

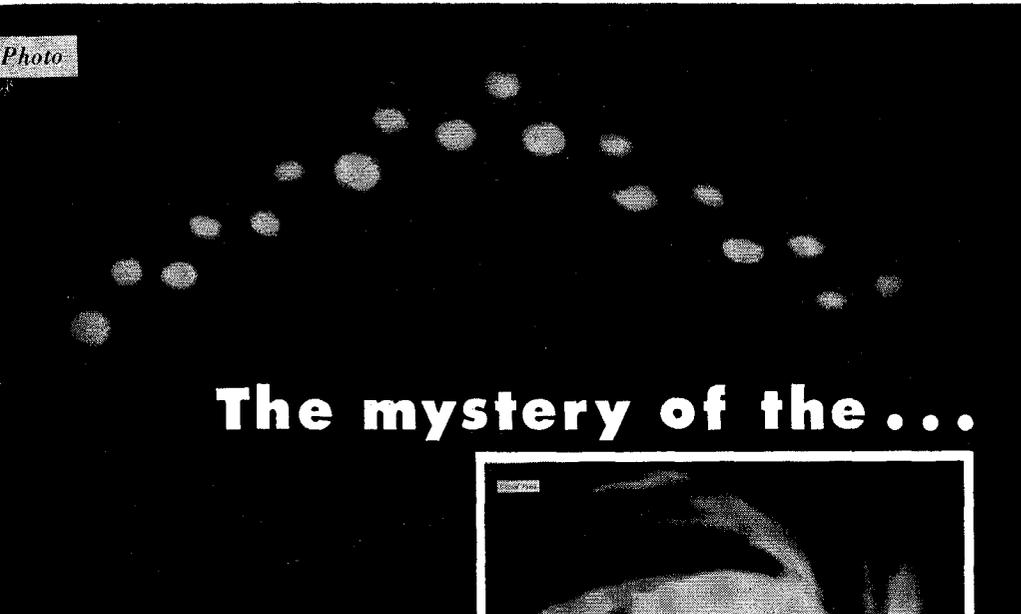
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# The VOICE OF Healing

THE VOICE OF THE WORLD-WIDE SALVATION HEALING REVIVAL

Photo



**The mystery of the . . .**

**SEE EXPLANATION**  
on Page 10  
of these actual  
photographs of flying  
saucers taken by  
Carl Hart, Jr.,  
and accepted as  
genuine by the U. S.  
Air Force.

United Press



**FLYING SAUCERS!**

Acme Photo

**THE MYSTERY  
OF THE  
FLYING SAUCERS—**  
in the  
*Light of the Bible*  
— Page 10

**THE MIRACLE  
IN MY LIFE**  
Story of Evangelist  
Albert H. Gilbert  
— Page 6



**Sixth Anniversary Edition — Thirty-six Pages**

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# THE MYSTERY OF THE FLYING SAUCERS

*In the Light of the Bible*

By  
Gordon Lindsay

## CHAPTERS

- I. The Mystery of the Flying Saucers.
- II. Mysterious Occurrences in the Heavens in the Past.
- III. The Coming of the Saucers.
- IV. Are the Saucers Terrestrial Phenomena?
- V. Are the Flying Saucers of U. S. or Russian Origin?
- VI. How Does the U. S. Airforce Explain the Saucers?
- VII. Are the Saucers from Other Planets?
- VIII. The Flying Saucers in the Light of the Bible.
- IX. Are the Flying Saucers a Menace?
- X. Conclusion to the Riddle.

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| ARKANSAS—Hot Springs      | KRCH    | 1270 | Sunday   | 8:30- 9:00 A.M. |
| CALIFORNIA—Los Angeles    | KRKD    | 1150 | Sunday   | 4:15- 4:45 P.M. |
| Dinuba, (Fresno area)     | KRDU    | 1240 | Sunday   | 3:30- 4:00 P.M. |
| Lodi                      | KCVR    | 1570 | Sunday   | 2:00- 2:30 P.M. |
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| FLORIDA—Ft. Myers         | WMYR    | 1410 | Sunday   | 8:15- 8:45 A.M. |
| Tarpon Springs            | WBOY    | 1470 | Sunday   | 5:00- 5:30 P.M. |
| ILLINOIS—Chicago          | WAAF    | 950  | Sunday   | 8:00- 8:30 A.M. |
| INDIANA—Anderson          | WCBC    | 1470 | Sunday   | 2:30- 3:00 P.M. |
| La Porte                  | WLOI    | 1540 | Sunday   | 3:00- 3:30 P.M. |
| Warsaw                    | WKAM    | 1220 | Sunday   | 8:30- 9:00 A.M. |
| NEW YORK—Corning          | WCBA    | 1350 | Sunday   | 2:00- 2:30 P.M. |
| Liberty                   | WVOS    | 1240 | Sunday   | 1:30- 2:00 P.M. |
| Port Jervis               | WDLC    | 1490 | Sunday   | 2:00- 2:30 P.M. |
| OKLAHOMA—Oklahoma City    | KBYE    | 890  | Sunday   | 2:00- 2:30 P.M. |
| OREGON—Portland           | KPDQ    | 800  | Sunday   | 2:00- 2:30 P.M. |
| PENNSYLVANIA—Pittsburgh   | WPIT    | 730  | Sunday   | 4:30- 5:00 P.M. |
| Philadelphia              | WTEL    | 860  | Sunday   | 8:00- 8:30 A.M. |
| York                      | WNOV    | 1250 | Sunday   | 1:45- 2:15 P.M. |
| SOUTH CAROLINA—Charleston | WHAN    | 1340 | Sunday   | 3:00- 3:30 P.M. |
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| Galveston                 | KLUF    | 1400 | Sunday   | 1:30- 2:00 P.M. |
| WASHINGTON—Kirkland       | KRKL    | 1050 | Sunday   | 2:30- 3:00 P.M. |

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# HOW DO YOU LIKE OUR NEW MAGAZINE?

(Please answer questions given on page 4)

# The Voice of Healing Prayer Service

**MATTHEW 18:19** — *“Again I say unto you, That if any two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my father which is in Heaven.”*

**E**ACH DAY many requests are received at THE VOICE OF HEALING offices for prayer. People have need of healing; there are financial problems, sometimes troubles in the home, or some member of the family needs deliverance from some habit. We thank God that we have been able to know that many of these prayers have been answered. The volume of requests has constantly increased, but God has shown us just what we must do to get our prayers answered.

### THE POWER OF AGREEMENT

How can God answer the requests of people who write us from a distance? Jesus gave us the answer. It is found in MATTHEW 18:18,19—

*“Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.”*

*“Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.”*

Now this is important: You, yourself, must definitely agree on the thing that you need. You must take the matter to God, and then you must definitely claim the thing from God. Do that first before you write us.

### SEND YOUR REQUEST TO THE VOICE OF HEALING

Write to us, explaining definitely, in as few words as possible, what your need is, and tell us that you have agreed with us for this thing in prayer. Then we shall definitely agree with you. Do not write at great length, because each letter is read over at least twice. The letters are not prayed over in a pile, but each request is

individually taken to God in prayer. We then will have fulfilled the Scripture—for two have agreed together in prayer, and

### WHEN MAKING YOUR PRAYER REQUESTS REMEMBER THE FOLLOWING:

1. Be willing to serve the Lord with all your heart.
2. Read *Matthew 18:18-19*, and agree with us in prayer for the answer to your need.
3. Write us, stating your request simply, and in as few words as possible. Every letter is read through by at least two persons, and your request is prayed over **individually**.
4. In case of an affliction, we will send you a cloth that is prayed over by our evangelists, according to *Acts 19:11-12*—  
*“And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.”*
5. At the same time, every member of the world-wide prayer band is agreeing that your request will be answered.
6. When you receive the answer, be sure to write us and tell us about your deliverance.
7. This service is without charge, although offerings are gratefully accepted to defray the heavy expense of maintaining this service. A stamped self-addressed envelope will also save time.

God—to keep His word—must answer.

### THE WORLD PRAYER BAND

In taking our stand that God has answered these prayers, it is a help to have the world prayer band also agree with us, for there is great power in united prayer. Jesus knew the power of prayer, and prayed as no other person ever prayed. Yet He knew that increased power would result if His disciples would watch and pray with Him (*Matt. 26:40-41*). For this reason, we have enlisted a world prayer band, who have pledged themselves to do two things:

- (1) To pray for every member of the prayer band, and for the requests that come in from those who have need of deliverance.
- (2) To pray for world-wide revival. If you do not belong to this world-wide prayer band, join it now.

In addition to the prayers of our world-wide prayer band, our evangelists also unite with us in agreeing that God shall meet each request.

### THE VOICE OF HEALING RADIO PROGRAM

Be sure to listen to THE VOICE OF HEALING broadcast each week, and to the A. A. Allen broadcasts. One of these broadcasts should be heard in most any section of the country. When we pray the prayer of deliverance on the air, that is an excellent time for you to agree with us for your need. If there is no VOICE OF HEALING program in your vicinity, help us—through your prayers or giving, to get a program on a station in that locality.

### THE ANOINTED PRAYER CLOTH

To those who have need of healing, we send out a prayer cloth, prayed over by our evangelists, in accordance with *Acts 19:11-12*. (See Scripture given in center box)

This is the Scriptural method of praying for the sick at a distance.

**CLIP OUT THIS COUPON AND MAIL TO US TODAY!**

**TO: THE VOICE OF HEALING**

Box 8658, Dallas, Texas

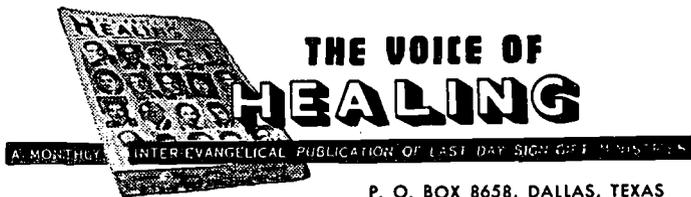
Please send me by return mail your new book **THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE**, written by Gordon Lindsay.

- I would prefer to have the book, **TRUE VISIONS OF THE UNSEEN WORLD**.
- I would prefer to have the book, **PROPHECIES FOR THE CHURCH AT THE END TIME**.
- (Be sure to mark (x) in the square to the left above indicating which book you prefer!)

I enclose \$..... to assist in getting the Gospel out through the Faith Literature Crusade and THE VOICE OF HEALING broadcast.

NAME..... ADDRESS.....

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right.  I am not a member of the World Prayer Crusade but I do desire to join.



# THE VOICE OF HEALING

A MONTHLY INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN GIFT MINISTRIES

P. O. BOX 8658, DALLAS, TEXAS

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April, 1954

Volume 7, No. 1

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Lottie Addy..... Assistant Editor  
Please notify us of change of address, giving both old and new addresses. Address all mail to:

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## THE VOICE OF HEALING PUBLISHED MONTHLY

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|--|--------|
| Subscription rate—10 Months .....                                  | \$1.00 |
| 2 Years .....  | \$2.00 |
| Canada and Foreign—10 Months .....                                 | \$1.50 |
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| Single Copy (Current Issue) .....                                  | \$.15  |
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## CHURCH ANNOUNCEMENTS OF GENERAL INTEREST

The 31st International  
**FOURSQUARE CONVENTION** will be  
held in Moline, Illinois  
MAY 22-28, 1954

The Assemblies of God  
**NATIONAL SUNDAY SCHOOL  
CONVENTION** will convene  
MARCH 30-APRIL 2, 1954  
at Kiel Municipal Auditorium, in  
St. Louis, Missouri

## HOW DO YOU LIKE OUR NEW MAGAZINE?

YOU, OUR READERS, will notice that THE VOICE OF HEALING has had its make-up considerably changed this month. We hope the changes will be for the better. We are constantly on the look-out for ways and means to improve the magazine and still keep it at a low cost to the subscriber.

Most religious magazines of the quality and price of our publication have considerably fewer pages than THE VOICE OF HEALING. Last year we ran 32 pages for most of the year, occasionally 24 pages. Actually, the magazine ran behind several hundred dollars a month, which we barely made up from profit on the sale of our books.

### THIS MONTH WE ARE MAKING AN EXPERIMENT

The inside of the magazine was run in offset, with the cover run on the letter press. In this way, we may be able to permanently increase the size of the magazine to 28 and 36 pages, without having to add the increasing cost to our subscription price.

WE NOW ASK YOU TO DO US A FAVOR. You can assist us in making our future plans, if you will answer the questions given below, and mail them into our office to the attention of the Editor.

If you live where you can hear our radio programs, please answer the questions pertaining to it also.

THANK YOU!

### THE NEW VOICE OF HEALING MAGAZINE

1. Is the new make-up of the magazine acceptable?  Yes  No.
2. What articles and features of the magazine do you like best?

.....  
.....  
.....  
.....

### THE RADIO BROADCASTS

1. Can you hear the program in your area?  Yes  No.
2. Is the reception good?  Yes  No.
3. Is the present time of the program good?  Yes  No.
4. If not, what would you consider a better time? .....
5. Do you have a suggestion concerning the music? .....
6. Do you have any further suggestions? Give the call letter of the Station over which you hear the program. ....  
Give the name of the City from which you heard the broadcast. ....

.....



# The Message of Easter

By  
D. Hine-Butler

**T**HEY HAVE THEIR DAY, 'tis cold  
and grey,  
Outside the wall and far away;  
But first they plait a crown of thorns,  
And this the Sacred head adorn.

**W**ITHIN His hand they place a reed,  
To shew that He is King indeed;  
And on His back a scarlet robe,  
That He is Lord of all the globe.

**B**UT this they do in mockery  
With hateful hearts of treachery;  
They swear and snarl and spit on Him,  
And strike and slash at every limb.

**H**IS tortured frame they take at last,  
And to a cross they drive it fast:  
With cruel nail and sick'ning blow,  
Till hideous wounds begin to flow.

**T**HEY do their worst, they see Him die;  
"It is finished!"—they hear His cry.  
The One, Who said He came to save,  
Is captive now within a grave.

**G**OD HAS HIS DAY, 'tis still serene,  
The purple grey is not yet seen;  
But then a flash, a brilliant light  
Breaks through the grave with silent might

**A**ND out walks One with shining face,  
Aglow with love and triumph's grace,  
His flaming form, His splendid stride,  
His kingly head and shoulders wide,

**H**IS gleaming eyes and radiant smile,  
His lovely lips that speak awhile—  
These all acclaim with one accord:  
"Christ is risen and He is Lord!"





# The Miracle In My Life

Evangelist Gilbert

**WARNED OF GOD in a dream of approaching death and shown how to avert it, EVANGELIST ALBERT H. GILBERT was raised up and healed, after spending 12 years in bed, and given a ministry of deliverance. This life story reads like fiction, but every statement is documented.**

**IN TELLING** how the dear Lord graciously granted me a ministry of deliverance. I must mention those inspired words of the 105th Psalm, verses 17-22—

*“He sent a man before them, even Joseph, who was sold for a servant;*

*Whose feet they hurt with fetters: he was laid in iron;*

*Until the time that his word came: the Word of the Lord tried him.*

*The king sent and loosed him. . . . and let him go free.*

*He made him Lord of his house. . . .*

*To bind his princes at his pleasure.”*

This portion of scripture has been applicable to me for I was really bound for 12 long years and remained a helpless cripple until the King of Glory sent and loosed me. He has made me to know that as a joint-heir with my Lord . . . all things are mine. And He has given me authority to ‘bind’ the powers of satan and ‘loose’ the captives.

### AN UNUSUAL DREAM

I was in a helpless condition until the Word of the Lord came to me bringing deliverance to my broken body. Then another Word from the Lord came unto me thrusting me forth into a wonderful ministry of Bible Deliverance for the sick and afflicted.

It was during the month of June, in 1939, that I was conducting evangelistic meetings in Sioux City, Iowa. During the middle of the first week of these meetings I had a very unusual dream. I am not a dreamer. But this dream I am sure was of the Lord. Little did I know that it was to be fulfilled in a couple of days. It was to be the beginning of many dark and trying days of bitter experiences from which the Lord was to graciously bring me forth from my prison with a heretofore unknown compassion and love for the sick and afflicted.

Though God's intended pattern for my life was unknown to me at the time, it was evidently His loving plan to snatch

me from the grave, heal my body, raise me up and use me in a ministry of deliverance.

### SHOWN HOW TO REBUKE DEATH

In this dream, I was in a very beautiful place, like a beautiful park. In it there were very beautiful trees, flowers and shrubs. To me it was nothing but a park. Suddenly, before me appeared an opening in the ground. It was exactly the size of a grave in a cemetery. The same width, length and depth. It was deep and the new earth had just been thrown up on one side. As I stood looking into the opening in the ground I felt an irresistible force drawing me down into this grave-like opening. I felt that I just had to go down into it. I felt impelled to go down. Just as I was about to step down I saw, to my left, a large, greenish transparent-looking creature coming toward me. It came in a rather leaping motion and stopped at the opposite end of the grave-like opening in the ground. Here, it took a reclining position and, with eyes that I shall never forget, it leered at me and laughingly said, “I've got you this time.”

Instantly, in the dream, the Lord showed me how to rebuke “Death.” Each time I rebuked this hideous creature boldly and as the Lord had shown me, it took a step backward and away from the grave. I continued rebuking this creature until it was gone. As it very reluctantly withdrew and was gone, I found myself watching a great multitude of happy, rejoicing people all marching in the same direction. Then I awakened.

To me, this was an unusual dream. God was warning me of something. At the same time He was revealing to me one of His secrets. “The secret of the Lord is with them that fear Him” (Psalm 25:14). May I humbly mention that, since the night of this dream, I have often seen Death rebuked and people raised up from what would have been their death bed.

### THE TERRIBLE ACCIDENT

It was just three days after this dream that I was in Wayne, Nebraska, taking dinner with a family from the church in which I was conducting the revival. On my way back to my evening service in Sioux City, we came over a mountain. It had been raining and the roads were bad. Coming down the mountain road, the car in which I was riding got out of control. It twisted and turned and raced down the hill as the frantic driver pushed in the clutch. It finally came to a halt by striking a concrete bridge. I was thrown from the wreckage over the bridge and into a stream.

My neck was broken, two vertebrae were completely smashed, the spinal cord was almost severed, the lower part of the spine was badly injured and the skull fractured. I became instantly paralyzed from my neck downward. Both arms and legs were “lifeless.” Internally, I became semi-paralyzed. I lay on the ground a long time, as I was believed dead. It was raining and, as the rain beat on my face, I became conscious for a passing moment. In that instant the Lord reminded me of the dream He had given me. To a friend nearby whose voice I heard, I whispered faintly, “Remember my dream . . . rebuke Death.” I had told him of the dream. Both of us used the knowledge given me by the Lord in that dream.

