church services had been healed!*

We especially appreciate the honest straight forward methods of receiving and disbursing of finances during the meeting. Everyone agreed that it was the most scriptural and honest method that could be used. Throughout the meeting, reports of the finances were given so that no one could possibly be in doubt as to the disbursement of funds.

On the last night a multitude stood to their feet as an expression that they wanted the Allen party back for another great meeting. We are anxiously awaiting the time, should Jesus tarry, when the A. A. Allen party will again pitch their tent in Indianapolis.

Rev. Dale C. Zink,  
Secretary-Treasurer  
Indiana Dist. Assemblies of God

## REVIVAL SPIRIT FELT BY LOCAL CHURCHES

THE A. A. ALLEN Revival in our city has brought lasting benefit to my own church. We have been blessed spiritually, financially and the Lord has given us many souls. The revival Spirit still remains in my local church after the Allen tents are down. We are now having some very outstanding healings.

This has been the greatest Union Revival that I have ever had the pleasure of co-operating in. It has had a tremendous effect upon our city. I especially appreciated the fellowship among the full gospel churches. This meeting has especially been instrumental in drawing all the pastors together in a greater fellowship of unity which was much needed here.

Rev. H. S. Carson, Pastor  
Four Square Church

## RUPTURED NAVEL HEALED

My son Paul Kent had a ruptured navel from birth. It had been taped all the time for the entire three and a half years of his life.



My husband had attended the A. A. Allen Revival in Louisville, Kentucky, and saw the great miracles that were taking place there and we determined to get him to Rev. Allen's next meeting.

We drove to Indianapolis bringing our little Paul with us. When Brother Allen prayed for him, he was healed immediately. I took him out of the service and removed the tape and for the first time in his life there was no evidence of the rupture. The horrible thing was gone!

Praise God forever!

Mrs. Betty Rivard  
Bethany, Kentucky

*I testify that the above miracle took place as stated above.*

Signed: Mr. Maurice N. Rivard.

## PEOPLE OF ALL CHURCHES FIND GOD MIGHTY TO SAVE AND HEAL

REVIVAL fires are still burning in the city of Indianapolis since the A. A. Allen revival. The people in our local church are believing God for the supernatural in every service.

We are praising God for the great harvest of souls that wept their way through to old-time salvation in the prayer tent every night. One Sunday afternoon during the preliminaries the Spirit moved so on sinners that many actually came running down the aisles, tears streaming down their faces as they came to seek God. Many said, "We never knew that God performed miracles today; we have never seen anything like this before."

People from every walk of life hungry for God, came and received the Holy Spirit. We rejoiced to see people from cold formal churches "slain" by the mighty power of God as they were filled and healed.

As a result of the Allen Revival, our church has increased numerically, financially, and spiritually.

Revs. William and Denzil Totman  
Pastors  
Lighthouse Tabernacle

## REVIVAL SCENES

TOP: Here are shown the multitudes that came to the tent altar in search of God's bountiful blessing each night. BOTTOM: Baptismal service in the tent in the portable tank where converts fulfilled God's ordinance. Cooperating pastors shown in and around the tank.



# Nottingham, England Scene of God's Blessing As Valdez Ministers

(From report in "Redemption Tidings" July issue, official organ of the Assemblies of God in Great Britain and Ireland.)

**T**HE CITY of Nottingham, Queen of the Midlands, and surrounding districts, have been tremendously stirred by the recent fifteen days' campaign conducted by A. C. Valdez, Jr., American Revivalist, June 7th to 22nd. Two meetings were held every day in the spacious Emmanuel Church, Mansfield Road, Nottingham, once the home of Methodism, now the centre of Pentecostal fervor and revival. The campaign was sponsored and organized by the Midland District Council of Assemblies of God, and had been well advertised and planned. Days of prayer had been held in the Midlands for a number of years for revival, and those prayers were abundantly answered during this campaign.

At the opening service, when the main church building was filled, any misgiving that may have been entertained at inviting an American minister to conduct the campaign was quickly and finally dispelled, and it was definitely realized that here was the man sent by God, and at the outset he won the hearts of all present. The blessing of God was most manifest from this first meeting and increased as the days went by and the end came all too quickly. At each service, numbers of men, women and children responded promptly to the call to surrender their lives to Christ. These were dealt with thoroughly by the Evangelist before passing through to the enquiry rooms for decision cards to be completed.

The numbers mounted rapidly and towards the end of the campaign, as crowds filled every available room and space in the

whole church, it was not then possible to move into adjoining rooms. At a conservative estimate, over 2,000 decisions were made in the fifteen days.

At each evening service, and later on at afternoon services as well, the sick and afflicted were prayed for, and long lines were seen moving towards the platform on each occasion. Never has there been witnessed in Nottingham so many and so varied miracles and healings which took place through the ministry of Brother Valdez. It would be impossible to catalogue all the different wonderful miracles; many were instantly delivered from being deaf, deaf and dumb, the blind saw, goiters disappeared, deformed limbs were straightened immediately, internal disorders removed, the lame walked, ruptures disappeared, demons were cast out, etc.

A remarkable feature in the ministry of the Evangelist was the extent and range of the exercise of the gift of discernment and the gift of knowledge, exercised on many occasions during the period of praying for the sick. Diseases and sicknesses were accurately and minutely described by Brother Valdez of people in the audience not even in the healing lines, totally unknown persons, who were requested to stand, and upon prayer being offered, they were instantly healed.

The exercise of these spiritual gifts caused a wonderful impression upon all present, and the presence and awe of God was very manifest. Multitudes were convinced of the power of God, and stress was constantly made of the fact that it was the Lord Jesus Christ who performed the miracles and healings, and not the Evangelist.

