

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

THE VOICE OF HEALING

APRIL

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FIFTH
ANNIVERSARY
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THIS IS A RARE PHOTO of the path up GOLGOTHA'S HILL which the Saviour Trod, carrying His cross. (Taken by the Editor on his recent trip to Palestine)

IF EASTER BE NOT TRUE

By Henry H. Barstow, D.D.

"*If Christ hath not been raised your faith is vain.*"—Paul

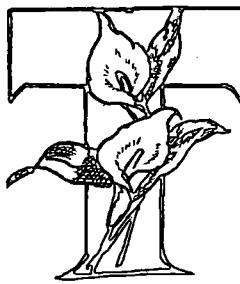
If Easter be not true,
Then all the lillies low must lie;
The Flanders poppies fade and die;
The spring must lose her fairest bloom
For Christ were still within the tomb—
If Easter be not true.

If Easter be not true,
Then faith must mount on broken wing;
Then hope no more immortal spring;
Then hope must lose her mighty urge;
Life prove a phantom, death a dirge—
If Easter be not true.

If Easter be not true,
'Twere foolishness the cross to bear;
He died in vain who suffered there;
What matter though we laugh or cry;
Be good or evil, live or die,
If Easter be not true?

If Easter be not true—
But it is true; and Christ is risen!
And mortal spirit from its prison.
Of sin and death with him may rise!
Worthwhile the struggle, sure the prize,
Since Easter eve is true!

Fifth Anniversary Edition



THE TRIUMPH OF THE RESURRECTION

By John G. Lake

Taken from the book "LIFE AND MINISTRY OF JOHN G. LAKE"

Available at THE VOICE OF HEALING

(See Page 30)

CHRISTIANITY through Jesus Christ stepped into the arena of world religions as a challenger, and the Son of God, just as the ancient athlete would have done, threw his gauntlet on the ground and challenged the religions of the world to take it up. Heaven's challenge still stands. Sophisticated religions, uncertainties, philosophic illusions and delusions have claimed the world's interest, but heaven's challenge stands just as vigorously today as it ever did. So long as the blessed Word of God lives in the world, so long that challenge shall endure. Other religions were old, long-whiskered, and grey-haired when Jesus Christ entered the arena. Christianity was a babe among the ancient religions. Zoroaster had lived, taught his "purification by fire" and worshipped the sun, the fire God. Zoroaster could conceive only one possibility of purifying the human soul, a process of fire cleansing: there could be no other. That was the conclusion of the ancient world.

Buddha followed about 500 B.C., but with no better hope than Zoroaster. His ideal was oblivion, personality lost, individuality gone, merged into the great whole, without distinctive consciousness, vacuity.

Confucius propounded his philosophy of perfect morals. He likewise had no eternal hope. All of them stopped at the grave. Nobody ever heard Zoroaster's voice beyond the grave. No revelation came from his soul. Buddha had no revelation beyond the grave. Confucius propounded his morals no longer; his dying ended all.

Mohammed came at a later period—about 550 years after Jesus Christ. His heaven was a great harem, the possibility of everlasting sensuality. Then in modern days Mormonism followed with its "spiritual marriages" and dream of eternal polygamy—all as abominable to the spirit of the Son of God and as unlike Christianity as anything could be.

COVER PICTURE

THE editor had never seen a picture of the path that Jesus walked when He went up Calvary's hill. Therefore, when he came down from the sacred spot, he paused a moment to take a picture of the scene.

There seems to be no doubt that this is the actual Calvary. There is a supposed site inside the city walls, but the Scriptures plainly state that Jesus "suffered without the gate."

Calvary was called the place of "the Skull." A most unique formation exists on the south side of the hill opposite the Damascus gate. Caves located on the wall of the bluff have an unusual and a striking resemblance to a human skull.

RESURRECTION—IMMORTALITY— ONLY THROUGH JESUS CHRIST!

Into the muck and the mess and darkness of it came the Son of God, with the glory of holiness, with divine righteousness, with heavenly purity, with angelic estate, never ceasing consciousness, perpetuated individuality, life for ever more, resurrection from the dead, man's enjoyment of God eternally, yourself a son of God, like the Son of God, Himself, in His likeness, immortalized.

Dear friends, heaven stood aghast, earth stood aghast, and hell stood aghast, when Jesus Christ stepped into the arena. Could He accomplish the thing He talked about? Was there power in heaven or on earth to revolutionize the nature of man, change the darkness, take away sin and obliterate the night of his soul? Could the darkened soul be lightened from on high? Could the spirit of man, begotten in iniquity, be changed into loveliness, heavenliness and holiness? Could the personality of man be preserved? Were Christians going to die just like others

died? Did He truly possess eternal life? Could He impart it to others? Was Jesus Christ a boaster or a Saviour?

Christianity did not come to the world to apologize for its existence, or to beg a place to live. It came as heaven's champion; it has the champion soul. "*It shall bruise thy head, and thou shalt bruise his heel.*" (Gen. 3:15). That champion consciousness is in the soul of the Christian. Being born of God, he is a champion of God, he is a champion of the Son of God, and a demonstrator of His salvation. He cannot be anything else. "*As He is, so are we in this world.*" (I John 4:17)

In our day we have almost come to the place where the world is being taught to believe that the message of Christianity is morality—be decent; don't act like a pig, keep the beast under control. That is about the message of modern Christianity. Jesus Christ never wasted His time establishing mere morality. Jesus Christ the Son of God declared IMMORTALITY to be the goal of Christianity; its attainment, the purpose of God for you and for me. "*I will raise him up at the last day,*" said Jesus. "*I will give him eternal life.*" "*The dead in Christ shall rise first.*" No religion in the world, except Christianity, ever suggested resurrection its declared intent. Who in this world was ever bold enough to suggest a resurrection? What dying creature could? It was only the Son of God, Himself, out of heaven, with the knowledge of immortality and eternal life that would dare to suggest such a climax for mankind. If there were no other evidence of Jesus Christ's eternity but that, it would be sufficient. "*Who only hath immortality.*" "*In Him was LIFE, and the LIFE was the light of men.*" "*He that liveth and believeth in Me shall never die.*" "*Destroy this temple and in three days I will raise it up.*" Marvelous Redeemer!

CHRISTIANITY IS UNIQUE

Christianity stands today absolutely unique. No other religion of earth has our hope, or our consciousness, or our power. I fear sometimes that we moderns have somehow lost the spirit of



**Editor
Stands
Beside
The
Open Tomb
Where
Christ Was
Resurrected**

original Christianity. We have lost the smash of it, we have lost the charge of it, we have lost the overcoming of it. We are begging the devil for a place in the world, apologizing for our faith in God, trying to conform our religion to the mind of the world.

Salvation, blessed be God, is the transforming power of God! Jesus Christ looked upon the world, saturated with sin, shapen in iniquity, and He said: "The task is not too great for me." The biggest contract in this universe was undertaken back in the eternal ages, when one day, in the council of the Godhead, Jesus Christ settled the question of sin by offering Himself as the Saviour of the world! Jesus Christ the responsible Creator became likewise the responsible Saviour and wrought our redemption.—John 5:24—

"He that believeth on Him that sent me hath everlasting life."

His dying on the cross was the first incident in connection with our redemption, but it was not the conclusive incident. If Jesus had died on the cross and the process of salvation had ceased then, there would not be a redeemed sinner today.

David was sitting on the mountain side one afternoon watching his sheep, and his spirit traveled out into the regions of God; he began to observe, as a seer does, the things that were taking place; and he broke out shouting:

had such an experience. None other had ever challenged death; none other had ever overcome death and had taken death and hell captive. Jesus Christ stood unique in earth, in hell, in heaven.

Friends, when Jesus Christ came forth in the resurrection something breathed and throbbed and pulsed in Him that had never breathed or throbbed or pulsed before. It was the new life ETERNAL. He used a new vocabulary—the ordinary language was not big enough. He said, "*ALL power is given unto Me in heaven and in earth.*" (Matt. 28:18) Who else in all the universe of God had ever experienced such a thing? None but the Son of God. "ALL POWER" language is Christian vocabulary only. Beloved, Christianity is a heavenly triumph. Christianity comes from the heart of the glorified. Christianity is one hundred per cent supernatural—God possessing man!

BECAUSE HE TRIUMPHED—HE CAN IMPART HIS POWER!

Just as God breathed the breath of life into Adam, so Jesus Christ breathed upon His disciples. If He could breathe his heaven-born life into them, they would be heaven-born like Himself. If He could breathe this consciousness of triumph into them, they would become triumphant too. If they could take the deathless life of Christ they would become deathless likewise. Blessed be God!

"*He breathed on them, and said unto them, Receive ye the Holy Ghost.*" (John 20:22)

In Peter's Pentecostal sermon he gives a revelation that no other writer gives us. Peter's broken heart was penetrative. He saw into the glory. He saw Jesus ascending to the throne of God. He saw the Almighty God receive Him at the throne. He observed what took place. He said: "*Having received of the Father the promise of the Holy Ghost, He hath shed forth this, which ye now see and hear.*" He saw Him get the eternal saving marvel for universal distribution to all mankind!

THE WORLD'S SAVIOUR—OUR HIGH PRIEST!

Right then Jesus became the world's Saviour, the Saviour of all men, of every creature in heaven and in earth! He now possessed the saving grace, the Holy Ghost! God had fulfilled His promise. It completed His Saviourhood. It made Him heaven's High Priest. He had qualified as High Priest of things eternal! It was His right now to pour it out on the world. He came to the balcony of glory and poured the Holy Ghost out on every hungry heart that was ready to receive it! They were baptized in the Holy Ghost. So may you be!

"*The promise is unto you and to your children!*" (Acts 2:39)

THE VOICE OF HEALING

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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Houston, Texas April 1-26
 City-Wide Union Tent Meeting
 Place: Capitol and Houston St.
Beaumont, Texas April 30-May 24
 City-Wide Union Tent Meeting

WILLIAM BRANHAM

Macon, Ga. April 12-15
 Place: Porter Stadium
 Contact: Rev. Joseph Bell
 661 Orange St., Tel. 5-3405

Memphis, Tenn. April 18-26
 Place: Municipal Ellis Auditorium
 Contact: Rev. John Meares,
 3161 Park Ave., Memphis

PAUL CAIN

San Jose, Calif. Beg. March 26
 Place: Evangel Temple
 43 East St. James at 1st St.
 Contact: Rev. A. R. Schmidt, Pastor,
 1525 DeAnga Way, Ph. Cypress 4-0061

RUDY CERULLO

Tulsa, Okla. Mar. 29-April 19
 Place: Lewis Ave. Assembly of God
 1315 N. Lewis Ave.
 Contact: Rev. J. R. Keith, Pastor

CLIFTON ERICKSON

Mobile (Prichard), Ala. Mar. 13-Apr. 5
 Area-Wide Tent Campaign—New Tent
 Place: 68 Third Street, Prichard, Ala.
 Contact: J. D. Stephens,

106 Montgomery Ave., Prichard, Ala.

Port Arthur, Texas April 12-May 3
 Area-Wide Tent Campaign

Contact: Rev. Ralph E. Price
 3001 19th St., Port Arthur, Texas

Savannah, Georgia Month of May
 Area-Wide Tent Campaign

VELMER J. GARDNER- VERLIE MORGAN

Clarksdale, Miss. April 10-26
 Place: Tent Meeting, Located on Hy 49
 Contact: Rev. John Thompson, Pastor

Assembly of God Church
 2300 Fourth St., Phone 2086

Hattiesburg, Miss. May 1-17
 Place: Large New Gospel Tent.
 Located on Hy 11

Contact: Rev. David Pearce,
 700 Bernice Ave., Phone 1839

Galesburg, Ill. May 24-June 14
 Place: Gospel Tent Revival

Alton-Woodriver, Ill. June 21-July 12
 Place: Tent Revival—Gospel Tent

Independence, Mo. & E.
Kansas City July 19-Aug. 9
 Place: Gospel Tent Revival

W. V. GRANT

Ownesboro, Ky. Beg. April 14
 Place: Moreland Park, Sports Center
 Contact: Rev. W. L. Rodgers
 320 East 4th St., Phone 3-4700

PHILIP N. GREEN

Coffeyville, Kansas April 5
 Contact: Rev. Everett Ewing
 408 Elm St.

Hutchinson, Kansas May 3
 Place: Assembly of God Church
 408 W. 8th St.

Contact: Rev. J. L. Boulware, Pastor

L. D. HALL

Waco, Texas March 25-April 5
 Place: Salvation-Healing Revival Center
 1509 Herring Ave.
 Contact: Rev. Hardy G. Weathers,
 2412 Alexander

Albany, Oregon Beg. Apr. 19
 Place: Assembly of God Church
 121 Jackson St.
 Contact: Rev. R. E. Book, Pastor

Corvallis, Oregon May
 Place: Assembly of God Church
 620 Kings Road

Contact: Rev. Hilton T. Park, Pastor

H. E. HARDT

Springfield, Mo. April 9-22
 Place: South Side Assembly

Broadway at Elm (No Ser. Monday
 nights)—Sunday Service Conducted in
 an Auditorium

Contact: Rev. Jack West, Pastor

Dearborn, Mich. April 23-May 10
 Place: Dearborn Gospel Tabernacle
 7041 Schaefer Rd.

(No Service Monday nights)

Contact: Rev. Parvin Lee, Pastor
St. John's Newfoundland May 21-June 7
 Place Elim Tabernacle, 147 Casey St.

(No Monday night Service.)

Contact: Rev. Harold J. Snelgrove.

ALTON L. HAYES-

GORDON LINDSAY

HEALING RALLIES

Dallas, Texas March 24-29
 Place: Maplewood Assembly of God
 4515 Maple Avenue

Elmira, New York April 7-12
 Place: Pentecostal Tabernacle

235 S. Miller and Falck St.

Toronto, Ont., Can. April 14-19
 Place: United Apostolic Faith Church
 214 Delaware Ave.

Indianapolis, Ind. April 21-26
 Place: State Fair Grounds

GAYLE JACKSON

Biloxi, Miss. April 14-May 21
 City-Wide Tent Meeting

Contact: Rev. Douglas Carroll

Phone 3532, Biloxi, Miss.

Atlanta, Ga. May 31 thru June 28
 City-Wide Tent Meeting

Contact: Rev. Jimmie Mayo

Phone Alpine 2567, Atlanta, Ga.

Greenville, Miss. July 7-Aug. 16
 STANLEY KAROL

Danville, Penna. March 8-29
 Place: Danville Assembly of God
 6th St. in Riverside

Contact: Rev. David Bowen, Pastor

Peoria, Ill. April 5-26
 Place: First Assembly of God

Main and High Street

Contact: Rev. H. C. McKinney, Pastor
Williamsport, Maryland May 3-31

Karol Gospel Tent Meeting

Contact: Rev. V. W. Miles,

149 South Conococheague St.

WARREN L. LITZMAN

Killeen, Texas March 23-29
Atlanta, Ga. March 31

Chairman: James G. Mayo

544 Washington St., S. W.

Ypsilanti, Mich. April 9
 (Approx. 15 days)

Chairman: J. P. Mepplink

Memphis, Tenn. May

Place: Gospel Tent Meeting

Nashville, Tenn. June
 Place: Gospel Tent Meeting

W. B. McKAY

Branford, Fla. March 15 (3:00 p.m.)
 Place: Large Gospel Tent

Within City Limits

Contact: Rev. Sydney Waller

Waycross, Ga. Sun. Apr. 5 (3:00 p.m.)

Place: Big Tent Cathedral

Area-Wide Meeting

1 Mile from Courthouse.

1 Blk. off Hy 82,

Co-Chairmen: Rev. C. A. Symonds
 and Rev. J. R. Doby

Seaford, Delaware May-June

Place: Big Tent Cathedral

Contact: Rev. Bruce McCane, Jr.

P. O. Box 291, Seaford, Delaware

MICHAEL MASTRO

Salinas, Calif. March 16

Place: Pentecostal Tabernacle

351 Sanborn Road

Contact: Rev. Ray Kelley, Pastor

St. Joseph, Mo. Beg. May 4

Place: Uptown Revival Center

27th and Olive

Contact: Rev. J. E. Wilson

P. O. Box 123, Tel. 2-1990

Kansas City, Kansas June 3

Place: Full Gospel Tabernacle

7th and Riverview

Contact: Rev. U. S. Grant,

Phone DR-0519

Bellflower, Calif. June 17

Place: Full Gospel Tabernacle

Center & Stevens St.

Contact: Rev. Clifford Andrews,

15759 Ryon Ave., Tel. TORREY 7-2873

LOUISE NANKIVELL

Topeka, Kansas April 5-19

Contact: Rev. Claude J. Utley

426 Scotland Ave.

DAVID NUNN

St. Louis Mo. March 22

Place: Bethel Temple Assembly of God

Cor. Palm & N. Jefferson

Contact: Rev. Henry Hoar

Van Wert, Iowa Beg. April 19

Place: Assembly of God

(Union Meeting)

Contact: Rev. Mildred Baker, Ph. 28-L

WILBUR OGILVIE

Binghamton, N. Y. March

Place: Faith Tabernacle,

Conklin Ave. & High St.

Contact: Rev. R. D. E. Smith,

Tel. 2-3113

Brooklyn, N. Y. April 8-May 3

Place: Calvary Tabernacle

(Colony Theatre Bldg.)

18th Ave. and 65th St.

Contact: Benjamin Crandall

710 E. 3rd St.

Tel. UL-4-0905

A. C. VALDEZ, JR.

Will be ministering in England

through April, 1953

RICHARD R. VINYARD

Buffalo, New York March 8 to 29

City-Wide Campaign

Place: Memorial Auditorium Assembly

Room, Main & Lower Terrace—

Commercial St. Entrance

Contact: Rev. John Brown, Pastor

The South Buffalo Tabernacle,

2265 Seneca

Chicago, Ill. April

Place: Good Shepherd Bible Church

745 N. Paulina

Contact: Rev. A. I. Siczko

Pittsburgh, Penna. May-June

Contact: Rev. Ralph Bender

220 Arden Road,

Mt. Lebanon, Pittsburgh, Pa.

Sherborne, New York July

Place: Mountain View Gospel Camp

New York and New Jersey District

DOYLE ZACHARY

Gainesville, Florida March 13-29

City-Wide Union Tent Meeting

Place: Harris Field

Chairman: Rev. James Newman—

Phone 5736

Cross City, Fla. April 5-19

City Wide Tent Meeting

Contact: Rev. Emmett Butler

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT

San Miguel, Calif. March 8
 Place: Assembly of God Church
 13th and "L"
 Contact: Rev. Leonard Hicks,
 P. O. Box 33, San Miguel, Calif.
Lompoc, Calif. April
 Place Assembly of God Church
 221 East Walnut
 Contact: Rev. Robert L. Turner,
 Pastor

CLAIR M. BROOKS

Detroit, Michigan Mar. 22-Apr. 5
 Place: Brightmoor Tabernacle
 22420 Fenkell Ave.
 Contact: Rev. Bond Bowman, Pastor
Vancouver, Wash. Mid April
 Place: Glad Tidings Church
 Contact: Rev. Paul Trulin

OSCAR F. CAPERS

Houston, Texas May
 Place: Norhill Assembly of God
 Jensen Dr. at King St.
 Contact: Rev. O. N. Pettet, Pastor
Archer City, Texas June
 Place: Assembly of God Church
 Contact: Rev. H. E. Allen, Pastor
Crowell, Texas July
 Place: Crowell Assembly
 of God Church
 Contact: Rev. Warren W. Everson,
 Pastor, Box 482, Crowell

R. E. HENKE

Old Mexico April 12-25
West Phoenix, Ariz. May 3-24
 Place: Alzona Assembly of God
 3520 W. Taylor
 Contact: Rev. C. E. Leib, Pastor

Ajo, Ariz. June
 Open Air Healing Campaign

RICHARD JEFFERY

Brawley, California March 6-30
 Place: Tent Campaign
 Contact: Rev. Neville Carlson, Pastor
 Assembly of God Church
Lamont, Calif. April 2-20
 Place: Union Tent Campaign
 Sponsors: Lamont Full Gospel
 Ministerial Assoc.