### THOUGH DEATH REBUKED—DOCTORS DESPAIR OF MY LIFE

The doctors in the hospital in Wayne, Nebraska, waited five days for me to die and, seeing that I didn't die, they sent me to the St. Joseph's Hospital in Sioux City. How true it is that the unsaved man knows nothing about the secrets of the Lord. As the depths of our soul cry out for the depths that are in God. . . . He lets us in on some of the secret things. Death had been rebuked. There would be no

**PARALYZED AND HELPLESS — Nothing to look forward to but a wheel chair — then Jesus came!**



funeral for the moment. Surely it doesn't matter how desperate one's condition may be, God is a good God and can do anything to bring to pass His plan and purpose for a life. The doctors had taken many X-rays of my spine and, knowing my condition, waited for me to die.

But the doctors didn't know that, eight years before this automobile accident, the Lord had very graciously and definitely added 15 years to my life as He did in the case of King Hezekiah, (Isaiah 38:5). This was at a time when I was seriously ill and not expected to live. So, at the time of the accident, I still had seven more years of the fifteen to live. While apparently dying in the Wayne Hospital, a converted Jewish evangelist came to my bedside. As I became conscious for a moment I heard him praying for me. He said, "Lord you can't let him die. You promised him fifteen years and he still has seven more years to go. If you let him die I couldn't believe you again." My friends, faith never looks at circumstances or conditions but simply counts on what God has said He would do. "ALL things are possible to him that believeth" (Mark 9:23).

#### BEST MEDICAL SKILL COULD DO LITTLE

While the Lord had kept me from going down into the grave yet, I spent the next 12 years in bed, either in hospitals or at home. During these years I suffered much at the hands of doctors and surgeons. There were operations on the head, the skull, inside the head near the brain, a large stone removed from the bladder, ulcers of the stomach, etc., etc. Of course I was unable to walk and, if I merely looked downward, I would faint. Head tractions, plaster casts and braces held my thin, emaciated body together.

Even Mayo Brothers in Rochester, Minnesota, refused me admittance as they said they could not help me. Many special-

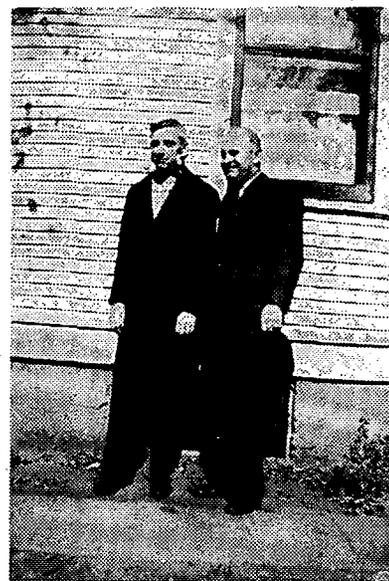
ists had my case but none could help me. Unwise handling of my case, at the scene of the accident, had resulted in permanent injury. I prayed to die many times, as I did not wish to live if I could no longer be in the Lord's work. But God who said He would take a worm and thresh a mountain with it... had a plan for my life. All I could see at the moment was the tangled threads on the wrong side of the pattern.

#### RESOLVED TO TRUST GOD

For these 12 years I was in and out of hospitals, a helpless cripple, with one complication after another... all resulting from the injury to the spine and the severed nerves. Three years ago I was in the Mound Park Hospital in St. Petersburg, Florida, where they were preparing me for a major operation. I had been given six blood transfusions. They hesitated to proceed with plans for the operation as they said I was not able to have it. I was sent home in an ambulance. At that moment my good wife and I fully decided to take my case out of the hands of the doctors and trust God alone for my healing. It was a battle, as I had neither doctor nor medication. But, in the crisis, God sent a Word to my dear wife. He said, "There will be no more hospitals." Nor has there been, from that day.

#### HEALED AND GIVEN MINISTRY OF HEALING

For the past 3 years there has been no need for either a doctor or a hospital. The Great Physician spoke from heaven and said, "Thou shalt no more say, I am weak, for thou shalt be strong. As I was with Moses so I will be with thee!" Then we gave ourselves to fasting and prayer for the Lord to give us an effective ministry. As we waited upon Him, He clearly spoke to us and said, "I have placed healing in thy hands, gifts of healing are in thy hands... be strong... I have put my Words in thy mouth."



UNABLE TO STAND ALONE, Evangelist Gilbert is here shown being held up by a Missionary from the Open Bible Church. Note head and neck brace.

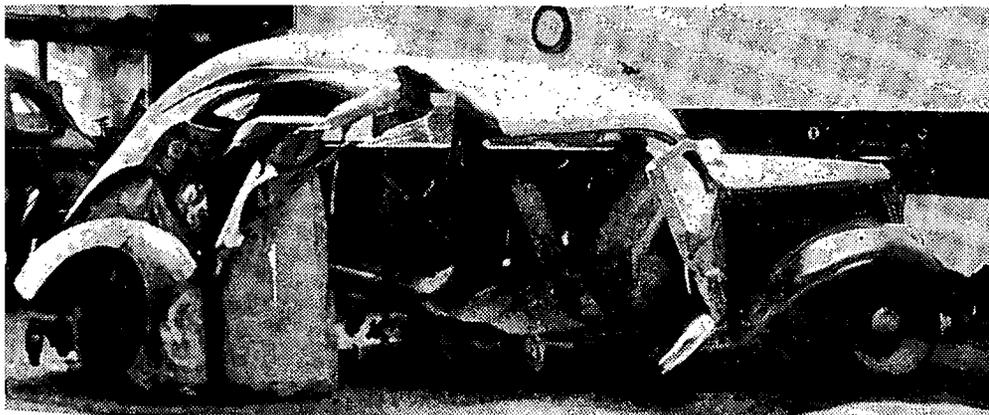
#### CALLED TO MINISTER IN CUBA

Before I had gotten up out of bed after God had spoken, there was an urgent call to come to Cuba for a healing revival. In the Name of the Lord I arose and went to the Province of Matanzas in Cuba where I saw hundreds of Catholics healed by the power of God, with nothing more than a touch. During the past few years we have witnessed at least seven individuals, who were insane, definitely delivered. In several instances God sent me to insane asylums to hopeless cases and He the DELIVERER, set the poor people free. I have been in insane institutions in a number of states. Within the past week I was taken to the State Asylum in Maryland to pray for a man. While there, I prayed for a group of men. As I prayed a number of them was heard saying "This is what I have been waiting for." Surely the day of deliverance is about to break upon us in a greater way than we have ever seen before. God is revealing even this unto us by His Spirit, for the Spirit searches all things, even the deep things of God. We have witnessed the mighty healing power of our wonderful Christ in all our meetings from Coast to Coast. Every bit of the glory we gladly give to Him for we are daily reminded that we have this great treasure in an earthen vessel.

#### GIVEN DIVINE LIFE

Not only has the Lord healed my body but has revealed to me that He has given me DIVINE LIFE. By unquestionable revelation He has shown me my own physical body in the grave. And He told me that I was dead (as good as dead physically) but that my life (physical was hid with Christ in God. No doubt Abraham had this same revelation when he refused to even look at his own body which was as good as dead. But divine life made it possible for both Sarah and Abraham to bring forth children in old age.

So, here is a Lazarus... as it were... back from the grave. With a glad heart and an unshaken faith in my God, I endeavor to let the very life of the Son of God flow through me to others bringing deliverance to the captives.



SHOWN HERE is the automobile after the terrible accident, in which EVANGELIST GILBERT'S neck was broken, and his body badly mangled.

### NOW AVAILABLE!

IN SHEET MUSIC

I'VE HAD A VISION OF JESUS

□ 35A

and

HE'S ALTOGETHER LOVELY TO ME

Words and music by — MRS. HATTIE JONES

(Both Songs) PRICE 35c or 3 for \$1.00



# Len Jones COLUMN

## THE MAGIC STORY!

**R**ECENTLY I received a booklet of 32 pages with the above name, written by Frederic Van Renssalaer Dey in 1900.

In the front of the booklet was written, "Compliments of Lee Braxton." It made me curious as to why he should send this booklet to me. It made me more curious when I read on the last page of the booklet:

*"I read THE MAGIC STORY at a crucial time in my life, and it has helped me to raise from shoe shine boy to where I am today."*—Lee Braxton, First National Bank Chairman, City Councilman and Mayor, Whiteville, N. C.

*"This little book inspired me immediately to find my better self. The moment I finished reading it the first time, I knew I had found something I would never forget. Since then I have read THE MAGIC STORY more than a dozen times."*—Oral Roberts.

Both of these testimonies were dated just six months ago, so it was all very recent.

Now what was there in this booklet, that first of all Lee Braxton wished me to read and, second, why both he and such a well known person as Oral Roberts should write so emphatically about? And third, if a third is needed, why I should make it the subject of this column?

Needless to say, I couldn't read it quickly enough. It told a story that could change a man's life: It told of a man who sank so low that he possessed nought wherewith to purchase food or raiment and he found himself like a pauper. Steady employment could not be secured and he became emaciated in body, and nothing but a skeleton in spirit.

His condition was deplorable, not only for his body but also his spirit, which was sick unto death. He had sunk very low indeed and deemed himself ostracized by the whole world.

One night, while asleep in his bed of a pile of shavings with a pyramid of casks as his roof, he awoke and saw another being, rosy with health and with a very conscious power and force in his demeanor both physically and mentally.

This presence was in his likeness — in short it was his "better self." It was what he could have been — it was what he should have been. His other self was calm, steadfast and self-reliant, whereas he was cowering, cringing and filled with nervous trembling and fearful of intangible shadows.

He followed his "better self" and found

REVEREND LEN J. JONES is editor of the Australian quarterly magazine **THE EVIDENCE**, a Full Gospel Publication of 68 pages. Subscription rate is \$1.00 per year. Send orders to The "EVIDENCE," 197 President Avenue, Kogarah, N.S.W., Australia.

that with a firm step he entered places where he was afraid to enter. He could not help wondering at the temerity of this presence, so like himself, and yet so unlike, in daring to enter where his own feet feared to tread. This happened for many days. One day he asked, "Who are you?"

*"I am he who you have been"* was the reply, *"I am he who you may be again.* Wherein do you hesitate? I am he, whom you were, and whom you have cast out for other company. *I am the man made in the image of God, who once possessed your body.* Once we dwelt within it together, not in harmony, for that can never be, nor yet in unity, for that is impossible, but as tenants in common who rarely fought for full possession. Then you were a puny thing, but *you became selfish and exacting until I could no longer abide with you, therefore I stepped out.* There is a plus-entirety and a minus-entirety in every human body that is born into the world. *Which ever one of these is favored becomes dominant;* then is the other inclined to abandon its habitation, temporarily or for all time. I am the plus-entirety of yourself — you are the

minus-entirety. I own all things — you possess naught.

*"To the plus-entirety of man, all things are possible!* The world belongs to him. He fears naught, dreads naught and stops at naught. He asks no privileges. He dominates and does not cringe."

Reader, your plus-entirety or your minus-entirety is dominating your life, or to put it in Scriptural language, the "old man" or the "new man" is in possession right now. There is the part of us that covers and is afraid to enter, and there is that part of us that is unafraid and will go right in. There is the "old man" that says, *"I can't"* and there is the "new man" that says, *"I can do all things through Christ Who strengtheneth me."* There is the "old man" that says, *"I am sick"* and there is the "new man" that says, *"with His stripes I am healed."* The "old man" will take us to where we are sleeping among the shavings with casks above us as our roof, and there is the "new man" rosy with health, with vigor, force and fearlessness.

There is no book in the world so inspiring as the Bible. There is no book that encourages us to find our "better self" and shows us man's possibilities; more than that Book does. No book ever written stirs us to greater things—both by example and precept, from first page to last; this Book leads the way. It is a Book of Encouragement! It is a Book of Promises! It is a Book of Power, telling us what we are and what we can do! Without a doubt, God has not failed in encouraging us to find our "better self."

Think of such examples as *Joshua*, who caused the sun to stand still; *David*, who slew Goliath; *Daniel*, who "stopped the mouths of lions"; *Moses*, who stood against Pharaoh; and *Elijah*, who slew the prophets of Baal. They are all dead, yes, but you and I are still alive and we can do things too!

As for promises, is there any promise in any other book like the one that says, *"All things are possible unto you"* or the one, *"he shall have whatsoever he saith"* or *"greater things than these shall ye do?"* Was there ever a person who encouraged people to "be strong and do exploits" more than Jesus did? Why, when Peter marvelled that the fig tree had withered up at His word he was told to go and do the same thing? He has done all He can do in this matter. The rest is up to us! Will we be the hesitant, fearful, cringing failure, with our bed among the shavings with casks for our roof, or will we be the man God wants us to be?

### ITINERARY OF EVANGELIST LEN JONES of Australia

- Philadelphia, Penna. March 16-28  
Location: Italian Pentecostal Church  
Contact: Rev. Carmine Di Biase, Pastor, 1543 McKean
- New York, N. Y. March 28-April 4  
Location: Glad Tidings Tabernacle 325-329 West 33rd St.
- Springfield, Missouri April 6-18  
Location: Central Assembly Church  
Campbell at Calhoun
- Tulsa, Oklahoma April 20-25  
Location: Full Gospel Tabernacle 5th and Peoria St.

# The Anointing of Power



By W. V. Grant

Sermon  
Preached at the Fourth  
Annual TVH Convention  
in Dallas, Texas

**LUKE 4:18**—“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.”

**JESUS SAID**, if I go away the Comforter will come, but “if I go not away, the Comforter will not come.”

I know that He got back to heaven because I received the Holy Ghost. I was there the night I got it. In the Book of Acts, we find that 120 received the Holy Ghost. Then thousands received the Holy Ghost. How do I know it? The Bible says that those who were saved continued steadfastly in the apostle's doctrine.

## THE EARLY CHURCH WAS FULL OF THE HOLY GHOST

In Acts, Chapter 2, Verse 4—we read that they all lifted up their voices with one accord and, while the place was shaking, they were all filled with the Holy Ghost. This happened at Samaria, at the House of Cornelius, and at Ephesus. Being full of the Holy Ghost was the normal Christian experience in the days of the Early Church.

Jesus said, “The Spirit of the Lord is upon me, to preach the Gospel to the poor.”

There is not a thing in the world that we can substitute for the Holy Ghost's anointing. People try substitutes but they won't work. Some people say they like a pastor with a charming personality. That's wonderful, but you need a pastor and an evangelist that is full of the Holy Ghost. The letter killeth, but the Spirit maketh alive. It's not by power, it's not by might, it's not by psychology, but by the Spirit of the Lord! If the Spirit works, we will have a revival. If we put a damper on the Spirit of the Lord, we will not have a revival. We need methods and conferences, but they are not a substitute for the power of the Holy Ghost.

## JESUS IS COMING FOR THE OVERCOMERS

When Jesus received the anointing of the Holy Ghost, He began to cast out devils. The Bible says that the yoke is destroyed because of the anointing. The burdens will be taken from our shoulders



Evangelist W. V. Grant

because of the anointing. But when Jesus began to do this they said, “What new doctrine is this?” There are always carnal Christians about. I believe that Christians are going to be divided into two groups, before the end of time. There will be a carnal church and a supernatural church. One group will trust God and be supernaturally delivered. Only those who trust God will be able to be overcomers, and Jesus is coming for the overcomers.

## THE HOLY GHOST ANOINTING IS FOR EVERYONE

God wants all His people to be anointed. God can anoint a wash woman. He can anoint you to sweep floors, make beds or wash dishes. He anointed me to plow vetch. Later He anointed me to sell groceries. Now He's anointing me to preach. He anoints me to pray. The greatest mistake you can make is not to be anointed to hear the Gospel.

I do not have a new revelation or a new doctrine. I believe what I have always believed. I believe this anointing is for anybody. God can answer a child's prayer. God can anoint you and manifest the gifts through you. You don't have to have a college education to know what the word “all” means. You can study Latin until you are gray-headed, but ALL will still mean ALL—EVERYONE! God's Word still says that He forgiveth all your iniquities and healeth all your diseases. The promise of the Holy Ghost is to “ALL that are afar off.”

**LUKE 3:22**—“And the Holy Ghost descended in a bodily shape like a dove upon Him.”

I received the Holy Ghost the night after I was saved. The Bible says, “You shall receive the Holy Ghost not many days hence.” Some people have waited many years hence. The devil says you can't receive it, but God says you can. You had better begin to say what God says. The Bible says that he that is called by God speaketh God's words.

## MORE THAN ONE WAY TO BE ANOINTED OF THE HOLY SPIRIT

I remember when I buried my head in the cotton seed and said, “God, you told us that you'd let these signs follow and I'm going to do my best to stay filled with the Holy Ghost.” However, I guess I spent ten years learning to do things for the devil and I had to spend ten years trying to undo that. I did a little bit of everything. I shouted and jumped for 150 nights in succession. I thought that I had the anointing. But there is more than one way to be anointed of the Holy Spirit. Some people play with the Holy Ghost like it was a ten cent baby rattle. They want to pacify their selves like a baby with a toy. And you have some men bearded and are gray-headed, who still want to cry on somebody's shoulder. They ought to get busy enough after while to help someone else.

There were thirteen children in our family. After awhile, some of the children got old enough to help some of the younger children. That's the reason my folks could raise so large a family. I remember one pastor told me that, for three days and nights, he didn't pull his shoes off, he was so busy praying for the sick. He said, “I have 500 members and I can pray the prayer of faith anytime for the people's healing.” I think that pastor's church will grow.

There was a time when the Spirit of God came upon me with an anointing to preach, to shout and to rejoice. There came a time when something else happened. Jesus said that He was “anointed to heal the broken-hearted, and set at liberty them that are bruised.” That is a different kind of anointing. That is a different thing to intercede for somebody and heal the broken-hearted and to set at liberty them that are bruised—to console somebody when their heart is bruised and torn and they are in despair. That is a different kind of anointing.

# THE MYSTERY OF FLYING SAUCERS

by  
GORDON LINDSAY

THE scientific world today is baffled by one of the most amazing mysteries of history. For several years now, reports have poured in from many sources all over the world, of strange objects appearing in the heavens; objects which apparently have power to move at incredible speeds, and which in other ways distinguish themselves as being something distinctly different from any aircraft known by inhabitants of this earth. For want of a better name, and also because the name roughly suggests their general appearance, these objects have been called "Flying Saucers."