Towards the end, Emmanuel Church, large though it is, with side and basement halls, proved too small and on the last day of the campaign, numbers were turned



A. C. VALDEZ, JR.

away at night, unable to get in. The campaign has produced glorious results, the whole district has been revived and quickened, and faith has broken loose, and expectations are high. When it was learned that Brother Valdez plans, God willing, to return to England in November of this year, the news was received with great enthusiasm. If we may select three characteristics of the ministry of this American Evangelist, we would say that above all, he overflowed with the love of God, which endeared himself quickly and fully to all who were present, and love was predominant. The next virtue noticed was his great humility while handling with ease and experience the great crowds, he remained as humble as a child. Lastly, we saw the mighty power of God in action, in preaching and healing, a demonstration which will never be forgotten.

He was ably assisted on the platform by the two chief organizers of the campaign, Brother W. Davies and Brother George Oldershaw.

## BLIND EYE SEES

**I** WAS born blind in my left eye. I have visited eye specialists, but they all declared there was nothing they could do to bring in my sight in that eye. While Rev. Valdez was in England he prayed for me. After his prayer I covered my right eye and he held up his fingers before me and I was able to count his fingers without any difficulty whatsoever. God has performed a miracle in opening my eye, which was beyond medical help, and I certainly do thank Him for it.

Mrs. Sykes,  
10 Carpenter Avenue  
Mansfield, England.

## GOITER VANISHES

**I** HAD a goiter on the inside of my neck for several years which was visible from the outside. One evening while Rev. Valdez, Jr., was conducting special services in Nottingham, England, I was sitting down in the audience. He was praying for the sick as they passed by him and all of a sudden, Rev. Valdez stopped the line and turned around to face the congregation. He said, "Some one in this audience has a goiter. Please stand and God will heal you." I immediately stood up and he prayed for me and God instantly healed me. The goiter is completely gone. I thank God for this miracle.

Mrs. A. Wood  
4 Manning Grove  
Nottingham, England.

Crowd Gathering for Valdez Meeting in Emmanuel Church.



## DEFECTIVE EYE HEALED

**MY SON** who is now twelve years old was born blind in his left eye. My doctor said there was nothing medical science could do for him because a part of his eye was missing. I had Rev. Valdez pray for him while he was in Nottingham, and God instantly opened his blind eye and gave him perfect sight. Only God could have performed this miracle and we praise Him.

Mrs. Sarah Slater  
109 Whitemoor Road  
Old Basford, England.

## EAR DRUM CREATED



My ear drum was removed by a specialist here in Nottingham, so my case is a matter of record. Naturally, I could hear no sound at all, having no ear drum, but when Rev. Valdez prayed for me, God created an ear drum for I could hear instantly. My hearing is so perfect that I am able to hear a small watch tick.

T. G. Simons  
27 Dale Avenue  
Carlton, Notts,  
England.

There was a medical doctor in the audience who examined this boy after he was prayed for and he declared the boy to have normal hearing.

A. C. Valdez, Jr.

## HEARING, SPEECH GIVEN

Dear Bro. Valdez:

I take great pleasure in writing this letter to you and by it conveying to you my humble and sincere thanks to God for the astounding miracle He performed for my little daughter, Valerie.

Since birth, ten years ago, she has never spoken one word intelligibly. At the age of



eighteen months we had her examined by doctors and she was pronounced deaf and dumb. We had despaired since that time and then your visit was announced. My wife and I were urged to see if you and your Divine Power could do that which doctors and earthly remedies had failed to do. I must confess that at first I was very cynical and inclined to treat the matter as utterly fantastic. Since Valerie was brought to you, my wife and I are now wondering and I for one am praying to the Almighty God for forgiveness of my sins and neglect of His house, of which I have seldom gone in to pray since I was a boy. For indeed, God has given hearing and speech to my little daughter, Valerie. To us, her parents, it is joy and overwhelming happiness, for after ten years of misery watching her try to speak and being unable to hear words of love and affection, a miracle has happened and happiness is hers and ours and all through the Divine Power of God through you, His servant.

God bless you and keep you in your journeys over the earth and always give this Power to you to help others in distress.

Albert E. White,  
Nottingham, England.

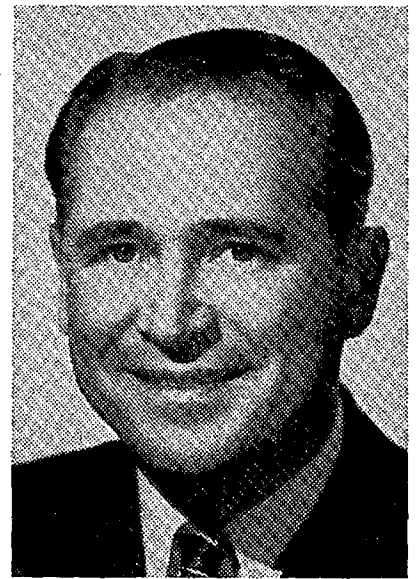
# FUTURE POSSIBILITIES OF THIS WORLD-WIDE REVIVAL

By

DR. HOWARD P. COURTNEY

Pastor, Angelus Temple

Los Angeles



DR. COURTNEY

**I**N THESE last few years my heart has been deeply moved and stirred in observing, witnessing, hearing and experiencing in my own life, the great outpouring that God is giving around the world in Bible Deliverance.

One of my greatest and strongest impressions when I was first saved as a boy of fourteen was the powerful, anointed preaching that God in these last days was to mightily pour out His Spirit upon His church. Sister McPherson preached with zeal, power and conviction that this last day revival was in Divine order and in Divine plan. And there were Charles Price, Smith Wigglesworth and other men of this stature who expressed with the deepest convictions of their hearts that we could expect a tremendous world-wide outpouring of Bible Deliverance in the closing days of this age and dispensation.

### IMMATURE CONVICTION

In my immaturity and newness in the Full Gospel way, I had accepted these truths as a matter of fact without any great conviction or feeling pro or con but, in the last few years with ever increasing intensity, I have experienced in my soul deep convictions that not only does God want to pour His Spirit upon His church, but wants to do it now, whenever or wherever men and women will open their hearts fully to Him.