JOHN & OLIVE M. KELLNER
Plainfield, New Jersey Apr. 12-May 3
 Place: First Assembly of God
 400 West 8th St.
 Contact: Rev. J. L. Roney

Hornell, New York

..... May 17-June 7
 Place: Glad Tidings Assembly of God
 327 Seneca Road
 Contact: Rev. Ira E. Elliott
S. K. MABRY

St. James, Mo.

..... March-April
 Place: Assembly of God Church
 on Opal St.
 Contact: Rev. T. B. Conway,
 Phone 114J

Kansas City, Mo.

..... May
 Tent Meeting
 Contact: Rev. Mary Trinual
 3206 East 27th St.

W. H. MAGEE

Eagle Lake, Florida March
 Place: Assembly of God Church
 Contact: Rev. John Bauldree, Pastor

STANLEY MAC PHERSON

Inglewood, Calif. Mar. 22-Apr. 15
 Place: Calvary Full Gospel Assembly
 500 Centinella Blvd.
 Contact: Marcus Gaston, Pastor

J. B. OAKS

Battlecreek, Mich. March
 Contact: Rev. E. A. Manley, Pastor
 Church of the Four Fold Gospel

Dallas, Texas April
 Place: Bethel Temple, 210 E. Jefferson
 Contact: Rev. Albert Ott, Pastor

RUSSELL B. PARK

Phillips, Texas Feb. 24-thru April
 Place: Phillips "66" Theatre Building

Iron River, Mich. May 3-31
 Place: High School Auditorium and
 Assembly of God Church

Contact: Rev. H. L. Moody, Box 244

EVERETT B. PARROTT

Tucson, Arizona March 22
 Place: Temple of Music and Art
 City Wide Healing Revival

Mansfield, Ohio April 19
 City-Wide Healing Revival

Place: Senior High School Auditorium
 Contact: Rev. A. J. Jensen
 259 Glessner Ave.

HOMER PETERSON

Kansas City, Missouri April 19-May 3
 Place: Bible Assembly
 3206 East 27th St.

Contact: Rev. Mary L. Trinual, Pastor

Winchester, Virginia May 22-June 21
 Tent Meeting

Contact: Rev. T. J. Kerfoot

455 North Cameron St.

L. C. ROBIE

Philipsburg, Penna. March 15

Place: Gospel Tabernacle
 400 E. Presqueisle

Contact: Rev. H. A. Christopher, Pastor
Allentown, Penna. April 19
 Place: Odd Fellow's Hall, 118 N. 9th St.
 Contact: Rev. R. C. Garner, Pastor
 824 Walnut St.

Geneva, New York June 2
 Contact: Rev. G. Hubbard
 5 Genesee Park

Friendship, New York June 28
 Tent Meeting

Contact: Rev. Naomi F. Campbell
 Pastor, Assembly of God Church
 29 West. Main St.

HOWARD RUSTHOI

Denver, Colorado Mar. 22 to Apr. 12
 Place: Central Assembly
 4th and Grant Sts.

Contact: Rev. Chas. E. Blair, Pastor

ROY STEWART

Cuba — (Overseas) March

PAUL STURGEON

Cuba — (Overseas) March
 Contact: Rev. Vernon Stewart
 Barcoa, Cuba

A. S. TEUBER

Oskaloosa, Iowa March 8
 Contact: Rev. Max C. Johnson
 1006 Fifth Ave. E.

Sioux City, Iowa April
 Place: First Assembly of God
 Contact: Rev. Albert M. Alber
 723 Myrtle St., Sioux City, Iowa

Lawrence, Kansas Beg. May 3
 (1 Month).

Place: Gospel Tent Meeting
 Contact: Rev. J. J. Krimmer, Pastor

Assembly of God Church

Massachusetts at 13th.

Yankton, S. D. Beg. June 1
 (Approx 2 weeks)

Place: Gospel Tent Meeting
 Contact: Rev. W. Tiahart
 Box 61, Yankton

STAR THOMAS

Kennett, Missouri March 15

Place: Assembly of God Church
 6th and Kennett

Contact: Rev. V. L. Hurtwick

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.

(This applies to schedules on Page 5 also.)

SOUTH AFRICAN EVANGELIST COMES TO AMERICA

Evangelist Samuel B. De Klerk of South Africa, who has had excellent success in that country in ministering to the sick, is coming to America in July. Those interested in securing his services while here, should write him, SAMUEL DE KLERK, 36 UNGENI ROAD, EMMARENTIA, JOHANNESBURG, SOUTH AFRICA, by air mail. His testimony follows:

I WAS SAVED, at the age of sixteen years, in a Full Gospel service, and baptized in the Holy Spirit two days after my conversion. When the Holy Spirit came upon me I sang in an unknown tongue and God, through His Holy Spirit, gave me an anointed voice to sing the Gospel.

At the age of 22 I was strongly urged by the Holy Spirit to go and pray for a woman I did not know, who was in great agony and only given 15 minutes to live. I told the lady of my intention to pray for her and laid hands

on her. Later she retold the incident and said a beautiful streak of light shone upon her from heaven, and she was delivered and healed. Little did I think, however, that God also wanted me to pray for the sick, I thought only men like the late Smith Wigglesworth, John G. Lake, Stephen Jeffreys, and a few other great preachers could do such work for God. One day I read Jeremiah 33:3, and felt God also wanted me to be used of Him in such a way.

(Continued on Page 29)

Five Years With TVH

Editorial

★ With this new enlarged April issue of 32 pages we have entered into the sixth year of publication of THE VOICE OF HEALING. This is perhaps the proper time to give thanks to God for the great blessings that He has shown us. It is also a good time to restate our policy which we have maintained from the beginning of this magazine. In some ways we have pioneered a new path—in seeking a practical demonstration of the unity of the body of Christ, and declaring that all true believers in Christ are members of that body. Though each of us should be loyal to our own organization, our greatest responsibility is loyalty to Christ and to the whole Church, of which each of us is a member.

RESULTS OF THIS POLICY

We thank God for the results that He has given us as the result of this policy. A few days ago we met with a very fine group of men of an independent organization, numbering nearly a hundred ministers. These brethren had become impressed with the great revival of the supernatural that is now taking place, and its non-sectarian spirit. After attending several TVH Conventions, they had been led to re-examine their position and were prepared to not only accept this great visitation and to participate in it, but to recognize the whole body of Christ. They have suspended publication of their magazine, in order that they can give greater aid to missions, and are now having THE VOICE OF HEALING sent to their former subscribers. May God bless them!

NOT A NEW DENOMINATION—OUR PURPOSE IS TO ENCOURAGE WORLD-WIDE REVIVAL!

From time to time rumors have gone about that TVH was starting a new religious organization or denomination. Those

DIVINE HEALING RALLIES

HAVING been definitely led by the Lord, we are now entering into a series of Divine Healing rallies.

Our first rally, at Kansas City, Kansas, with Brother U. S. Grant, proved to be an outstanding success. On the last night of the meeting, despite the fact that a blizzard practically stopped all services in the area, a large audience of people braved the ice and snow and possibility of getting stuck in the drifts, to attend.

BROTHER ALTON L. HAYES, who is with us in these meetings, is most significantly used of the Lord in a remarkable ministry of prayer for the sick, as the gifts of discernment, knowledge and prophecy are manifested through him in a wonderful way.

For dates of rallies, see schedule page.

who have predicted this are by now, perhaps, perplexed that their predictions have failed to materialize. Actually, TVH believes that a new organization would only give rise to bitter animosities and misunderstandings. Now is the time to bring God's people together, not to further separate them. *TVH is not an organization, but an association of men of many groups, and exists for the purpose of encouraging world-wide revival, the return of apostolic power to every local assembly regardless of organization or affiliation, and, the unity of the entire body of Christ!*

It is not to be expected that everyone

will be pleased with TVH policy. We appreciate the letters of constructive criticism, as well as the many fine letters of commendation that we receive. Occasionally we receive a vitriolic letter, or get word that someone has "blasted us" in good fashion. To these, we pay little attention. We refuse to be drawn into argument or to "render railing for railing" when countless souls are perishing, and when multitudes are eagerly looking to us for inspiration in these dark hours of world tribulation.

THREE IMPORTANT PROPHETIC EVENTS

As we go to press, word of Stalin's death comes to us. In recalling our long published anticipation of the extreme prophetic significance of this year, 1953, we note that three tremendously important events have already taken place.

(1) The retiring president's announcement that we now have the "Hell"-bomb (Hydrogen bomb), capable of destroying a million lives at a blow.

(2) Eisenhower has been inaugurated president of the U. S., thus ending 20 years of "New Deal-Fair Deal" rule.

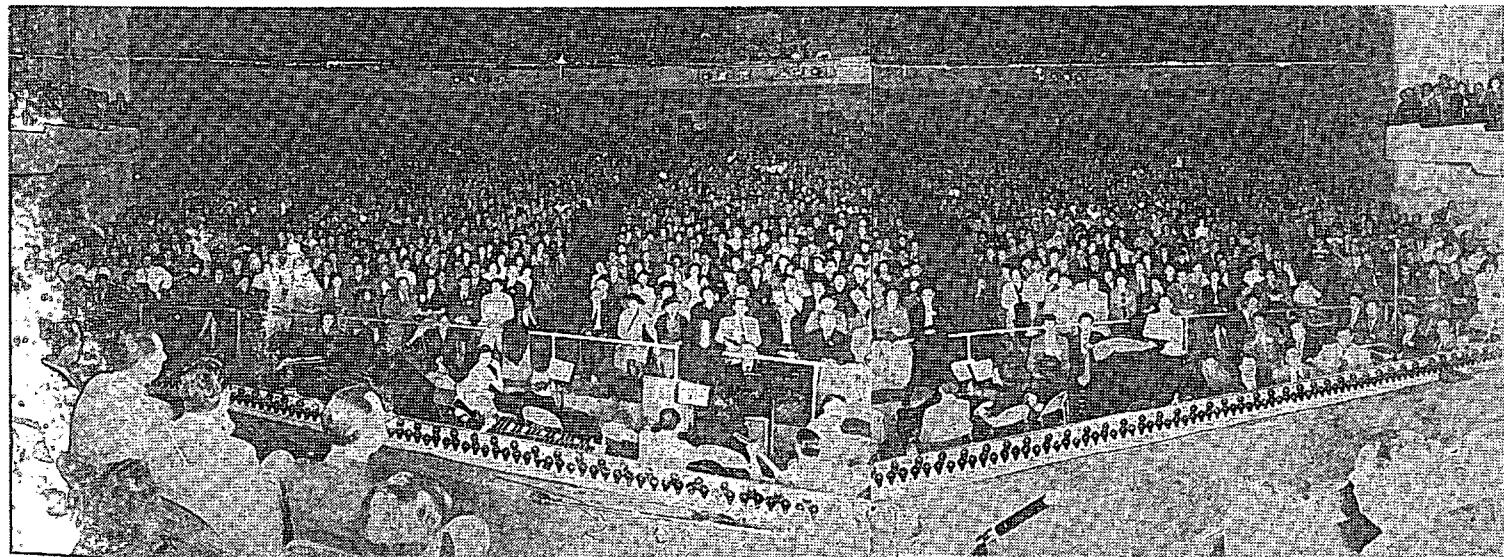
(3) The death of Stalin.

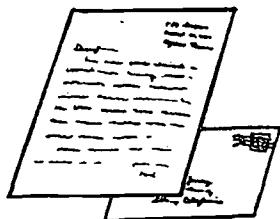
Stalin has always been cautious and, up till his death, avoided the precipitation of the world into a general conflagration, choosing rather to gobble up satellite countries one by one, by infiltration, on one pretext or another. What will the next leader of Soviet Russia do? Prophecy Marches On!

HOW CAN WE MAKE TVH BETTER?

We are asking our readers this month, how we can make our magazine better. Which features of the magazine do you like best? What is there that can be improved? Write us a letter and tell us what you think.

THE JANUARY, 1953 ISSUE OF TVH, which carried the picture of the FOURTH ANNUAL CONVENTION, is completely sold out. At the request of some of our subscribers, we are again carrying this picture. The main auditorium was filled for each of the three night services. The balcony increased about a couple of hundred each night. Unfortunately, the first picture taken on the second night of the meeting was not clear; therefore, another was made the last night. In the January issue, the part of the picture, showing coats hanging on the railing, was cut away. This time, we are carrying the entire picture. No speaker is shown because he had not yet come to the pulpit.





One Letter Changed My Life

THIS IS THE THRILLING STORY of how a young man was praying for God to help one of the Divine healing evangelists, when he discovered that it was he, himself, who needed help!

The Story of RICHARD E. JEFFERY

I WAS IN A REVIVAL MEETING, in a little town in the State of Oregon, in the Spring of 1947, when the mailman left a letter in the mail box that began a series of stories of a man who was praying for the sick (William Branham) and who was having outstanding campaigns in which the blind were seeing, the deaf were hearing, and other miracles of healing were taking place.

I must confess that, as I read my father-in-law's letter that day, I was skeptical. I doubted seriously some of the statements made concerning the miracles that were common in the meeting.

I had preached Jesus as the Saviour of the soul and the Healer of the body for a number of years and, though I had prayed for the deaf and the blind, yet not one time had one of them received deliverance. I had pastored a small church in Spokane, Washington, for one year and I believed the reports we had heard of Dr. John Lake's ministry there. Dr. Lake's daughter, Elizabeth, was our church pianist, and I had believed with all of my heart what I had heard her and her mother tell us, yet I had stood defeated, baffled at the lack of what I thought ought to take place, as we prayed for those who would come for prayer from time to time.

SAVED—SPIRIT FILLED—ENTERED MINISTRY

I was saved during the summer of 1936 in a small Full Gospel church in Sebastopol, California. I had suffered with asthma for 20 years and, only two weeks after my conversion, I was prayed for and received healing. I was set free by the power of God, and these sixteen years that have come and gone have been spent in good health, with no sign at any time of that dreadful malady.

In June of 1937, God spoke to my heart to labour for Him in the consecration service at the graduation exercise of the Maranatha class in Glad Tidings Temple in San Francisco. As that great choir sang, "Hear the Lord of Harvest sweetly calling, who will go and work for me today," God spoke to my heart and I said, "Here am I, Lord, send me." I have never been sorry of that consecration I made that night.



On April 5, 1939, Jesus baptized me in His Spirit, while attending a revival at the Assembly of God church in Riverside, California. Then came that eventful Fall of 1941, when we cast everything aside and went into full time service for the Master.

SERVED AS PASTOR—YET HUNGERED FOR HIS POWER

The next six years were spent in pastoring two churches, and having many revival meetings up and down the Pacific Coast. Those were years in which I believed in healing. Certainly He could heal; had I not been healed? And the marvelous part of it all was that occasionally some soul would press through and touch the hem of His garment. That was an encouragement to me. In the casual sort of way, there were people healed, but the deaf had come and gone with nothing. The blind continued in their darkness, in spite of my rebukes and my encouraging words. The lame went haltingly on their way, with my heart bleeding and crying out to God for something that would help them. I had taken the attitude that healing was theirs, for God had healed me. I knew it would work. But, though I was sincere and honest, I was mistaken. God never heals people because He healed me. He heals them because they believe His wonderful Word, because they claim His promise, because they refuse to be denied!

How many times in those yester-years has my heart hurt me as I stood defeated, apparently having failed. But I thank God that Jesus came and showed me the way.

DISBELIEVED REPORTS OF DIVINE HEALING

Then came that letter. In it was the story of a man whom God had appeared to and, now through him, in the Name of Jesus, the blind were seeing, the deaf were hearing and congregations of tremendous size were gathering in this man's meetings. Ambulances were bringing the sick to the meetings for prayer. Men

were coming who were lame, and would leap for joy as the healing hand of the Lord was laid upon them.

As I read that letter that day, I said to myself, "I do not believe it. After all, if all these things were happening, they would happen in my meetings, for I pray for the sick and it does not happen that way. Occasionally some are healed all right, but I do not believe all this."

In the next two months, or possibly three, I heard that man's name mentioned over and over again. Each time it seemed that the stories of the miracle-working power of the Lord would grow, and, by that time, I was definite in my declarations of unbelief.

PREFERRED TO "HOLD THE FORT"

It was in the fall of 1947, while in a revival in northern California, that one day the pastor of the church, where we were conducting the meeting, and I went into Klamath Falls, Oregon. There on the street we met a brother whom the pastor knew, who asked the question, "Have you heard the news?" and, of course, we did not know what news it was he referred to, nor why all the jubilance and the glory his face radiated. Naturally, we inquired what was going on. His immediate reply was, "Brother Branham is coming to Ashland for a few days of meeting."

Ashland was only some 85 or 90 miles from where we were in that meeting and, as we journeyed on our way home, the good pastor decided he would be in Bro. Branham's services there. I declared, "It will hurt our revival," but he declared, "We'll take our congregation with us."

My mind was made up. I would not move one step toward that meeting although it was only a two hours drive away. I would stay and "hold the fort" for the three days of the meeting. All who wanted to go could feel free to go to Ashland, Oregon, to Brother Branham's services; and all of them went but a few folk, who had no way of going, and I. We held the fort all right, but there wasn't much to hold. Oh, how I have wished since then that I had broken my will and had submitted to His will Who governs the universe, and Who holds the stars in their place. God had something in store for me, but I had stubbornly refused.

RESOLVED TO SEEK GOD'S FULLNESS

Then came a trip into Northern Oregon to visit my wife's sister and her husband. I'll never forget that night, as we stood at the door and lightly knocked for admittance. Of course the family was happy to see us but, before our greetings were hardly finished, I was asked, "Have you been in any of Brother Branham's meetings?" Of course I had not been, and confessed I had not been. Then began a story that took seven long hours to tell; of the miracles, and of the discerning of spirits; of the authority to cast out evil spirits in the Name of Jesus and, I confess to you, my heart was broken that night. At three o'clock in the morning, I purposed to be in the meeting Brother Branham was to have in Fresno, California, on December 9, 10, 11, 1947.

MY NEED REVEALED

It was a cool December day, at two o'clock in the afternoon on December 9, when we arrived at the auditorium. Nevertheless, there were over 250 people there, at that hour, and by evening that large auditorium was filled.

In the service that night, after several people had been prayed for, there came a deaf mute girl, of about 18 years, for healing. I'll never forget it. When Brother Branham asked that we bow our heads, I certainly bowed mine. I had asked that night for Jesus to forgive me for my stubbornness and unbelief in the whole matter, and now I was doing my very best to believe, though I had never seen a deaf person receive healing. I bowed my head nearly to my knees, and cried out to God, "Please help that poor brother who is surely on the spot before all these people." But I discovered something. That brother had already been helped. He had already made the contact with God that I needed so sorely. I was the one who needed the help, and Jesus, in response to my cry, heard me, and I found grace to help in time of need.

THE BLIND SEE—THE DEAF HEAR— THE LAME WALK!

The next year, while pastoring a church just north of San Francisco, some 50 miles, I sought God earnestly. HE SHOWED ME THE WAY. IT WAS THE WORD WAY! Something happened in my heart. I'm not exactly sure what it was. As I sought the Lord, I discovered what my heart had longed for, for so long, had taken place. THERE WAS AN ASSURANCE, A KNOWLEDGE THAT WHAT GOD HAD SAID IN HIS WORD WAS TRUE. I NEEDED NOTHING ELSE!

The first person ever healed of blindness, in any of my meetings, received that healing in my own church. The first deaf person who was made to hear, received that hearing in my church, and it was there that, instantly, the lame were made to walk. It was there that the Son of God spoke to my heart to take this marvelous ministry of deliverance to the people of the World!