**"FLYING SAUCERS" PRESENT A MYSTERY**

Sightings of such strange disc-like craft have been made by persons of all occupations. Some are engaged in ordinary pursuits of life but the number also includes experienced pilots of commercial planes, radar operators, Air Force personnel, astronomers of repute, and others who are used to observing what goes on in the skies, and who are able to give an objective report of what they see. The consensus of opinion of those who have evaluated these reported sightings and are best qualified to judge, is that a large number of the objects which have been observed, are sky-craft of some kind that is unknown to the Military Intelligence of this or any other country.

Varied explanations have been given by those who have investigated the "Flying Saucers," as to their true nature. In these articles we shall consider some of the explanations that have been advanced as to the origin of the strange craft and

its possible significance. If "Flying Saucers" exist as extra-terrestrial phenomena, there must be a purpose in their coming. *It is possible that this purpose could affect, for good or ill, every person living on the face of the earth.*

**WHAT ARE THESE OBJECTS?**

What then, we ask, is the explanation of these objects that are moving about in our skies at tremendous speeds—sky-craft which differs so greatly from the conventional types with which we are familiar? Some have attempted to prove that the sightings are merely the result of mass suggestion abetted perhaps by

**T**HE PICTURES of the formations of Flying Saucers on the cover were taken by Carl Hart, Jr., and used by special permission. The U. S. Air Force Intelligence team says, "These photos are legitimate." The formations were first witnessed by many people in the Lubbock, Texas, area.

The center photo was taken by Enrique Hausemann Muller in Spain, April 24, 1950. The object was described as being very luminous, of very huge size, and spun across the heavens with a rotating motion, giving off streamers or rays of flame like a fireworks pinwheel. Yet it seemed to be intelligently guided, and did not appear to be indefinite in shape. It showed the distinct oval of a disk-shape and seemed thicker in center than at the edges. The color was a weird greenish orange, rather more green than orange, and there was absolutely no sound following its passages across the skies.

the confusion and uncertainty of our times. But practically all investigators reject this explanation as completely inadequate.

It is probable, of course, that some of the reports can be written off as being the result of imagination, suggestion, or as coming from erratic persons whose motive is to secure publicity. Then, too, people unfamiliar with celestial observation, could be expected to confuse certain objects, as sky-hook balloons, advanced styles of aircraft, and even kites with what appears to be "Flying Saucers."

**ARE NOT MIRAGES**

Atmospheric effects such as temperature inversions or mirages might explain a number of other sightings. The mirage is a well-known phenomena. The writer himself has seen trees and lakes appear in the sky where he knew no such things ought to be. Such phenomena, while not rare, is infrequent and does require special atmospheric conditions. The sightings however, have occurred in every latitude, day or night, winter or summer. The appearance and motion of the celestial objects in question are in striking contrast to any effects produced by a mirage.

Various other objects in the sky such as, for example, the Planet Venus have, perhaps on occasions, been mistaken for the light of a spaceship. Meteors and other well-known celestial phenomena have also been considered as a possible explanation for some of the Saucer sightings.

**REPORTS TOO FANTASTIC TO BELIEVE**

With these considerations in mind the Air Force Intelligence, at the beginning of their investigation, took for granted that the whole question of "Flying Saucers"

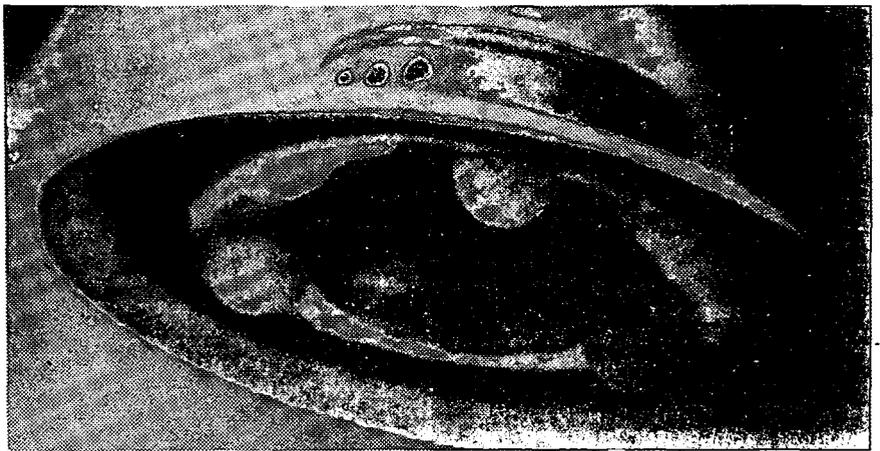
was merely a matter of mistaken identity. Any other alternative was just too fantastic to believe. Consequently the whole investigation proceeded from that view point. If unidentified objects appeared in the sky, there must be a rational explanation for them. Nature in some way was performing some kind of magic causing people to think they saw what actually they did not see. That was the official conclusion of Operation Flying Saucer at the completion of its initial investigation and, with that, it suspended operations.

### WITNESSES OF PHENOMENA INCREASED

Nevertheless, Saucer sightings continued to multiply and the number of qualified witnesses of the phenomena continued to increase. The Air Force Intelligence was compelled at length to reopen its investigation, which in its new phase went under the name of Operation Bluebook. It was no longer possible to ignore the accumulating evidence. Something was up there in the sky that was not being accounted for.

As a last resort a civilian investigator advanced the theory that these objects were being manufactured, either by our own government in some super-secret project, or by a foreign power such as Russia. But this solution only provoked a flood of new questions. Has experimental aircraft been developed capable of speeds up to 18,000 miles an hour? Could such craft change course at right angles and could they elude pursuit of the fastest jet planes with seemingly no effort? If Russia actually has such craft, though the idea seems fantastic of belief, would she be risking them over America and other parts of the world, where one of them might be forced down?

Actually, both America and Canada are building disc-shaped craft and some models have already been in flight. Henry Taylor writing for the Reader's Digest insisted that this was the full explanation of the sightings, and declared that this was "good news." But the officers of the Air Force scorned Mr. Taylor's explanation as ridiculous and absurd. This theory never gained weight with more than a few and, at the present time, has practically been forgotten.



THE ADAMSKI FLYING SAUCER — What is the riddle behind this picture taken December 13, 1952, at Palomar Gardens, California, by George Adamski, which he used in his book "FLYING SAUCERS HAVE LANDED" (by Desmond Leslie & George Adamski — BRITISH BOOK-CENTRE, Publishers)?

Are the flying saucers a creation of man, are they of Divine origin, or are they something sinister? Whatever they are, it is important that every Christian weigh the evidence carefully, in the light of the Bible. — EDITOR.

### U. S. AIR FORCE ADMITS POSSIBILITY "FLYING SAUCERS" ARE EXTRA-TERRESTRIAL

*The answer to all this speculation is that the U. S. Air Force, having made early denials that there was anything to the Saucer sightings, now makes the quiet admission that there are real grounds for believing that these objects in the sky are of extra-terrestrial nature!*

Some seeking notoriety have confused the issue with sensational stories such as the one about "The Landing of Little Men from Mars," which was quickly proved to be fraudulent. One of the principal actors in that case, it was reported later, ran afoul of Federal law in his illegal activities as a confidence man. The whole story, from the beginning, showed every indication of being a hoax, and so it proved.

*Nevertheless, those who were engaged in exposing that hoax are among the ones who are quite convinced that the "Flying Saucers" are of extra-terrestrial nature!*

### DO "FLYING SAUCERS" HAVE PROPHETIC SIGNIFICANCE

What do all these things mean? I writer is not a sensationalist and decr wild and unfounded speculations. He is firm believer that the Bible is the Word of God, and heaven's revelation to man. But he cannot deny that the evidence strong that there is actually something taking place in the heavens that is of most significant nature—something that is important for every man and woman on this planet to know. He feels that the time has come when Christians should have explanation of this phenomena from a Scriptural standpoint.

Are these "Flying Saucers" of prophetic significance? Are they controlled by intelligent beings from another planet? Does their coming have some relation to events which are to take place at the end of the age? What is the purpose of their coming? How does the whole thing fit into the prophetic picture? If such intelligences exist, how can they penetrate through outer space? Are they of different physical nature than human beings? Is their purpose beneficial? Could they be angelic beings? Or diabolical beings?

These are a lot of questions and we do not say that we yet have all the answers. Nevertheless, we believe that we have information on this subject which Christians ought to know. Indeed, we believe the matter to be of a grave nature and one that we ought to carefully consider, because it concerns events and developments which may vitally effect the future of every man, woman and child living on this planet. We believe that Christ was speaking of something of great significance when, referring to the time of His second coming, He said Luke 21:11—

*"And fearful sights and great signs shall there be from heaven."*

This is the first chapter of the book **THE MYSTERY OF THE FLYING SAUCERS**, by Gordon Lindsay. Excerpts from other chapters may appear in a later issue. On page 2 of this issue of TVH, you are told how you may secure this book, which counts the results of the writer's investigation. It is a startling revelation!

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"He careth for you!"



**SPRING OF WATER APPEARS  
AFTER SOLDIERS PRAY**



# Startling and Amazing

**D**URING THE closing days of the Civil War, the state of Georgia suffered from the effects of a drouth which dried up all small streams and wells, leaving no water supply for the many thousands of federal prisoners of war confined within the over-crowded and fever-stricken camp. There was little help for the men who had raging fever, which caused an insatiable thirst for water.

The conditions existed for days while men, in their delirium, madly scratched holes in the ground with their bare hands in their attempt to strike water. Finally, after having reached the end of their resources and too weary and exhausted to put forth more physical effort, they dropped to their knees and prayed to God to send them relief.

While they were still praying, a bolt of lightning struck the hillside just outside the "dead line," and a fountain of sparkling, cold water gushed forth to cool the parched tongues of those whose prayers had been heard.

Years later, Georgia and the Southland were recovering from a drought of unprecedented severity, during which many streams and water sources dried up and all records for aridity were broken but, through it all, a cold stream of pure water continued to flow from PROVIDENCE SPRING.

Today, one may visit the *miracle fountain* which has been named PROVIDENCE SPRING, and read on a bronze tablet this story.

**PROTECTED ON ICY ROADS  
BY DIVINE PROVIDENCE**

**I**N JUNE, 1951, I was driving my Ford on Highway 2 in Northern Michigan. It is a lonely highway, and it was raining heavily. I was driving at 55 m.p.h. up a slight gradient and at the top were some pot-holes caused by frost in the concrete pavement. As soon as the car hit these holes, the back wheels went into a skid and the car became uncontrollable, and started to skid onto the wrong side of the road; imagine my horror when I saw three cars coming at me at 60 m.p.h. Instantly I cried out to God, pleading the protection of the Blood of Jesus; my wife looked up and joined me in my prayer for deliverance. It seemed then as if an angel of the Lord stopped the skid, and *our car suddenly moved out of the way of the oncoming traffic* as the three cars swished by with a sickening noise to remind us how near we had been to death.

We soon learned however, that we were not yet out of trouble, for our car was going toward the deep ditch at the side of the road, at an angle of 30°. I could not brake, as we would have swung around, and I let the car go on its way until the front wheels actually had left the pavement. It seemed then that the same angel of the Lord caused my foot to go down hard on the foot brake, and the back wheels skidded sharply, but the car came to rest, with the front wheels in the ditch, and the back on the shoulders of the road. Although there was not a scratch on the car and four of us were safe, the car was stuck. Getting out, I again cried unto the Lord for help to get us out of the ditch. Within 60 seconds, an old car came up the road and two men sprang out. I did not say a word, but one of the men said, "We will pull you out." He thereupon took chains out of the back of the old car, attached them to mine, instructed his friend to drive, and we were pulled out onto the highway without injury.

*These men "happened" to be garage mechanics who "happened" along just as I prayed! I gave them a little reward and they went on their way, but our hearts were full of praise to God to Whom we had not cried in vain in the day of our trouble. He saved us from death, and He pulled us out of the ditch.*

Rev. H. A. Maxwell Whyte  
Toronto 4, Ont., Canada

**THE LORD HAS PROVED THAT  
"WHATSOEVER YE ASK...  
SHALL BE DONE!"**

**A**S A CHILD I had always been small, sickly, and undersize. I had sugar diabetes, typhoid fever, weak eyes, a bad heart, and a very nervous condition.

Soon after marriage I received a severe spinal injury on the farm and was bedfast off and on. I spent over \$2,500, going to some of the best physicians, within a few months trying to get relief. They all shook their heads and some even told me that, with a spinal brace, I would be able to get around for perhaps another six months and then no doubt I would be an invalid for the rest of my life. I wore that brace off and on for twelve years. Then rheumatism and arthritis set in and at times my wife had to feed me and help me dress; while doctors said my only hope was to go to a dry climate. I went to Arizona, and got some relief but was far from cured.

My wife took "strep" throat infection and was sent to the hospital. That same night I had a severe appendix attack, but would not let them operate until my wife was home. I left the hospital against the doctor's advice. My body was drawn over from intense pain. It took an hour to get home, just a few blocks away; then I was slumped over the steering wheel of my car and could not move. I was in this position over an hour. While looking up through the windshield, I saw the largest star that I have ever seen. My faith arose and I said, "LORD IF YOU WILL HEAL ME I WILL SERVE YOU THE REST OF MY LIFE." I was backslidden, at that time, and not even attending church. PRAISE GOD. I WAS INSTANTLY HEALED OF THIS APPENDICITIS!

**HE CARES**

*Let all who are sad take heart again;*

*We are not alone in our hours of pain:*

*Our Father stoops from His throne above*

*To soothe and quiet us with His love.*



↓ **PROVIDENCE SPRING, Prison Park,  
Andersonville, Ga.**

EXODUS 13:21—"And the Lord went before them by day in a pillar of cloud, to lead them the way."



## PRAYER BRINGS SHELTERING CLOUD

# Incidents Answers to Prayer

The following Sunday, my wife and I made our way to an old fashioned altar and received a wonderful experience.

We then learned of a Brother Branham being in Flint, so we went, to hear him. My wife was healed on the last night. We then followed him to Windsor, Canada. A friend asked me to go up and have Brother Branham pray for my back but I would not for, at that time, I knew my vow to GOD and I feared that if I were healed I would take some job and forget The High Calling; as I had had several good offers to manage large dairies, which to me is a hobby, but still my time would be lost and I feared that I would miss many a service. I did go through the fast line that I might know what GOD would have me to do (but not for my healing). On the way home I resolved that I would not take any dairy at any price and, after returning home, I sat down to study my Bible. About 4:00 o'clock that morning, while in prayer, the audible voice of GOD spoke to me saying—"THE TIME HAS COME FOR YOU TO BE HEALED." I shivered and shook with joy, while a hand, smoother than silk, moved up my spine, as the flesh on my back rolled up like waves of water then something snapped in my spine. PRAISE GOD I WAS HEALED!

Since then, I have been teaching and preaching DIVINE HEALING and SALVATION together as in the atonement; and with the *master key* of prayer "WHAT SO EVER YOU ASK IN MY NAME IT SHALL BE DONE." Healings and miracles are taking place in my home, and among friends, wherever we are called, and in the services where we attend.

Since Thanksgiving, I have had a half hour radio program called HEALING VIRTUE! I have made no plea for finances. I pay for it myself, as GOD provides my needs. Many testimonies are coming in, manifesting that JESUS CHRIST IS "THE GREAT I AM," THE GREAT PHYSICIAN, "THE SAME YESTERDAY, AND TODAY, AND FOREVER!"

*He leaves us not when the storm is high*

*And we have safety, for He is nigh.*

*Can it be trouble which He doth share?*

*Oh, rest in peace, for the Lord does care.*

Through prayer and fasting, I have gained much weight and health, and do not know what a sick day is anymore. Since the healing hand of Jesus has touched me, my eyes are healed and I do not have to wear my glasses. My eyes have been healed for over four years, after wearing glasses continuously over 28 years. Even the police in Michigan made me have my eyes checked, as my driver's license specified that I wore glasses; and, through a road check, I was found driving without them. PRAISE GOD, THAT CHECK BEFORE THEM PROVED THE MIGHTY POWER OF GOD.

I am planning now to go out into evangelistic Divine Healing, Soul-Saving, Campaign work for the LORD, to help reap the harvest before it is too late; as I realize the end time is near.

Please pray for us, I have a wife, and four children in school, but wherever and whenever GOD says "go;" we are ready to go!

Hudson D. Smith  
Rochester, Indiana

## AFTER PRAYER FOR AUDIENCE EVANGELIST CATCHES SHARK

SOMETIMES the evangelist finds himself in a field where conditions are such that it is difficult to get a crowd to preach to. I had an experience such as that in California.

After preaching for several nights, mostly to empty pews, I prayed God to help me get a hearing. The very next day, while bathing in the ocean at Long Beach, I saw the fin of a large fish as it darted by me in the water; making a quick grab, I clutched it just inside the tail. As I tried to lift it from the water I saw to my dismay that I had captured a man-eating shark about four feet long. I had a shark and feared to let go. As it opened its fearful jaws and made a lunge for my leg I twisted its tail and turned it aside. Then began a struggle, in the midst of which I lost my balance and went under the waves, but refused to let go of the fish. I finally dragged the shark up on the beach, and fell exhausted. Quite a crowd gathered, and a newspaper reporter questioned me, learned who I was, and where I was preaching, and how I had caught a man-eating shark barehanded.

I found myself on the front page of a Los Angeles paper the next day, with an article telling of my exploit and announcing the name and location of the church in which I was preaching. That night the church was filled with young and old, to see and hear the man who had caught a shark with his bare hands. It was a wonderful fish story, and it gave me an audience to preach to. God had answered my prayer!

[From "THE ADVENTURES OF AN EVANGELIST," by Charles F. Weigle.]

AN OUTSTANDING miracle in answer to prayer was experienced by our son, Frank Isensee, Jr. It was during the time of his labors as an Assembly of God missionary in the mountain regions of Peru, South America. On a certain journey over the winding mule trails of the towering Andes, both he and the native companion began to suffer from the sun's heat and glare that reflected from the surrounding granite peaks. It was very early morning and a whole day's journey was before them. As this particular heat and fierce glare combination has been fatal to some natives in times past, our son and his companion realized what danger confronted them, and that God would have to undertake in His mysterious way to help protect them through their journey.

Knowing that God was able, in any circumstance, and that nothing was too hard for Him to do, they dismounted from their mules and knelt in prayer. They stood on God's promises that He would make a way where there "seemeth to be no way" and that where any two "shall agree on earth as touching anything that they shall ask, it SHALL be done." (Matt. 18:19) During their supplication, a feeling of cool relief swept over them. Looking toward heaven they beheld a cloud, just large enough to hide the sun. There was no other sign of a cloud in all the sky and that one cloud followed the rejoicing travelers for seven hours, shielding them throughout the day's journey. This thrilling experience can be verified by Brother Felton, Supt. of The Assembly Bible School in Lima, Peru.