It is a source of deep and abiding satisfaction in my own soul to see men and women being raised up around the world and entrusted by God with the ministry of power and deliverance that is repeating the experience of the early church. But the thrilling part is not what we have now, but what we have every reason to believe is only the beginning of something so wonderful, so glorious, so fruitful for the Kingdom of God that only time and eternity will reveal its full scope and content.

### FOUR SQUARE ORGANIZED

Angelus Temple was built and the Four-square organization was born in the hot fires of Pentecost and the supernatural, miraculous power of God, and we are determined by the grace of God that this great ministry shall continue with unabated force. We conduct a minimum of seven Divine healing services a week in Angelus Temple and feel if anything the tempo should be increased and more vigorously emphasized as never before.

In watching and observing this great world-wide move of Bible Deliverance there are several aspects that I feel deserve careful consideration by every Full Gospel,

Pentecostal believer if this great ministry is to enjoy its fullest power, greatest scope and most abundant fruitfulness.

First, the individual church should by all means honor and give an important place in the church for the ministry of Deliverance, the operation of the gifts of the Spirit and the manifestation of the fruit of the Spirit. For a church or a minister to minimize or neglect this great move that God is giving, is to invite calamity and catastrophe and to miss God's best in these the closing days of time. As a pastor I am determined as never before to not only honor this ministry, but to have it in my own life and ministry.

### FEARFUL RESPONSIBILITY

The second point that is worthy of the most careful consideration is that men and women must surely realize that they have been entrusted with a fearful responsibility before God, before the church and before the world to exercise their gifts and calling in complete and utter consecration and selflessness. This is not a ministry that is given for the welfare of the individual, but is given for the purpose of glorifying God, lifting up Jesus, honoring the Holy Spirit, bringing deliverance to suffering humanity and the up-building of the Kingdom of God.

It is my sincere, heartfelt conviction that if this ministry is to continue, grow and expand, it must be operated with absolute honesty, unquestioned integrity, flawless principles and a deep regard for the welfare of the whole body of Christ. No outside force, or power, or combination of circumstances can hold back, destroy, hinder or enfeeble this great ministry. Its future, progress and continuance in mighty power and force rests entirely in our own hands. If it is selfishly exploited for personal gain, it can only end in frustration, calamity, shame, and powerlessness and will bring a reproach upon this glorious cause that the church should never have to bear.

### USING THE TOOLS

On the other hand we have within our grasp the tools, the means, the resources, the power, the authority through this ministry of signs, wonders and miracles to reach untold thousands of men and women for Christ in this our generation.

My earnest prayer is that we will not falter, we will not weaken this ministry that we shall never stain it or bring reproach upon it in any way, but that we, as a body of believers, filled with the Holy Ghost, filled with faith, filled with power, shall march forward triumphantly, and victoriously in a life of holiness, godliness, honesty and unquestioned integrity.



Left: Photo of actual "Saucer" (from FATE magazine); Above: much publicized "Lubbock Lights" photographed by Carl Hart, Jr.

## ON THE COVER

### Top:

The United States Coast Guard released this picture in Washington August 1. This picture was made by one of its photographers, Shell Alpert, seaman at Salem, Mass., Air Station at 9:35 a.m., July 16, through a window screen. He was in the station photography laboratory when he noticed several brilliant lights in the sky, grabbed the camera, clicked the shutter, with this result.

### Bottom:

From all parts of Kentucky, persons reported they saw three luminous objects flash across the northern sky from east to west about 10:35 p.m. (C.S.T.). Photographer Al Hixenbaugh of the Louisville Times photographed two of the three objects. The objects flying in this manner were rising against gravity, improbable if they had been meteors.

**T**WO YEARS ago we carried an article on THE PROPHETIC SIGNIFICANCE OF THE FLYING SAUCERS. At that time the army flatly declared that the whole question was a matter of imagination, or else could be explained on natural grounds. Since then startling developments have taken place and now the U. S. Intelligence Department has reversed itself, and while not conceding that there is no explanation, now admit that there is a definite mystery that has not been cleared up. All the leading secular magazines have carried articles on the mysterious saucers, and while there is a difference of theories expressed, practically all admit that there is a mystery that has not been explained.

Perhaps the most startling development of all happened on July 20, 1952. The radar department in the CAA traffic control at Washington, D. C., was functioning quietly and with its usual efficiency, when suddenly there appeared on the radar screen mysterious moving objects. Their location appeared to be 15 miles southwest of the city. As the officer in charge watched they disappeared and then reappeared in another direction. The strange objects had power to move with astonishing rapidity, although at times they stood perfectly still. When they appeared to zoom over such targets as the Pentagon and the White House, the senior controller, Harry Barnes became alarmed. An alarm went out to other stations and commercial planes in the air were requested to be on the alert. In the meantime, a checkup was made on the delicate apparatus of the radar system, although it was subsequently proved that nothing was wrong there.

Then reports began to come in. A mechanic who knew nothing of what was happening phoned in that there was a bright orange light in the sky. An observer at Andrews Field saw the same thing. The air defense command was immediately alerted. While awaiting jet planes Barnes asked a pilot of a commercial plane just taking off to be on the alert. Surely enough, the pilot did see six strange lights speeding across the heavens. They shot horizontally across the sky and were much slower than meteors. The radar was able to estimate the speed of one object and found it to be about 7,200 miles per hour. Off and on during the night the ghostly demonstration continued. The following Saturday night the eerie object again showed on the radar

# WHAT IS THE MYSTERY OF THE FLYING SAUCERS?

ARE THEY OF SUPERNATURAL ORIGIN?