Four full years have come and gone since my first healing campaign, but those years have been filled with glory and power, as the Acts of the yesterdays again take place, through faith in the Christ of the Bible. That One Whom we love and serve, Who walked Judea's dusty road, Who trod the sandy shores of Blue Galilee, Who fed the five thousand (5,000), Who healed the sick and raised the dead, stands by to honor His Word, as people come believing the promise of a never-changing God!

PASTOR CONFIRMS "THESE SIGNS FOLLOW"

In the present campaign, miracles have been the order of the day. It can best be expressed by Pastor R. H. Marshall of the Bethel Assembly of God Church here in Indio. These are his words, as he has given them to me.

"We are, at the present moment, in one of the finest meetings that I have ever attended. Night after night the power of the Lord has been manifested. Some of the most outstanding healings have taken place at the tent, in which the meeting is conducted, that I have ever had the privilege of seeing.

"This is a campaign where souls have been saved, healed and filled.

"The Full Gospel churches of Indio have gotten behind this move, and it is a real move of God, for which we praise Him.

"Deaf ears have been instantly opened; the mute has been made to speak; goiters have melted away; crossed eyes have been

Donald Gee Columns

EXTREMES ARE SOMETIMES NECESSARY



DONALD GEE

ONE OF THE PARADOXES of the truly Pentecostal witness is its emphasis upon the necessity of maintaining a proper balance in doctrine and practice, coupled with a complementary testimony that often urges to extremes in both.

Paul's teaching concerning spiritual gifts is all for balance and moderation—"I will sing with the spirit and I will sing with the understanding also"; We are to avoid giving any impression of being "mad"; "By two, or at the most by three"; "God is not the author of confusion, but of peace"; "Let all things be done decently and in order" (I. Cor. 14:15, 23, 27, 33, 40). Yet at the same time he affirms in extreme language that he speaks with tongues more than they all; expresses a vehement preference for teaching it a ratio of 10,000 to 5; and says "ye may all prophesy" (I Cor. 14:18, 19, 31). If he extols a love that does not bear itself unseemly it nevertheless is a love on fire that brooks no quenching.

So many of us are inveterate extremists. If we see any ray of truth we push it to such an extreme that our constant pressing of it becomes offensive, vain and at last erroneous. If we discover any successful line of ministry we run after it to such an extent that it becomes nauseating and exhausted. We are forever missing genuine usefulness by our constant failure to keep well-balanced. In the end men lose confidence in us, our intemperance grieves the Holy Spirit, and we are cast upon the scrap-heap of rejected and unprofitable servants.

But still more of us are in danger of missing a life of power by seeking to walk in a monotonous middle-course that never ventures to an extreme at all. Our preaching lacks fire because it always is trying to present both sides of a case at the same time, and our methods are ineffective because they eschew any offense against respectability or tradition. We may, if we like, pride ourselves upon our success in avoiding disaster but our safety has been achieved by remaining static. We have made practically no impact upon the community. If it be true that they have never charged us with madness it also is true that they never have reported that God is among us of a truth. Most probably they do not even know of our existence!

We rightly extol the importance of balance; we correctly affirm that the way of truth will not be found in extremes; we justly point out that persistent extremism is suicidal for both men and movements—but we desperately need to recognize that revivals are never launched without someone going to an extreme. Passionate intercession is positively unbalanced; so is much fasting; so is fervent preaching that makes sinners tremble;

and feverish itinerating that makes a missionary or an evangelist seem beside himself. We do well to remember that our Lord's Own kinsmen thought that He had gone mad (Mark 3:21); and that He quoted "The zeal of Thine house hath eaten me up" (Jno. 2:17) when He kicked over the table of the money-changers.

The Day of Pentecost so disturbed the emotional balance of the disciples that they seemed like drunken men, and its more immediate social result was having all things common and an apostolic testimony to complete lack of silver and gold. Thirty years later a Roman Governor accused Paul of being mad. The charge was courteously and properly refuted but let us admit that Festus was no fool. Paul himself testified that at times he was beside himself (II Cor. 5:13), and his superb sanity of teaching and outlook operated on a heavenly level.

There HAS to be an extremism to move things. The baptism in the Holy Spirit is more often than not an answer given to knocking until the door is opened because of opportunity. Miracles of healing occur when faith refuses to be logical, and blinds itself to arguments, based on plenty of contrary experience and more "balanced" teaching. Indeed we may well enquire whether there is not something extreme in any genuine miracle.

Where, then, lies the way of Pentecostal truth that embraces a legitimate extremism and an essential balance? I can only reply that we need the extremist to start things moving, but we need the balanced teacher to keep them moving in the right direction. We need extremism for a miracle of healing, but we need balanced sanity for health. We need extreme fervor to launch a movement, but we need the repudiation of extremes to save it from self-destruction. Only a wisdom from above can reveal the perfect synthesis. It takes Pentecostal genius to know when and where an extreme doctrine or practice must be modified to a more balanced view; and where, on the other hand, the broad lines of truth must be temporarily narrowed into an extreme emphasis upon one point to ensure a dynamic powerful enough to move things for God. The possession of that uncommon genius marks the God-sent leader who has emerged in truly great periods of revival.

DONALD GEE

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

straightened; the diabetic has received complete healing; and the lame have been made whole.

"We, here in Indio, surely can say that Jesus Christ is the same yesterday, and today, and forever!" (Heb. 13:8).

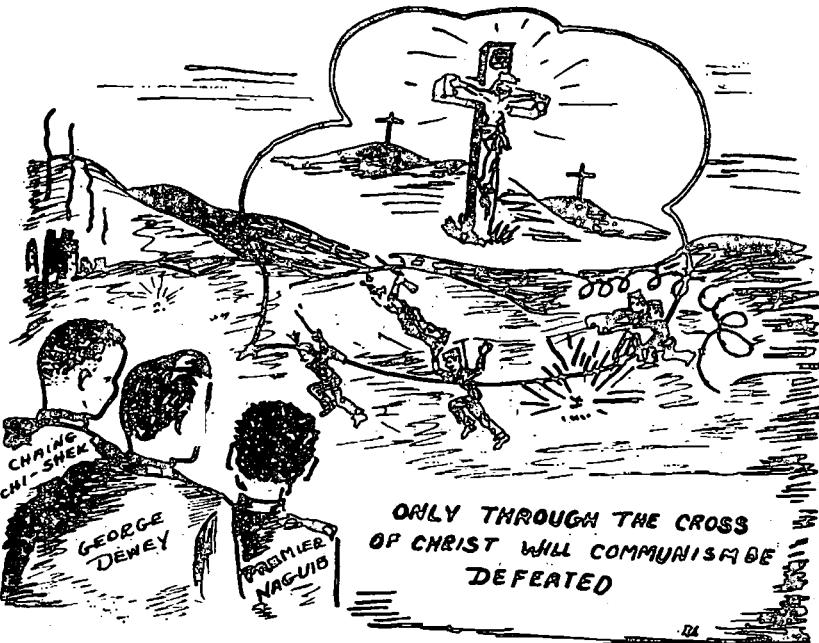
AS I SAW IT

By

Dr. George Blomgren Dewey

(At the Fourth Annual VOICE OF HEALING Convention)

A NOTED TRAVELER, International News Correspondent, Minister of the Gospel and speaker, gives a graphic picture of the international situation having just concluded a round the world tour, on which he was the guest of such men as General Naguib of Egypt and Generalissimo Chiang Kai-shek of China.



THE HIGH SPOT on my world tour during the year 1952, was the Hill of Calvary, which is just outside the walls of Jerusalem. A thought crowded into my mind as I stood there. "On the Hill of Calvary, God did His best and on the Hill of Calvary, man did his worst." At that most unlikely place, Christ prayed, "Father forgive them, for they know not what they do." And well may that prayer cover the day and age in which we now live.

A few days after visiting Calvary, I was sitting in a plane, riding from Jerusalem to Cairo, Egypt. Beside me, sat a gentleman from the U. S. State Department, who, for eighteen years, had been in the service. We had been staying in the same hotels and, while our work was different, we had been interviewing many of the same people. Now we were riding along together, preparing to land shortly in Cairo. He turned to me and said, "When you get back to America, Mr. Dewey, are you going to tell the truth?" I replied, "I can't be hired or fired. I'm going to tell the truth."

The diplomat continued, "But how can I tell the truth in my report? I'll have to report it the way my superiors want it, or I'll be fired from my job that I've had for eighteen years." The significance of that statement was not quite clear to me until a few days later.

INTERVIEW WITH EGYPT'S NEW RULER

Through a chain of odd circumstances, I became guest of General Naguib, the new ruler of Egypt. He was the man who overthrew Farouk. While at his home, at the close of the dinner hour, I had a forty-five minute conversation with him. As the interview was drawing to a close, I said, "General, I'm going to restate my

last question." I had sent my questions written the day before, and he had read them and given me the answers but, now that I was his guest, I did not have to stay by my questions. So I said, "General, I am here on a mission for a certain organization in America. We want to know how we, four hundred million Christians, can work with you, four hundred million Moslems, and thereby build a solid block, a solid wall, against the onslaught of Communism in the world?"

When I phrased my question in that

particular way, the General rose to his feet, paced the floor, then turned to me and said, "Mr. Dewey, tell the world that the Moslems and the Christians can work together against Communism, if we all read the Bible." I said, "General can I quote you on that?" He said, "I want you to tell it to the world through the papers, that I said that we can win against Communism, if we read the Bible and follow its principles."

Two hours later I was walking the floor in my hotel room. I asked myself why General Naguib had said that to me? Why had the General, a representative of what we call a heathen religion, put himself on record as asking the people of the world to read the Bible? The reason he said that was obvious. Because the practices of those, who call themselves Christians, have not shown the fruits of Bible reading! That's why he could say that. Then I began to understand what the diplomat meant.

FROM IRAN TO INDIA

In Iran there was a restless spirit. Everywhere you would hear the cry, "Vive Stalin!" There were large pictures of Joe everywhere, and if there's any Moslem country in the world that's in danger of Communism, it is Iran. The average investigator over there predicts that Iran will be pulled in behind the Iron Curtain before long.

As we traveled through India the country looked poor as, of course, you have heard the missionaries tell so many times. Believe me, I was grateful, again and again, that I did not worship the cow. How foolish to think that men may get eternal salvation by hanging on to the tail of a cow.



Wide World Photo

GENERAL MOHAMED NAGUIB, (shown reading the Proclamation in which he announced he was taking over Premiership of Egypt) who was host to Dr. Dewey on his world tour.

THE CRISIS IN INDO-CHINA

We went on to French Indo-China. It is the hot spot of the world today, next to Korea. Many who are in a position to know believe that, within a matter of months, war in French Indo-China will be as prominent as the war in Korea. It is bad now, only we don't hear much about it. There is only one foreign correspondent in that country and he is a Frenchman, who works for the French government. Consequently, he is going to let out only that part of the story that is healthy for the French government. While in Indo-China, I heard bombings every night. There was the screaming of machine guns only a few miles away.

TREACHERY IN THE ORIENT

Incidentally, while there, I picked up the story that I wouldn't use until I had it verified from Washington and Korea. The story is that, during the last two years, the United States of America has sent there 200 shiploads of ammunition—machine guns, tanks, airplanes and "what-have-you." It has been found to be a fact that much of the material has been stolen by the Communists, and has gone through China and is now up in North Korea to be used against our sons. Thus they are ready to shoot our American boys with our own guns.

I was standing one day on the pier of Yokohama, watching two shiploads of our boys coming in. I turned to a lieutenant, who was a friend of mine, with whom I had been flying, and said to him, "Look, you have a good camera, but you can't photograph the picture I want." Said he, "What do you mean?" I said, "You can't photograph what those boys are thinking. They are looking into a mighty bleak future." And they were. I turned to a high-ranking officer, who had his office out there, and said, "If this is a military secret then, of course, you know better than to answer it, and I apologize for my ignorance," I went on asking, "but can you tell me how many shiploads of men you average a week or a month?" Said he, "I have been here ten weeks on this assignment and, since I arrived, we have averaged one shipload a day." When you multiply five thousand boys, that come with each ship, you have several hundred thousand boys landing within ten weeks. Then, when you think of the fact that our guns have been going to Communist China for two years—Brother, when you see a picture like that, you see a world that is falling apart, a civilization that has split asunder.

During the last few years the scientific civilization has been stepped up to a fantastic speed. We have gone beyond the sound barrier and they are now trying to make still faster planes and more powerful guns. On the other hand, we have Christian civilization, not lagging, but practically slowed down. This, my friends, has caused the world to fall apart, with the pieces so far asunder, that

one wonders if they can be pulled back together again.

MY TALK WITH CHIANG-KAI-SHEK

In Formosa, I talked with high political leaders such as Generalissimo Chiang-Kai-shek and the Governor of Formosa. I was much interested in what could be done spiritually to help Chiang's army, in his plan to reconquer the mainland of China. Then I ran into a situation that hurt tremendously. My attention was called to a radio program that is called, "Free Asia." I had a chance to look into it, and met the man who runs it. I discovered, after careful scrutiny and investigation, that the program is another front used by the common enemy. Their plan is to keep everything that pertains to the Gospel off the program. I'm afraid that much of this applies also to "Free Europe." These programs in effect, cut off the flow of finances that would go into Full Gospel circles and fundamentalist circles, such as the program of Brother David du Plessis for a gospel station in Greece.

A PLAN TO "BOMB CHINA"

I want to say that this program is an anti-Christian inspired affair. While talking to Chiang-Kai-shek, I remembered that the Generalissimo had been converted by reading the Word of God. So I pulled a handy booklet out of my pocket that has been arranged by Raymond T. Richey, "What Must I Do To Be Saved?" I went on to tell the Generalissimo and the Governor how Raymond T. Richey and some others had arranged to get out several hundred thousand of the booklets for the armed forces. The Generalissimo took the copy, and read it for about ten minutes. I had, by then, told him that I would like to see a million of them printed in Formosa and given out to his armed forces. He said, "If you can ever arrange that, to print a million in the Chinese language and give them out, I shall gladly give my endorsement."

That thrilled my soul and I said, "Generalissimo, suppose we could meet business men in America and get them to print ten million copies to send out on the mainland?" The Generalissimo said that, if that were done, he would send his air force over the mainland and drop them like bombs on the cities by night, and create both a revolution and a revival at the same time.

Last Friday it was my opportunity with Brother Richey, to speak before a number of top executives of the city of Chicago. These practical business men live by figures, and die by figures. I couldn't refrain from bringing this thought before those men, that, by dropping this message of the Gospel over China, we could help to salvage China from Communism and, at the same time, keep Japan from being taken over. I said, "Men, I know you deal with hard facts, and I'm not the one to stick my

neck out and say, if you were to do a thing like this, and put ten million of these books on the mainland, that it would free China and end the war in Korea. I can't guarantee that anything will come out of it, but I can prove that the billions of dollars we have put in there and the shiploads of human blood that we have put in, have accomplished nothing thus far in ending the war and saving the mainland. What we have done from the military and political angle has not worked. But, we do know the past history of the accomplishments of the Word of God. We know that it is sharper than any two-edged sword, and has changed the destinies of nations.

CHRIST THE ONLY ANSWER

My friends, the gap between Christian civilization and the scientific civilization has become so wide that it can only be bridged by an old-fashioned Holy Ghost revival. It can be bridged only by the unique Christ who was born in the meanest of circumstances, yet the air was charged with the hallelujahs of the heavenly host. His lodging was by a cattle-pen, yet a star drove distinguished visitors from afar to do Him homage. His birth was counter to the laws of life; His death was contrary to the laws of death. There are no miracles so inexplicable in this world as His life and teachings. He had no cornfields as of the Middle West, nor fisheries of the Atlantic and Pacific shores, yet He spread a table for four thousand, and had bread and fish to spare. I rather think we need His miracles now, don't you?

His crucifixion was the crime of all crimes yet, from God's sight, no lower price than His infinite agony can make possible our redemption. When He died, few men mourned Him, yet a crepe was hung over the door-knob of glory, as if God had put His hand over the sun, saying to it, "Cease shining now, because my Beloved is about to die for the entire world." Sin never touched Him; corruption never got a hold on His body; the soil that His blood reddened never claimed His dust. Three years He preached His Gospel; He wrote no books; He built no churches; yet, for nineteen centuries, He's been the center of all human history. He's been the perpetual theme of all preaching. He's been the pivot around which the events of the ages revolve!

Today, my friends, in Russia, they'll tell you that there is no God, and that His Son, Jesus, never lived. Yet they've signed their documents and their important newspapers (1952, 1953), A. D., which means 1953 years since that Man was born, Whom they claim never lived. Oh, beloved, we know He lives! As the poet put it—

*"You ask me how I know He lives,
He lives within my heart."*

Brother, that's our joy!

Story of the Conversion and Healing Ministry of DR. CHARLES S. PRICE

As told by himself

Condensed from the LIFE STORY OF DR. PRICE

SAVED FROM MODERNISM

IT WAS NOT the sermon that convinced me that night, half so much as the altar call. The altar was literally filled with people. A mechanic near me got saved and, at the very top of his lungs, shouted "Hallelujah, I'm saved. Isn't it wonderful? Isn't it glorious, Mr. Price?" I tried to conceal my embarrassment because of the noise that he was making. The best I could do was to say, "Yes, brother, stick to it, stick to it"—and I got out of the tent as fast as I could.

I did not sleep that night. Deep down in my heart something told me that in recent years I had been wrong. Not insincere, but wrong. That is why I tossed restlessly through the long night watches, and no sleep came to give me relief.

The next night a masterful message came from the lips of the evangelist and my modernistic theology was punctured until it looked like a sieve. Arriving at my hotel room, I threw myself on my knees and cried out to God. The heavens were black

above and no answer came, yet in my sincerity of heart I promised God that I would change.

The following night I went early to the meeting. Dr. Towner saw me wandering around looking for a seat and, slipping his arm affectionately around me, said, "Charles, why not come to the platform? There is nothing to be ashamed of. Let us sit together tonight and enjoy the service." Having gone on the platform, there were no seats available except on the front row. So there I had to sit. All during the opening part of the service I was conscious of God speaking to my heart. Half way through the message I made up my mind what I was going to do, and kept praying to God for strength to carry out my resolution. The message was over. It was the moment of the altar call. At the call for sinners, I tremblingly stood to my feet. A hand was put to my shoulder and a voice of a prominent Presbyterian minister sounded in my ear, "Charles, she is calling for sinners. She is calling for people who need to be saved." I whispered back, "I know it," and kept standing. Then came the rest of the invitation. "Come down and kneel before the Lord. Come ye weary and heavy laden and He will give you rest." Down those steps I walked. I was in the act of kneeling at the altar when the glory of God broke over my soul. I did not pray for I did not have to pray. Something burst within my

breast, an ocean of love divine rolled across my heart.

This was real! Throwing up both hands I shouted, "Hallelujah!" So overcome was I with joy that I commenced to run across the altar. Dr. Towner followed me and wept for joy!

Night after night found me tarrying in the Baptist Church. How tenderly God dealt with me. How sweetly He led me, step by step, and nearer and nearer to the glorious Baptism. Then came a glorious night. Into the Sunday school room I went, and I saw so many people under the power I began to be bothered again about that undignified position for a Congregational minister. I noticed the piano. There was a little space back of it, and it made a private room. When I thought that I would not attract any attention, I got back of the piano and took the piano stool with me. I had room enough to kneel, but not to fall over.

I started to pray and I prayed and prayed until I lost all sense of time. About 1 o'clock in the morning Dr. Towner came along with two deacons and started moving the piano. He looked at me and said: "Why don't you get out in the middle of the room where the power is falling? Get where God is blessing the people."