Frank Isensee, Sr.  
San Gabriel, California

PSALM 147:8—"He covereth the heaven with clouds."





Evangelist William Branham

# INTERVIEW WITH WILLIAM BRANHAM

(Taken by electrical transcription January 12, 1954)

## THE THIRD INSTALLMENT of a personal interview of the Editor with BROTHER WILLIAM BRANHAM

GORDON LINDSAY:

**B**ROTHER BRANHAM, while on the subject of radio, I would like to ask you another question. While I have been in your home, an emergency call has come from California and you have prayed for the person over the phone. What I want to ask is—Do you think there are any limitations in time and space with God? As you and other evangelists agree with us in the prayer of deliverance over the radio, is not God able to heal the people, even though they are at a great distance? When Paul found it impossible to visit a sick person, handkerchiefs that had touched his body, were taken to the sick people and they were healed. Some folks think that God doesn't do that today, though the multitude of testimonies we have received proves that He does.

Would you say something on this?

WILLIAM BRANHAM:

That's a wonderful thought, Brother Lindsay. *There are no limitations with God! The heaven of heavens couldn't hold Him.* At the same time we are agreeing together, as the prayer of deliverance is made over the radio, God will deliver His people, wherever they are, from every foul Spirit. He will set free every one that is bound! I, for one, am deeply interested in the salvation, welfare, and health of every person who will look to God. I shall be glad to agree with my brethren that, when the prayer of deliverance is prayed over the radio, God will send deliverance to every soul taken captive.

GORDON LINDSAY:

Brother Branham, my heart has been thrilled as I have listened to your vision for world-wide revival. Of course, our hearts are being moved the same way. As a result of the great meetings that you and others are holding in foreign lands, many natives are being stirred to enter into this ministry of deliverance. Their faith is simple and they are able to believe God for great things.

Brother Osborn, who came into this ministry as a result of the Portland meeting when you and I were together in that city, has had a special VISION OF MISSIONARY WORK. Recently God has moved him to set up a plan for getting native missionaries

in the field to evangelize entirely new fields. These missionaries require only a few dollars a month to go into a new field, whereas a white missionary may require thousands of dollars to get him and his family located. Of course white missionaries are absolutely necessary, nevertheless, the native workers can add greatly to the potential in reaching untouched fields. Then, too, if war comes, as it did to China, the native missionaries can carry on, after the white missionaries are forced to leave.

What do you think of this plan to get the Gospel to every creature? Do you believe it is practical?

BROTHER BRANHAM:

Brother Lindsay, it thrills my heart to have the opportunity to speak on this subject. One day the disciples asked Jesus what would be the sign of His Coming. He said that there would be wars and rumors of wars, but the end is not yet. All these things were to happen, but only when the Gospel is preached to all the world will the end come. I think that is where the Church has let down today. You mentioned Tommy Osborn. I think he is a wonderful man. He is a dear friend of mine and I love him with a deep love. I think this program of his, with which THE VOICE OF HEALING is associated, is a wonderful thing and I am very thankful for it. This vision of world missions is my reason for traveling overseas. I have discovered that these meetings of ours are inspiring others to move forward in the supernatural power of God. We find that, in practically all the nations, theology has been taught, but there has not been the demonstration of the power of God as it should be. In other words Jesus said, "These signs shall follow them that believe!" (Mark 16:17).

Near where you are sitting is a book with a picture of an old African man. The old man is asking a missionary where his father had been. He says, "I am old and dull in mind and now I am just learning of Jesus. If I had only known Him when I was a boy, I would have taken Him to my tribe." Those words brought a vision to me. It is all right to send some one else, but I felt I must take Christ to the lost in foreign lands myself. And when thousands accepted Christ, I told the people that they must not wait for an education, or for special qualifications. The people often will not accept white missionaries, but they will accept their own tribesmen. I have been told that some who hardly knew which was their right hand or left hand could go into the jungle where the white man could not travel and, in some cases, they have baptized as many as a thousand in one week.

I told the natives that the same God who is with us is with them. I said, "Now you can go where a white man cannot go, and live on what a white man can't live on. You know your people. Go at once and tell them of Christ! Don't wait!" It takes a missionary years to learn the language, and then he can't speak it correctly. Too, when the natives see a white man coming, they are usually a little suspicious of him; but, when they see their own brethren coming, the lighted torch flames through the camps.

Brother Lindsay, I am 100 per cent behind this move of Brother Osborn's and the VOICE OF HEALING. I am sure it will succeed. When the natives see their own men filled with the Holy Spirit, it inspires them to go forward. The only thing the native missionary needs is a start.

GORDON LINDSAY:

Brother Branham, none of us can completely read the future. God has revealed many things, but yet there are things unrevealed. We do know that judgment is coming. No doubt World War III is looming in the near future. We know from past experience, that war hinders large meetings.

If world conflict should come, might it not be necessary for local pastors to carry on this ministry of deliverance? Shouldn't we, therefore, strongly encourage local pastors to believe God for the miraculous. Can they not have great healings and miracles in their midst?

BROTHER BRANHAM:

Thank you Brother Lindsay, that is a marvelous question. I want to give a thorough answer to that. I do believe that God has chosen men with special gifts to minister to the Church. The gifts are for the edifying of the Church. Now I think that the nine spiritual gifts, according to I Corinthians 14, are for the edification of the Church. They should be manifested in every local church. I think that every pastor and every congregation ought to be so prayed up and filled with the Spirit that God Himself would be manifested in the services through signs and wonders. Yes, I agree with you that if wars come and we are not able to have big meetings, with people coming from long distances, it would be a marvelous thing for each pastor to fully minister deliverance to his flock over which the Holy Spirit has made him overseer. I agree with you that the true program for every local church is to have the full manifestation of the Holy Spirit in her midst, so that signs and wonders may follow.

(To be continued)

# Osborn Crusade

“WORLD MISSIONS”  
Evangelizing with the Natives

**A**LTHOUGH we have been absent from the states for four months, the progress of this Native Missionary Crusade is increasing in an overwhelming manner, so that, while we are reaping thousands of souls here in Chile, our friends at home are making it possible for native preachers to spread the Gospel to neglected and unreached areas of 14 other countries.

At first, progress was slow and hard; critics abounded; some were suspicious; others misjudged our motives; our objectives were misinterpreted; but God, Who so clearly painted the vision before us of the possibilities of such a plan, has stood by us and has moved on the hearts of hundreds who have caught the vision of sending “substitutes” to the unreached millions.

### GOD IS PROVIDING FOR NATIVE MISSIONARIES TO CARRY ON

While we realize that this crusade alone can never reach the world, yet we believe that by doing what our Lord has shown, us we could do, at least we will have helped. Christ's last orders were to see that “every creature” in “all the world” would have a chance to hear the “Gospel,” with the promise that when this was accomplished, He would return and the end would come. When over a thousand tribes remain who have not yet heard a single message, and who are without a single portion of the Scriptures, we cannot say that Christ's Commission has been fulfilled. At the present, when the door to the white missionary is closing, God is hastening to provide means for the Native missionary to carry on. At the time when it is becoming increasingly difficult for the white man to have liberty in these countries to preach the Gospel, God is raising up men and women at home with a vision and who are not afraid to sacrifice so that they can sustain a native substitute on some foreign field. Christian businesses, and individuals across America are arising to see how easy it is to give a certain amount every month, and completely support (or help support) their own “substitute” in a foreign land. Dr. Oswald Smith says: “Everyone must go or send a substitute.” Fifteen to forty dollars a month will fully maintain a Native Missionary in many countries. Every Christian business in America could easily do that much. Make *missions* the passion of your life. Make *missions* a part of your

business. You can be a missionary even though you never go. Your heart can be in the foreign field; and where your heart is, there will your treasure be also. If we wish to hasten Christ's return, we must focus our attention on the unreached peoples of the world. Jesus said: “This Gospel **MUST FIRST** be published among all nations” (Mark 13:10). This is the sole objective of this Crusade; to provide means for recommended native preachers to open new works and/or evangelize exclusively among the unreached tribes, villages and areas of the world.

### REPORT FROM SOUTH INDIA



[SHOWN ABOVE are some of the people from a vast area of South India where some 30 unreached tribes remain unclaimed for Christ.]

We have been informed that the pioneer groups whom we are assisting there are making wonderful progress opening up this area for Christ. They are also opening up another area where six tribes await the message. They write that the people in all of this area are literally starving for the Bread of Life, and are eager to believe.

*“A hundred thousand souls a day  
Are passing, passing fast away,  
In Christless guilt and doom;  
Oh Church of Christ, what wilt thou say,  
When in the awful Judgment Day,  
They charge thee with their doom?”*

The Supervisor of these groups informs me that more applications are forthcoming for this area, and that they do not intend to rest until every tribe there has had a chance to hear. The privilege of



sponsoring one of these natives, soon to be accepted for assistance, could be yours.

### OTHERS TO BEAR THE MESSAGE

We joyfully introduce to the great worldwide TVH family eight more Native Missionaries of the Cross who have dedicated themselves to pioneer ministries.

Most thrilling of all is the Nepal couple (Upper Right Corner) who have gone into the country of Nepal which has recently partially opened to the Gospel. Not only is it possible for Christians to reside there and these witnesses have rallied to the open door and, while they are not recommended as eloquent preachers, this Nepal brother is declared to be one of the most earnest personal workers. From the main center in Nepal where they are opening a Christian Church (something new for Nepal), the Supervisors in India expect to send out workers who will be able to reach out to the many villages back the mountains where the Gospel has never gone. Pray much for them.

Below are shown the other seven Native being introduced this month. All of them are recommended as faithful and efficient preachers of the Gospel. With the smallest assistance given them, they will all be engaged in pioneer ministries opening new works, or evangelizing in neglected, unreached areas of their own countries. The young man from Cuba was saved the great 1950 Camaguey, Cuba, revival. He has now graduated from the Bible School there, and is carrying the message to others. The details of each case here (as well as many others being accepted) would thrill the reader but, suffice it to say, they are all doing the work near the heart of God, that is, taking the message to those who have not yet had a chance to hear!

For further details, or information about how you, your church, or your business can help, or fully support a Native Missionary, write:

ASS'N. FOR NATIVE EVANGELISM  
T. L. Osborn, Managing Director  
Box 4231, Tulsa 9, Oklahoma

INDIA  
Assembly of God



AFRICA  
Apostolic Faith



CUBA  
Assembly of God



INDIA  
Assembly of God



GERMANY  
Assembly of God



INDONESIA  
Pent. Ch. of God



CUBA  
Assembly of God





# India's Thousands Witness the Mighty Moving of God's Spirit as the M. A. DAOUDS Minister

## BIGGEST CHRISTIAN GATHERINGS INDIA EVER WITNESSED

By Rev. K. J. Samuel, Interpreter for  
Sister Daoud in India,  
Gen. Secy. of I.P.C. Churches  
Travancore, South India

The visit of Missionaries Mr. and Mrs. M. A. Daoud to Travancore was unexpected but God appointed. For long we have been preaching that the day of miracles has not ceased and that the Lord is able and willing to confirm His Word with signs and wonders following; but India had not seen it in practice.

In the few weeks' ministry of these Evangelists, we witnessed the fulfillment of Mark 16:15-18. Many thousands of people, including non-Christians and Catholics were attracted to their meetings. Hundreds of people of diverse sickness were healed.

We can never forget one night's meeting at Thiruvalla. We call it "the cripples' day." Mrs. Daoud gave the message in the fullness of the Holy Ghost; the faith of the people increased. Towards the close of the message, Sister Daoud called out from the platform in an unhesitating, unwavering, shrill voice, "Disabled, cripples, and all the sick, exercise your faith in the Name of the Lord Jesus Christ!" Suddenly one young woman, crippled and distorted all over her body, who was leaning against one of the pillars of the pan-

dal, started stretching herself up along the pillar, then she stood up and, throwing away her stick, walked into the enclosure left open for those who get healed to give their testimonies. Seeing this miracle, other cripples seated in different places in the pandal stood up and came walking, jumping and dancing into the open enclosure. Oh, how glorious was that night! The glory of God filled the whole pandal. Shouts of praise and thanksgiving rose from all parts of the pandal as the people saw the cripples leaping with joy.

Very seldom did these Evangelists lay their hands upon the sick. The people were instructed to put their trust entirely upon the Lord Jesus. They exalt the wonderful Name of Jesus. Hundreds of souls were saved in every meeting and God the Father was glorified.

**A WITCH DOCTOR CAME, bringing his five books of black magic, with other things with which he had killed and afflicted people, and asked us to let him burn the whole lot right before everyone . . . then he, himself, gave a ringing testimony of what Jesus was to him. He then put the match to the things, and stood there until every scrap of the things was complete ashes. . . . How the people rejoiced!**

—JANE COLLINS DAUD

## REMARKABLE DELIVERANCES

By Rev. William Pospisil  
Chm., Br. of Dir., Ch. of God  
Mulakuzha, Chengannur, Travancore,  
South India

AS ONE OF THOSE who co-operated in the Evangelistic-Healing Meetings conducted by Brother and Sister M. A. and Jane Collins Daoud in Tiruvalla, in Travancore, South India, I would like to make a statement.

Very little publicity was given the meetings before their arrival. I had no information about them and our Mission Headquarters are but six miles from Tiruvalla. Coming home one Sunday night I noticed the gathering. Upon inquiry, I found that Brother and Sister Daoud, who had large meetings in Egypt and Ethiopia, as reported in THE VOICE OF HEALING (April, 1953), were conducting the services. There were around five thousand

there. The crowds continued getting larger as the meetings progressed.

A man, who had not walked for several years was there, who had been healed in a previous meeting, and testified, which proved there had been remarkable healings right from the start.



Blinded eyes were opened and cripples were enabled to walk. The deaf were healed and devils were cast out.

The messages preached were scriptural and faith building and were preached in a spirit of love. The meetings were blessed of God and many were saved and healed and delivered from the oppression of the enemy.

1. M. CHACKO, healed of Heart Trouble and T.B.
2. JANAKY'S SON, crippled—healed instantly by prayer.
3. BEFORE—Maria Screemati, bent double like this for 15 years.
4. AFTER—Maria Screemati, healed and able to stand upright.
5. REV. K. T. SAMUEL, interpreter for Sister Daoud (left) stands by lady holding a child which had been healed of blisters all over its body.
6. O. M. JOHN, deaf since birth—was completely healed.





# THE ERICKSON PHILIPPINE CAMPAIGN STIRS TREMENDOUS INTEREST!

**FAMOUS CITY PARK—ROXAS PARK, in Manila's Sunken Gardens becomes scene of great revival.**

By Rev. Lester F. Sumrall,  
Pastor of Bethel Temple, Manila, P. I.

**T**HE GREAT metal eagle softly alighted on the concrete runway at the International Airport and, to our delight, Rev. and Mrs. Clifton Erickson stepped out onto Philippine soil. Their plane had developed engine trouble in Wake and a new engine was installed. Learning of this from Pan American Airways, we had prayed for their safe arrival.

Developments moved quickly. We went to Mayor Lacson of Manila and requested the famous city park, named Roxas Park, in the Sunken Gardens of the Old Spanish City, across the street from the city hall; one block from the congress to the South and one block from the great post office building to the North. In truth it is the very heart of the nation. In less than one minute the mayor had granted us the use of the park for one month! This was a miracle. Many people are still wondering how we got the city park for a month of revival.

The contractor who is building our church and the electrician who is wiring the church put up the platform and strung the lights. Advertising in the newspapers and a 15-minute daily program on the most popular commercial station in the nation was started. Handbills began to move throughout the nation and throughout the city. The arm of information began to exercise his might.

The enemies of the gospel began to work. Newspaper columnists snarled at us, but the Lord was on our side. Mrs. Go, whose husband owns the largest Chinese newspaper in the Philippines, was in charge of our press relations. She called the editor to give testimony of healing in her own family. The doctors tried to bring pressure that the preacher was practicing medicine. We called upon the chairman of the Board of Examiners. He sided with us and that was ended.

The first night of the meeting 2,000 gathered in the park where we had no seating except the ground. As Jesus seated the people in groups to feed them, we roped the area off with aisles and the people sat in groups. In the first service, was one of the most prominent movie actors of the Philippines, suffering from a stroke. A congressman was there with a sick child. Doctors, lawyers and businessmen were present. God healed many the first night.

Each night the meeting grew by many hundreds. At the end of two weeks, we had from 12,000 to 15,000, conservative numbering. It was one of the most inspiring sights in the world, to see the thousands sitting on the ground in groups before the stage, with a Hammond Organ playing music; and the huge sign overhead saying, "CHRIST IS THE ANSWER!"

Literally thousands made decisions for Christ each night. It was impossible to deal with them personally, but a strong explanation of salvation was given them.

The platform was laden with crutches and sticks the cripples left behind them. Many dozens of the lame and crippled were healed. Many goiters disappeared before the people. Literally hundreds of deaf and dumb were instantly delivered.

*Among the outstanding healing—Danilo Lucas, a boy whose legs were in plaster casts, began walking without crutches! The next day the plaster casts were removed and he walked normally. His mother said that he had been confined twice at the National Orthopedic Hospital. Another thrilling moment was when Attorney Daniel Hidalgo, who had been crippled twelve years and could not walk without his crutches, dropped them and walked across in front of the platform! With tears running down his face he said, "I CAME ON CRUTCHES BUT I SHALL WALK HOME."*

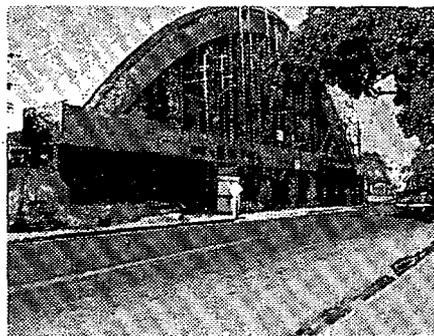
Assisting in the services was Brother Bob McAlister from Canada. The Bethel Bible Institute with Brothers Dunn and Horst were in charge of ushering. We are thankful for the help of all in this great crusade for Manila.

(At the writing of this report, the meetings were just half way through. All felt they were just getting started. Everyone expected the next two weeks to be the greatest in Philippine religious history.—EDITOR.)



**THE FIRST MIRACLE** wrought by God that made everyone present at the Erickson campaign believe that this was of God **WAS THE HEALING OF GENEROSO FRANCISCO** of NAVOTAS, RIZAL. Brother Gideon G. Sanoy, who was responsible for taking him to the meeting, testified that Generoso **HAD BEEN A CRIPPLE**, from three years of age and had been so **FOR NINETEEN YEARS**. He had been pronounced hopeless by prominent physicians. On January 15th, 1954, he came to Bethel Temple and, while he was sitting on the front seat, the Spirit of God came upon his body and, at the command of Brother Erickson to stand and walk in Jesus' name, he did.