By Gordon Lindsay

screen. And again strange lights were seen in the heavens by planes coming and going from the field. This time the jet fighters were prepared, and moved down in a hurry. A report was made by one that he saw four strange lights some ten miles away, although they disappeared before he could get to them. The army said that no jet planes went up and no "blips" were sighted. Caught in a contradiction, they admitted that interceptors did go up. The fact stands that experienced airline pilots positively declare that they saw the lights in the location where they showed on the radar screen!

## THERE ARE FLYING SAUCERS!

A few days ago the newspapers reported that a Flying Saucer had been seen in the vicinity of Dallas. This object was seen by Mr. Bernhardt, manager of THE VOICE OF HEALING. He at first thought to say nothing of it since such reports are being discredited in many quarters. However, when the report came out in the newspapers, he then verified the incident. The object which he saw moved along the horizon, much faster than a plane, and slower than a meteor. It went horizontally, rather than following the parabolic course of a falling object. The Flying Saucers, whatever their nature, are fact!

What then are these celestial objects which have attracted such unusual attention? One pilot, Thomas F. Mantell, while on flight got close to what he was certain was one, and excitedly reported his observations by radio when suddenly his plane burst in pieces and he lost his life. This incident occurred on January 7, 1948, and the cause of the plane's disintegration is still listed as unsolved by the Air Force.

On July 24, 1948, two Eastern Air Line pilots saw a long rocket-like ship veer past them at about 800 miles per hour, rocking their own craft by the airwash.

One of the most remarkable incidents was the appearance of the so-called Lubbock lights. They were spread out as a regular aerial formation but moved at amazing speeds, passing through 30 degrees of arc in a second. These were seen by several college professors in Lubbock, Texas. Hundreds of independent observers have seen these flights across the Texas Panhandle. Carl Hart, a student with a 35 millimeter camera, working rapidly managed to get no less than five exposures of the flights. After close examination of the negatives the army could find nothing fraudulent about them. The professors who witnessed the flight estimated the speed of the objects to be not less than 1800 nor more than 18,000 miles per hour, depending on their distance. Since the objects were silent, they must have been at a great distance not to be heard. In that event they were traveling over three miles per second.

We might repeat that these reports in

many cases came from highly educated persons. One was from an astronomer driving in his car near Clovis, New Mexico. Suddenly he, and his family in the car with him, saw a brilliant object in the sky, which moved in such a way that it made no sound. The astronomer who is used to making celestial observations estimated that from its location it was about 250 feet long.

Many other such phenomena have been witnessed and authenticated, which we have not space to mention in this article. One of these is the mystery of the Green Fireballs which have been seen in the Southwest. Some 165 people saw a fireball larger than the moon and blazing with a fearful brilliance pass eastward over the skies of Arizona. It raced in a horizontal line and at last exploded in a frightful burst of light. This was not a meteor because it went in a straight line and did not follow the trajectory of gravity.

What are the mysterious objects of the skies? We agree with the general opinion that they are not products of U. S. research. Nor are they some Russian development. We do not believe that they are visitors from other planets, as some think. What can they be? The answer is that they are celestial warnings of an impending Divine interruption of the course of world events.

This was one of the signs that was to precede the Coming of Christ as told by the Master himself, while his disciples listened to him on the Mount of Olives. There among other things He said that "there will be fearful sights and great signs shall there be from heaven." (Luke 21:11). The Flying Saucers are a mystery that none of the learned of this world is able to explain. The explanation may be only found in the words of Jesus, "Signs shall there be from heaven."

What is the purpose of these signs? They are to warn men of the coming of judgment. They are also to encourage the believer. For Jesus also said in this same chapter, "And when these things begin to come to pass, then look up and lift up your heads; for your redemption draweth nigh." Luke 21:28. The Jews said that they would repent if they saw a sign from heaven. (Matt. 16:1-3). In their day no sign was given them but the sign of Jonah the prophet—which sign was the antitype of the death and resurrection of Christ.

Today signs in the heavens are appearing, and of such a scope and magnitude that they cannot be denied. May God grant that these things may awaken many to submit their life to Christ and be ready, ere the Bridegroom cometh, and the door be forever shut. For Christ shall descend from heaven with a shout, and as a chariot of fire carried Elijah to heaven, so He with His angels shall catch away the elect of His church, and they shall be forever with the Lord. (I Thess. 4:13-17).



## PERSECUTION . . . (from p. 11)

Stadium, which was quite a distance away from the more populous parts of the city, a strike of all busses took place which practically isolated this big athletic field. This strike, directed by Catholic authorities of the union, was outwardly put on with the purpose of getting a raise in rates from the government, but it is interesting to observe that before the strike, none of these leaders did anything to try to stop it.

It was very moving to see the various ways used by the people to get to the Stadium night after night. Horses, carts, wagons, handcarts, tricycles, bicycles, trucks, pick-ups, and cars of all kinds emptied their compact crowds into the Stadium defying all the logical inconveniences of such a strike.

I believe it is wise to note that the Catholic Church did not remain inactive during the course of the campaign. Two or three times I could see at the meetings, priests dressed as civilians accompanied by doctors and other officials, observing until the end of the meetings the prayer for the sick, and certainly very unhappily for them, to be witnesses of the healing of many sick people.

On the other hand, the Cardinal and the principal dignitaries of the priesthood gather four successive days to study a way to oppose this spiritual movement. I do not doubt that the last minute refusal of the radio station "Corporacion" to give half an hour of time daily to Rev. Erickson, had its origin in these meetings, because of a secret fear that the truth would be preached to every creature, which would make them lose their juicy benefices and capital.

The newspaper "El Diario Ilustrado" belonging to the Catholic priesthood, began a series of articles signed by Father Mariano "President of the Committee for Defense of the Faith." At the same time open criticism was made against the authorities who rented us the National Stadium for a religious performance. But they forgot that before this they had celebrated a Catholic National Congress in this same Stadium and they charged entrance fees. Also they forgot that they had rendered homage in the same place to the Cardinal Caro, Chief of the Catholic Church in Chile.