BAPTISM OF THE HOLY GHOST

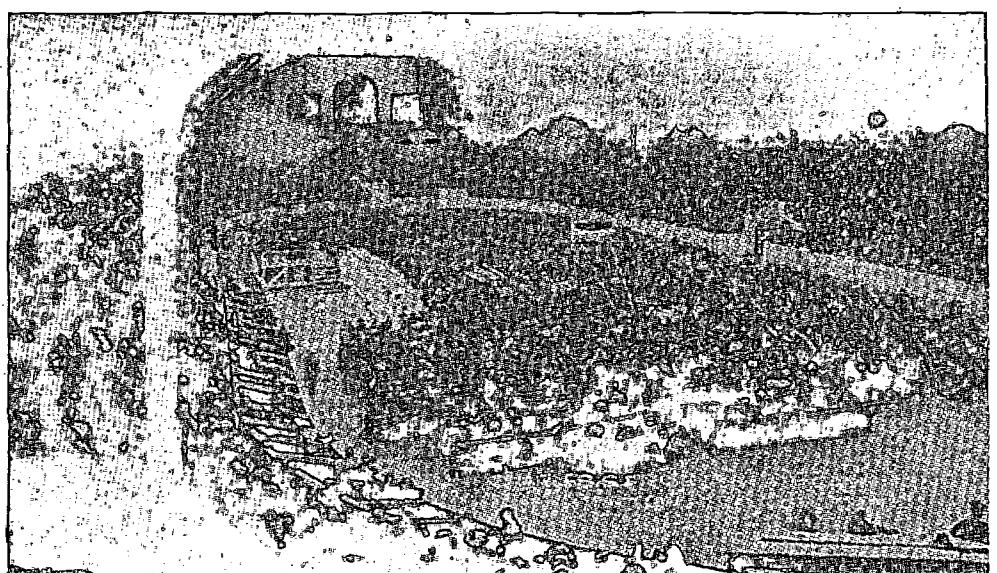
Dr. Towner evidently decided that I was getting in earnest, so he started to pray. I raised my hand. This was the first time I had done that, and I commenced to look up with my eyes closed. When my hands were up for a little while I felt an electrical feeling starting down my fingers and when it got to my arms, my hands began to tingle and I looked at them and they were shaking. I was surprised, and I couldn't have stopped if I had wanted to, and I wouldn't resist the Spirit. Then down it came to my body, glorious, wonderful power; and I suddenly got a whole bolt of glory. Did you ever watch the waves of the ocean as they break and roll and break? A wave breaks and then rolls back and then another wave?

Then, with my eyes closed, I seemed to be looking up into the dark. Suddenly like a knife, there appeared in that awful dark, a light and it flashed like a lightning flash across the blackness above my head. The heavens were split and they commenced to fold up until I could see the glory of a light through that opening in the sky. Then as I gazed at that beautiful light, a ball of fire came down towards me; lower and lower it came until it got to the level of the darkness on either side. It began to shoot out darts of fire. Then the ball came down a little lower. It shone so brightly it banished the darkness. I just watched, fascinated and entranced, those tongues of fire. It then touched me on the forehead and I felt a quiver go through my body and then my chest began to heave and I started praising God. The Comforter had come!

BACK AT LODI

Back I went to my home at Lodi. The following Sunday the place was packed to the doors. The preliminary part of the service was cut short, for I was anxious to get to my message. I really expected to be dismissed from my pulpit. I never believed that those dear people who had been so kind and good to me would tolerate the type of preaching that I was determined to give.

How easy it was to preach that morning! The glory of God flowed like a river until I could hardly speak for the sobbing of the people. "As long as I am pastor," I said, "you will hear one burning message from this pulpit—Jesus



CHARLES S. PRICE Revival Campaign in Edmonton, Alberta, Canada, October 9, 1927
—12,000 People.

Christ and Him crucified." At the conclusion of the sermon I gave an altar call. To my amazement over eighty people knelt at that altar. My own church people were hungry for more of God. We commenced to hold meetings and multiplied the number of prayer services. The power of God commenced to fall. Attendance reached the thousand mark and the church auditorium and the Sunday school rooms would be full of praying people. People came from neighboring cities.

GOSPEL TEAM

I then organized the Lodi Gospel Team. It soon grew until it had close to one thousand members. Every Friday night, hundreds and hundreds of people would meet at the church with signs on the back of their automobiles, reading "Lodi Gospel Team." A parade would start to some nearby city. More than once I have seen that parade stretch out over two miles. The whole city was feeling the power of the revival. It was not until high church authorities commenced to interfere that we felt led of the Lord to organize a separate and independent church. Many years have passed since then, but those precious people to whom I used to minister are still standing for the old truths and worship God in Bethel Temple, dedicated to the preaching of the Full Gospel.

EVANGELISM

About this time I felt the call of the Lord to go into evangelistic fields. It was a sad parting when I left Lodi. This was on August 17, 1922.

It seemed incredible to believe that in one short year the Spirit of the Lord would take me from a little California town and catapult me into great arenas, where I would preach to vast throngs of ten thousand people night after night. But such was the case. My first meeting was in Ashland, Oregon. The ministerial union invited me, and rented a building that seated more than the population of the town. It was soon packed to the doors. All the churches of the city were closed for the meetings, and having told the ministers that I was going to preach the whole truth, I proceeded to do so. The power fell. Hundreds were saved and hundreds were healed. The first person that I prayed with for bodily healing fell under the power of God. I myself was afraid. I prayed for the second one and the same thing happened. I trembled in the presence of the Lord, but both of them rising to their feet and proclaiming they were healed gave me courage and I went on praying. After that scores and scores would be prostrated under the power at one time.

GREAT CITY-WIDE REVIVALS

After that I went to Albany. Practically the whole high school class of that town gave their hearts to Jesus, and it has been reported that it was impossible to hold a public dance for one year after the meetings. One church received a hundred members, another seventy-five, another sixty and another fifty, but most of the converts were from without the city. At Roseburg, Eugene, Victoria and Vancouver, B. C., this same soul-winning power was evident.

In Victoria there was the healing of Miss Ruby Dimmick. She was a daughter of a Methodist minister, and her healing from paralysis and a crippled condition was so evident that it awakened the province. Newspapers all over Canada and the United States printed the story. The *Literary Digest* printed an account of the case. In three weeks in Vancouver, the owner of the arena declared that 250,000 people went to hear Dr. Price preach.

Raymond T. Richey Column

RETURN-REPENT!

-I Will Heal You!



Rev. Raymond T. Richey

In Jeremiah 3:21,22 we read—

"A voice was heard upon the high places, weeping and supplications of the Children of Israel: for they have perverted their way, and they have forgotten the Lord, their God."

"Return, ye backsliding children, and I will heal your backslidings . . ."

Friends the reason for failure along many material lines is that we forget important things. The reason many people do not prosper is because of this habit of forgetfulness. This seems bad enough, but the worst thing in all the world is to forget God, and many people have forgotten Him.

God has last place in the minds, in the hearts, in the plans, in the lives of oh so many, many people. Hear me as I say that, like Israel of old, they have forgotten God.

In time of need, in time of trouble of soul or body—in time of spiritual, physical or material difficulty, they call on God and expect Him to come immediately to their rescue. Our God in infinite love and compassion does this but, as soon as the crisis time has past, they go on in their own way of carelessness, of indifference—they forget God. Many have been healed in the Revivals we have conducted in the past—not only in "our" Revivals, but they have been healed when they prayed themselves—or when some other Evangelist, pastor, relative or friend prayed for them, but with returning health and strength—they forget God.

Throughout our land people have called upon God to forgive them for their sins. God heard and answered prayer—God forgave their sins and washed them with the precious blood of His Son—for God always hears and answers the cry of an honest heart, and many of these people were honest when they came to God—but when the load of sin is lifted, when the cloud of guilt is gone, then before very long other things press in—the time for prayer and Bible study, the time for regular church attendance is used for other things—business, family, social life, amusements, the cares of life; all these things crowd in—God is crowded out—they forget God.

This is the message God has put upon my heart and it is a warning to every one of us that we must not forget God. As we go along life's daily path with its every-day duties, with its troubles, with

its sorrows, with its joys and its gladness, in our work and in our play, at home and away, the devil will try to cause us to forget God. It is his business to discourage, to fret, to weary, the child of God. To cause him or her to cry out, "What's the use? I've tried, I've prayed—God does not answer."

My friend, if you'll dig down, you will find there is a reason why God does not answer. Some way the "connection" has been broken—the battery went dry—something's wrong. You've lost the victory—contact has been broken—the line's been cut; You've forgotten God—God never forgets us!

He did not forget to plan for our salvation—He did not forget to plan for our healing—He did not forget to plan that we should have power to live a victorious life (through the baptism with the Holy Spirit)—He did not forget to prepare an eternal home for us. He did all this for us at tremendous cost—the cost of the life of His Son—what a price He paid!

Backslidden child, you who have forgotten God, hear the Father's pleading voice: *"Return ye backsliding children, and I will heal your backslidings."* It was His promise to Israel—it is His promise today. All over this land today there are professing Christians, those who once knew and enjoyed the blessing of God but they have forgotten God—they have forgotten the vows they made—they have lost the joy of salvation—they are the most unhappy people in all the world. And the Great Shepherd of the sheep cannot be satisfied with the "Ninety and Nine," as long as the "One Lost Sheep" is out of the fold!

My heart is sorely burdened for these—my heart cries out for the man or woman who has never known Christ, who has never tasted and seen that the Lord is good, but oh the burden for those who once walked with Him—who once talked with Him—who once knew the joy and blessing of sweet communion, but now—with His coming so very near—with the midnight hour upon us—they are away from Him! There is not that joyful looking for our Christ to come in the clouds of glory, but only that *"certain fearful looking for judgment."*

Will you not hear the cry of God, will you not return while there is yet time? God help you to say, as Israel said, "Behold we come unto thee, for thou art the Lord our God!"

SIX OUTSTANDING BOOKS BY DR. PRICE

NOW AVAILABLE!

The Story of My Life	\$1.00	Made Alive	\$1.00
Spiritual and Physical Health	\$1.25	Divine Intervention	\$1.00
Two Worlds	\$1.25	The Real Faith	\$1.00

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

DIVINELY DIRECTED TO RUNAWAY HORSE

SOME YEARS AGO, an evening of Christmas week, my sister Laura and I drove into town to do our shopping. Our horse was tied to a hitching post, just off the shopping district. Then, with a great list of groceries and gifts, we started out to buy, returning often to our sleigh with our purchases—a big turkey, etc., and last minute gifts for Christmas.

When through shopping at last, we returned to the sleigh to go home. What consternation! Our horse and sleigh gone! And no one in sight to report. Everything gone! Where, oh where? What a plight!

My sister and I agreed that our horse couldn't go far without losing the fur-robe that we had thrown over his back. Hurriedly we started our search, and found the robe near the entrance of a pine-grove park, near the top of a great hill, overlooking our city. Picking up the robe, we sighed, "Oh where has our horse gone?" Almost instantly we heard above the howling of the wind, a clear sound as of a boxboard breaking. "That's our horse," we exclaimed, "and our sleigh is breaking up. Where can all our gifts be? Suppose our horse is tangled among those pine trees!" We hurried to the pine-grove. Then from shadow to shadow we raced, but to no avail.

Finally my sister said, "I'm exhausted; I give up." I answered, "No Laura, we must stay; our horse is surely here. That breaking sound was the true evidence. But listen Laura we haven't prayed." I clasped my hands and prayed, first for our Lord's forgiveness, going about in our own strength, and sense of direction, then "Lead us to our horse, we pray, in the mighty name of Jesus!"

Behold heaven's intervention! A firm pressure came upon me, and turned me about until I faced the very top-most part of the hill. Then the pressure came to my back. I went on up toward the hill-top. My sister called to me, "Where are you going?" I reasoned to myself, I may hinder this leading if I answer. She certainly can follow.

Then I spied the horse waiting in back of the stonewall, two-thirds of the way down the great hill. A great praise and thanks came from my gladdened heart. I reached the wall and took hold of the horse's bridle, while Laura examined the sleigh and its contents. There was not a break and nothing was missing. A gate was near, which we opened and, leading our horse through to the street, we got in the sleigh and drove home. I'll never cease to thank and praise the Lord for this miraculous performance from His hand.

From "Remarkable Answers to Prayer"
By Anna J. Browning
Marlboro, Mass.

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.
2. Articles should not exceed 600 words.
3. Must be typewritten, double spaced.
4. Manuscripts cannot be returned.
5. We reserve the right to publish or not to publish.
6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

DEDICATED ACREAGE YIELDS ABUNDANTLY

(This article taken from front page of Chicago Daily Tribune — December 15, 1952.)

A GROUP of Abernathy farmers today brought their tithes into the house of the Lord.

What they brought filled 2 washtubs with \$14,132.65 in cash and checks—money from harvest on land they dedicated to God last spring. Each farmer dedicated one-tenth of his acreage.

The two tubs stood beside two bales of cotton—symbol of the harvest—in the First Baptist Church.

500 Members of Church

The church has 500 members. Most of the adult men are farmers on the rolling plains around Abernathy, a town of 1,692, in west Texas, north of Lubbock. They grow cotton, wheat, barley, oats, corn, and grain sorghums.

Last spring their pastor, the Rev. C. A. Kennedy, 35, asked them to dedicate one-tenth of their land to God and see what the returns would be.

They did, each dedicating any where from one to 68 acres. Kennedy said the farmers who dedicated their land had "phenomenal results."

Tithe Crop is Better

"There is Albert Hart, with five acres dedicated," the pastor said. "He called me

to his farm late in the summer to show that all his acreage was bountiful, but on the dedicated land the cotton stood 12 inches higher than the rest and yielded one and three-quarters bales an acre, compared with an average yield of one bale an acre on his other land.

"He asked me why.

"Why? in Malachi 3:10 it says: 'Bring ye all the tithes into the storehouse, that there may be meat in Mine house and prove Me now here-with, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it.'

"That is why!"

PRAYER CAUSES ENEMY TO VANISH

DURING the last world war, four of our boys were called into service. My husband and I claimed the promise of the Lord in Psalms 91:11—

"He shall give His angels charge over thee."

All four boys came home unharmed! Praised His Name!

During August 1943, we received word from Philip, my youngest son, that they were about to sail for the Aleutians. We knew this meant active fighting against the Japanese. Ten thousand Japanese were well fortified and concealed on the island of Kiska. The U.S. Warships circled the waters while the Bombers attacked every vulnerable target on the Island. Every landing beach bristled with strong defensive armament. Landing and taking such an island looked like an impossibility.

Philip had always liked the Japanese people and felt bad at the idea of killing them.

My husband and I prayed that the Lord would not kill the Japs but drive them all off of the Island.

This looked like a big request, but "Is anything too hard for the Lord?"

I opened my Bible for a promise and read, Daniel 6:27—

"He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth."

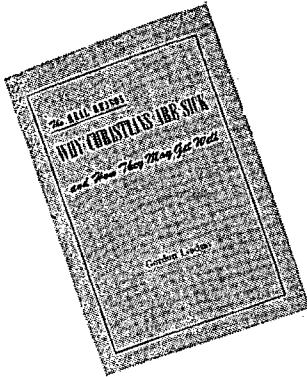
A reporter in the newspaper in describing the attack, said—

"How ten thousand Japanese could disappear from the island of Kiska undiscovered was a miracle." When the boys landed at two o'clock in the morning, on a well fortified spot, not a shot was fired!

Our God is a refuge and a strong fortress!

May this encourage some one who is praying for a dear one in Korea. CLAIM HIS PROMISE. HE NEVER FAILS!

Mrs. G. Hollyer
Worcester, Mass.



The Real Reason

WHY CHRISTIANS ARE SICK

(A Chapter from the Book of the Above Title)

By Gordon Lindsay

THE apostle said that many were weak and sickly because they discern not the Body of Christ. He declared, in I Cor. 12:27—"Now ye are the body of Christ, and members in particular." We are members of the Body of Christ. We are flesh of His flesh and bone of His bone. Should the members of the Body of Christ be sick? God forbid!

There are those who seem to think that it is the will of God that the members of Christ's Body be subjected to sickness. Their strongest claim to this belief seems to be Paul's "*thorn in the flesh*." Paul had a "*thorn in the flesh*" and they say that this thorn was sickness. Carrying their argument on; they point out that if so great an apostle as Paul was sick, certainly sickness must in some cases be the will of God for His people. Now if it could be proved that Paul's "*thorn in the flesh*" was sickness, we might concede that there was some argument in the favor of this contention. But was Paul's "*thorn in the flesh*" sickness? We propose to show that this assumption is entirely false and without a shred of evidence in the Scriptures.

In the first place, leading Bible expositors, who are not known as exponents of the doctrine of Divine healing, admit that there is no evidence that this figure of speech relates to sickness.

The Scofield Bible says about the theory of Paul's supposed sickness:

"This cannot be positively known, and the reserve of Scripture is as sure a mark of inspiration as its revelations. Paul's particular 'thorn' is not described that his consolations may avail for all to whom any thorn is given."

Some have argued, without any proof whatever, that Paul's thorn was ophthalmia, a serious eye affliction inducing bodily weakness, and producing a condition of near blindness. If any proof was needed that Paul was not blind, it is the fact that the Lord healed him of blindness! The Lord directed Ananias to the place where Paul was praying, that he should lay hands upon him that he might receive his sight. (Acts 9:17.) This was confirmed in a vision. (Vs. 12.) And the Scripture records that he did receive his sight. (Vs. 18.) Surely this plain statement of the Scripture should end forever

MANY BOOKS have been written on the subject of DIVINE HEALING, but few, if any, on the subject, "WHY CHRISTIANS ARE SICK."

This chapter is from the new book by that title. The book gives the Bible reasons why Christians are sick.

If a Christian will read this book carefully, he will be able to learn the reason he is sick. Also, he will be told how he can get well.

CHAPTER XV

"Paul's Thorn in the Flesh"

further false surmises about Paul's blindness.

It is true that Paul did have "*a thorn in the flesh*." What was it? On this matter we ought to allow the Scriptures to explain themselves. What does the Bible say that a "*thorn in the flesh*" is? All agree that the term is a figure of speech and not a literal thorn. We shall see that the Scriptures use the term "*thorn in the flesh*" to indicate personalities and not disease. In Numbers 33:55, Moses said:

"If ye will not drive out the inhabitants of the land from before you; then it shall come to pass that those that ye let remain of them shall be pricks in your eyes, and thorns in your sides; and shall vex you in the land wherin ye dwell."

Joshua, speaking sometime later, said, "*They shall be scourges in your sides, and thorns in your eyes.*" (Joshua 23:13.) Again in Judges 2:3, the Lord speaks of the Canaanites as "*thorns in your sides*." We see, therefore, that according to the Scripture, "*a thorn in the flesh*" is not a disease but a personality, whom the devil uses to annoy, to persecute or trouble the children of God.

Paul's "*thorn in the flesh*" must have been something similar. Many times the apostle had triumphed over his opposers. On one occasion a man who would hinder him was stricken with blindness. At another time a girl with a familiar spirit who was used of Satan to intrude upon

the ministry of the apostle, was silenced when Paul with authority cast out the evil spirit. When the apostle was cast in prison, an earthquake shook the foundations and opened the doors. But there came a time when Paul no longer experienced such deliverance. Cast into prison, he languished there a long period of time, and it appeared that evil men triumphed over him. Just as the Canaanites were a "*thorn in the flesh*" to the Children of Israel, so these persecutors were a "*thorn*" to Paul. Yet there was a Divine purpose in it all. During the time Paul was imprisoned, he wrote a number of wonderful epistles. Had he been free to evangelize at that time, it is possible that they would never have been written.

There is something else for those to note who suppose Paul's "*thorn in the flesh*" was sickness. Just before Paul tells us about that "*thorn*," he lists his labours and sufferings for Christ. He said he was "*in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.*" (II Cor. 11:23-33.) It is a long list and does not sound like the story of a sick man. If a sick person could do as much as Paul did, and suffer all those things, we might wish that kind of sickness upon all the children of God!