He ran through the aisle and walked home without his crutches. His right leg immediately straightened and his left leg is gradually gaining strength. He was in the meeting almost every night, bringing more and more people to hear the Word of God and receive their healing. From his own lips he said, "I am praising the Lord for He not only healed my body but He has also healed my soul. I know Jesus as my own personal Saviour." Praise the Lord!



**NEW BETHEL TEMPLE, Manila, P. I., now under construction, of which Rev. Lester F. Sumrall is pastor.**



**A PORTION OF THE GREAT CROWDS** which attended the Erickson Philippine campaign in Roxas Park, Manila.

# Miracles Accompany RUSSELL PARK Ministry!



Evangelist and Mrs. Russell Park

## PARK REVIVAL BRINGS BLESSINGS TO SPARTA, WISC.

By Rev. Roger V. Haas, Pastor, Assembly of God Church, Sparta, Wisconsin

BY THE DIVINE direction of the Holy Spirit, God led Evangelist Russell Park to come to Sparta, Wisconsin, and conduct fourteen days of glorious Bible Deliverance services.

Because of the suddenness of the call, we did not have opportunity to properly advertise the meetings; nevertheless, from the very start, the power of God was mightily manifested in saving souls and healing bodies.

Night after night our church was filled almost to capacity. Three night services, during the last week, were conducted in the City Auditorium, which were greatly blessed of the Lord and many were reached who would not come to the church. Over 100 different people answered the call for salvation. Many were wonderfully healed. *A lady who had not walked without crutches for twenty-six years was healed!* She walked across the slick floor, and up and down the stairs, with no assistance whatever. A young boy, who had been deaf, received healing and took his hearing aid back to the nurse the next day. Others were healed of swollen joints, sinus, heart trouble, cataracts on the eye, nervous disorders, and many other things. *We are still receiving testimonies from people around the community and in other towns who have been saved and healed!*

Evangelist Ralph Durham was in charge of the Soul Clinic meetings every morning. His deep teachings inspired everyone and caused faith to become alive in their hearts. His instruction and help through the revival was a real blessing and many expressed their appreciation for the ministry of this fine man of God.

Another of the highlights of this campaign was Brother Park's daily radio broadcast, "The Hour of Deliverance." Many were reached by these broadcasts, who could not have been reached otherwise. Some testified in writing to being saved and healed through listening to these programs.

The moving of God's power and Spirit continues in our services. Several have been saved since the close of these meet-

## Gary Corcoran Healed of Gland Cancer (Testimony given by his mother)

WHEN GARY was five and a half years old, we began to notice a lump on the right side of his neck which did not go away. He then began to lose weight and his color got bad. We took him to Denver to a specialist, who did not encourage us any. We had a piece of the gland in his neck removed and laboratory tested. *The answer came back that it was cancer of the glands.* From then on, we went everywhere and to see every doctor, through whom we thought there might be a chance to save Gary's life. However, each doctor told us there was nothing that could be done. *They told us that Gary had the type of cancer which would resist X-ray treatment and further that surgery offered nothing, except perhaps to prolong his life.*

They said that, through surgery, one side of his neck would have to be removed and possibly his arm. After surgery, it would have been necessary to have kept his head in a cast constantly, because he would not have had control of his neck. As he gradually grew worse, we finally gave up to have surgery performed and went to Kansas City.

Surgery was scheduled for 7:00 o'clock a.m.; but, at 9:00 p.m. the previous night, we canceled the operation. My husband and I could not bear to think about it and it seemed as though God was telling us that there was something better for Gary.

We then gave him a series of X-ray treatments, which the doctors said would do no good but would at least make us feel we had tried. They told us these treatments would scare him and affect his nervous system greatly, that the side of his neck would sink in, and that hair would never come back on that side of his head close to the neck. After keeping him

ings and others healed. By faith, before the close of the Park revival, we arranged to continue the broadcasts that we may be enabled to reach as many as possible with the "Message of Deliverance" before Jesus comes.

EVANGELIST'S NOTE: The zeal, fervor and sincerity with which Rev. Haas worked was a major factor in the success of this campaign. *His church is a deliverance church!*

Rev. Ralph Durham, of Montrose, Colorado, a new member of The Voice of Healing family of evangelists, has an outstanding teaching ministry. These two men were a real blessing to this short revival. I understand that Rev. Durham will return to Sparta in June. I commend his ministry highly.

RUSSELL PARK

in Kansas City a month we took him home. Of course, when we left, the doctor advised us that he had done him no good.

*Rev. Russell B. Park came to Atwood, Kansas, for a revival, in October, 1952, and prayed for Gary. Two days after Gary was prayed for, he passed a piece of white rubbery substance and his condition began to improve gradually. We took him back to Kansas City and the doctors there just couldn't believe what had happened. They finally told us that they had given him only 7 months to live, when we left with him before he was prayed for. Now there is no lump on his neck and the scars which the X-ray treatments left are completely gone, too.*

Gary is now the perfect picture of health. (See photograph above.) He says, "Jesus healed me!" My prayer is that some day he will go out and preach the Word of God to all the world.

Mrs. Glenn Corcoran,  
Atwood, Kansas

EVANGELIST'S NOTE: I wish it were possible for everyone of our Voice of Healing readers to see and hear Gary. When we went back to Atwood for our second campaign, one night Gary sang so sweetly, "It Is No Secret What God Can Do." One can easily see that God has His hand on this little boy. He prays much himself and is extremely intelligent. I must say that the only scar on Gary's neck is where the piece was taken out for a test! The hair on his head is PERFECT and is no different from that on the other side. I wish you, as I have been privileged, could hear Gary and his parents give the lengthy account of this miracle. Only our Wonderful Jesus, through faith in His Word, can perform such a miracle. Glory to our God! If Jesus tarries, I believe that one day we will hear that Gary Corcoran has become a minister like unto a flame of fire for God. His life parallels the miracle of my life.

RUSSELL B. PARK

Gary Corcoran with Evangelist Park





# You CAN BE HEALED!

Clear, Concise. Scriptural Instructions by A. A. Allen  
 Tens of Thousands Have Been Healed  
 by Following These Steps

(This article is taken from the book—**GOD'S GUARANTEE TO HEAL YOU**  
 By A. A. Allen—Available at **THE VOICE OF HEALING**—See Page 31)

**FEATURED EVANGELISTS: A. A. Allen**

**C**HRIST, ON HIS WAY to Bethany one day, cursed a fig tree because it produced no fruit (Mark 11:12). He declared that no man would eat fruit of that tree thereafter. A mighty miracle had been performed, although it was not immediately apparent. Faith had been exercised. The following morning, the disciples again saw the fig tree, but it was dried up at the roots. Peter spoke out his amazement at finding that the tree was withered away. Jesus answered him—

**"HAVE FAITH IN GOD.**

*"For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, AND SHALL NOT DOUBT IN HIS HEART, he shall have whatsoever he saith" (Mark 11:22, 23).*

It is plain here to see that Christ meant that the same faith He exercised could be had by others. Really, He is telling them that they can have the **FAITH OF GOD**, literally, the faith that God gives!

*"Faith is the substance of things hoped for, the evidence of things not seen" (Hebrews 11:1).* Faith is reaching out into the unseen, getting hold of that which is not, and holding on until it becomes that which is. Faith is believing that we possess that which we cannot see, that which we cannot feel. Though it is unseen and unfelt as yet, we believe it is already done. The person who accepts God's Word as true **IN HIS OWN CASE** whether the results are

visible and feelable or not, will soon see and feel the results, for this is the faith that God gives: Real faith is simply, **TAKING GOD AT HIS WORD.**

This kind of faith **BRINGS DELIVERANCE!**

Believe; even though you are in pain. Believe even though you have tried to walk and could not! Keep on believing, and keep on trying to act upon your faith. It is the believing that drives out the pain, that brings you forth from your bed.

Faith for healing is believing absolutely that we are healed in spite of such things as weakness or pain. It is simply believing that we already have the thing for which we prayed **BEFORE WE SEE IT OR FEEL IT.** This is exactly what John meant when he said, *"This is the confidence that we have in him, that if we ask anything according to his will he heareth us."*

*"And if we know that he hear us, whatsoever we ask, we know that we HAVE THE PETITIONS THAT WE DESIRED OF HIM" (I John 5:14, 15).*

Then, without waiting to see or feel, we believe that we have the thing for which we prayed.

God gives faith to every person who wants it badly enough to pay the price required. That price is obedience, godliness, holiness, following in the footsteps of Jesus, living free from condemnation, and walking in the full light of the Scriptures. The greatest hindrance to faith today is disobedience. John says, *"Beloved, if our heart condemn us not, then have we confidence toward God."*

*"And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight" (I John 3:21, 22).*

Real living, vital faith is impossible to people who are living in disobedience to God's commandments, and are out of harmony with the personality and the Spirit of God.

Numberless people today are asking the question, "Why wasn't I healed?"

The answer is simple: no faith, or insufficient faith.

Faith cannot be built merely upon the experiences of others. *"Faith cometh by hearing, and hearing by the word of God" (Romans 10:17).*

Read God's Word. Read it as you would a letter from a trusted friend. Consider it the **FINAL AUTHORITY.** Feeling is not faith, and faith is not feeling. Faith is believing that you are healed **BECAUSE GOD SAYS THAT YOU ARE HEALED.**

**BELIEVE GOD'S PROMISE, AND REJOICE!**

Faith always brings rejoicing. Then as you rejoice in your victory, **DO THE THINGS THAT YOU COULD NOT DO.** Leave your wheel chair. Throw away your crutches. Walk and run and leap for joy! Speak! Hear! See!

Do it in Jesus' name. Because you believe, you are healed. You can and will do the things you could not do.

Tell people what a wonderful work the Lord Jesus has done, in making you whole, and driving away the power of Satan. Let your testimony glorify God. We overcome the devil by the word of our testimony (*Revelations 12:11*).

Speak of your faith in God's promises.

The man of God who is to bring deliverance to you has full faith in Calvary's victory over Satan. He knows that in the name of Jesus, Satan must retreat. By faith, he can bind, rebuke, and command Satan to remove the affliction, **IN THE NAME OF JESUS,** and Satan must respect that name! The victory at Calvary is applied in your case.

And then what do you do? Just **BELIEVE.** Just simply believe! Believing is faith. Faith is not knowing that God is able. Faith is believing that God **DOES.** Believing it, simply because God said He would do it, and you know that God **CAN NOT LIE.**

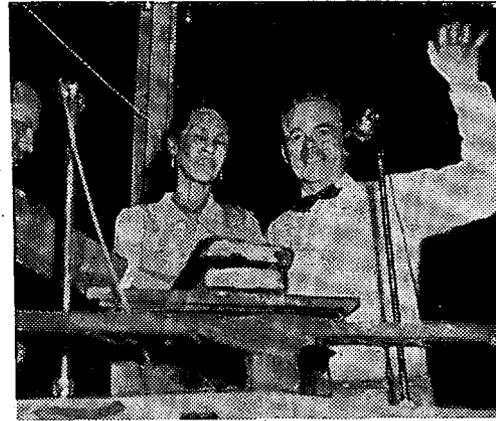
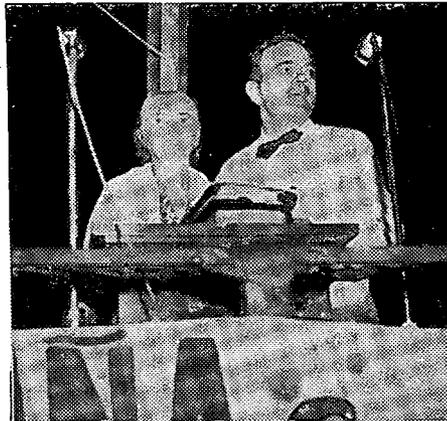
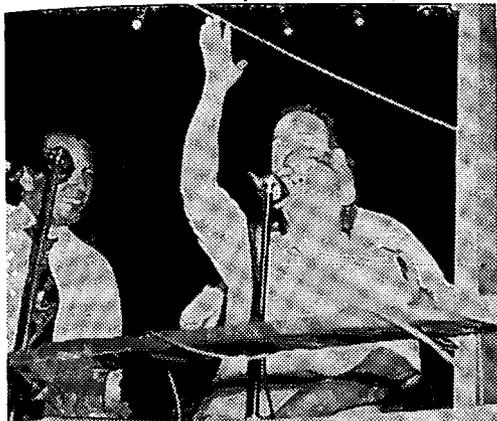
He is acting under **DIVINE COMMISSION.** Christ Himself said, *"Behold I give you power . . . over all the power of the enemy" (Luke 10:19).*

*"He . . . gave them power and AUTHORITY over ALL devils, and to cure diseases" (Luke 9:1).*

| THE "ALLEN REVIVAL HOUR" BROADCASTS COVER THE ENTIRE NORTH AMERICAN CONTINENT |         |             |                         |                     |  |
|---|---------|-------------|-------------------------|---------------------|--|
| City  | Station | Kilo-cycles | Days                    | Time                |  |
| San Diego, Calif.   | XERB    | 1090        | Monday through Saturday | 9:15 p.m., PST      |  |
| Juarez, Mexico  | XELO    | 800         | Monday through Saturday | 8:30 p.m., MST      |  |
| Fort Worth, Texas   | XEG     | 1030        | Monday through Saturday | 8:30 p.m., MST      |  |
| Houston, Texas  | KLBS    | 610         | Monday through Friday   | 8:00-8:15 a.m., CST |  |
| Nogales, Ariz.  | XEDM    | 1580        | Every Night             | 8:00 p.m., MST      |  |
| *Nogales, Ariz.   | XEDM    | 1580        | Every Night             | 9:30 p.m., MST      |  |
| Minneapolis, Minn.  | KEYD    | 1440        | Monday through Saturday | 8:30 a.m., CST      |  |
| Minneapolis, Minn.  | KEYD    | 1440        | Sunday                  | 8:45 a.m., CST      |  |
| Louisville, Ky.   | WGRC    | 790         | Monday through Friday   | 8:30 a.m., CST      |  |
| Chester, Penna.   | WVCH    | 740         | Monday through Friday   | 9:15 a.m., EST      |  |
| *Pittsburgh, Penna.   | WPIT    | 730         | Monday through Friday   | 7:15 a.m., EST      |  |
| *Niagara, N.Y.  | WJLL    | 1440        | Monday through Friday   | 9:45 a.m., EST      |  |
| *Annapolis, Md.   | WASL    | 810         | Monday through Friday   | 7:45 a.m., EST      |  |
| *Alexandria, Va.  | WPIK    | 730         | Monday through Friday   | 7:30 a.m., EST      |  |
| *New stations   |         |             |                         |                     |  |

# MULTITUDES SAVED, HEALED IN A. A. ALLEN CAMPAIGNS IN CUBA.

ALELUYA, YO PUEDO VER! YO PUEDO OIR! GLORIA A DIOS! GRACIAS SENOR!  
(HALLELUJAH, I CAN SEE! I CAN HEAR! GLORY TO GOD! THANK YOU LORD!)



Pictured above are but three of a great number of people who were blind a few moments before. Now they are shouting, yo puedo ver! (I can see

## BRIEF REPORT OF ALLEN MINISTRY IN CUBA

**WE STOPPED** in Camaguey for seven nights on our way here to Santiago. The first night the auditorium was packed, with hundreds standing inside and many outside. Literally hundreds came for salvation in a single service. When the call was made for the sick, the crowd went out of control. After order was restored, the sick were ministered to. Many were healed. From the first night, we issued prayer cards to systematically care for the sick and to prevent bedlam. The seventh night we closed, with hundreds standing in every available standing space, and with multitudes coming for salvation. We prayed for hundreds in the healing line the last night.

### SANTIAGO, CUBA

We have been here in Santiago three nights. The first night, there were about 1,000 in attendance. The second night the attendance doubled. Tonight was a real night of victory. We added another thousand chairs to take care of the increase and all chairs were filled, with at least



THE SALVATION ALTAR CALL on the third night of the meeting in Santiago. (Too many to try to count.)

1,000 people standing. We are prepared to take care of at least 20,000, and expect the attendance to reach that in a few nights. The second night I prayed for the deaf only. Twelve came out of the special section reserved for the deaf. Every per-

son, with only one exception, proved they were healed.

The second night, I prayed for the one in the section reserved for the blind. All in this group (about 15) testified to healing, except two!

We do not try to use cards for the healing line here. We have sections reserved for those with different afflictions and the people are placed in these sections as they arrive. We pray for a different group each night. However, the outstanding thing about the meetings here is the great multitudes that answer the clear cut altar calls.

Last night, I preached old fashioned "Texas" style, and condemned everything wrong and the sinner's even cheered while I preached. When I made the altar call multitudes came running! Pictured in the center of this page is this group, after they were saved. Notice the smiles on their faces. They were sinners a few moments ago, now they are shouting, "Aleluja, Gloria A Dios!"—saved by the blood of Jesus!

From all parts of the island came telegrams and invitations for us to hold revivals. Wish we could stay indefinitely.

BELOW ARE SHOWN three of a dozen of the deaf who came the third night of the campaign in Santiago, Cuba. ALL BUT ONE of the 12 were healed. Only a few moments ago, they were deaf. Now they are shouting, YO PUEDO OIR! (I CAN HEAR!)



# Outstanding Deliverances Wrought, as Evangelist L. D. HALL Ministers



Rev. and Mrs. L. D. Hall

## EVANGELIST HALL'S FEARLESS, POSITIVE PREACHING STIRS CHURCH IN COATESVILLE, PA.

By Rev. C. E. Strauser  
Pastor, Pentecostal Full Gospel Church  
Coatesville, Pa.

**I WANT TO PRAISE THE LORD** for the two weeks Salvation-Healing Campaign, conducted by Evangelist L. D. Hall of Grants Pass, Oregon, in Coatesville, Pa. from September 22 to October 4, 1953.

One of the outstanding deliverances was that of Mrs. Merle Ulrich who had been injured in an automobile accident, resulting in a crippled knee. She had not been able to bend it until one night, as we all knelt to pray, her knee joints loosened. *Brother Hall prayed for her and she is now completely healed!* Another man came to church on crutches and returned the next night without them. Others were healed of neuralgia, nervous trouble, and arthritis.

There was a splendid response to the altar calls. The whole church was stirred spiritually by the fearless and positive preaching of the Word of God by Brother Hall. Two openings for pioneer works came as a result of these meetings.