Some magazines like "Ercilla" and the world-wide known "Vision" published extensive articles and pictures about the mission of Erickson in Chile. Their unveiled Catholic tendencies made them highly critical, so that they presented the evangelical activities in a negative manner. "Ercilla" put these words in the mouth of a priest, "Clifton Erickson is a propagandist paid by the Government of the United States, with political motives," etc. . . .

Sunday, the 30th of March, the evangelical people congregated at 4 p.m. in the Plaza Baquedano and 70,000 people marched to another park singing hymns and testifying. At this park over 15,000 people were waiting, many of them had brought sick people. In this park once more the vibrant voice of Brother Erickson could be heard praying for the sick. Many lame, paraletics, deaf and blind received their healing in the open park and in broad daylight much to the astonishment of the unbelievers.

Rev. Erickson held one last meeting with the pastors on Monday, the 31st of March in the Methodist Church. The purest Christian and brotherly love reigned. For the last time the voice of the servant of God was heard as he gave once more his own testimony of his calling and exhorted the pastors to keep on working together. Later the United Evangelical Choir rendered a wonderful message in music.

On April 1, in a very silent way, just as he arrived, Brother Erickson and his unselfish wife, left for their own country. He had requested that no one know of his



This photograph was taken at La Iglesia Metodista Universitaria, Havana, Cuba, where missionaries of Cuba and ministers and Christian Workers from the United States met together in conference. The little booklet which they are displaying, "What Must I Do to Be Saved?" was used in blanketing the western end of the Island of Cuba. The Richey Evangelistic Association has begun the placing of 1,000,000 copies, printed in Spanish, of this booklet in Central and South American countries and an additional 1,000,000 copies printed in English among our Armed Forces. Bro. Richey is fourth from right in second row.

## LOOK "Sunshine Line" Scripture Text. Christmas Cards

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departure to avoid large crowds and the interviews of the press, now that during his two months in Chile, he had become "the man of the day" whose name according to one paper was the most well-known in all of Chile. The newspaper "Las Noticias Graficas" which had defended him raised its daily circulation from 68,000 to over 80,000. (It could have sold more but the paper supply was limited.)

On the 7th of April an article in the Catholic "Diario Ilustrado" entitled "The Erickson Case" complained bitterly of the rapid progress of the gospel and said that no priest can deny it as all of them had to answer the numerous questions their parishioners have asked them. The article ends making the evangelicals indirectly responsible for all of Chile's ills, and makes a call to Catholic youth to follow a priestly career because the lack of priests makes the advance of Protestantism possible.

This formal acknowledgment of the big blow that has been dealt the Catholic Church ought to make us Chilean evangelicals meditate on our enormous responsibility to go ahead and reach the goal of this campaign CHILE FOR CHRIST!

These are critical times and we ought to be praying constantly that we will not faint in the task we have undertaken, and also that God will raise up other leaders like Erickson that will be a flaming torch where they labor for the honor and glory of our Saviour.

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No. 51



No. 71



**HERALD OF HEALING**  
**OKLAHOMA CITY, OKLA.**  
**AUGUST, 1952**

# Thankfulness *and Healing*

By A. B. SIMPSON

**T**HERE IS AN intimate connection between a spirit of thankfulness and physical health. In the first place, the very atmosphere of praise and the spirit of joy and gladness are physical tonic and wholesome stimulants and lift up our whole being to a higher condition of vitality and spring; just as on the other hand, moroseness, gloom and depression have a tendency to exhaust and depress the vital system.

Our old Saxon word, "hail," which is an expression of good cheer, is the same root as heal and health, and suggests the close affinity between happiness and good health.

Again, the spirit of thankfulness is eminently pleasing to God and the highest service we can bring Him. The sacrifice of praise is the most acceptable offering we can lay at His feet. Some one has said that the reason that David was a man after God's own heart was because, notwithstanding his many faults and sins, he was so full of praise and thankfulness. Now if God is pleased with our thankfulness, it is not strange that He should reward it with the gift of health. There are some blessings which come to us as a matter of course through our salvation but there are some which are especially given as the reward of obedience. Healing is one of these; it is the special promise to the obedient. "If thou wilt diligently harken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to His commandments, and keep all His statutes," He says, "I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." Ex. 15:26.

Our healing is thus represented as a special

recompense for obedience. If, therefore, we would please the Lord and have the reward of those who please Him, there is no service so acceptable to Him as our praise. Let us ever meet Him with a glad and thankful heart and He will reflect it back in the health of our countenance and the buoyant life and springing health which is but the echo of a joyful heart.

Further, thankfulness is the best preparation for faith. Trust grows spontaneously in the trustful heart. Thankfulness takes the sunny side of the street and looks at the bright side of God. It is only thus that we can ever trust Him. Unbelief looks at our troubles and, of course, they seem like mountains, and faith is discouraged by the prospect. A thankful disposition will always find some cause for cheer, and a gloomy one will find a cloud in the brightest sky and a fly in the sweetest ointment. Let us cultivate a spirit of cheerfulness and we shall find so much in God and in our lives to encourage us that we shall have no room for doubt or fear.

But again, thankfulness is the only real evidence of faith. The moment we really believe for our blessing we begin to praise and until we can thank God, we have not received what we have asked. Prayer asks, but faith takes the blessing. In our anointing services we often listen with solicitude to hear the closing prayers of those who seek healing, and can always tell before the first sentence is finished whether anything has happened or not. When we hear the words, "O Lord, won't you heal me and deliver me?" we know that nothing is accomplished; but when we hear, "O Lord, I thank Thee because Thou hast healed me," we know the work is done. It was thus that Jesus prayed

at the grave of Lazarus. He did not wait until Lazarus had appeared above the tomb, but He cried, "Father, I thank Thee because Thou hast heard Me, and I know that Thou hearest Me always." The sinner is saved when he cannot only ask for forgiveness but take it and thank Christ for salvation. Prayer is answered when we can believe that we have. Therefore I say unto you, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24.