The fact is that Paul had infirmities and sufferings, but not one place in the list is there mentioned anything about sickness. And why is the omission? Because Christians are the members of the Body of Christ. It is not the will of God that the Body of the Lord should be sick. Yea, Christ's body while on earth, suffered infirmities. It became tired and weary. Christ hungered; He thirsted. He suffered in agony for a lost world. Yea, His body died on the cross. But He was never sick.

So we, who are members of the Body of Christ, will suffer weariness as He suffered. We shall be subject to infirmities as He was subject. If His Coming tarries, we shall die as His body died. But since His body was never sick, then it is not the will of God that we become sick, for we are members of His Body. If we discern that our body is the Body of Christ, then we shall not be weak and sickly nor die before our time!

OSBORN'S IN GUATEMALA



EVANGELIST T. L. OSBORN and family.

"The day we stepped off the plane in Guatemala (with Rev. and Mrs. Espinoza of Los Angeles, as interpreters), we knew we were in God's will. The immigration agent asked, 'What is your name, please?' 'Osborn,' I replied. 'Oh, Brother Osborn,' he exclaimed, throwing both arms around me, 'it's you! Thank God you have arrived! We've prayed for this! I am a believer!'"

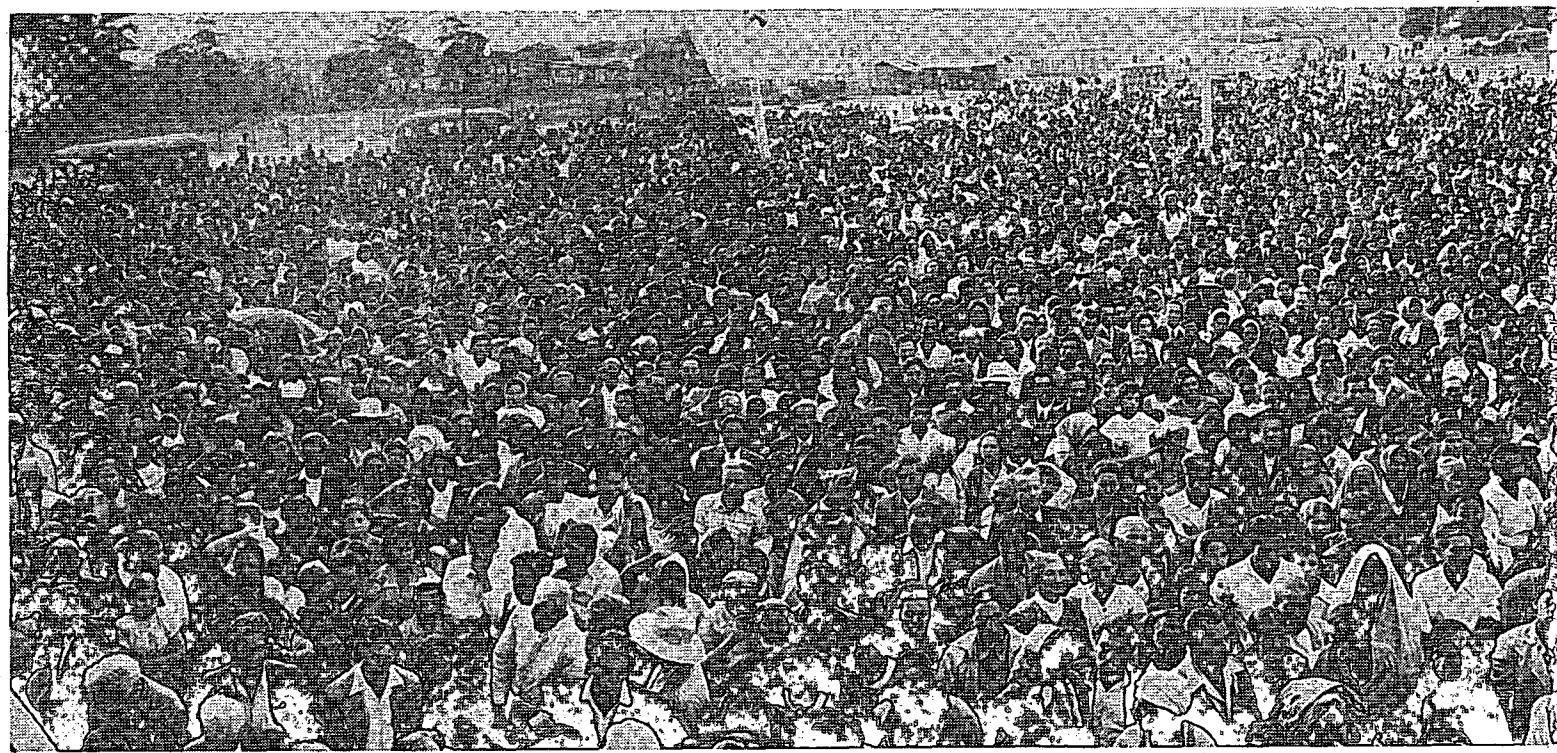
"That well illustrates the manner in which all Guatemala is receiving the great out-pouring of God's mighty visitation of re-

(NEXT MONTH—We will tell how God spoke to Brother Osborn, and how revival and revolution broke out the same night in Communist-governed Guatemala. We will also publish the photo of the historic water-baptismal service.

vival which is being sent her way!

"Upon request, the Governor issued a written ORDER for all authorities to give us all cooperation necessary, and not to interfere in any way.

"During forty-eight (48) great mass open-air services multitudes, like the photo below, have gathered twice daily from all over the Republic, standing for hours to hear the Word of God, to be saved, and to be healed. AND THE END IS NOT YET."



A NOTABLE MIRACLE!

MARIA C. NERIO ALVAREZ (Av. Ferro Carril, 48 Calle., Guatemala, C. A.) was one year bedfast, unable to move herself, lingering between life and death, with cancerous growths (or knots) all through her abdomen. She suffered continuously. Was carried to campaign in wheel-barrow. Accepted Christ as Saviour the first night. The second night she was brought again in the wheel-barrow, and WAS INSTANTLY HEALED! When crip-

ples were commanded to walk in Jesus' Name, she arose by faith and was whole. In three days every knot was gone. She now attends every service and is well. SHE HAS BECOME A PRECIOUS AND FAITHFUL BELIEVER!

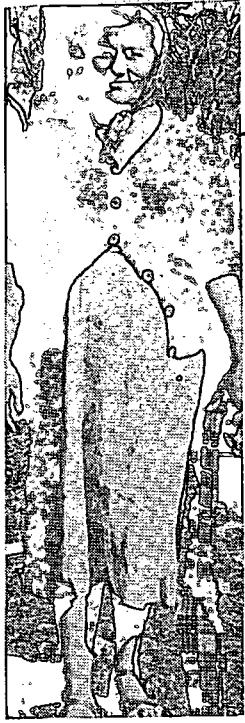
MARIA C. NERIO ALVAREZ—As brought to Evangelist Osborn.



MARIA ALVAREZ—Healed and praising God



MARIA ALVAREZ—One week later—Completely recovered and serving God faithfully.



LARGE CANCEROUS
ULCER HEALED

MARTINA de FLORES, Callejon de Rubi No. 20, Guatemala, C. A., had a large cancerous ulcer on her foot, swollen twice normal size, and wrapped in cloth. She walked on crutches, unable to put her foot to the ground. After prayer, she believed and acted her faith, put her foot to the ground and began to walk without pain. She left her crutches. Within 8 hours the swelling was gone and she was able to wear shoes. Was healed completely in three days. Not even a scar remains. She now serves daily as usherette in our great campaign!

MARTINA de FLORES



MRS. ROMELIA de DEBROT
and Son.

47 YEARS
TOTALLY DEAF

MRS. ROMELIA de DEBROT, 7 Calle P. No. 34, Guatemala, C. A. was operated on in 1906 which left her totally deaf. Could not hear sound for 47 years. She was standing on the platform reverently praying, with her young preacher son, when SUDENLY HER EARS WERE

PERFECTLY HEALED! She had always been a firm Catholic, but accepted Jesus Christ, as her personal Saviour, when healed.



TOTALLY BLIND—
HEALED INSTANTLY!

Vincente R. Valdez (El Progreso, Guatemala, C. A.) Was totally blind. When he accepted Christ, He was so real that he believed anyone could lay his hand on his chest and feel God in him. His eyes were instantly healed!



VINCENTE R. VALDEZ.

CHRIST APPEARS IN
VISION—HEALED!

Lorenzo D. Castro, Calle Real, REF. No. 53, Guatemala, C. A., during prayer, in masse, for all the sick, felt a hand stroke his hair. Christ stood before him dressed in purple, placed His hands over the broken ribs and healed them perfectly.



LORENZO D. CASTRO.



CRIPPLE HEALED—

DRAGGED HERSELF ON GROUND 52 YEARS

MARIA LUISA GUTIERRES, (21 Ave. De La Palmita No. 106, Guatemala, C. A.) in 1901 had smallpox and other serious fevers. Left her paralyzed from waist down. For fifty-two years she never stood or walked. Her legs and hips were calloused from dragging her body on the ground with her hands. She was carried to the campaign and, when paralytics were commanded to rise and walk in Jesus' Name, her fifty-four (54) year old son (who had never seen his mother walk), lifted her up, and SHE WAS HEALED.

As she walked across the platform, the multitude was amazed and glorified God, because many present knew her!

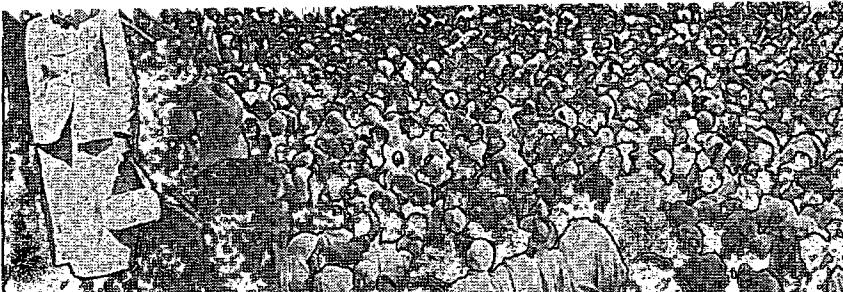


MARIA LUISA GUTIERRES—Shown while crippled.
Had dragged on ground for 52 years.

A PORTION OF THE GREAT MULTITUDES which gathered twice daily, from all over the Republic of Guatemala, standing for hours, TO HEAR THE WORD OF GOD PREACHED, BE SAVED AND HEALED!

MARIA GUTIERRES—Healed by the power of God!





PORTION OF MULTITUDE in Addis Ababa, Ethiopia to hear Evangelist JANE COLLINS DAOUD. (1952) (Inset—Evangelists M. A. and Jane Collins Daoud—who were married in Egypt.)



One of the deaf and dumb men who was healed in Addis Ababa, Ethiopia. (Notice the Chief of Security—to right—taking down testimony which was recorded in Police Records.)

Revival Fires Sweep Egypt and Ethiopia!

Psalms 68:31—“Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.”

EGYPT

FOR TWO YEARS Sister Dean and the church in Minieh, Egypt, had been praying for God to send evangelists to Egypt, for a healing campaign, like they read about in THE VOICE OF HEALING. One week before the arrival of Jane Collins, the Lord began drawing the people to her church. From the first service Jane Collins held, there were miracles and souls were saved. Services were soon moved to the summer cinema where up to 4,000 attended daily, and hundreds were healed and saved.

In Assiut several doctors attended each meeting. Dr. Ernest's crippled daughter, who had been unable to open the door for herself, was healed. Dr. Sammy examined five of the worst cases he could find in one of the meetings. Then he sat on the platform to watch what God would do. All five testified of either being greatly improved or completely healed, after prayer.

In Cairo, Egypt, the leading weekly newspapers and magazines sent their reporters to see why an average of 25,000 people daily packed into St. Helena's schoolyard in Shoubrah, Cairo, climbed the roofs and filled the streets after the large school grounds were filled. Excerpts from several magazines published in Cairo, Egypt, and circulated widely throughout all the Arabic speaking world now follow:

EGYPTIAN NEWSPAPERS REPORT

(From THE MOUSAWAR of June 6, 1952)—“As Miss. Collins' feet touched the ground at Tima, all the people surrounded her, and we saw three small boys rush up to her. One of them had a broken arm, hanging in a sling. As soon as she saw him, she looked at him, with a penetrating gaze, then started to feel his arm; she spoke in unknown words, and then the child stretched his arm and declared he was healed.

“The people spread the news of this miracle from one to another, and not only of this miracle, but of other hundreds similar to it, which they knew about. Her

HERE IS THE REMARKABLE STORY of a young woman missionary, JANE COLLINS DAOUD, who decided to test the power of the deliverance ministry in these lands where missionary effort has been so difficult. The results were astonishing and this account is an OBJECT LESSON TO THE MISSIONARY WORLD!

reputation was not only spread in Tima, but also all over Upper Egypt's towns and villages. The church where this American was preaching was packed with hundreds of people, and those who could not get in, the sick as well as the healthy, climbed the windows and packed the

SISTER MABEL DEAN, Missionary for twenty-seven years in Egypt (center) was instrumental in bringing the “Deliverance Ministry” to Egypt. JANE COLLINS DAOUD, right, and her interpreter, Mary Said, to extreme left.



SNAPSHOTS BELOW show a group of scenes of great revivals in Ethiopia, as EVANGELIST JANE COLLINS DAOUD ministered there.

streets that lead to the church. As Jane Collins finished her sermon, a man shouted from among the people that a miracle had been wrought in his body, for he now could see, after being blind. Another shouted that he could speak, after being dumb; as a third man assured the people that he could walk on his feet which had been paralyzed. Of course, these miracles thrilled the people who saw and heard them. The minds of the people of the surrounding villages were filled with these reports, and they started on their way to meet this American miracle, hoping to be healed by her hands, or get their needs met by her prayers and petitions. So, the church at Tima was the ‘holy place’ to be visited by the thousands from the surrounding villages. Also the police doubled their activities to keep discipline and organization in the town, until she left for Assiut.

From the IMAGE of June 7, 1952:

“It has been several days now that the quarter of Shoubrah has been stirred by the American girl, Miss Collins, who came to our Capitol. She heals the sick and the most desperate cases by prayer and faith communicated to those who come asking her aid. This extraordinary woman has been in Upper Egypt for three months, and many testimonies affirm that she has done miracles at Minieh, Assiut, and Tima. The College of St. Helena has graciously put her playground at her disposal for her meetings three times a day and three hours each meeting. A mass of several thousands of persons from all different classes of religions came to hear this Apostle of Hope and, with her, they pray and sing the praises of the Lord. The sick and suffering and also the weak in spirit were impressed by this woman, whose speech is full of ideas and overflows with spiritual fervor. And it was not without difficulties that we reached her to have an interview with Miss Collins, who was surrounded and followed by those who heard her. They had to push with their elbows and hands to make a way for her to get through the crowds. Her ardent faith is contagious.”

Excerpt from AKER SAA, of June 4, 1952:

“JESUS DELIVERS THEM NOW . . . HEALS THEM NOW”

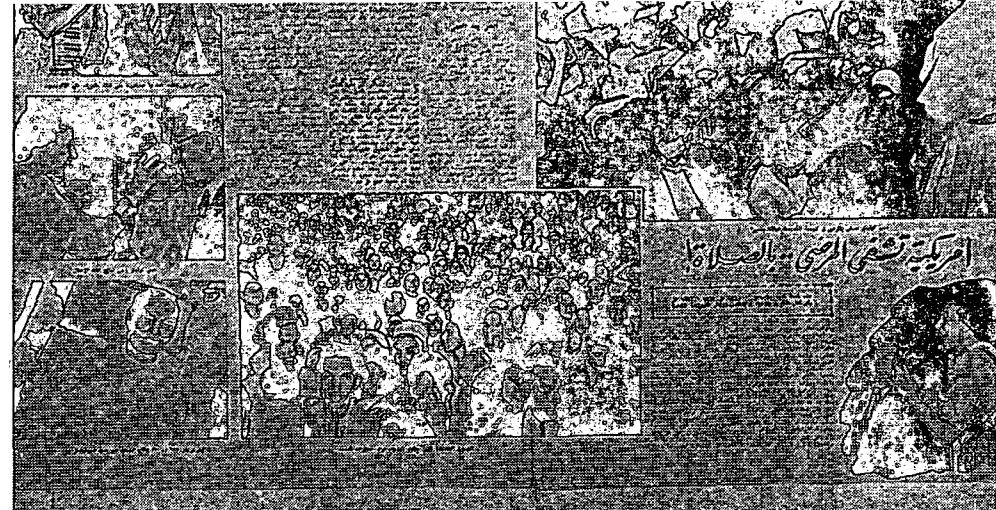
“Jane Collins passed two and a half



PHOTOSTATIC COPY OF POLICE RECORDS
of healings in Ethiopia.

months in healing trips in Upper Egypt before coming to the Capitol, where more than 100,000 believed in her, whom she could sway, their hearts and minds, and they went pleading for an occasion to touch the hem of her garment or bow their heads that she might lay her hands on them and pray. And thousands of Christians as well as thousands of Mohammedans came. The place was packed with more than 10,000 sick people (among whom were those sick with TB, and many other infectious diseases), who stayed long hours and looked steadfastly in astonishment, mixed with faith, to the one standing on the platform speaking to them through an interpreter.

"She spoke to them about the Spirit of God and faith, the good and the bad, and about Jesus and His words and deeds, for more than an hour. Then she said: 'Let us pray for the sick.... So she closed her eyes (and it seemed to the audience that she was translated to the other world), and said in a low voice: 'Lay your hands on your body wherever your affliction or sickness is, in the Name of Jesus, and then pray to God with all your heart and you will be healed in the Name of Jesus.' And everyone did so,



PHOTOSTAT OF SPREAD in the Egyptian Magazine MOUSAWAR of June 6, 1952, describing and picturing the great multitudes attending the JANE COLLINS Meeting in Cairo, Egypt, just after she had conducted a great meeting in Assuit, Egypt, where LILLIAN TRASHER has her great orphanage.

and a murmur of voices from those present was heard: 'Oh, Jesus, Oh, Jesus!'

"And the voice of this American was heard from the pulpit saying: 'Oh, God, You are faithful. You haven't changed. You are the same yesterday, today and forever!' Then the murmur of voices was raised and the weeping too. Then she

prayed more loudly, saying: 'We command all evil spirits that have bound these bodies and caused these afflictions to leave now in Jesus' Name!' Then she said: 'Jesus, You suffered to take away their sufferings. Save them now. Heal them NOW!'"

(Continued on Page 29)

EARS OPENED— EYESIGHT RESTORED DURING PRAYER

*By Kentiba Heletework Ishete,
Judge of the High Court, Retired,
Addis Ababa, Ethiopia
December 15, 1952*

"DEAR MRS. COLLINS DAOUD:

"By the Grace of God I witness the following:

"My son, Aklog Heletework, is now 10½ years old. He had been stricken with disease when five years old. In consequence, his eyes, ears and limbs were rendered useless. With the exception of Dr. Anderson, all others said that he was hopeless. But even Dr. Anderson could help him little, in spite of his gigantic effort. Nevertheless, I never gave up hope, but was praying to God.

"When I was informed of your arrival, and the miracles performed during your preaching, I took my boy to the prayer consecutively for eight days and, on the eighth day, thank God, during prayer, my son cried, 'Papa, my ears are open.' Afterwards, I found out that his eye sight was also restored at the same time!"

CRIPPLE—CRAWLED ON GROUND—HEALED BY GOD'S POWER!

[*Verbatim testimony, written down by the interpreter of, ATO SEMERO ZAREU OF GHEBRE MARIAM AYELE, the man who used to crawl on the ground and begged. Everyone knew him.*]

"BRETHREN, do join in applaud for me a sinner, who used to drag on the ground and now I am loosened by God. He loosened me.