A special highlight during these meetings was the stir among the Amish and Mennonites. Several came regularly to the meetings and thanked God for enlightenment they received from the Word.

## HALL CAMPAIGN PROVES BLESSING IN BLOOMFIELD, N. J.

By Pastor F. D. Eide  
Bloomfield, New Jersey

**THE WEEK** of special meetings with Evangelist and Mrs. L. D. Hall passed all too quickly. From the very beginning, we witnessed the salvation of souls. We like the way this was given first emphasis. We also saw definite results in the healing of sick bodies.

I have, since the meeting closed, talked personally with Mary Armatys, who was healed of curvature of the spine. Her distressing sleepless nights are now a thing of the past and *she stated that she now sleeps like a baby.* The spiritual tone of

the services attracted a very good week-night attendance.

Pastor F. D. Eide  
Bloomfield, N. J.

## DELIVERED FROM CIGARETTE HABIT

IN REVEREND HALL'S meeting, which I attended in September 1951, he prayed for me to be delivered from the cigarette habit.

Jesus took the habit away and I haven't had any desire for a cigarette since. I had been bound by the habit for 15 years.

Philip M. Jenson  
Albany, Oregon

## CANCEROUS GROWTH GOES WHEN PRAYER IS OFFERED

**ONE YEAR** AGO a serious and painful growth began developing beneath my left arm. Having been a nurse, and recognizing the symptoms of cancer, I feared I would become a victim of this dread disease. Realizing that, as a child of God, I was entitled to the atonement benefits, I went to be prayed for at the tent meeting in Kittery, Maine, by Brother Hall.

**GOD COMPLETELY HEALED ME,** the lump disappeared and all pain ceased. Thank God!

Rev. Hester N. Crosby  
Haverhill, Miss.

## CURVATURE OF SPINE HEALED WHEN EVANGELIST PRAYED

**I WAS** seriously injured when I was hit by a large trailer truck. My back was fractured, and I had to have considerable surgery. For the past two years, I have had increasing pain, and have been unable to sleep well because of it. If I had to carry an article up the stairs to my apartment, it was necessary to lay it down on each succeeding step, because of the severe pain.

I was examined by a doctor who told me that one vertebra was pushed by the side of another instead of being in its place and it had caused curvature of the spine.

Then I heard that Brother Hall would be in Newark, New Jersey, I fasted for several days to prepare my heart to receive healing. *When Brother Hall prayed for me, I felt the bone slip into place.* Since then **THE PAIN IS GONE,** and I sleep like a baby.

Mrs. Mary Armatys  
Newark, N. J.

## HEALED THROUGH PRAYER — AFTER MULTIPLE OPERATIONS FAILED

**I HAVE** had ten major operations on my stomach. There was an incision which did not heal, from which pus would come out with pieces of the lining of my organs. I was in such a serious condition that I had to wear two girdles to keep these organs in place. Four doctors at the hospital told me that I would never be able to work. At the time they told me this, I had had three operations within five weeks.

*Since attending the meetings at the tent in Kittery, Maine, where I was prayed for by Evangelist Leon Hall, I only wear a light weight girdle. I do all my work in an eight room house and care for a little girl as well!*

My pastor, Rev. Paul Hardy of the Sallioff Mission in Portland, Maine, can vouch for this testimony.

Ethel M. Dwelley  
Portland, Maine  
Sept. 6, 1953

## PRAYER DELIVERS FROM STOMACH ULCERS, SMOKING HABIT

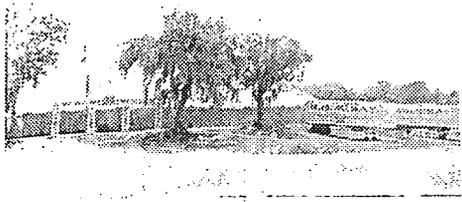
**ON DECEMBER 25, 1952,** on the way home from a Christmas party I became very sick with intense pains in my stomach. They were so severe that I called a doctor. I was treated by this doctor for about two months, but did not get any better. Then I went to another doctor, who took x-rays which showed ulcers on the intestines next to the stomach. I was put on a very strict diet, but I still suffered.

When I heard that Brother Leon Hall was going to have a tent meeting in Camden, New Jersey, I decided to be prayed for I had been a Christian,

but had drifted in many ways and had started smoking. Brother Hall's faith encouraged me, and I knew that, if I got right with God, I would be healed. So, when I was prayed for, I consecrated my life to God. He delivered me from the smoking habit and, within a week, I was able to eat anything, with no pain at all. Praise God for healing me.



Samuel Casella  
Woodbury, N. J.



W. B. McKay Tent

## Evangelists' Exchange

### FOR SALE—TENT AND EQUIPMENT.

INCLUDES tent 80' x 180' (see picture above), almost new; meets all requirements of law. Has fluorescent lighting, 5 telescopic center poles. Also included—2 large tractor trailers, in good shape.

Can be seen during APRIL in WILMINGTON, NORTH CAROLINA.

CONTACT: EVANGELIST W. B. MCKAY  
Box 1546, Orlando, Fla.  
Phone — Orlando 3-2688.

\* \* \* \* \*

### FOR SALE—TENT AND EQUIPMENT.

INCLUDES tent 60' x 120', khaki with red trim, platform, steel center poles, quarter poles, side wall poles, stakes, and a 28' Freuhauf trailer.

A real bargain!

CONTACT: EVANGELIST SAM TODD  
13 North Side Drive  
Newnan, Georgia  
Phone — 967

\* \* \* \* \*

### FOR SALE—TENT EQUIPMENT.

INCLUDES tent 60' x 90', platform, seat ends and timber for seats, aluminum poles and central lighting. Truck goes with equipment.

CONTACT: REV. STANLEY KAROL  
4235 Bennington St.  
Philadelphia 24, Penna.

\* \* \* \* \*

FOR SALE, OR LEASE — Complete revival set-up. INCLUDES tent 60' x 90', platform, Hammond Console Organ, 600 folding chairs, lighting, tractor and van.

WRITE—REV. ROY STEWART  
P. O. Box 8565  
Dallas, Texas

OR CALL—Yale 3105 or DRexel 4-0374.

\* \* \* \* \*

### FOR SALE—TENT AND EQUIPMENT.

INCLUDES tent 95' x 145' (side walls 9'). Is in perfect condition. Has 3 center poles, of jointed steel. Easy to handle. The large platform is in sections, to be put up without nails. Legs that support it fold up and store easily.

Wiring and all paraphernalia included. A real bargain. ONLY \$4,000.

CONTACT: REV. ROBERT REID  
P. O. Box 87, 5200 Atlantic Ave.  
Long Beach 1, Calif.

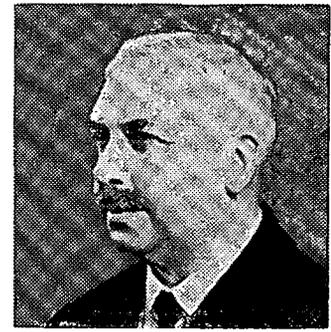
\* \* \* \* \*

FOR SALE—TENT 60' x 90' — like new; with or without seats—\$1,600.

CONTACT: REV. JOHN L. MEARES  
3161 Park  
Memphis, Tennessee

## DONALD GEE Column

# WHAT IS THE "CONFIDENCE?"



ONE OF the most powerful promises in the Bible concerning answers to our prayers is I John 5:14, 15—

*"This is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:*

*"...and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."*

It is the present tense that is so amazing—the affirmation that we know that we HAVE OBTAINED. Not that we are going to receive in the future, but we have it now. When a living faith uses this Word the results can be positively startling.

Obviously a governing factor is that the things we ask for have to be "according to His will." The promise does not give us liberty to claim anything that we desire. The comprehensive sweep of the pledge has qualifications. As a matter of experience the "confidence" only enters the heart when there is an inward certainty that the request is being made in perfect accordance with the will of God.

That "confidence" is a lovely and wonderful thing. It really exists. God's children can and do know it as a spiritual fact. The Greek word means "The speaking all one thinks," or absolute free-spokenness and frankness. The word sometimes is translated "Boldness" as in Heb. 4:16 and 10:19. It describes the perfect fellowship that is enjoyed when there is absolutely nothing between to hinder frankness on a basis of complete trust one with the other. It exists in all our finest human friendships, and without it friendship never rises to its highest levels. To be able to "speak all one thinks" to an earthly friend is a grand privilege. To taste that same free-spokenness in prayer means fellowship with God as a living, bright reality. It is most readily entered into in private prayer when our Father seeth in secret, but it also is experienced in full measure when a comparatively small company of believers meet together for intercession, and allow the Holy Spirit to search their hearts while they wait upon Him. It takes time.

The important cross-reference to the above verse, alluding to the same "Confidence," is I John 3:21—"If our heart condemn us not, then have we confidence toward God." The crux of the personal problem for us all is having a heart that does not condemn, when we enter into all the Presence of the King of kings. There is no really powerful, liberating, audacious

asking of big things from God until the heart of the intercessor has first of all been searched. Too often we rush into God's Presence, and rush out again after a few hurried requests made more in hope than in faith. It is true that we claim cleansing in the blood of Jesus Christ (I John 1:7-9) and enjoy access to the Throne of Grace through faith in the new and living way that He has made, but much of our praying, even then lacks confidence, boldness, free-spokenness.

I think this is because we do not enter nearly deeply and thoroughly enough into knowledge of our own hearts. Either we are afraid to do so, or merely careless in the matter, or insufficiently taught in the matter of heart-cleansing. The scriptural key-word to help us here is the phrase of I Jno. 1:9—"If we confess." The blood of Jesus cleanses CONFESSED sin. Without time given to being searched before God, we often do not feel convicted of anything to confess, although only too truly it is there all the time. Every true Revival contains, and usually begins with, times of unhurried waiting upon God, during which He searches the hidden depths of every heart. To "walk in the light as He is in the light" is not quite the easy, shallow kind of business we often suppose it to be. It is an exacting thing. It is on the basis of confession, and then cleansing in the blood of Jesus Christ, God's Son.

But it is a heavenly and liberating thing. As a matter of fact nothing less, and nothing else, IS truly liberating in the spiritual life. In that thrice-blessed liberty of the searched and cleansed heart abides the "free-spokenness" that is CONFIDENCE toward God. There is nothing hidden and nothing left to hide. Out of that confidence proceeds prayer that is utterly fearless in its requests. It is this, yes THIS, that is the "confidence that we have in Him." At other times we call it "prayer of faith." Under any name, it is the kind of prayer that prevails. But we shall desire it in vain, unless we are willing to pay the price of a deeply-searched heart.

DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of worldwide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

# LETTERS



A GROUP of Philippine pastors who have been inspired by TVH to hold native healing campaigns. This picture shows a portion of the more than 300 people who crowded into this small native church one night to hear the message of deliverance, during the YARONON-TUZON HEALING CAMPAIGN. This picture was taken in the LAOAG FULL GOSPEL CHURCH. Two sides of the church were opened to enable more people to hear. REVEREND PEDRO YARONON is delivering the message.

## *TVH Inspires Native Divine Healing Campaign*

DEAR TVH EDITORS:

Since I have been receiving THE VOICE OF HEALING, my faith in the power of God, through the Name of Jesus Christ, has increased.

We had a Healing Campaign for more than three weeks in our own churches, with my friend, Reverend Pedro Yaronon, who has been mightily used of God, preaching for us.

We have found that Divine Healing Campaigns are the greatest attraction to draw many people to hear the gospel; and the people have learned that healing is really for us today; especially when they saw that the crippled and lame walked, twisted arms were miraculously healed, T.B., deaf ears, appendicitis, rheumatism, blind eyes, tonsils and many others were healed. We are enclosing a picture of the revival. (Shown above.)

God bless you. Remember us here in the Philippines.

Evangelist Santos Tuzon  
Pastor, Full Gospel Church  
Lapog, Ilocos, Sur. P. I.

### READERS, DON'T FORGET

To help us continue sending TVH to the poor, to missionaries, to the sick, to those in foreign lands. This distribution is helping greatly to spread this great revival to the ends of the earth. Your gift is sincerely appreciated!

Daily we receive letters asking for copies of TVH (in any condition) to distribute in this manner.

**WHY NOT LET THIS BE YOUR MISSIONARY CONTRIBUTION FOR THE CAUSE OF CHRIST.**

## Questions and Answers

[This question was answered in an early issue of THE VOICE OF HEALING. It is re-published here because it has been asked so often.—EDITOR]

### QUESTION:

Why do some people who pray for the sick wear glasses?

L. B., Corpus Christi, Texas

### ANSWER:

We must be careful to distinguish between the law of sickness and the law of death, both of which seek to operate in the human body. Christ atoned for both sickness and death. But, while atonement for sickness finds fulfillment in this present age, (Matt. 8:14-17) yet it is clear from many Biblical references that death is not yet destroyed. (I Cor. 15:26) Therefore, the law of death yet works in our physical members. For this reason Divine healing does not halt the processes of death, which are daily working in the body of every person, whether sinner or saint. Thus, the skin becomes wrinkled, bones become brittle, hair turns grey or falls out, teeth decay, the muscles of the heart and other parts of the body gradually lose their elasticity. Among other things, the muscles of the eye which delicately control its focusing become less able to do the job as age advances. The eye, in many cases, is not sick at all, but the muscles are wearing out; just as other muscles will do sooner or later in other parts of the body.

It is true that some claim that Divine healing should make it possible for them to live forever. But time always disproves their contentions, and they die just like everyone else.

Nevertheless, there is a truth, which in our limited space, we can only briefly discuss. Among the benefits, (apart from Divine healing) for which the Psalmist praised God in Psalms 103:15, was the renewing of one's youth "like the eagle."

The eagle eventually dies, but he lives a long time and nature provides him with a special process by which he may renew his youth. The promise of the renewing of youth by implication for "eagle Christians," is for those who do not spend their time in earthy living, but like the eagle, live in the heavenlies—in other words, they "sit in heavenly places with Christ Jesus." Thus with Moses whose face shone with God's glory after he had come down from the Mount, it could be said at his death, "And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated." Duet. 34:7. Read also Caleb's remarkable testimony of vigorous strength in his old age as told in Joshua 14:10-11. Caleb incidentally, was one of the spies that brought back a good report. The spies who had been fearful had long since gone to their graves. Ultimately death came to both Moses and Caleb, but their youthful strength was not abated, even in their advanced years.

Perhaps not a majority of Christians have boldness to appropriate such an experience, but the promise is there and we thank God that not a few aged persons still enjoy youthfulness in soul, body and spirit. John the Beloved wrote in his late years, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." (III John 2.)

On the other hand, some who may not have faith to enter into the full experience which Moses and Caleb enjoyed, but who have faith for healing, and faith to pray for the sick, should not be hindered by unkind criticism, but should be permitted to minister according to the faith God has given them.

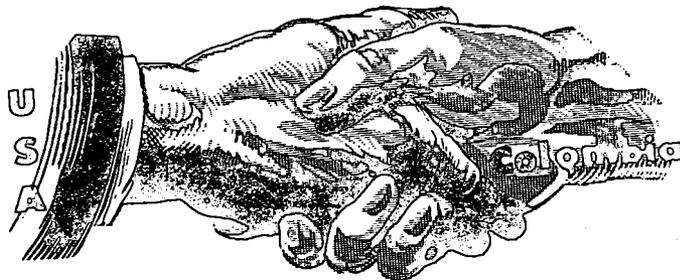
### *Cancer Healed Through TVH*

DEAR TVH EDITORS:

One of the persons I sent THE VOICE OF HEALING to for one year sent me a nice letter. A man he visited in the hospital, suffering with cancer, was prayed for, and in fifteen minutes he had passed the cancer. He thanked me for this subscription.

R. U. Withrow  
South Porcupine, Ont., Canada

# to the editors



**GOD BLESS YOU Brother — Pray for us!**

## *Missionary Says TVH Like "Book of Acts"*

DEAR TVH EDITORS:

**PROVERBS 25:25**—"As cold waters to a thirsty soul, so is good news from a far country."

For a long time I have wanted to write to you, first to thank you for the printing of such a wonderful magazine as **THE VOICE OF HEALING**. It is like the Book of Acts, with pictures showing the miracles of our God, "the same . . . TODAY and forever!"

Last year in November (while celebrating a whole year of continued revival with some 200 filled with the Holy Ghost [through the book, **THE GIFT OF THE HOLY SPIRIT** by Brother Stiles] and many saved and healed) the Lord laid on my heart to put several copies of different issues of your magazine on a blackboard with typed translations showing them the World Revival that is now taking place.

## *TVH Put in Lending Library*

DEAR TVH EDITORS:

Recently we moved to this city to build a work for God. We devised a lending library of deliverance materials. We felt that the best way to supplement our preaching was to distribute copies of **THE VOICE OF HEALING**. Since we had a limited supply, we adopted library methods so that one copy reaches many people in a few weeks. It can remain in circulation until it is completely worn out. *The people sign for one copy, keep it for no more than seven days, and return it for another copy.*

Brother Lindsay, I feel that I am somewhat acquainted with you already. When you came to Spokane, Washington, assisting in a healing campaign in 1948, Mrs. Sjoberg and I attended almost every service you held. Those were my first introductions to active Pentecost, although I was born in a Pentecostal environment. At that time I was attending Whitworth College in Spokane. Since then I have actively followed **The Voice of Healing**, and have enjoyed it immensely.

Rev. Ernest P. Sjoberg  
Pampanga, Philippines

## *TVH a Blessing To Indonesian Clergy*

DEAR TVH EDITORS:

Thank you so much for the book, **RECEIVE YE THE HOLY GHOST**, by Evangelist A. A. Allen, and **THE VOICE OF HEALING** you send me gratis and regularly.

I receive seven religious publications, among them **THE VOICE OF HEALING**. I am glad to say that when I want something basic and really spiritual, there is nothing anywhere which equals your magazine. It is truly the very best in content, interest and religious insight. That is why I always look for it, read it first and often pass it along to others of the clergy in our church.

Please continue sending this magazine, for which I thank you in advance.

May the Lord richly bless you in His work, is my sincere prayer.

Very sincerely yours,  
A. Londong  
Pastor, Pentecostal Church  
Bugisan 3  
Pekalongan-Indonesia

Praise the Lord! The people were greatly touched and encouraged by the pictures with the big crowds. We plan to do the same this year in November, although it will not be a continued year of revival, for we suffered persecution in January and were closed for five months until danger passed and God ordered us to open again. Several believers were beaten by the police and Sister Virginia Knapp, wife of the pastor and missionary Rev. Joseph K. Knapp, was taken to the police station. Mr. Knapp was hit on the base of the brain with a rifle butt, but the Lord was good and permitted us to escape through the neighborhood.

