

The VOICE OF Healing

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THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL



WILLIAM BRANHAM



A. C. VALDEZ



T. L. OSBORN



CLIFTON ERICKSON



A. A. ALLEN



These TVH Evangelists, under Divine Leadership, have spear-headed the great salvation-healing revivals abroad.



TVH CELEBRATES FIRST YEAR OF OSBORN PLAN BY SENDING OUT 132 NATIVE MISSIONARIES!



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

WORLD-WIDE REVIVAL CRUSADE

Last month you saw the first copy of THE VOICE OF HEALING to be printed on our own press. It is not yet just exactly what we hope to have it. For one thing, we wish to put more color into the magazine. Perhaps, later, we shall make further improvements in the paper. However, we thank God that He has enabled us to do what has been done. It is not a simple matter to go into the printing business, but God has helped us. For one thing, God answered prayer by sending us a man who is the proprietor of a successful, local, printing company to superintend the setting up of our plant, Brother C. L. Hurst. His services have been invaluable. We learned afterward that God had been speaking to his heart before we talked to him. Also, the Lord has given us an excellent artist, Ernest Rawlings, who is not only doing the art work, but is composing the entire form of the magazine.

With the installation of our press, and the setting up of other equipment which will take another month or two, we are turning our attention to publishing the magazine in other languages. Last month we completed arrangements for having THE VOICE OF HEALING published in Germany. It appears that it will be better to have the Spanish edition published at our own offices. We have been praying that God will raise up someone who will be able to do the translating, and who will carry the burden for such a magazine. We are happy to say that, just as we go to press, we have received correspondence from a group of Spanish people who are anxious to cooperate in this venture. Praise the Lord!

TVH GOES FREE TO THE MISSIONARIES

THE VOICE OF HEALING magazine is now going into nearly a hundred countries, carrying its messages of deliverance and sowing the seeds of faith wherever it goes. Shortly after we began to publish the magazine, we adopted the policy of sending it free to missionaries all over the world. This free literature ministry is now paying off. It is impossible to publish, even a small proportion of the inspiring letters that reach us from the field. Here is a portion of one that has come to us.

Dear Brother Lindsay,

Just a few words to express my deep appreciation for the wonderful work T.V.H. is doing throughout the world. When I first set eyes on it four years ago its message so stirred me that I went down before God, broken and humiliated because of years of unfaithful service. I had been a pastor and a missionary for eight years with average success. Only God knows the depth of yearning that I had for a ministry of the miraculous.

Then T.V.H. came into my hands. God had

been working in the hearts of his children elsewhere. I fasted and prayed, received a new revelation of my standing in Christ and the power of the living word. I started preaching it. Then a blind child was brought to me. The battle was on! Satan tried to mock me, but Praise God, He gave us the victory and the child saw! Then a blind Catholic man was brought to me. The man received his sight and walked home unaided. This thrilled my soul. More prayer and consecration followed. A prominent pastor of The Apostolic Faith Mission invited me to hold a revival in his church. We advertised miracles of healing, in the Name of Jesus. My people were astounded, being very conservative. "Where do these things happen" they said.

I was amazed at the result. The people came and were healed, as many as seven deaf mutes in one night. People were saved and filled with the Holy Spirit. This was the greatest revival since the days of John Lake.

Then God called me out into evangelism. For three years now I have experienced a very close walk with God, and I am convinced that the Lord is preparing my people, through the preaching of the Word, for a mighty manifestation of glory. Many pastors and workers have caught the vision, and some have ventured out into evangelism; especially the younger generation, who seem to catch the vision more readily.

Now before me lies the October, 1953, issue of T.V.H. What an inspiration! Brother Lindsay, God has used you and your staff to bring channels of blessings to untold thou-

sands, because it never stops, but bears compound interest.

Yours in His Glorious Service,
Rev. J. S. Labuschagne
Box 1636

Johannesburg, South Africa

Surely, letters like this inspire us to continue this great work of getting the ministry of deliverance to the whole world. We believe that we are conservative when we say that dollar for dollar, no greater opportunity exists than that offered in THE VOICE OF HEALING crusade for world revival. By means of the published photographs, readers can see with their own eyes the results of this ministry, that is reaching the masses of the nations.

THE LARGEST GOSPEL MEETING IN THE HISTORY OF THE WORLD!

In this issue is the first of two articles on the Argentina campaign conducted by Evangelist Tommy Hicks. Argentina has been a closed field to mass revivals, but Brother Hicks went straight to President Peron and got permission from him to hold a Salvation-Healing revival. During this meeting the crowd grew until the greatest attendance of any evangelical revival in the history of the world took place. According to the reports and photographs that have reached us, over 400,000 people attended a single service! Yet, this is no time to rest on our oars. We ask our prayer band to pray as never before, for the continued success of this crusade, and those who can give, to continue to back us up in this great venture of faith. The greatest challenge lies just ahead. We must evangelize the world before Jesus comes back!