"I was like one of you two years ago. until suddenly I was struck crippled, in the town of Lekemti, where I was working under the Ministry of Transportation. From then on, I crawled on my hands. These shoes were a protection to my hands as I crawled. This rubber inner tube, which you see in my hand (hanging limp from left hand—black), was the seat and protection from the rubbing on the hard surfaces I crawled on.

"THANK GOD, I AM LOOSESED AND YOU SEE ME STANDING ERECT. These shoes for my hands, and the rubber band are no more my means of locomotion. PRAISE GOD, I CAN USE MY FEET NOW AND FOREVER! Do join in praise with me. Blessed be the Saviour of the world!" (Picture on lower right.)

NOTICE

EVANGELISTS M. A. AND JANE
COLLINS DAOUD may be reached
for Deliverance Campaigns
and Special Services at

2754 Coombs St., Dallas 1, Tex.

Tel. HUnter-7875

Left—Aklog
Heletework
(little boy)

Right—Ato
Semero Zareu
of
Ghebre Miriam
Ayele





FRANCISCO ARRANDANO, MAYOR OF CAMAGUEY, inviting EVANGELIST A. A. ALLEN to return to Camaguey. He said "THIS IS MY KIND OF RELIGION. It has been a great blessing to Cuba." Superintendent Ezekiel Alvarez is standing to the right of the Mayor. Hanging on the wall can be seen the picture of Batista, President of Cuba.



COLONEL JOSE ALVAREZ BIGAS, H. M., Manager of the International Revenue Department and Chief of the Red Cross of Camaguey Province, and a close friend of Batista's, is being introduced to an issue of THE VOICE OF HEALING by EVANGELIST A. A. ALLEN. Superintendent Alvarez stands to the right of Allen.

Multitudes Saved, Healed, and Filled with the Holy Spirit, as Allen Ministers in Camaguey!

"This is the answer to Cuba's Greatest Need."
Says EZEKIEL ALVAREZ, Supt. Assemblies of God in Cuba

WE HAVE JUST CLOSED one of the greatest meetings that has ever come to Cuba. Hundreds answered the salvation altar calls night after night. Many nights the number was so great it was impossible to even count them. As Brother Allen prayed for the sick, the crippled and the op-

pressed, many mighty miracles of healing were seen. One hundred and thirty (130) or more were filled with the Holy Spirit, in one service, after Allen preached, "YOU SHALL RECEIVE POWER AFTER THE HOLY GHOST IS COME UPON YOU." (Acts 1:8)

I can openly say that these meetings

COLONEL JOSE ALVAREZ BIGAS, WHO ATTENDED THE ALLEN CAMPAIGN NIGHTLY, STATED: "The great campaigns of Allen and others in Cacaguey and other parts of Cuba have been of great profit and lasting benefit to all."

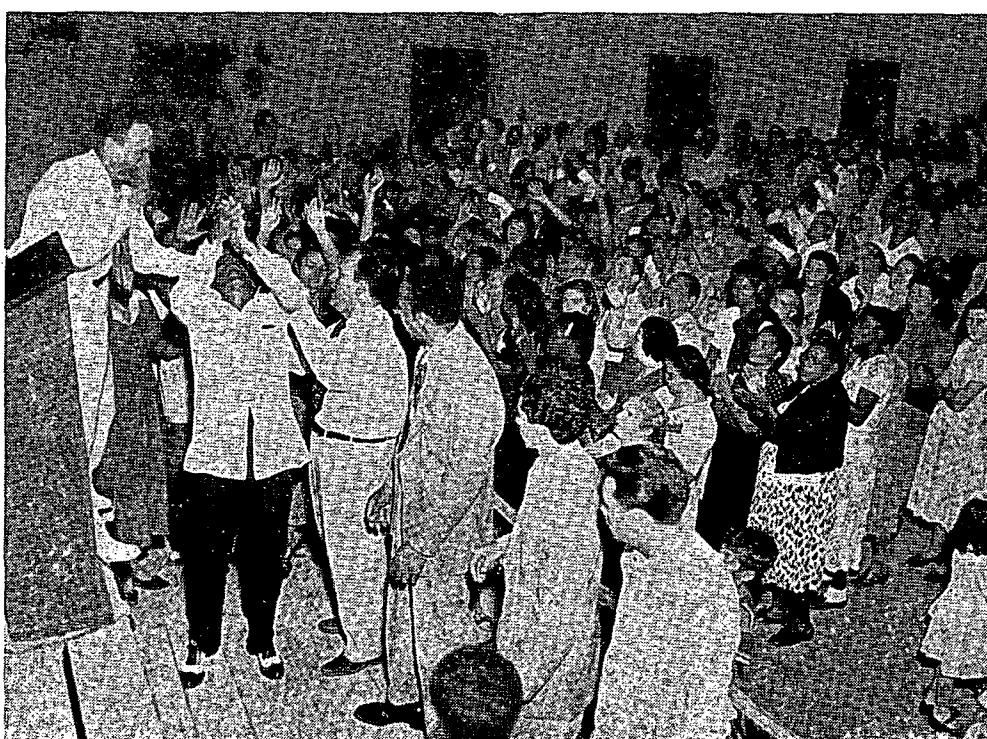
"We live in times when the multitudes are so bound by evil passions that only the type of message and power of God found in these meetings will ever set the people free. This statement has been proven not only by the experiences of thousands of souls who daily attend your campaigns, but that also which I personally have experienced since my faith in Christ has taken new growth and I have obtained healing for my body."

have been the answer to Cuba's greatest need. Many who were saved in the revivals that swept the island earlier received the Holy Spirit as explained so fully in the Allen Campaign.

Perhaps the greatest miracle of all was the night Brother Allen received an offering to help complete the new church auditorium. In that offering, more than one thousand dollars was received, which is an unheard of thing in Cuba. This proves that when people receive much spiritually so will they give financially.

I could go on indefinitely telling the many things God has done in these campaigns but, suffice it to say: "IT IS TRULY WONDERFUL!"

WE LOOK FORWARD to next season when, the Lord willing, the Allen party will return to Cuba with their big tent and all equipment.



HOLY GHOST NIGHT in the Camaguey Campaign, said to be the first service of its kind in Cuba. Shown here is a portion of the many Christians who crowded forward to get into the line where Allen and Alvarez prayed for those who desired to be filled with the Holy Ghost.

**Mayor of Camaguey Says—
"This The Greatest Thing That
Ever Came to Cuba!"**

MAJOR ARRANDANDO is the man who gave the property where now stands the largest auditorium in Camaguey, and the largest church in the entire West Indies. This property, located in the best section of the city, was worth a small fortune.

In an interview with the Mayor concerning the message of deliverance, Divine Healing, the great Campaigns and his giving of the property to build the newly erected, "Aleluya Temple," the Mayor said:

"I am in a position to know what the people of Cuba need. This great message that I have heard Allen and Osborn and others preach is the only message that will meet the needs of my people! A person cannot witness the many mighty miracles that I have seen without believing in Healing. This is the most outstanding thing that has ever come to Cuba. This is the REAL THING! Although I am not a church-member, I prefer the 'Aleluya' kind, for it is my kind of religion. The only ones in Cuba who don't like it are the priests! These great meetings have CAUSED THE PRIESTS TO FEAR THEIR PRESENT METHODS and they are doing everything they can to hold their people. This is the only thing that has ever shaken the foundation of Catholicism!"

"Perhaps the greatest miracle that has ever taken place in Cuba was not altogether the healing of the sick, but the conversion of one of the most famed

EVANGELIST'S EXCHANGE
FOR SALE—My 100'x200' tent complete with aluminum quarter poles, five (5) steel center poles, best available modern lighting—All in good condition for only \$2,000 cash!

NOTE: This tent for sale due to replacement by larger tent and equipment.

FOR INFORMATION: Write or Wire
REV. A. A. ALLEN
1004 S. 14th Street
Lamar, Colorado

A PORTION OF THE HUNDREDS who answered the clear cut salvation altar calls in the A. A. ALLEN Camaguey Campaign. To the extreme left can be seen EVANGELIST ALLEN and SUPERINTENDENT ALVAREZ instructing the penitents.



SEÑOR ALBERTO MORAN ARTEAGA, Owner of Radio Station CMJW, is pictured here with EVANGELIST A. A. ALLEN and Superintendent Alvarez. Senora Arteaga is shown to the extreme left. They say, "The message of Deliverance is the biggest thing that ever came to Cuba." Señor Arteaga gives free time daily, over his radio station, to the spreading of this gospel.

SINCE THE BEGINNING of the Cuban Revival, Señor Alberto Arteaga has given thirty minutes of "A" time daily for the message of deliverance over his radio station. Of the six broadcasting stations in Camaguey, CMJW is next to the largest. In a recent survey, the "Message of Deliverance" had the second best listening audience of all the programs on his station.

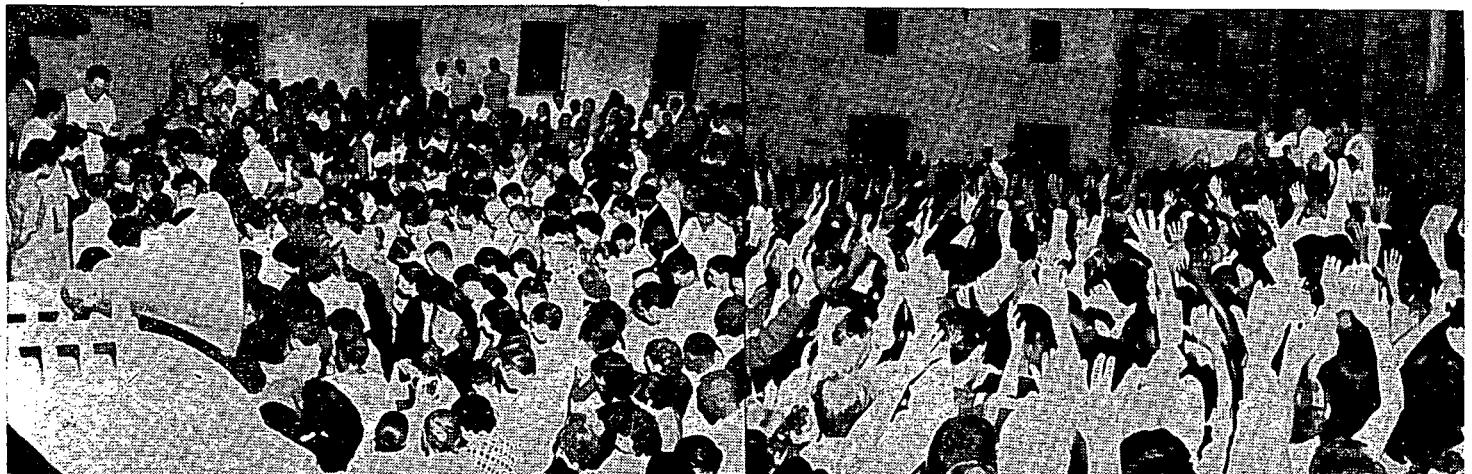
ALBERTO ARTEAGA STATES: "It

gives me a great feeling of satisfaction to grant time to such vital message which stirs and blesses so many people. MY MAIN PURPOSE IS TO GIVE CHRIST TO THE MULTITUDES AND TO RAISE THE MORAL STANDARDS OF THE PEOPLE, and I know of nothing else that is getting the job done any better than this time I give on my station. To me, this great Revival is the greatest thing that has ever come to Cuba!"

criminals in Cuba's history, a man by the name of 'Cabuya.' This man who, at one time, was such a famed criminal is now one of the most respected citizens BECAUSE HE HEARD THE MESSAGE OF DELIVERANCE!"

In the Allen Campaign, the Mayor testified, "This Full Gospel is a wonderful doctrine that fills my heart with supreme ideals and lifts me to a high level, in which I experience a happiness that fills my soul and gives me genuine peace."

OVER 500 PEOPLE SHOUT "GLORIA DIOS!" This is the same group shown in the picture to the left, who have just "prayed through" to an old fashioned born again experience of salvation.



Unusual Miracles Follow in Wake of David Nunn Revivals

ELKTON, VIRGINIA, SCENE OF GOD'S BLESSINGS



Evangelist David Nunn

"I WAS MADE WHOLE FROM THAT HOUR"

I had been suffering quite severely for several months before Brother Nunn came to Elkton, Virginia.

One night, in the meeting, he called me out of the audience and told me that the Lord had shown him that I had been having trouble in the lower part of my stomach, in my left side and in my shoulder.

Brother Nunn said further, "The Holy Spirit tells me that you are healed." I WAS MADE WHOLE FROM THAT HOUR!

Brother Nunn knew nothing about my condition until the Holy Spirit showed him, and what he told me was true.

I also had an eruption on my hands and my little boy had risings in his ears and when Brother Nunn prayed for us, the Lord healed my hands and my son's ears.

I praise God for ministers who are led by the Spirit to bring the message of deliverance to the people and who obey Him so devotedly. I also thank the Lord for what He has done for me and my family:

Mrs. Unis Dovel
Elkton, Virginia

DEAFNESS NOW GONE— HEARS PERFECTLY

DEAR Brother Nunn:

I praise the Lord for His mighty healing power! I had become very deaf in my left ear. When you placed your fingers in my ears and prayed, THE MOMENT YOU REMOVED YOUR FINGERS, it felt like a mighty wind went through my head and I COULD HEAR PERFECTLY!

I am still praising the Lord for His goodness to me.

Jacob L. Wyant
Elkton, Virginia

MANY PEOPLE HAVE BEEN SAVED, healed and filled with the blessed Holy Spirit and there is great joy among us. Praise God for what He has done in our midst.

Evangelist David Nunn began his Salvation-Divine Healing Campaign on January 1st, in the Free Pentecostal Church in Elkton, and the crowds came nightly to see the miracles of healing and hear the wonderful and precious Word of God, which he preached, as in Bible days. Soon we were forced to move to larger quarters, and secured the tabernacle on the Pentecostal Camp Grounds. Here, again, the crowds came and, at the last service under the tabernacle, the building overflowed, with many standing inside and a host of people stood outside, unable to get into the building.

Brother Nunn's ministry is well-rounded. He does not leave out any part of our "testimony." His teaching on receiving the Baptism of the Holy Spirit was a real highlight in this campaign. Three nights were spent in teaching the importance of being filled with the Spirit. Wonderful results were witnessed on the third night, which was designated "HOLY GHOST NIGHT." Over forty people received the Baptism that night and reports are still coming in of others who received this precious experience that night. Only God knows the results of this mighty pentecostal revival.

God has given Brother Nunn a real burden for the sinner and the sick. He puts emphasis on repentance and getting right with God, before healing for the body can be received. "Healing is the children's bread," he says.

Wonderful healings were witnessed in this meeting. We list below a few:

A little girl, ten years of age, who had been born with weak eyes, was healed. The doctors had treated her, but were able to do very little for her. She was compelled to wear glasses with very thick lenses. Before he prayed for her, Brother Nunn tested her vision and she could not see anyone clearly, even two feet away. After prayer, she could see everyone clearly, and picked up a book and read the small print in it—without her glasses!

One of our ministers, who was very aged and had lost his vision (could not

Many Saved—Healed—Filled With
Holy Spirit!

*By Rev. E. C. Ridenour, Pastor
Free Pentecostal Church, Elkton, Va.
Assisted by Elder Ben Snyder*

even read his Church literature), and who was also very hard of hearing, WAS INSTANTLY HEALED! He now hears well, and can read the very fine print of the Sunday School material.

One of the Elders at the church had lost his hearing, could not hear the preaching, or the testimonies but, when Brother Nunn prayed for him, he WAS INSTANTLY HEALED and can now hear the ticking of a watch.

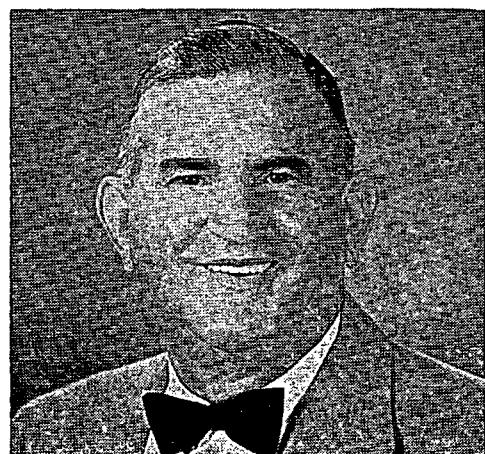
Many other miracles, just as outstanding, occurred but space does not permit us to give a more lengthy report.

We truly praise God for what He has done for us in this revival. Our hearts have been stirred, and set afire anew, by this mighty move of God.

Over four hundred and fifty (450) people responded to Brother Nunn's clear cut salvation call. Night after night the altar was filled with the young and old seeking Christ as their personal Saviour! Our hearts still thrill at the beautiful sight of those seeking the Saviour. Many nights the people stayed long past midnight praying and seeking God in the prayer room.

Brother Nunn also has an outstanding radio ministry. Within two weeks, while he preached over a local station, hundreds of letters poured in. Many of them requested him to stay on the air with this message of deliverance for the people.

We have whole heartedly voted for our brother to come and be our Pentecostal Camp meeting speaker this July at the camp grounds. We are expecting a greater harvest than ever then, with the good summer weather, for—truly—this is the day of revival. Bible days are here again!



Rev. E. C. Ridenour

FEATURED EVANGELIST: David Nunn

HEART TROUBLE, HIGH BLOOD PRESSURE

DISCERNED—HEALED!

I want to praise the Lord for healing me of high blood pressure and heart trouble.

Brother Nunn called me out of the congregation and told me my condition exactly and said, "The Lord wants to heal you." He prayed for me and the Lord healed me instantly!

My blood pressure had become so high and I was suffering so severely from it and heart trouble, I had remarked to my husband that day, "It seems I will be forced to seek medical assistance."

That very night, the Lord showed Brother Nunn my condition and then healed my body! We truly have a wonderful Saviour, who knows our every need. How I praise and thank Him for all He has done for me!

Mrs. A. B. Hensley
Elkton, Va.

NOTARY AND DOCTOR CONFIRM "TB" GONE!

TO WHOM THIS MAY CONCERN:

I WAS examined by Dr. Heiligman and X-rayed. He found I had a spot on the lobe of the right lung. At first the doctor thought I had a cavity, because I coughed and spit up much mucous. He confined me to bed with T.B. May 15, 1952. I went to the Revival where Evangelist David Nunn prayed for me and God instantly healed me. Six days after I was prayed for all the T.B. flushed out of my entire system and I have never coughed again since.

October 24, 1952, I went to Dr. Harold E. Kennamer, M.D., in Overton, Texas, and was X-rayed again and the doctor found I was free of T.B. He said that it showed that I had had T.B. but that it was a completely arrested case. I praise God for this wonderful miracle of healing. I was prayed for October 6, 1952.

Signed: Mrs. C. H. Condra
(Affiant)

Overton, Texas.

COUNTY OF GREGG. }
STATE OF TEXAS } SS

On this the twenty-fifth day of October, Nineteen Hundred and Fifty-two, personally appeared Mrs. C. H. Condra who, being by me duly, legally and lawfully sworn, says upon oath: that the statements made by the said person above mentioned herein and in the foregoing written statement concerning the matters and things set out in her above and foregoing declaration are true and correct, so help me God. Amen.

Subscribed and sworn to before me, a Notary Public, this 25th day of October, 1952.

Signed: K. F. Charles
Notary Public
Gregg County, Texas.

Statement of Physician:

This is to certify that X-Ray and Physical examination reveal that Mrs. C. H. Condra is free of infectious or contagious diseases.

Signed: H. E. Kennamer, M.D.
Overton, Texas.

GOD HEALS BAD COUGH, STIFF SHOULDER

DEAR Brother Nunn:

I want to thank you for praying for me and I am grateful to God for healing me of a stiff shoulder. I had been unable to raise my arm for a long time. Now, I can raise it as high as I want to.