However, prayer is the victory and, while closed, many came to visit and were filled with the Holy Ghost. When we had to close because of the attack in January, our *Sunday School had over 600 in attendance and right now it is 625.*

Things have changed a lot since the attack in January and we enjoy more freedom, although we still are not permitted to give out tracts; but the people testify, which is better.

Once I translated Brother Upshaw's testimony of healing, which appeared in a **Voice of Healing** issue, and it really was a blessing to them. When I travel I borrow the missionary's copy that you kindly send them every month. *When you have some extra copies left, could you send me some?* God bless you!

Jose Silva H.  
Calle 8a. Diag. No. 22-65,  
Barrancabermeja, Colombia  
South America

**ONE OF THE REVIVALS** inspired by **THE VOICE OF HEALING**. This picture shows a part of the Barrancabermeja, Colombia, S. A. church in Sunday School—620 attendance, God be praised! The new church will seat 1,000. (It is being built with national funds from local believers.) Surely a **FULL GOSPEL MESSAGE** is the answer to a world **FULL** of sin!



# HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

## A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)  
**Panorama City (Van Nuys), California**  
 April 14-May 9  
**San Fernando Valley Area Wide Campaign**  
 Tent Location: 8300 Van Nuys Blvd.  
 Afternoon Service in Tent  
 Contact: L. C. Hodges, 15506 Covello St.  
 Van Nuys, Calif., Phone State 5-9882  
**Bellflower, Calif. May 14-June 6**  
 Rev. Clifford Andrews, or  
 R. W. Culpepper  
 Center & Stevens St., Ph. Torrey 7-2873

### ANNOUNCEMENT CONCERNING

#### WILLIAM BRANHAM

Brother William Branham informed us just a few days ago that his plans had been changed and he would not be going overseas until September. We are, therefore, listing below his current and future schedules in the U.S.A. and Canada.—EDITOR.

#### WILLIAM BRANHAM

(Box 325, Jeffersonville, Indiana)  
**Louisville, Ky. March 28-April 4**  
 Male High School Auditorium  
**Shreveport, La. April 7-11**  
 Life Tabernacle, and Municipal Auditorium  
**Denver, Colo. April 21-25**  
 Mr. Clifford C. Ford, Pres  
 Denver Chapter,  
 Christian Business Men's Fellowship  
**Edmonton, Alberta, Canada May 2, 3, 4**  
**Grand Prairie, B.C., Canada May 5, 6, 7**  
**Dawson Creek, B.C., Canada May 8, 9**  
**Des Moines, Iowa June 18, 19, 20**  
**Washington, D. C. June 24**  
 Christian Business Men's Convention

#### RUDY CERULLO

(P. O. Box 724, Philadelphia 5, Penna.)  
**Overseas—Cuba March and April**  
**Lebanon, Penna. May 9**  
 City Wide Union Tent Campaign  
 Rev. R. F. Rainbow, 230 So. 11th St.  
**Bronx, New York City, N. Y. June 5**

#### CLIFTON ERICKSON

(Rt. 8, Box 598-B, Springfield, Mo.)  
 All Gospel Tent Campaigns  
**Plant City, Fla. April 2-25**  
 Tent on Rodeo Grounds  
 Rev. P. D. Creel, 204 E. Strickland  
 Rev. W. H. Magee, Durant, Florida  
**Hagerstown, Maryland April 30-May 23**  
 Rev. R. R. Snyder,  
 Sec. 1015, Rose Hill, Pa.  
**Hazelton-Berwick, Penna. Area**  
 June 4-27

**Des Moines, Iowa July 2-25**  
**Fresno, California Aug. 8-Sept. 6**

#### VELMER J. GARDNER

(Rt. 3, Box 504, Springfield, Mo.)  
**Miami, Florida April 13-May 2**  
 Gospel Tent Campaign  
 47th Ave. and W. Flagler St.  
 Rev. R. S. Peterson, 437 Plover St.  
 Miami, Fla., Phone 8-88476  
**Chattanooga, Tenn. May 12**  
 City Wide Tent Campaign  
 Rev. J. Billy McIntosh, Chm.  
 Willow and Kirby Sts., Phone 2-1678  
**Lubbock, Texas June 15**

#### W. V. GRANT

(711 N. Main St., Malvern, Ark.)  
**Los Angeles, Calif. March 14 (3 wks.)**  
 Angelus Temple, 1100 Glendale Blvd.  
 Dr. W. B. Teaford, Pastor

## H. E. HARDT

(467 Pennsylvania Ave., York, Penna.)  
**Buffalo, N. Y. April 4-25**  
 Rev. Frank Christie, 629 E. Delavan Ave.  
**Lorain, Ohio May**  
**Fond Du Lac, Wisc. June**  
**ALTON L. HAYES-H. C. NOAH**  
 (Hayes: 11699 Denton Drive, Dallas)  
 (Noah: P. O. Box 8567, Dallas, Texas)  
**Minneapolis, Minn. April 4**

(2 weeks or longer)

Minneapolis Evangelistic Auditorium  
 22 North 7th  
 Rev. Russell H. Olson  
 2501 Fremont North, Z 11  
 Phone Filmore 5065  
**Scranton, Penna. April 25-May 24**  
 Town Hall Aud. (City Wide Campaign)  
 F. F. Reidenback, Chm.  
 825 Green Ridge St., Ph. Diamond 3-8227  
**Grants Pass, Oregon July 6**

#### GAYLE JACKSON

(802 South Kingshighway Ave.,  
 Sikeston, Mo.)  
 All City-Wide Tent Campaigns  
**Baton Rouge, La. April 5-18**  
 Rev. Lloyd Logan, Ph. 5-0053  
**Mobile, Ala. May 4-30**  
**Battle Creek, Mich. June 8-July 4**  
**Evansville, Ind. July 13-Aug. 8**

#### CLARENCE JOHNSON

(5493 Montecito, Fresno 2, Calif.)  
**Los Angeles, Calif. April 1**  
 Pentecostal Tabernacle  
 1158 S. Indiana St. at Olympia Blvd.  
 Rev. L. J. Knapp, Pastor  
**Oakley (Sand Hill), Calif. May 1**  
 Church of God  
 Rev. Harold Thompson  
 Rt. 1, Box 230-F, Oakley  
**Modesto, Calif. June**

#### STANLEY KAROL

(P. O. Box 9516, Philadelphia 24, Pa.)  
**Detroit, Mich. April 1-25**  
 Christian Church, 12132 Conant Ave.  
 Rev. N. Stenczewicz  
**Belleville, Ont., Canada May 9-23**  
 Calvary Temple, Dundas and John Sts.  
 Rev. L. H. Price, Pastor  
**Cherry Tree, Penna. June 25-July 11**  
**WARREN L. LITZMAN**  
 (1540 Lyle Ave., Waco, Texas)  
**Grand Rapids, Mich. April 6-May 16**

#### Locations:

1st 2 wks.—First Assembly Church  
 52 Bellevue, S.W.  
 2nd 2 wks.—Central Assembly  
 154 Gold at Sibley  
 3rd 2 wks.—Armory Aud., Downtown  
 Rev. Harvey A. Krist, 1436 Housemanhe  
**Bloomington, Ind. May-June**  
 Rev. Dale C. Zink  
 Box 5395, 42nd St. Sta., Zone 5

#### W. B. MCKAY

(P. O. Box 1546, Orlando, Florida)  
 All Gospel Tent Campaigns  
**Wilmington, N. C. April 9**  
 16th and Dawson Sts.  
 Rev. G. E. Strickland, 1501 Castle St.  
 Tel. Wilmington 9966  
**Hendersonville, N. C. May 7**  
 Rev. C. M. King, 710 Pace St.  
**Fredonia, New York June 4**

#### MICHAEL MASTRO

(Rt. 3, Box 177-A, Ft. Myers, Fla.)  
**Waco, Texas April 1**  
 Salvation-Healing Revival Center  
 1509 Herring Ave.  
 Rev. Hardy G. Weathers  
 2412 Alexander

**The 6th Annual  
 Voice of Healing Convention  
 Will Be Held at the  
 "Met" Opera House  
 in Philadelphia, Pennsylvania  
 November 2, 3, 4, 5, 1954.  
 Make Your Plans Now to Attend!**

**Plainview, Texas April 26**  
 First Assembly of God Church  
 Corner 12th and El Paso Sts.  
 Rev. Louie Shultz, Pastor  
**Lubbock, Texas May 18**  
 North Side Assembly of God Church  
 Rev. Scott F. Mitchell, 4116 33rd St.  
 Phone 2-0643

#### LOUISE NANKIVELL

(900 N. Karlov Ave., Chicago, Ill.)  
**Tonawanda, N. Y. April 4-18**  
 Bethesda Revival Temple  
 Corner Delaware and Broad Sts.  
 Rev. R. E. White, 49 William St.  
**Elmira, New York April 25-May 2**  
 Rev. John Bedzyk, 235 E. Miller St.

#### DAVID NUNN

(P. O. Box 8736, Dallas 16, Texas)  
**Beaumont, Texas March 28-April 9**  
 Revival Center, Phone 8-1985  
 Rev. Ralph Price, 1408 Wall St.  
**Galveston, Texas April 11**  
 First Assembly of God Church  
 Rev. James W. Drush, Pastor  
 3015 Q 1/2 St., Galveston, Tel. 3-5464  
**Old Mexico May**  
**Zanesville, Ohio June 6**  
**Elmira, N. Y. July 4**  
**Hazelton, Penna. August**

#### T. L. OSBORN

(Box 4231, Tulsa, Okla.)  
 See Page 18 for Schedule—  
 Osborns in South America

#### RUSSELL B. PARK

(Box 784, Spearman, Texas)  
**Grants Pass, Oregon March 17**  
 (2 weeks or longer)  
 Revival Center Tabernacle  
 Rev. L. D. Halk, Box 697, Phone 4395  
**Pound Wisconsin April 15-May 2**  
 Assembly of God Ch., Rev. Elmer Hoff  
**Toronto, Ont., Canada May 9-23**  
 United Apostolic Faith Church  
 214 Delaware

Rev. H. A. M. Whyte, Ph. LO-5963  
**Shawano, Wisc. May 30-June 10**  
**Madison, South Dakota June 13-July 4**  
**Pierre, South Dakota Aug. 8-Sept. 5**

#### RAYMOND T. RICHEY

(Box 221, Zone 1, Houston, Texas)  
**Houston, Texas Middle of May**

#### A. C. VALDEZ, JR.

(1027 E. McKinley St., Phoenix, Ariz.)  
**Overseas—India March**

#### RICHARD R. VINYARD

(7817 W. 81st St., Overland Park, Kan.)  
**Trenton, N. J. April 8-25**  
 Soldiers and Sailors Memorial Aud. in  
 Stacy Park, Downtown Trenton, N. J.  
 Rev. Ernest Morgan  
 445 Parkway Ave., Zone 8  
**Syracuse, N. Y. May**  
 Rev. Joseph R. Flower  
 210 Hunt Ave., Zone 7  
**Moosic, Penna. July-August**  
**Minneapolis, Minn. September**  
**Los Angeles, Calif. November**

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 28 also.) We have omitted "Location" and "Contact" to conserve space.

## ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

- B. D. BENNETT**  
(Box 232, Rosemead, California)  
El Cerrito, Calif. .... April 4  
First Assembly of God Church  
Rev. E. Wm. Anderson, Box 574  
Salt Lake City, Utah. .... May 2nd  
First Assembly of God Church  
Rev. Guy Heath, 57 E. 13th South  
Rock Springs, Wyoming ..... June 6
- OSCAR F. CAPERS**  
(Box 345, Waco, Texas)  
Dearborn, Mich. .... April 18  
Rev. Marion L. Dye, 7270 Kentucky  
**MORRIS CERULLO**  
(110 Prospect St., Newburgh, N. Y.)  
Allentown, Penna. .... March 18-April 11  
First Pentecostal Church  
South Bradford St.  
Rev. E. C. Conrad, 1934 S. Aubrey St.  
Poughkeepsie, N. Y. .... April 16-May 2  
(or longer)  
Faith Pentecostal Tabernacle  
Rev. Harry R. Jackson, 105 Market St.  
Gospel Tent Campaigns  
Coshocton, Ohio ..... June  
Bridgeport, Ohio ..... August  
Gospel Tent Campaign  
**JOSEPH DeGRADO**  
(531 South Belden, Los Angeles, Calif.)  
Kansas City, Mo. .... April 4-18  
Sheffield Assembly of God  
5915 Winner Road  
Rev. C. W. Quattlebaum  
5614 E. 12th St.  
Tamaqua, Penna. .... April 22-May 9  
Full Gospel Lighthouse, 25 Pine St.  
Rev. Bob Lafferty, 656 Arlington  
Newark, Delaware ..... May 11-30  
Newark Gospel Tabernacle  
Lovett and Benny  
Rev. A. E. Hardt, 47 Lovett Ave.  
Lake Wales, Fla. .... June 27-July 18  
Greenville, Va. .... July 25-Aug. 15
- RALPH DURHAM**  
(Box 22, Montrose, Colorado)  
Area Wide Tent Campaigns  
Childress, Texas ..... April  
Sparta, Wisconsin ..... June 10
- OTHA D. FRAZIER**  
(P. O. Box 613, Waynesboro, Va.)  
Grottoes, Virginia ..... April 6  
Foursquare Gospel Church, Ph. 6172  
Rev. A. B. Conway, Waynesboro, Va.  
**ALBERT H. GILBERT**  
(Box 2704, St. Petersburg, Florida)  
Benson, Minnesota ..... April 8-22  
Gospel Tabernacle, 202 North 11th St.  
Rev. Gilbert Mort, 609 N. 12th St.  
Sheboygan, Wisconsin, April 25-May 16  
First Assembly of God  
South 10th and High Ave.  
Rev. Daniel Hanke  
Chicago, Ill. .... May 23-June 6  
Ebenezer Full Gospel Assembly  
Rev. Paul S. Bredesen, 1665 N. Mozart  
Renville, Minn. .... June 12-27  
Sioux City, Iowa ..... June 30-July 18
- KENNETH E. HAGIN**  
(400 South Third St., Garland, Texas)  
Alvin, Texas ..... April 4-25  
Assembly of God Church  
1600 Sealy Street  
Rev. F. V. Kemp, Pastor  
Nederland, Texas ..... May  
Gospel Tent Campaign
- 2000 Block Nederland Ave.  
Rev. E. J. Bigham, P. O. Box 255  
Waco, Texas ..... July
- BENNIE HARRIS**  
(415 Wood St., Ft. Collins, Colo.)  
Laramie, Wyoming ..... April 1-10  
Evangelistic Center  
Rev. Ralph Kay, Laramie
- R. E. HENKE**  
(Rt. 2, Box 491, Chowchilla, Calif.)  
Phoenix, Ariz. .... April 11-May 2  
Revival Tabernacle  
2150 W. Indian School Rd.  
Rev. James Frazee, 5607 N. 23rd Ave.  
Winslow, Ariz. .... May 9-30  
Area Wide Meeting  
Full Gospel Churches  
Old Mexico ..... June
- BOB HERALD**  
(816 East Ninth St., Pomona, Calif.)  
Mira Loma, Calif. .... April  
Foursquare Church  
Rev. Webb, Rt. 1, Box 31, Mira Loma  
**JOHN W. HIGGINBOTHAM**  
(3726 W. 143rd St., Cleveland 11, Ohio)  
Warwood-Wheeling, W. Va. .... April  
Bridgeport Assembly of God  
Rev. Stephen Rech, 98 North 19th St.  
Kingston, Penna. .... May  
Kingston Assembly of God Church  
Rev. Louis L. Trotta, Box 1015  
Chaneyville, Pa. .... June  
Sand Flat, Maryland ..... July
- ROY HILL**  
(25 Rice St., Lyons, N. Y.)  
Antioch, Calif. .... March 23-April 18  
Calvary Open Bible Church  
101 Ninth Street  
Rev. Gordon Chandler, Pastor  
Tujunga, Calif. .... April 20-May 9  
Open Bible Church, 7510 Valaho St.  
Rev. O. L. Welshons  
Phone FLorida 3-2851  
Tacoma, Washington ..... May 16-June 6  
Faith Temple, 10th and K Sts.  
Rev. Harry Strachan, 4851 6th Ave.  
Phone PRotor 2191
- RICHARD JEFFERY**  
(6590 Hassel Rd., Sebastopol, Calif.)  
Overseas—  
Central America ..... April
- REX R. KELLEY**  
(Box 328, Tiffin, Ohio)  
Columbus, Georgia ..... March 28  
Pentecostal Church of God  
1043 Vineville  
Rev. A. L. Johnston, Pastor  
**JOHN and OLIVE M. KELLNER**  
(31 Wycliffe Rd., Waterloo, N. Y.)  
Wood River, Illinois ..... May 16-June 6  
First Assembly of God Church  
1st St. and Jennings Ave.  
Rev. M. M. Brewer, 76 E. Jennings Ave.
- EVANGEL PAUL KOPP**  
(1065 S. Hope St., Los Angeles, Calif.)  
Salinas, Calif. .... April 4  
Rev. Ray Kelly, 1033 Fairview Ave.  
Yucaipa, Calif. .... April 7  
Rev. Arthur Miller, Box 551  
Fresno, Calif. .... April 18  
Rev. John Rousey  
4671 E. Kings Canyon Rd.  
Fresno, Calif. .... April 23  
Rev. W. E. Combs, 725 Milbrook Ave.
- HAROLD W. MAY**  
(Box 14, Plainview, Nebraska)  
Walthill, Nebraska ..... March 24  
Assembly of God Church  
Rev. Ivan West, Pastor
- HERSHEL MURPHY**  
2121 Broadway, Lubbock, Texas)  
Bartlesville, Okla. .... March  
First Assembly of God  
1013 W. Frank Phillips Blvd.  
Rev. Willie C. Conrad, Phone 365
- JAMES NICHOLSON**  
(1818 Myrtle St., Sioux City, Iowa)  
Quincy, Illinois ..... April  
Assembly of God Church  
Rev. O. Carter
- EVERETT B. PARROTT**  
(Box 788, Portland 7, Oregon)  
St. Petersburg, Fla. .... March 21  
Faith Temple, 950 Fifth Ave., South  
Rev. Chas. M. Leaming, Box 22
- JOHN C. POTEET**  
(Box 453, Fullerton, California)  
Noble, Okla. .... March 21-April 4  
Union Meeting, Rev. T. L. Roovers  
Wilmington, Calif. .... April 11-May 2  
First Assembly of God  
1301 N. Fries Ave.  
Rev. James Pearson  
1161 Ravenna Ave.  
Linda Vista (San Diego), Calif. .... May 9-23  
Evangelistic Church  
Rev. Larry Hudlow, 7428 N. Judson  
San Diego 11, Calif.
- THE REID PARTY**  
(Albert E. Reid)  
(North Woods Dr., Rt. 5, Box 399-A,  
Springfield, Missouri)  
Harrison, Arkansas ..... April 4-18  
Rev. N. C. Land  
First Assembly of God
- L. C. ROBIE**  
(Union Springs, New York)  
Cleveland, Ohio ..... March 14  
Glad Tidings Assembly of God  
Rev. Clyde I. Bowman  
3725 Brooklyn Ave., Zone 9  
Phone FL-6739  
Zanesville, Ohio ..... April 18  
Assembly of God Church  
Rev. A. B. George, 2211 Norwood Blvd.  
Holland, Mich. .... May 23, 1954  
Rev. G. Krisch, 149 Highland
- HOWARD RUSTHOI**  
(Box 47-M, Pasadena, Calif.)  
Akron, Ohio ..... March 17-April 4  
Calvary Temple, 1554 State Road  
Rev. Rex Humbard  
Box 3500, Akron 10, Ohio  
Atlanta, Ga. .... April 11-May 2  
Faith Memorial Church  
163 Ponce de Leon Ave., N.E.  
Rev. Ralph Byrd, Pastor  
Tulsa, Okla. .... May 9-23  
Full Gospel Tabernacle, 5th & Peoria  
Rev. Wallace G. Ross, Pastor
- A. S. TEUBER**  
(Rt. 3, Box 393, Springfield, Mo.)  
Des Moines, Iowa ..... March 21  
(one month or longer)  
First Assembly of God Church  
31st and Ingersoll, Ph. 7-3341  
Rev. Z. E. Miles, 744 35th St.