NATIVE MISSIONARY PLAN CELEBRATES FIRST YEAR WITH 132 NATIVE MISSIONARIES

A year has passed since TVH, under Evangelist T. L. Osborn's leadership, cooperated in inaugurating a plan for native missionaries. From month to month readers have watched its rapid growth. Though rapid has been its growth, there is nothing mushroom about it, for the plan has been carefully thought out. You will read the story in this issue, as it was written by Sister T. L. Osborn who, courageously with her husband, is laboring at this hour in Indonesia. It is a thrilling story.

The Osborn plan is unique in many features. First, it works through existing missionary boards, thus securing the benefit of long years of past missionary experience. Second, it utilizes the native talent, which to a great extent in many areas, has lain dormant. It thus makes the missionary work

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Start Planning to Attend
The Great 6th Annual
TVH CONVENTION

in
Philadelphia, Pa.

At the "Met"

Hear the World's leading
evangelists

Four great days
Three services a day —
Divine Healing services —
Holy Ghost rallies
Start Planning Now!

At Last, the Book You Have Been Looking For:
Startling Incidents

and

Amazing Answers to Prayer

Compiled by Gordon Lindsay

One of the outstanding features of THE VOICE OF HEALING has been the department of the magazine given to recording startling answers to prayer. These documented incidents show how God has answered prayer in every conceivable circumstance. People have written many letters telling us how they have received inspiration from these thrilling testimonies of supernatural deliverance.

Now we have gathered together in a book, of nearly one hundred pages, many instances such as have been carried in THE VOICE OF HEALING. This book will have a wide use. It can be given to a careless sinner. It will build faith in the heart of a sick person for healing. It will encourage any person to believe God, no matter what their need may be. A pastor, a Sunday School teacher, or a lay worker will find it equally valuable. It is a book that will entertain, while, at the same time, it imparts faith in God.

Get your copy today! Given free to all those who send us an offering for our World Revival Crusade—thus helping support our many projects, and ministries, such as sending free literature—printing plant—faith publications—missionary program—overseas radio program—foreign issues of THE VOICE OF HEALING, etc.

CHAPTERS OF THE BOOK

"Startling Incidents and Amazing Answers to Prayer."

- Chapter I—Miracles of Deliverance from Danger.
- Chapter II—Miracles of Deliverance During Time of War.
- Chapter III—Miracles of Deliverance in Nature.
- Chapter IV—Miracles of Supply.
- Chapter V—Miraculous Warnings.
- Chapter VI—Visions of the Miraculous.
- Chapter VII—Miracles of Healing.
- Chapter VIII—Miracles of Raising the Dead.
- Chapter IX—Miracles of Deliverance from Fire.
- Chapter X—Miracles of Deliverance at Sea and in the Air.

SPECIAL OFFER

To those who send us \$2.00 or more we will send free, any three copies of the books below.

To those who send us three dollars or more we will send all five of the books below postpaid.

SUMMER ANNOUNCEMENT

The building and installing of a printing plant marks the beginning of a new era in the history of THE VOICE OF HEALING. It is our purpose to provide faith literature in quantity that will make it possible to get this great message of deliverance to the whole world. We are about to publish a Spanish edition of THE VOICE OF HEALING. This will be used in cooperation with the great missionary program that you will read about in this issue. The third step is the inauguration of a world-wide missionary radio broadcast. We are happy to announce that our first station will be the one at Tangiers, Morocco, which will blanket the entire nations of Spain and Morocco. Also, through the recent unprecedented revival in Argentina, opportunity is opening up for us soon to inaugurate a radio program there: (Evang. A. A. Allen has already covered Cuba with a total of eleven stations.)

These developments have involved us under a heavy financial responsibility. We are asking our prayer band to hold us up in prayer during this time. Setting up the printing plant alone is costing us \$50,000. Because of these increasing responsibilities we are suspending our home radio program during the summer. We know our prayer band will stand behind us at this time. We want to thank all those who are cooperating with us in prayer and giving in this world revival crusade. May God bless you.

ALLEN REVIVAL HOUR RADIO SCHEDULE

CITY AND STATE	STATION	KC	DAY	TIME
Fort Worth, Texas	XEG	1050	Mon. thru Sat.	8:30 PM MST
Juarez, Mexico	XELO	800	Mon. thru Sat.	8:30 PM MST
Nogales, Ariz.	XEDM	1580	Evry Nt	8:00 & 9:30 PM MST
Osceola, Ark.	KOSE	860	Mon. thru Fri.	8:30 AM CST
Berkeley, Calif.	KRE	1400	Mon. thru Fri.	9:30 AM PST
Long Beach (LA), Calif.	KGER	1390	Mon. thru Fri.	1:00 PM PDST
New Albany, Ind.	WLRP	1570	Mon. thru Fri.	6:00 PM CST
Annapolis, Md.	WASL	810	Mon. thru Fri.	8:30 AM EST
Minneapolis, Minn.	KEYD	1440	Mon. thru Sat.	8:30 AM CST
Niagara Falls, N. Y.	WJLL	1440	Mon. thru Fri.	9:45 AM EST
Chester, Pa.	WVCH	740	Mon. thru Fri.	9:15 AM EST
Pittsburgh, Pa.	WPIT	730	Mon. thru Fri.	12:45 PM EST
Alexandria, Va.	WPIK	730	Mon. thru Fri.	7:30 AM EST

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TO: THE VOICE OF HEALING
 Box 8658, Dallas, Texas

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- The Mystery of the Flying Saucers in the Light of the Bible
- True Visions of the Unseen World
- Prophecies to the Church at the End of Time

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I enclose an offering of..... for the special offer of three books. (Check above.)