I was also healed of a bad cough, which had troubled me for many years. I had been unable to find any medicine to relieve me. Praise the Lord, He took the cough away the night you prayed for me! *The hurting in the right side of my back, which accompanied it, is also gone!*

I cannot thank the Lord enough for what He has done for me, and for ministers like you.

Mrs. A. E. Williams.

EAR DRUM RESTORED

As a small child I had tonsilitis and earaches. I cried night and day, most of the time. As I grew up, my ear frequently drained. My ear drum had perished. The doctor told me my ear drum was completely gone, never to be restored. I could not hear anything out of that ear.

I attended the Tent Revival in Cleburne, Texas, where Brother David Nunn was preaching and praying for the sick. He called for the deaf and blind to come forward and I felt led of the Lord to go and be prayed for.

Brother Nunn had prayed for me once before, when he held a special service, but I did not take my healing at that time. Later, it seemed that God spoke to me, "Go up and I will heal you." I obeyed, believing that God would heal me. When Brother Nunn prayed for me, something seemed to turn over in my soul. I felt the healing virtue of Jesus going through my body and, **instantly, my ear drum was restored.** I could hear, Praise God! Brother Nunn put his wrist watch to my ear and I could hear it tick. For the first time, since I was a child, I can hear a watch ticking. It has been two weeks since I was healed and I can still hear the watch and anything else, I give God all the glory for what He has done for me.

Mrs. Eva Reynolds
Cleburne, Texas.

Statement by Evangelist—David Nunn:

SISTER CONDRA recently attended my meetings in Highlands, Texas (March 9, 1953) came to the platform and gave her testimony of healing, confirming it still held good. She looked wonderful and had gained weight.

She was exuberantly happy about what the Lord had done for her family.

She, then, told us an interesting incident:

Her mother had worried about her little girl, fearing she had contracted "TB." Therefore, she insisted Sister Condra take the little girl to Brother Branham's meeting and have him pray for her.

When Sister Condra and the little girl stood in front of Brother Branham he discerned and told her the following:

"Sister, I see you have been healed of 'TB.' a disease which has plagued your

entire family. I also see you in a healing line of a great campaign, where a man of God prayed for you. YOU AND YOUR LITTLE GIRL WERE BOTH HEALED THAT NIGHT!"

You have been worried about her, because she has been sickly but, you need worry no more, because God healed your little girl, and all your family the same night He healed you!"

DAVID NUNN

SIGHT RESTORED—BABY HEALED

DEAR Brother Nunn:

I praise the Lord for healing my eye when you prayed for me. I had been unable to read with it but, after you laid your hands on it and prayed for me, I went home and read five chapters in the Bible with that healed eye before I went to bed.

Glory to God for His love and mercy!

I also want to thank the Lord for healing my baby of an eruption on her face, and a severe cough, when you prayed for her. *The next morning the cough and the eruptions were all gone!*

C. W. Clinedinst
Elkton, Va.

TUMOR PASSED FROM BODY

I was very weak and badly swollen around my waist. One night at your meeting in Oxnard, California, in March of 1952, you called me out of the audience and told me that I had a tumor. You prayed for me and the Lord healed me.

Since that night the swelling has gone. The tumor passed from my body and I give God the glory, and praise Him for it.

Mrs. Ada Sargent
Oxnard, California

WAS DEAF—NOW HEARS

"I thank the Lord every day that I attended the TVH Convention, December 9-11, in the Fair Park Auditorium, Dallas, Texas, and went in the prayer line. **Evangelist David Nunn prayed for me.**

I could not hear in my right ear before he prayed for me.

I praise the Lord because I was healed instantly when Evangelist Nunn prayed for me. I can now hear normal conversation."

Henry Jonischkies
Yorktown, Texas

HEALED OF FEMALE DISORDER

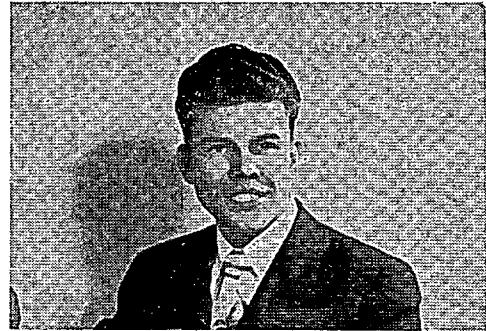
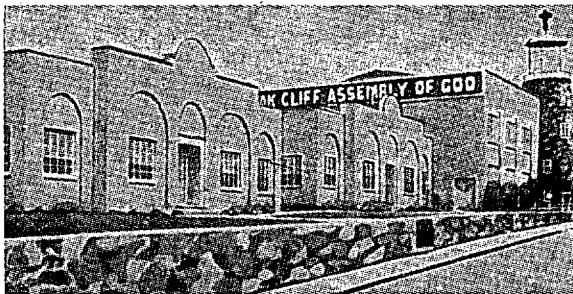
Dear Brother Nunn:

I want to thank God for healing my body. I went to your meeting in Cleburne, Tex., and you prayed for me for a female disorder. I had been to the doctor and he said an operation would be necessary, if I expected to get better. Praise God, when you prayed for me, the Lord undertook

and healed my body. Oh, praise His Name, He has provided healing for all who believe!

I have since gone back to the doctor and received a check-up. He told me that I was well in every way and that I did not need an operation now. I praise God for His mighty Healing power!

Mrs. George Bolden
Cleburne, Texas.



OAK CLIFF ASSEMBLY OF GOD Church, 919 Morrell Ave., Dallas, Texas. Insets—Pastor H. C. Noah and wife.

ALTON L. HAYES

The Miraculous Accompanies HAYES Ministry --- In Dallas!

"One of the Most Unusual Sign-Gift Ministries We Have Ever Seen."

By REV. H. C. NOAH, Pastor
Oak Cliff Assembly of God
Dallas, Texas

I COUNT IT A PRIVILEGE to write the story of the Alton Hayes Salvation Healing Revival at the Oak Cliff Assembly of God Church.

Just to be in this apostolic revival, with signs, wonders and miracles ever present, was life changing, to say the least.

Little did we realize at the beginning of the meeting what God had in store for us through the sign-gift ministry of this humble servant of the Lord.

From the first night, we stood as one amazed at the operation of the gifts of the Spirit as He revealed the diseases of people. Night after night, we heard Brother Hayes admonish the people to draw nigh to God. Others were told of their unconfessed sins, but this was always done in a very humble spirit.

So many startling and unusual things were revealed in the lives of those present; a few of which I shall recount here. This one impressed me especially, because she was my own daughter:

Connie, 16 years of age, went through the healing line. Brother Hayes told her she had a very bad appendix, and that it was on the verge of rupturing. Brother Hayes did not know that she had missed school that day because of an attack of appendicitis. He told her it had been caused by swallowing gum when she was a small child. This was so amazing to us because, when she was a little girl, we had often warned her about serious consequences from swallowing so much gum. Truly did tears course down our cheeks, as we realized anew that certainly was this the day of signs and wonders.

Two ladies, whom we know personally, were told by Brother Hayes, as the Lord revealed to him, that they had gall stones. He prayed for them and, in a matter of a few hours, the gallstones had passed from their bodies. There have been no symptoms since. (See testimonies on this page.)

Sister Addy, a member of our church, who is Asst. Editor of *THE VOICE OF HEALING*, had a vision during the meeting of the Lord standing beside Brother Hayes, assuring him of His presence. Indeed, that fact was confirmed to us night after night!

Space does not permit our telling more but we must say that in every service the salvation of souls was prominent. Rarely have we seen anyone with such compassion for the lost. It seemed almost impossible for the most confirmed unbeliever to reject the tender plea from Brother Hayes to accept Jesus Christ as his Saviour.

With him were the musical Coes (Brother and Sister Ralph Coe), who were such a tremendous blessing to the meeting with their consecrated talent and consistent prayer life back of the healing ministry of Brother Hayes.

Although still a young man, we found Brother Hayes to be very understanding of the pastor's work and always willing to strive for the best of all concerned. Financial matters were handled by him in a manner that was above reproach.

The revival has had a lasting quality, for which we are thankful, and we look forward to the return to our church of Evangelist Alton Hayes at his earliest convenience. We consider him one of the finest evangelists we ever worked with and that he certainly has one of the most unusual sign-gift ministries we have ever seen.

GALL STONES PASS AFTER PRAYER



I had been suffering so severely with my back and side for two months, before Brother Hayes came to our church, that I was unable to do my house work. I lost weight and could not sleep at night.

One night I went through the healing line as Brother Hayes was praying for the sick. The Lord revealed to him that I had gall stones and a weak heart. He prayed for me and told me that the Lord had healed me.

DISCERNED ILLNESS JUST AS PHYSICIAN DIAGNOSED

Within twenty-four (24) hours, the gall stones passed from my body, and I was completely healed!

I am giving God all the praise for healing my body!

Mrs. J. M. Vines,
Dallas, Texas

HEALED OF MULTIPLE AILMENTS



When Brother Hayes was conducting a Salvation Healing Revival at Oak Cliff Assembly of God, on one Thursday night the Lord, through him, revealed that I had sugar diabetes, acid in my system, pus on my kidneys, and that a vertebra had been out of place in my back for 15 years. That was true. He also told me that I had gall stones.

He prayed for me on Thursday night and on Sunday morning, the gall stones passed from my body.

I praise God because He has completely healed me!

Mrs. Rellie Smith
Dallas, Texas

KELLNER'S MINISTRY IN PITTSBURG SETS THE CAPTIVE FREE!

"Outstanding Healings Accompany Their Ministry"

By Rev. Ralph Bender, Pastor, Evangelistic Temple, Pittsburg, Penn.

ON FEBRUARY 8, 1953 the great Salvation-Healing Campaign conducted by Evangelists John and Olive Kellner came to a close, after five weeks of glorious revival in the Evangelistic Temple in Pittsburgh, Pa.



The blessing and presence of Almighty God inspired and enriched every service. God moved and healed hundreds by His power. Healings were reported from Sister Kellner's praying for people over the phone, over anointed cloths, and in the prayer line. Each night they endeavored to pray for all who came. The prayer line sometimes lasted late into the night. Each case was given special attention, and they held on in prayer until God performed the miracle. Needless to say, God answered prayer.

GOD'S POWER ENABLES CHILD TO WALK AGAIN



I praise God for giving my child, Betty Ann, strength to walk again. Last night, January 8, 1953, was the first time she had walked since the 21st of October.

She had an operation in which a tumor on the brain was removed.

Sister Kellner prayed for her and she began walking, praise God!

She's been walking all day and friends came in to see her walk!

Mrs. Luvenia Williams
Pittsburgh 33, Pa.

Testimony confirmed by doctor:

I took Betty Ann back to the Doctor and he found nothing wrong with her. He was thrilled over her walking. He had said he thought it would be at least six months before she would walk and he didn't think she would ever be able to walk properly. He asked me what had happened. I told him Sister Kellner and Brother Kellner prayed and Jesus did the work!"

Mrs. Luvenia Williams

Evangelist's note:

The mother wrote this additional testi-

A lady was miraculously healed of glaucoma of the eye and testified of her being able to see through it. (See testimony on this page.) There were many cases of the deaf being able to hear after prayer.

A report from Denver, Colorado, said that a boy in the armed services had been instantly healed of tuberculosis and heart trouble after a prayer cloth had been sent to him by his grandmother who had requested it prayed over during the meetings. Last reports said that he was returning to active duty.

Cases of every description were healed; the demon possessed were delivered.

The meetings were also marked by a great salvation campaign. Many new outsiders came nightly because of daily advertisements in the paper, distribution of THE VOICE OF HEALING and personal invitations. Sister Kellner's old-fashioned sermons stirred sinners and backsliders alike; over 224 received a definite experience of salvation during the campaign.

The blessing of the revival and the ministry of Brother and Sister Kellner, who worked tirelessly side by side throughout the campaign, will not be forgotten.

mony a few weeks later when she returned with the child to the meetings, at which time the child ran back and forth across the platform with Sister Kellner while the congregation shouted and praised the Lord.

HAND DRAWN 54 YEARS— MIRACULOUSLY RESTORED



I thank the Lord for His saving, keeping and healing power.

For 54 years the fingers of my left hand were drawn up and I could not straighten them out. Sister Kellner took my hand in hers and prayed for the Lord to heal me.

My hand was healed instantly and straightened out!

Rev. Silas Huntley
Pastor of New Covenant church
Watertown, New York

Evangelist's note:

Rev. Huntley came to the Watertown meeting several times, after the above healing, and gave testimony showing his straightened hand to the congregation, that it was perfectly normal.

Olive M. Kellner



Evangelists Olive M. and John Kellner

EVANGELIST JOHN KELLNER is General Presbyter of the New York and New Jersey District of the Assemblies of God.

HEALED OF GLAUCOMA



I had suffered with Glaucoma of the right eye for six years, had four operations and was in the hospital ten weeks. I had lost all vision in this one eye, and the Doctor told me that my eye was incurable.

This January, I was suffering great pain and was to go back to the hospital for the removal of the eye ball on January 6, 1953. I did not go, however; I went to Evangelistic Temple instead and Sister Kellner prayed for my eye and Jesus healed me! I have no pain at all in my eye. I can see to walk and I can see people with my right eye.

I thank God, with all my heart, for His goodness to me!

Mrs. Herman Gessner
Pittsburgh 11, Pa.

GOITER DISAPPEARS AFTER PRAYER

DEAR Sister Kellner:

I have been afflicted with an inward goiter for a number of years. This had fastened itself around my windpipe and caused me much suffering.

During the meetings in Watertown, in September, 1952, you prayed for me. Almost immediately my thyroid gland began to function normally and I lost 20 pounds. The goiter began to disappear. I went from 34 to 27 inches around the waist. I wore a size 22 dress and now I wear a size 18.

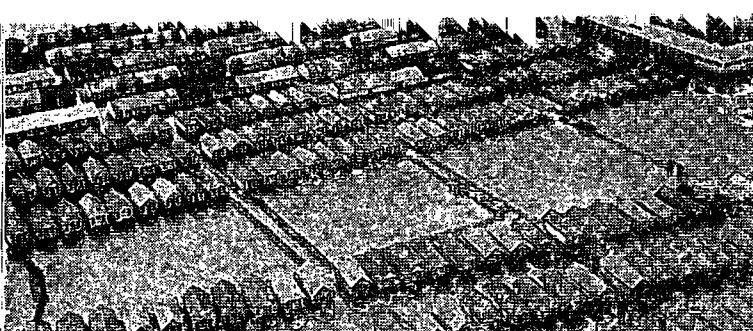
Too, my shoulders which were stooped straightened up and my height increased two inches.

Best of all, God met me spiritually and I received the baptism in the Holy Spirit.

Miss Marcia Isbister
Watertown, New York

(Endorsed by Pastor Allan E. Mitchell, Watertown, New York.)





SCENE FROM RECENT FLOOD showing neatly stacked rows of homes at a holiday camp in Skegness, Lincolnshire, England, February 1, 1953, after disastrous storm which lashed England, Holland and Belgium.



Wide World Photos

WRECKAGE AND DEBRIS washed up against buildings in village of Oude Tonge on island of Goeree-Overflakkee, Holland, after water receded. Loss of life and property damage was terrific.

IS THE

WORLD'S WEATHER CHANGING?

IS THE WORLD'S weather changing? What is the reason for the increasingly disturbed weather conditions? What of the great floods that have caused billions of dollars in damage? Of the drouth in other areas that is resulting in a serious water shortage? What of the terrible disaster recently occurring in Holland, in which the ocean overran nearly one-sixth of that nation? Have the series of atomic experiments carried out by our government been a contributing factor in the climatic disturbances? More than this, do these things indicate a prophetic significance related to fulfillments at the end time?

Disasters resulting from changes of climate have occurred in the past history of the world. The Great Ice Age corresponds, according to many Bible scholars, to the second verse of Genesis, where we are informed that at one time the "Earth was without form, and void; and darkness was upon the face of the deep." The Spirit of God moving upon the waters brought order out of chaos. When Adam was placed within the Garden of Paradise, the climatic conditions were perfect. Apparently there was no rain, "But, there went up a mist from the face of the earth, and watered the whole face of the ground." (Gen. 2:6) We have little data on the weather conditions during the Anti-Diluvian era but, with the flood, certainly there occurred drastic changes. It is said that, at that time, "the fountains of the great deep were broken up." (Gen. 7:11)

It is believed by many Bible scholars that, at this time, due to great gravitational disturbances, the axis of the earth was thrown out of balance. It is now 26 degrees from vertical, and this circumstance results in the drastic temper of the seasons. The summers generally are too hot, and the winters too severe. The swift change from one season to another results in violent storms, some of such intensity that cities have been lev-

By Gordon Lindsay

aled and great ships have gone down at sea. The Psalmist indicates that the foundations of the earth are out of course. "They know not, neither will they understand; they walk on in darkness; all the foundations of the earth are out of course."

I have said, "Ye are gods; and all of you are children of the most High." (Psalms 82:5,6)

In this somewhat cryptic passage, the inspired writer seems to be speaking of the time of the Flood, when certain of the inhabitants of the earth, spoken of as "sons of god", apostatized and walked in their own darkness. (Gen. 6:2) As a result there came judgment with a consequence that left the foundations of the earth out of course.

THE STRANGE CONDUCT OF THE WEATHER IN RECENT YEARS

Since the Flood, the earth has been plagued by violent storms which, from time to time, have left a wake of disaster and tragedy. It is to be observed that there is a strange intensifying of the meteorological elements which are now producing most unusual extremes. A good example is the recent storm in Holland which calls to our attention the words of Jesus, when speaking of the events to occur near the time of His Coming, "... the sea and the waves roaring." (Luke 21:25) We shall speak more fully of this prophecy in the next issue, based on the significance of this Scripture.

The storm in Holland is spoken of as "a million-to-one" storm. A strange coincidence of elements of the weather resulted in the disaster. Cold air and warm air, of just the right proportions, produced a cyclonic effect that moved toward the North Sea. By tragic coincidence, it arrived on the shores of Holland just when the high spring tides were in full flood. This resulted in the greatest storm since Medieval times, if not in recorded history. The lashing sea pounded at the

dikes, breaching them and flooding one-sixth of the nation. Thousands perished and perhaps a million were rendered homeless. It was a catastrophe worse than war.

DROUGHT IMPENDING

Here in America, a drouth of serious proportions is effecting the country. Dallas, Texas, headquarters of TVH, is confronted with the spectre of a water famine. Feverish preparations are under way to bring water from a distance. In the meantime, only a few months supply remains in Dallas reservoirs. All over the Midwest, a state of drouth exists. It is not a matter of one year or two years—it has been going on for several years. Lack of grass has necessitated putting beef cattle on the market for sale, thus artificially lowering the price of meat. Farmers are being hard hit, and they are looking gloomily to the future, if the drouth continues. They remember the disaster of the Dust Bowl some twenty years ago, when hundreds of thousands of people were driven from their homes, because of the winds and duststorms. The continued shortage of rain has caused a strange foreboding among the farmers of this great area.

It is to be remembered that a drouth came upon Israel, as Divine judgment on the people for their sins. (I Kings 17:1) Elijah plainly told Ahab that the trouble had been caused because he and his people had forsaken the commandments of the Lord. (I Kings 18:18)

Just two or three winters ago, a record breaking freeze struck the northern part of the nation—a cold spell that hung on tenaciously for some four months. It swept south, and froze the citrus crops in Texas and Mexico. Many lost their lives. Only through emergency action by the U. S. Airforce, which carried tens of thousands of bales of hay to regions covered with snow, were the lives of countless thousands of cattle saved.