Once more, thanksgiving is the only way of receiving. How can we take a gift? I know of no other way but just to take it and say "Thank You." And so the way to receive our healing from the Lord is not to plead for it, as we would with a reluctant friend, but to come in simple confidence just taking what God so gladly gives, and then praise Him that it is ours.

## **PASTOR LAMENTS LACK OF HEALING MINISTRY**

**S**OME ONE sent me a copy of THE VOICE OF HEALING. I am a pastor of a Congregational church, and lament that healing is given little or no attention in my denomination. My interest in healing and its practice has grown by leaps and bounds. I am working and praying to make it a vital part of the life of my local congregation, hoping the influence will overflow to others.

We have been battling cancer for years—my wife. A prayer group has been started among us.

Sincerely,

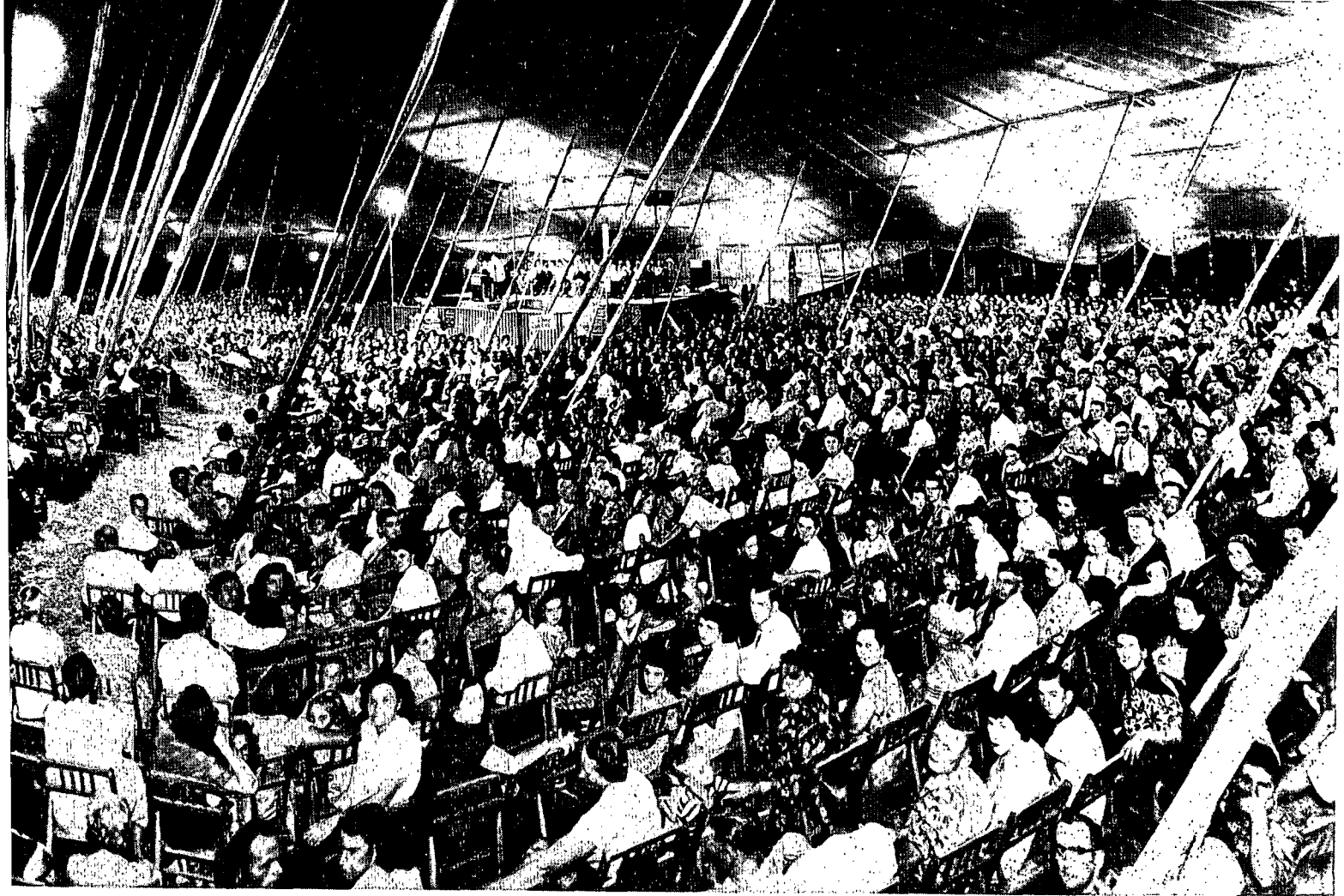
T. A. T.

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The above is a view of the great Jack Coe Tent as its great capacity was taxed to take care of the large crowds that sought admittance. The distance around the vast tent cathedral is approximately one thousand feet. Several thousand people professed conversion in this campaign and local pastors are enthusiastic over the results.

## REMARKABLE TESTIMONIES FEATURE COE MEETING IN OKLAHOMA CITY

### CEREBRAL HEMORRHAGE HEALED

**I WAS ILL** and in the Norman, Oklahoma, Hospital with cerebral hemorrhage and was half paralyzed, including my tongue. There was little help for me.

I asked to go to the Jack Coe meeting in Oklahoma City. My children, who were unsaved at the time, did not want to see that I got there. Finally, after much begging, they permitted me to go. They put me in an ambulance and took me to the meeting.

I will never forget how Brother Coe came down off the platform to my cot and told me that the Lord was going to heal me. He said the Lord had already told him this before he ever came down to pray for me. He told me that I would be made every whit whole.