## THE ANOINTING OF POWER

Sermon by  
W. V. GRANT

(Continued From Page 9)

### MOSES AND AARON ANOINTED TO BE PRIESTS, INTERCESSORS

Back in the Old Testament the horn of oil was poured upon Aaron's head (oil is a symbol of the Holy Ghost) and he was anointed to be a priest to intercede for God's people. Moses had the same anointing. Moses got on his face and interceded for God's people. If he had not done this, they would have been destroyed.

### INTERCESSORS STAND BETWEEN GOD AND MAN

Abraham got that precious anointing when he got on his face and interceded for God's people. An intercessor is one who takes man's place before God, and God's place before man. He takes the hand of an offended God and that of sinning man and joins their hands together. He intercedes and says, "Lord, leave them alone one more year, and let me dig around them and enrich them and then if they don't bring forth fruit you can cut them down and cast them into the fire."

### A NEED FOR MOTHERS WHO ARE ANOINTED TO PRAY

I wish that we had more mothers in Israel today who would do like the woman who came to Jesus and said, "Lord have mercy upon my daughter, because she is vexed by a devil." Some people don't even know where their daughters are. Then some people will pray like the world's on fire as long as it's their own daughter who needs help but, when someone else's daughter gets into the prayer room; they cross their legs and retire. They need to re-fire. They only have the same love that a bear has for her little ones. Friends, the love of God reaches beyond natural love. It will reach above natural ties. It will reach people of other denominations and other nationalities. The love of God will reach down into Africa, and into Cuba.

I think that we ought to get under the anointing of God and heal the broken hearts. Lots of people are ready to put a bullet through their brains and end it all. Friends you can help somebody at the forks of the road who doesn't know which way to go. Just one word of criticism will send them on the wrong road. Just one little word of consolation may send them on the other road.

### WE ARE ANOINTED TO TELL OTHERS ABOUT JESUS

When God did what He did for Paul on the road to Damascus, he began to tell people everywhere! He told the king! When he got before the mob he told them the same thing. When he got a chance, he told the Pharisees and the Sadducees, those who couldn't see, and those who didn't want to see. He said, "I started down to Damascus and a light shone around about me." (Acts 22:6) They said it was wild-fire and fanaticism. But it was the Holy Ghost fire and the Baptism!

### INTERCESSION OF HOLY GHOST MAKES ALL THINGS WORK TOGETHER FOR GOOD

The Holy Ghost makes intercession through us. That intercessory prayer,

that priestly anointing helps us to stand between man and God. "We know that all things work together for good to them that love God, to them who are the called according to His purpose." (Romans 8:28). We know that things work together for good, when the Holy Ghost is making intercession for us. Now, if my boy were to go out and get possessed with the devil, and then commit suicide; I wouldn't give thanks for that. I wouldn't say that was working for good. But when the Holy Ghost is working the will of God through you and making intercession, then God is making everything work together for good.

I remember that the Holy Ghost one day began interceding through me for my brother, who was six thousand miles away. I knew he was in the marines, but I did not know where he was. Sometimes a mother doesn't know where her son, or daughter, or husband is. Just let the Holy Ghost make intercession through you. God will hear you and answer the prayer of the Spirit. After the Holy Ghost prayed through me, God gave me the Word of Knowledge and showed me what I had prayed for. My brother, who had never been saved, spent four days and nights in the Battle of Midway Island. Nine tenths of his buddies died. He got saved and prepared to die. But he never got a scratch.

### HAVE YOU SECURED

The New Book—

### LORD TEACH US TO PRAY

By W. V. Grant

(See Page 36)

### POWER TO SPEAK AND COMMAND GIVEN THROUGH PRAYER

There is a difference, friends, in praying the prayer of faith and getting an answer to your prayers, and being in the place where you don't have to pray. Peter and John didn't pray when they said, "In the name of Jesus Christ, rise up and walk!" (Acts 3:6). They had already prayed through, instead of getting through praying. They had the POWER to bind and to loose. They brought it to church with them!

Paul didn't pray when he looked around at a man and perceived he had faith to be healed, he only said—"Stand up on your feet!" and the man leaped and walked and praised God (Acts 14:8-10). How many times have you read where Jesus or Peter or Paul prayed when they healed the sick? Of course they prayed sometimes, but most of the times they spoke the Word AND IT HAPPENED!

I knew a man who tried to preach and every other word was "Hallelujah! Glory to God." He couldn't preach; but, when he got into the prayer room, he could lay hands on the people and they would receive the Holy Ghost.

I heard another man who could preach a wonderful sermon but, when he got through, nothing happened. We need both—power to preach, and power to minister in the Spirit.

### THE VOICE OF HEALING—MIRACLES, SIGNS

I remember I was pastoring a little

church in Louisiana and somebody handed me a magazine. It was THE VOICE OF HEALING. I read of the miracles being performed and said to some of my members, "We are going over and see what is happening." I began to criticize. However, I looked at the magazine again and studied it carefully. I didn't see where anybody claimed to be a healer. I prayed about it then, and I am glad that I did. The Spirit of the Lord told me to go and see for myself.

A person is a fool to criticize something he doesn't understand. That's what happened fifty years ago when Pentecost first fell. If you want to know all about your church at home, just ask some old disgruntled person who hasn't been to church for six months, and he or she can tell you all about it. There's but one thing worse than a gossip and that's the one who will listen to it.

### THE BLIND SAW, THE DEAF HEARD! I WAS AMAZED!

Well I went to that meeting. That's where I met Brother Lindsay for the first time. I stood amazed and dumfounded. The thing that I had criticized was the very thing that I had been crying for, as long as I can remember. *The blind saw, and the deaf heard!*

People were there who had come from thousands of miles away. I told my wife that I couldn't go home. When I did go home, I was never satisfied any more to see just one or two saved in a service.

### RESOLVED TO PRAY FOR THAT POWER

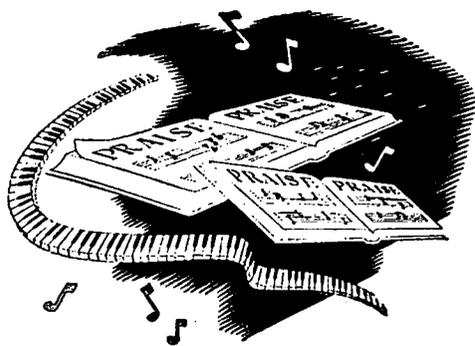
I can't speak for the other fellow, but I know what happened to me. I said, "God, I am not going out of my room, until I have prayed through." I prayed all night long. I went on a fast. I had criticized that too. I still do not think it is wise to go on long fasts, unless God definitely tells you to go on one. God began to speak to me and tell me things I have never told anybody. There are some things that it isn't wisdom to tell. You can cast your pearls before swine like Samson. I tell you, when they learn where your strength lies, they'll hang you up and shoot you full of bullets!

### I HAVE FELT GOD'S ANOINTING ON MY LIFE

I sold everything I had or gave it away, and traveled 500 miles to another meeting. Hundreds of people were coming to get saved. I cried before God. I was never the same again. I'm not where I want to be yet but, friends, I have felt God's anointing upon me.

### THE ANOINTING GIVES AUTHORITY—BREAKS THE YOKE OF BONDAGE

They poured the horn of oil on David. From then on, HE HAD AUTHORITY! He spoke to men in his army to do a thing, and they did it. He had the kingly anointing! The Centurion, when he met Jesus, perceived he was a man with authority. Jesus said, "It is not I that speaketh, but my Father." The Word of God created the earth, separated the waters from the waters, separated the light from the darkness, put the sun and moon into space. The Word of God spoken through Joshua caused the sun and moon to stand still. The Word of God through Elisha caused the iron to swim. The Word of God through Peter and John made the lame man leap and walk. It wasn't their word—it was God's Word! *It was the anointing!* The yoke shall be destroyed because of the anointing!



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I'd Rather Have Jesus—Solo by R. W. Blackwood
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- 1A—Mansion Over the Hilltop—B—I'll Trust in Him
- 2A—Jesus and Me—B—Eternity
- 3A—We'll Talk It Over—B—Take Down Your Harp
- 4A—Beyond Tomorrow—B—Wicked Heart
- 5A—Supper Time—B—Old Camp Meatin' Time
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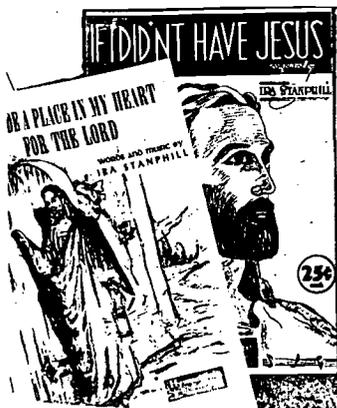
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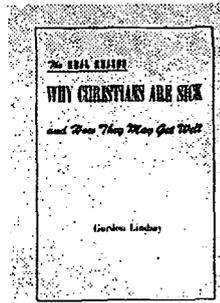
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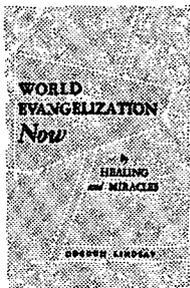
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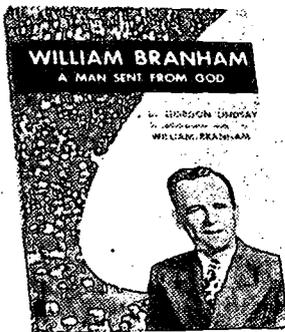
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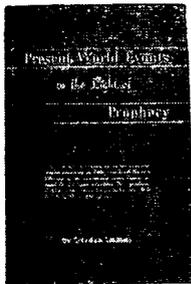
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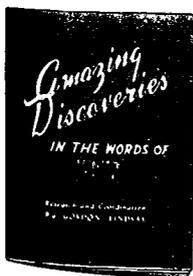
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Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



shippers, and he was afraid for our soul," continued the report. Student attitudes probably can best be explained by the scoffing attitude of professors in the classroom and from the pulpit of the college church. The situation at Oberlin, however, is not unique, other campus workers report. In the strongholds of learning, the teaching is more often than not anti-God, anti-Christ and anti-Bible. Shocking as this report is it surely serves to prove the fulfillment of prophecy concerning the soon coming of Christ. Spiritual apostasy in the last days is revealed in I Tim. 4:1 and II Thes. 2:3. "Even now are there many antichrists; whereby we know that it is the last time." I John 2:18.

**ANTICHRIST APPEARANCE FORECAST**

World events are setting the stage for the appearance of Antichrist, the man of sin, the son of perdition spoken of in II Thessalonians, chapter 2. An item in *The Pentecostal Evangel* speaks of the eminent historian, A. J. Toynbee, who has analyzed the situation in such a way that one would think he had been reading the Book of Revelation in regard to Satan's Superman who will one day rule much of the world. The *London Times*, of recent date, quoted Professor Toynbee as saying: "By forcing on mankind more and more lethal weapons and at the same time making the whole world more and more inter-dependent economically, technology has brought mankind to such a degree of distress that we are ripe for deifying any new Caesar who might succeed in giving the world unity and peace."

**MIDDLE EAST OUTLOOK**

S. A. Dodge, president of Lions International, sees the Middle East as the most likely explosion spot for World War III. Mr. Dodge has visited all parts of the free world. Speaking recently to a Lions district convention in Los Angeles, he said: "In my opinion, if there is another world war in the making it is happening in the Middle East. Some 1,200,000 Arabs have been virtually starving in the fields of Judea since 1948 as a result of the Israel-Arab war. Unless something is done about it, I think that one of these days the Arab nations will join and take action about it that will shake the world."

The present situation in the Middle East is an invitation for Russian participation on the side of the Arabs against Israel. A Russian attack upon Israel is clearly prophesied in the 38th chapter of Ezekiel. This will be in conjunction with the revealing of the Antichrist, and a forerunner to the battle of Armageddon.

**HARNESSING POWER**

A DAZZLING prospect of unlimited and convenient power sources — using "power" in the sense of motive energy — is presented by the Strontium-90 battery announced recently by the Radio Corporation of America.

No bigger than the end of your little finger, this battery is said to utilize the products now wasted in atomic reactors. Predictions go so far as to say that a matchbox-sized battery of this type may some day run all appliances in a well-equipped home.

Considering that it was a mere 120 years ago that electricity was first produced by human agency and has since become our greatest and best source of power, the predictions are by no means extravagant. Human inventiveness seems to have no limit, nor man's ability to harness nature to his material ends. All of this seems to me to be a fulfillment of a remarkable prophecy for the last days. In "the time of the end . . . knowledge shall be increased" (Daniel 12:4).

**VOICE OF OFFICIALDOM**

The remarks made recently by three world figures should arrest our attention.

**PRESIDENT EISENHOWER:** "Atomic bombs today are more than twenty-five times as powerful as the weapons with which the atomic age dawned, while hydrogen weapons are in the ranges of millions of tons of TNT equivalent."

**SIR WINSTON CHURCHILL:** "The continual growth of weapons of destruction such as have never fallen before into the hands of human beings cast their shadow on every thoughtful mind. We are all nations standing at this hour of human history before the portals of supreme catastrophe or of measureless reward."

**BERTRAND RUSSELL:** "Never since human beings first existed have they been faced with so great a danger as that which they have brought upon themselves by a combination of unrivaled skill and unrivaled folly. Everybody who has taken the trouble to consider the matter knows the peril inherent in an armaments race involving atomic and hydrogen bombs."

How well these statements coincide with the prophecies of God's word for the end-time. "Wars and rumors of wars—perilous times—sudden destruction" (Matt. 24:6, II Tim. 3:1, I Thes. 5:3).

**SPIRIT OF ANTICHRIST**

A mock crucifixion of the Lord Jesus Christ staged as a prank recently on the campus of Ohio's Oberlin College has been cited as a glaring example of the growing opposition to the historic Christian faith on secular campuses across the land. An effigy of the Saviour was nailed to a tree after a student bull session, according to a report appearing in *Christian Life*.

Nor was the recent blasphemy at Oberlin an isolated instance of the antichrist spirit. Recent articles in *The Oberlin Review*, campus newspaper, contain the same jeering and irreverent antipathy to the person of the Saviour. Discussing various systems of ethics in a labored attempt at humor, Tom Patton, student columnist, writes: "Christian Ethics were founded in the first century by J. Christ, of Immaculate Conception fame. Mr. Christ was one of history's most colorful characters."

In a light vein, another student writer pokes fun at the Inter-Varsity Christian Fellowship efforts at witness: "Our friend Henry, who likes people, came up to us the other day looking worried as anything. We'd missed the last couple of meetings of the Inter-Varsity Fire Wor-

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- 20-S—LEAD ME TO THE ROCK THAT'S HIGHER THAN I
- 21-S—LIFE'S RAILWAY TO HEAVEN (Abbey-Tillman)
- 22-S—LORD, BUILD ME A CABIN IN GLORY (Stewart)
- 23-S—LORD WILL MAKE A WAY SOME HOW, THE (Dorsey)
- 24-S—NAIL-SCARRED HAND, THE
- 25-S—NOW I BELONG TO JESUS
- 26-S—SOMETHING GOT HOLD OF ME (Winsett)
- 27-S—THERE'S A GOD SOMEWHERE (Dorsey)
- 28-S—WALKING IN JERUSALEM JUST LIKE JOHN (Monroe)
- 29-S—WHEN GOD DIPS HIS LOVE IN MY HEART (Derrick)
- 30-S—WHEN THE SAVIOUR REACHED DOWN FOR ME
- 31-S—WHERE COULD I GO?

(See also Page 31)

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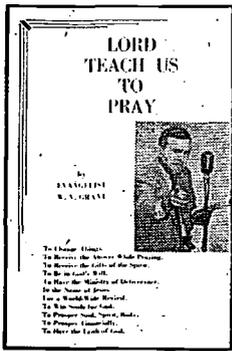
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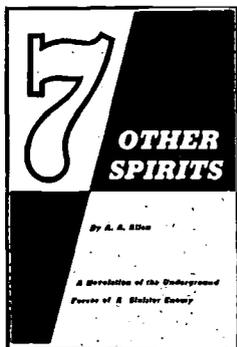
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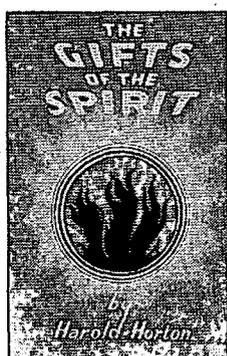
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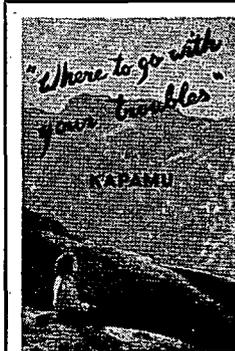


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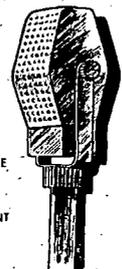
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