We must also mention the unprecedent-

ed floods which have come to our nation. Two years ago, there occurred the Kansas City disaster, in which a billion dollar loss was sustained in the greatest and most disastrous flood in the history of our country. Strange to say, last year, another flood struck the Missouri Valley further north, doing practically equal damage.

We could mention the destructive hurricanes which leveled much of Jamaica and other countries of the Caribbean, as well as other disturbances of the weather in various parts of the world, but time forbids. The fact which cannot be challenged is simply this: For several years one record after another, involving the weather, has been broken. It is plainly evident that there are certain forces at work which are disturbing the world's weather. What are the causes of this?

CAUSES OF THE WEATHER DISTURBANCES

One theory is that it is caused by the rainmakers who are seeding the skies in an effort to break the drought. It has been pointed out that men are trying to avert judgment through the use of natural means and, in so doing, they may be upsetting the balance of nature and causing a chain reaction of the elements, to the detriment of the climate in general. One thing is certain, it is impossible for our nation to avert judgment except by repentance. How much the circumstances above mentioned are involved in the picture, we are not able to say. There are other developments which we believe have greater significance.

Another of these is the atomic bomb tests. The government naturally declares that between atomic explosions and the weather, there is no connection. But the fact remains that, if a few pounds of dry ice sprinkled in the atmosphere can produce a chain reaction that may cause trillions of tons of water to fall, the question naturally arises as to what the effect is of the release of tons of radioactive dust upon the weather. We are just beginning to learn some of the results of this dust. Eastman Kodak Company, 2000 miles from the explosion, is being plagued with the dust as it is sucked into its air-conditioning equipment, causing spoilage of sensitized film. Men, in playing with the secrets of the universe, may yet discover unexpected and disastrous results from what they are doing.

There is a third cause of weather disturbances, which can not be brushed aside lightly. Satan is the prince and power of the air. (Eph. 2:2) Satan had power to cause lightning to strike the herds of Job, thus destroying his cattle. (Job 1:12, 16). He had power to send a great wind or cyclone and strike the house, where Job's sons and daughters were dining, so that it fell upon them and took their lives. (Job 1:19). We do not believe that Satan has absolute control of

the elements, but that he does have tremendous power under certain conditions is evident.

It is interesting to note that Satan could do nothing against Job until God permitted him. God had built an hedge about Job, which the devil could not penetrate. (Job. 1:10). However, there came a time when fear entered into Job's life, and those fears came upon him. "*For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.*" (Job 3:25). This is a warning to Christians not to let fear get into their hearts, but to confidently place their trust in the living God at all times. We are here reminded of the promise of the 91st Psalm:

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust



"ALL THE FOUNDATIONS of the earth are out of course."

(Ps. 82:5)

He shall cover thee with His feathers, and under His wings shalt thou trust: His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

. . . Nor for the destruction that wasteth at noon day.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee

For He shall give His angels charge over thee."

Alas, multitudes look to themselves in this day of trouble and not to God. Such will be an easy prey to the rage of the enemy. Satan shall reveal his wrath upon this earth in a special way during the final days of this dispensation, and those who are not protected by the power of the living God will be caught in his snare. In this connection we would like to quote a prophecy that the Lord gave not long ago:

"He (Christ) is One that steps through the open gate, the One Who arose from the dead. He dwelleth with all that love Him and keep His commandments. The

One that has all power in heaven and earth, yea that bringeth freedom to them that whisper and cry. For all men that seek Him shall find all things through Him. They shall behold Him and His face shall be preserved unto their glory. Yea the glory of God shall fill mankind and thrill mankind, for He has left unto them the heritage of God. Walk ye in the light, walk ye in the light, walk ye in the light of heaven. Walk ye in the light as ye have it. For the light shall soon pass away from those who desire it not. For His Spirit shall not always strive with man, **neither shall He hinder the forces of evil always. For they shall come as a flood and they that know not their God shall be taken under.**"

The devil can do nothing against those whose faith is in the living God. A good example of this was seen in the picture published in the February (1953) issue of THE VOICE OF HEALING. The photograph shows how a devastating fire bore down upon a residential section of the city of Manila. But, while all other buildings in the path of the fire were destroyed, the evangelistic center was left unscathed!

There is no doubt that there will be increasing disturbances of the weather, as the end approaches, and greater disasters are on the way against the people of the nations who are forgetting God, unless they speedily repent. To the righteous however, there is glorious hope and anticipation. When, at last, the storm of Armageddon is over and the smoke has cleared away, the joyous days of the Millennium, which will be heaven upon earth, will begin. Climatic perfection, as was in the days of man in the Garden of Eden, will be restored. No doubt the foundations of the earth will then be righted and the seasons restored to their original conditions of that time. The prophet speaks of those glorious days in *Isaiah 30:26*—

"Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be seven-fold, as the light of seven days, in the day that the Lord bindeth up the breach of His people, and healeth the stroke of their wound."

Of the changing of the face of the desert, Isaiah again speaks in *Chapter 35: 1, 2, 6, 7*—

"The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as a rose,

It shall blossom abundantly, and rejoice even with joy and singing:

. . . For in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water."

Friend, are you ready for that day? If not, do not delay! Accept Christ now!

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

"ALL DENOMINATIONS REJOICE" IN TUCSON CAMPAIGN WHEN EVERETT PARROTT PREACHED

By Dick Carter, Inter-denominational
Radio Pastor of Tucson

OUR HEARTS have been thrilled with the results of the Everett Parrott campaign held in Tucson, Arizona, in the First Assembly of God, pastored by Rev. and Mrs. Gilmore. All denominations attended this campaign, even Lutherans and Catholics were well represented. Faith grew until every night became a "Miracle night."

Brother Parrott spoke "not with the enticing words of man's wisdom," but, like the apostle Paul, he came "with the power and demonstration of the Holy Ghost." He was assisted in the afternoon services by Rev. and Mrs. Brocke who gave forth the faith-building Word of God, and many people were filled with the Holy Ghost and healed before they entered the healing line in the evening service.

Though Brother Parrott has been educated in man's higher institutions of learning, he counts it as nothing; and gives forth the simple truths of the Scripture, empowered by the Spirit of God. In these meetings the first call was for salvation; and the second call was for healing and miracles. We shall never forget the ambulance cases that were raised up in an instant. Every conceivable type of affliction was healed. I, myself, was standing holding up my hands, when it occurred to me that now was the time to be healed of my sinus trouble. While praising God for my deliverance, the bone in the center of my forehead cracked like a rifle shot, and warmth flowed through the previously stopped up sinus tubes.

A lady from another denomination was healed of a terrible type of blindness that caused her to see only skeletons instead of people. She had no third dimension in her sight. The miracle of her regained sight was wonderful.

One thing that impressed me, more than any other, was the power of God that smote the people, as Brother Parrott laid his hands upon them and prayed. The meeting grew from night to night until it was necessary to move out into the Temple of Music and Arts. We are looking forward to the time when Brother Parrott and his co-workers can return.

EYESIGHT MADE NORMAL— PREVIOUSLY HAD NO THIRD DIMENSION

DEAR Brother Parrott:

Thirty-five years ago I was born without a third dimension in my eyesight. The remaining eyesight was very poor.

People all looked like skeletons, their eyes, ears and nose seemed to be blurred into one form. Landscapes blurred together. I could not count the anklets hang-

ing on a clothesline without using my fingers to count them. They blurred together. I have worn the best glasses obtainable for several years, but still could not count objects because of the blurring.

For the past four years I could not see anything up, down or to the sides. I could only see when I looked straight ahead.

My eye specialist said the nerves from my eyes were not contacting the brain any more and that nothing could be done for me. My greatest blessing came when I learned to step out on faith in God. Brother Everett B. Parrott prayed for me Nov. 28, 1952. I heard a still small voice say, "Break your glasses, trust me for your eyesight." I obeyed, prayed, trusted and believed!

Fourteen hours later, while on the way to town, my sight came to me! I have third dimension eyesight now, the skeletons and blurs are gone, I can see up, down and to the sides now.

I can count 18 telephone poles down the street and they don't blur.

Mrs. Otis Yount,
Tucson, Arizona

REVIVAL FIRES SWEEP EGYPT AND ETHIOPIA

(Continued from Page 19)

"Then she looked on the thousands of people and said: 'Feel where you had your afflictions and pains and see if you can find them.' Then, Abraham Guerguis testified that he had suffered from terribly high blood pressure that had paralyzed him so that he could not move at all, but now he proved his complete healing by standing on his chair and clapping his hands over his head."

ETHIOPIA

"In Egypt she met a fine soul winner, Evangelist M. A. Daoud, who helped her greatly in the meetings, as he speaks several languages. They united their efforts for the Kingdom of God (were married) and, shortly afterwards, God spoke to them to go to Ethiopia, though it took all they had. But God is faithful and did not fail them. Although no meetings had been arranged before they arrived in Ethiopia, when the Ethiopian Government officials saw the magazines from Egypt which reported the great blessings of God on their ministry there, the officials were anxious for Ethiopia to enjoy the same blessings; therefore, they put the large Haile Selassie football stadium at their disposal. Many of the great men of the nation, including the Prince, many vice ministers and other Government officials, attended with their families. And a large force of police were present, to assist as ushers and to keep order in the huge crowds. The police also took record of those healed and recorded the same in their daily police records." (Photostatic copy of a part of these police records. in

TVH PRAYER SERVICE

Acts 19:11-12—"And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them and the evil spirits went out of them."

DIABETES HEALED THROUGH PRAYER CLOTH

DEAR Brother Lindsay:

I received your prayer cloth and the books, "BIBLE DAYS ARE HERE AGAIN," and "HOW TO RECEIVE YOUR HEALING." I put the cloth on my body, and studied the books carefully and prayerfully.

I cannot find words to tell you what a help and a blessing they were to me, to show me how to trust God—for that was all I lacked.

I did not know it then, but Jesus was ready all the time to heal me. Today, I'm praising God for a well body! I had been afflicted, for at least three years, with sugar diabetes and high blood pressure.

I QUIT TAKING MY INSULIN AND FEEL SO MUCH BETTER THAN I HAD FOR FIVE YEARS. GOD HEALED ME!

I praise God for His healing power, and thank you for your prayers. May God's richest blessings follow you in His great work.

Yours in Christ Jesus,
Mabel Hobbs
Hood River, Oregon

the Amharic language, is shown in the upper right hand corner.)

EXCERPT from the ETHIOPIAN HERALD of Dec. 13, 1952:

"FAITH HEALER HAVING GREAT SUCCESS IN THE CAPITOL"

"Mrs. Jane Collins Daoud has been preaching and healing the sick for the past six weeks here in Addis Ababa. The attendance increased greatly, sometimes averaging to 15,000 in one service. The authorities, especially the police, have been very gracious and cooperative, and the Lord has marvelously blessed His Word. Many souls have been redeemed and many bodies have been healed by the power of faith and prayer. Among them were some who were sick and maimed in many ways with ailments thought to be incurable, such as cancers, T.B., blindness, deafness, and dumbness, and others. In every meeting, people testified that they were healed. Some publicly said that they were sick for years and that they had lost hope of recovery. Thank God, He has blessed His Word and fulfilled His promise, as is written in the Bible.

MANY CURED

"Three soldiers were healed, one was deaf and dumb, one blind, and the other was registered in his company as deaf in one ear. Mukuria Teferilegn, after being crippled for 21 years, was able to walk; Wondu Aye, who had suffered from cancer and swellings, testified she was healed, and Yadatu Gomtu, 70 years old, was healed of blindness after 17 years of darkness."

TROUBLE IN THE MIDDLE EAST

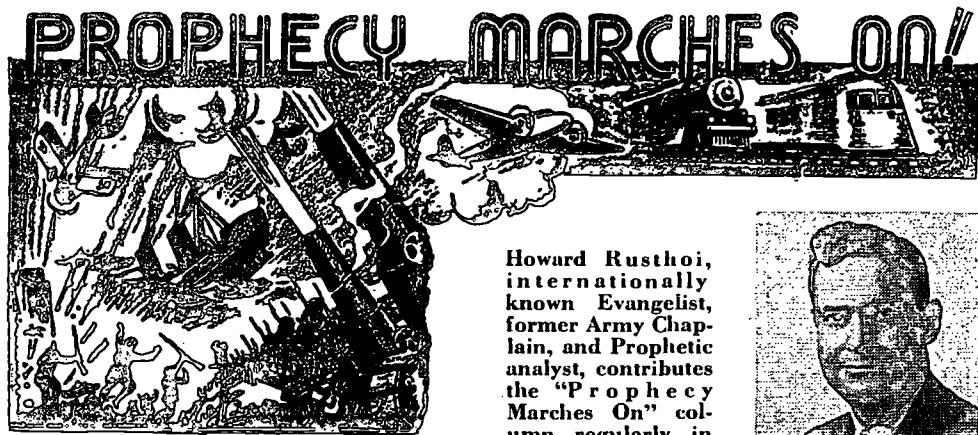
R USSIA'S abrupt breaking off of diplomatic relations with Israel has brought the focus of world attention directly upon the Middle East. There may be many reasons, motives, and explanations for this unexpected development in the tensions which have beset the Middle East for many months but the fact remains that the move by Russia is today viewed with alarm.

The immediate excuse given by the Russians was the bombing of the Russian legation in Tel Aviv. However, some authorities believe Russia's angry severance of diplomatic relations with Israel is the deliberate start of a campaign laying the groundwork for a rejuvenated Communist move in the tumultuous Middle East. The Soviets are expected to make a strong play for Arab trade and friendship and at the same time to stir up new and increased anti-western sentiment in Iran, Egypt and Syria.

According to one Russian expert in the Far East, "Russia jumped at the chance to break off with Israel because it now gives the Soviet a chance to woo the Arab states. We can now expect a campaign of unrest throughout the middle east." In Washington, two senators expressed belief that it is part of a Soviet scheme to conquer the oil-rich Moslem world. Another senator said the break appears to have an anti-Semitic base which is designed to make "scapegoats" of Jews. Senator Humphrey, pointing to the fact the Russians have coveted the middle east for a long time, said: "This could very well be the excuse to move into the area and thereby seize the valuable oil resources." United Nations sources have expressed the opinion it is a Soviet propaganda maneuver designed to smokescreen the adverse reaction in the world to the anti-Semitic campaign behind the iron curtain.

There have been repeated clashes between Israelis and pro-Soviets in Tel Aviv. In one demonstration alone about 400 pro-Russian demonstrators marched up Tel Aviv's main street shouting slogans attacking Israel's Premier David Ben-Gurion. Fights broke out between Communists and spectators, who showered the demonstrators with stones.

The reasons behind the present upheaval in Israel are only secondary. Students of Bible prophecy clearly see this as a major step forward in the fulfillment of the 38th chapter of Ezekiel. The day is apparently fast approaching when Russian troops will move out of southern Russia into Iran and toward the Holy



Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



Land. This will set the stage and create the need for the appearance of the anti-christ who will make a covenant, and sign an agreement with Israel. He will be looked upon as a "redeemer" who has saved Israel from the Russian invaders.

JEWISH PERSECUTION

Russia's diplomatic break with Israel may have sealed the doom of the more than three million Jews behind the Iron Curtain, according to a recent report by United Press. The Soviet's anti-Zionist campaign already has resulted in the virtual disappearance from public life of Russia's 2,500,000 Jews. The campaign reached an ominous pitch last January when nine Soviet doctors, six of them Jews, were charged with plotting the death of politburo leaders.

The few Jews of East Germany who survived Hitler's concentration camps have been terrorized and many have fled to the west. In Czechoslovakia, 14 top leaders in the Communist party were charged with treason and being Zionists. Eleven were hanged after a hasty trial. Alarmed by a flood of Jewish enthusiasm for Israel which sprang up in the winter of 1948, the Soviet acted immediately to turn its propaganda guns against Tel Aviv. In Russia, the secret police swiftly liquidated all Jewish social and cultural organizations, which were regarded as potential centers of "Jewish nationalism." Communist party instructions issued in 1950 decreed the elimination of Jews from any leading part in Soviet political and intellectual life, according to the U. P. report.

The campaign was not directed against the Jews as a race, but as a cultural group whose conduct was "unreliable." Diplomatic experts in Washington were

almost unanimous in the view that Israel represents the embodiment of their religion to many Jews, and Russia evidently wants to cut off any possible ties between Iron Curtain Jews and those outside.

The present wave of anti-Semitism is no doubt in fulfillment of the prophecy in the 38th chapter of Jeremiah, verses 5-7, a prophecy for the end-time.

"We have heard a voice of trembling, of fear, and not of peace . . .

I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble."

UNION IN EUROPE

There is no longer German coke or French iron ore. After April 10th there will be no Luxemburg steel. Since February 10th there is only "community" coke and ore, and now there will be only "community" steel. Such is the epochal change wrought in the economic life of six countries—the federal republic of Germany, France, Italy, Holland, Belgium and Luxemburg—by the super-national authority known as the European Community which came into being recently.

The implementation of the Schuman plan for making a single market for western Europe's coal, iron ore and scrap iron is a significant step toward that unification which is so strongly favored by the United States government, but students of Bible prophecy see in this a step forward in the fulfillment of Daniel's image. The ten toes of this image are today coming into view. This must be the climax of the "times of the gentiles," and the hour for the appearing of the Lord Jesus Christ.

SOUTH AFRICAN EVANGELIST COMES TO AMERICA

(Continued from Page 6)

God was blessing our Congregation in those days and we did not feel that "one" particular person, but all of us were to be used in that way, according to Mark 16:16. In the meantime I reached a high position in my secular work. My wife died from T.B. and I contracted the same sickness, and had a cavity in each lung; so, I promised God I would work for Him, if He would heal me. Today both cavities show by X-ray photos that they are filled in and *my lungs are healed, through His infinite grace!* Now, after six years in business, wherein God blessed me wonderfully, I feel I must go all out for Jesus, as

indications are that He is coming soon.

From time to time it has been my privilege to work in fellowship with the Pentecostal Churches in South Africa and witnessed wonderful healings and results upon this God-given ministry. Deaf and dumb cases have been healed, and blind eyes opened. So wonderful was His Divine Presence in the healing line, that a sister said she saw a vision of Jesus going from patient to patient, placing His hand upon each one of them and healing them. One man was being fed through a tube inserted in his stomach. His gullet (throat) had been eaten away by cancer but, after prayer, he drank water for the first time in years. In another town a man came to the services and said he was going to lose his farm and possessions, if he could not

raise £10,000 (30,000 dollars) by the end of the month. Prayer was made on his behalf and, in five days, God miraculously supplied him with £11,000. He was a member of the orthodox Dutch Reformed Church, which believes the days of miracles are past.

When I was saved, the Lord gave me a vision of the Celestial City. Recently, He showed me He was coming soon and, still later, I saw a vision of the time we are living in and the sun setting forever on our opportunities. Surely this is our day of work and opportunity, not so much for the spectacular or "self" exalted, but that the Crucified and Risen Christ may be proclaimed to the hungry masses, the thousands, yea thousands, in the valley of decision!

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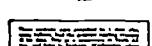
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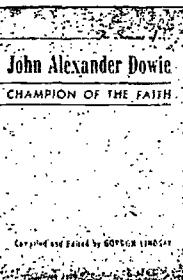
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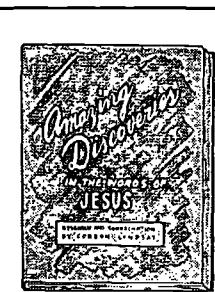


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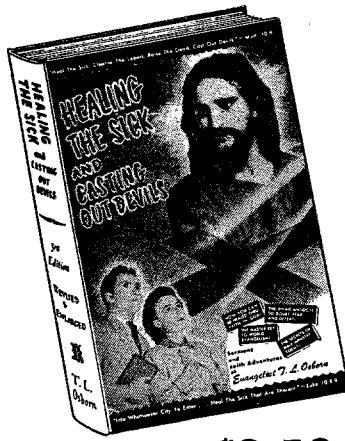
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