When he anointed me and prayed for me, I felt the power of God go through me and felt life and feeling return to my paralyzed body. Also, my tongue was loosed and I could speak.

I was in my night gown. When I got to my feet, I put a sheet around me and was immediately able to walk around. That night I returned home in our car, rather than the ambulance.

I returned to the hospital in Norman to check out my things. The nurse there, who had a growth on her head, told me that she

thought it was cancer and wondered if Brother Coe could do anything for her. I told her that I knew he couldn't, for he didn't claim to heal people; but that the power of God could heal her.

I went back to my doctor and received a statement from him as to what I had been healed of. However, he requested that I not use his name in any written testimony.

I am well and attending church every service. I am praising God for what He did for me and especially for the fact that after I was healed, my husband and my children gave their hearts to the Lord. Praise His name.

Mrs. Mary Lou Boone  
Moore, Oklahoma.

*Mrs. Mary Lou Boone was ill for several weeks previous to my first visit suffering from extreme nervousness and severe headaches. The day of my first visit, which was July 30, 1952, Mrs. Boone had cerebral hemorrhage. She was transferred to Norman Municipal Hospital for treatment. She had some improvement from time to time followed by relapses. The day before she left the hospital she evidently had an anginal attack of a rather severe type. At first I hesitated releasing Mrs. Boone from the hospital, as it was questionable as to the results that might occur.*

*Signed by Attending M. D.*

### EYE COMPLETELY BLIND BUT GOD GIVES SIGHT THROUGH PLASTIC ORB

**P**ERHAPS the most outstanding miracle to be called to the attention of the great audience present at Jack Coe's meeting in Springfield, Missouri, last July was that of the "seeing plastic eye."

Seven-year-old Ronald Coyne lost the sight of his right eye, therefore a plastic artificial eye was designed for him to wear. But soon an extraordinary miracle was performed by the mercy of God. Although it was absolutely impossible to see through the injured eye, Ronald discovered that he could see perfectly when the plastic eye was put in place.



Ronald has been, of course, tested many times to determine for sure he could really see "through" the artificial eye. Dr. J. W. Graham, M. D., President Truman's family physician of Kansas City, Kansas, examined Ronald and found the miracle to be genuine. Dr. Graham's nurse reported: "This day my eyes have seen the impossible." Jack Coe, TVH evangelist, personally covered Ronald's good eye and heard the boy read from the Bible by his plastic eye. This amazing miracle of God received much publicity in the Tulsa Daily World newspaper.

## SPUR WITNESSES MIGHTY MIRACLES IN STEWART MEETING

IT WAS the morning of July 4, 1952, when the big van loaded with Gospel equipment pulled onto the lot that had been secured in Spur, Texas, for another great Bible Deliverance Healing Revival. Anticipation was running high as about twenty men from the countryside gathered to put up the big flameproof tent where Brother Roy H. Stewart was scheduled to open the campaign the following Sunday night. Many had prayed and looked forward to this time since the year before, when the same Evangelist had conducted such a wonderful campaign here. Their hopes and prayers were not to be disappointed, for God certainly fulfilled His promise to this country by sending a great outpouring of His Spirit, along with other mighty manifestations of His power.

This country was in the grip of a terrible drouth, and had been for many months, and the first request was, "Please pray for rain." Even those who would not come to the tent, wrote in asking for prayer for rain, and in answer to earnest prayer, the second night of the meeting the Lord sent a downpour. Within one week there had been a total of almost six inches of rain. To prove further that God was sending it in answer to the prayers of the people of this community, the bulk of the rain was centered within a radius of forty miles around Spur.

The Lord began to manifest His mighty power from the very beginning, and people for miles around attended the services, standing amazed as God worked miracles in their very presence through Brother Stewart. The blind were made to see, the deaf to hear and growths to disappear instantly. Many were healed of heart trouble, some-delivered from tobacco, and scores of other ailments great and small were healed, even to ingrowing toenails.

There were scores saved and filled, but many are still miserably under conviction. The meetings closed amid shouts of triumph, and God alone knows the eternal good that was accomplished through this revival. Brother Stewart would not allow any "pulls" for finances, and in spite of the fact there had been a drouth, every financial need was met. Faith is the Victory. Truly we consider this was a great revival and are thanking God for the visitation.

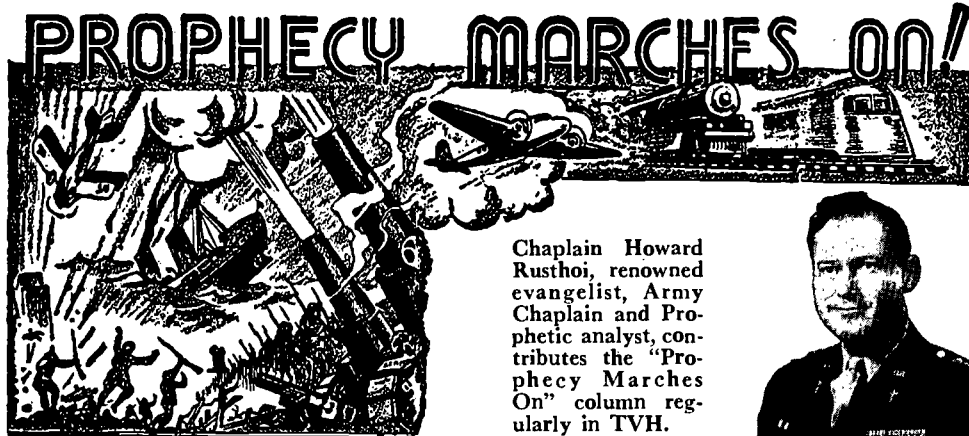
B. Z. Curtis, Pastor  
Assembly of God  
Spur, Texas.

## MUSCLE SPASMS GONE AFTER GRANT PRAYER

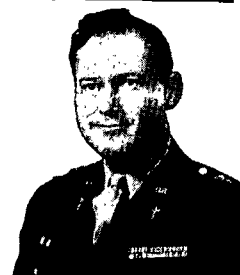
I had an inward muscle spasm affecting my entire right limb and was unable to move my leg from my waist down. The pains were excruciating. I had X-rays, vaccine shots, and shots in the veins to relax the muscles; but the doctors were unable to help. I had an adjustment and was ordered to remain in the hospital. (I could not even dress myself; my attendant's had to help dress me.)

While I was sitting and waiting to be prayed for in the Grant Revival in Bethel Temple the Lord healed me instantly. I leaped to my feet praising God and showed the audience how I was made perfectly whole; I could even stoop and tie my shoes at once.

Mrs. Florence H. Clark  
830 15th Avenue  
Seattle 22, Washington



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



### Trouble in the Middle East

The recent resignation of Iranian Premier Mossadegh was short-lived. Mobs were incited and the old premier came back, gaining dictatorial powers. His support comes chiefly from the Communist Tudeh Party. Today Iran is clearly anti-West. Communists, joining forces with Moslem fanatics, see their chances improving in Teheran.

It is even possible before this goes to press there may be a take-over of Iran by Communists from within. The same old familiar pattern is being followed. The country is facing bankruptcy, and an aging, ailing premier is assuming dictatorial powers and the mobs in the streets are demanding ousting of Americans. Since Mossadegh took up with the commies, they have him and he can't shed them. They will no doubt continue to incite further demonstrations against Americans in Iran and against our aid in any form. If the Americans are forced out of the country like the British were, then Russia will have the way clear to march in with troops. In the new gains being made by the Communists, Stalin is much closer to moving in than ever before.

Latest reports indicate that Communist agents, who now swarm all over Iran, are rapidly bringing about a situation where the Shah will have to abdicate, and Iran will fall into Red hands like a ripe plum. When that time comes, Communist influence is bound to march down through neighboring oil-rich Iraq, and then into the Holy Land.

As was pointed out in the August issue of this column a study of the 38th Chapter of Ezekiel indicates clearly that there will be an invasion of Israel by the Russians at the close of this dispensation. Such an attack upon the Holy Land must begin with Russian troops crossing the border into Iran, then on across Iraq and into Israel. The present situation in Iran indicates how near we must be now to the fulfillment of this prophecy.

### California Earthquake

The second greatest earthquake in California history hit the Bakersfield-Tehachapi area in July. It was California's most severe, but not most disastrous, quake since the San Francisco shock of 1906. Only the fact that it hit in a sparsely settled mountain area, seismologists agreed, kept the death and damage toll from being much worse.

Dr. Beno Gutenberg, earthquake authority of the California Institute of Technology, said that the after shocks probably would continue for at least three years. An increasing number of "earthquakes in divers places," and of increasing intensity, is predicted as a sign of the end-time in Matthew 24:7.

### Moral Fiber Weakening

FBI Director J. Edgar Hoover has warned of a "marked increase" in crimes com-

mitted by women, indicating "a dangerous weakness in the moral fiber of this nation." The agency's latest law enforcement bulletin reveals that there were 11 per cent more women arrested last year than during 1950.

One in every two and one-half marriages will end in divorce by 1965 if the present national trend in divorce continues, according to Rev. G. E. Vandeman of Washington, D. C. "The population of the United States has increased 300 per cent since 1900, but divorces have increased 2,000 per cent during the same period," he pointed out.

Tokyo recently took a sweeping step toward re-establishing the prewar system of licensed prostitution, outlawed during American occupation. Legal prostitution is virtually restored with about 15,000 girls in the "business," in the Tokyo area alone.

How clearly we can see the fulfillment of the prophecies mentioned in the 3rd Chapter of II Timothy, "This know also, that in the last days perilous times shall come. For men shall be . . . unholy, without natural affection . . . incontinent . . . evil men and seducers shall wax worse and worse."

\* \* \*

### Increase of Knowledge

Construction of the world's largest siren, equal in intensity to the sound that would be made if all the people in Los Angeles raised their voices in song together, was recently reported at the University of California at Los Angeles. Dr. Isadore Rudnick and Dr. Robert W. Leonard of the UCLA physics department designed the giant machine to learn more about how sound energy is converted to heat energy. "The intensity of the siren's sound is equivalent to that of 2,000 symphony orchestras hitting the peak of a crescendo simultaneously," the UCLA scientists said. So powerful is the sound that the siren had to be isolated in a remote mountain area. Daniel 12:4 speaks of the "increase of knowledge" in the last days as a definite sign of the return of Christ.

\* \* \*

### Church of Laodicea

Charley Skouras, head of the Fox West Coast theatres, has built the church of St. Sophia in Los Angeles, probably the most beautiful Greek Orthodox church west of Istanbul. He is reported to have put \$1,500,000 of his own money into it. The lighting of the new Cathedral, personally planned by Skouras, is so intricate that he plans to operate it himself for a month, until the clergyman can learn the shades and tones of motion-picture techniques.

What a striking parallel to the description of the Laodicean church (the church of the end-time) as given in Revelation 3:14-19.

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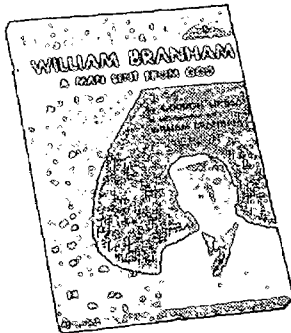
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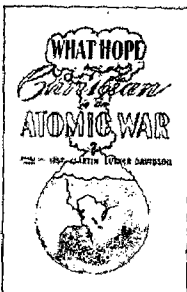
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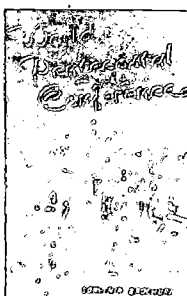
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