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I enclose \$..... to assist in getting the Gospel out through Our World-Wide Revival Crusade.

NAME..... ADDRESS.....

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. I am not a member of the World Prayer Crusade but I do desire to join.

(NOTE: If you do not desire to cut this coupon out of your magazine, you may write for the above books.)

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 Gordon Lindsay Editor
 Ernest Rawlings Asst. Editor

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Will Supernatural Transportation Occur During the Last Days

by Gordon Lindsay

WILL PEOPLE BE CAUGHT AWAY by the Spirit as was the case of Philip, the Evangelist, of the Early Church, and transported to distant places?

These are remarkable days when many strange things are taking place. The creation of the hydrogen bomb, which is roughly a million times more powerful than the bomb of World War II, is making all calculations of what next may happen almost beyond human prediction. Along with the accelerated pace of world events, is a quickening of prophetic fulfillment. Missionary effort that was once symbolized by a man in a sun helmet, disappearing into the jungle in search of souls, has changed to mass revivals involving audiences of up to a hundred thousand, or over. Miracles that astound and baffle science and medicine, are the order of the day. People are asking the question, "What will happen next?"

In pace with the appearance of the miraculous element in prophetic fulfillment, the question is being asked whether, there will not be repeated such Bible miracles as instantaneous transportation by the Spirit, as was the case of Philip, and others. Some are teaching that this may occur on a wide scale. It is important that we understand just what the Bible says on this subject. Is it true that supernatural happenings of this type may occur again? And if so, will they occur on a mass scale?

It is interesting to observe what is happening in the natural realm, in the field of transportation. Today one may leave New York City at noon, and be in Los Angeles (allowing for differences in the time) before five o'clock! And this by a regularly scheduled commercial airliner. Jet planes now travel west at the speed of the rotation of the earth, so that when the pilot arrives, it is still the same time to him as when he began his trip! Rocket planes have reached the fantastic speed of 1,800 miles per hour, about the same speed as that of the moon in space. Yet all this, remarkable as it may be, is transportation only by natural means.

Let us notice the incident of Philip being caught away in the Spirit and carried to the city Azotus. Shortly before this event he had concluded a series of healing revivals in Samaria. Upon concluding these meetings, the angel of the Lord appeared to Philip and told him to go to the desert, which is between Jerusalem and Gaza. Such a place would not appear to promise much of an opportunity for Philip's ministry. Believing, however, that God had a reason for him to make this trip, he obeyed the voice of the angel, and journeyed to the desert. Upon reaching the place he saw a chariot approaching which belonged to an Ethiopian eunuch who was returning from Jerusalem to his own country. The Spirit of the Lord told him to go up and join himself to the chariot. It turned out that Philip had a remarkable opportunity to win to Christ, this man who was one of the leading officers of Ethiopia. The eunuch readily accepted the

message that Philip preached to him, and he was baptized on the spot.

It was during the act of Baptism that the miracle took place. When the Ethiopian came up out of the water, Philip had disappeared! It was easy for the eunuch to see that the only way that Philip could have vanished in so brief an instant was by means of the supernatural. Such actually was the case. Philip had been caught away by the Spirit of the Lord. The result of the miracle was to confirm to the Ethiopian that what Philip had preached to him was true. He went on his way rejoicing. History records that the eunuch returned to his native land and was instrumental in establishing the Christian Church in that nation.

Notice that God chose that this miracle should take place, away from the city of Jerusalem where the Ethiopian had just been. The Jews of that city had asked Jesus repeatedly for some sign such as this one, saying that if such were granted they would believe. But Jesus said that no sign would be given them. (Matt. 16:1). However, the Ethiopian who believed the Scriptures, whose heart was open to Philip's message, and who asked for no sign, was permitted to witness this marvelous manifestation of the power of God.

Philip was transported by the Spirit to Azotus many miles away. This was supernatural transportation. At Azotus the Evangelist began another series of revivals, gradually working north until he came to Caesarea. No doubt the above event had a dramatic effect upon the revivals in which he was engaged.

One of the strangest incidents in the Bible was the mysterious transportation of Christ at the time of his temptation by Satan: "And the devil, taking him up into a high mountain, shewed him all the kingdoms of the world in a moment of time." (Luke 4:5).

During this temptation, the devil offered Him the kingdoms of this world and the glory of them, if Jesus would fall down and worship him. Of course Jesus refused his offer. It is evident that Satan, under certain conditions, has the power (shall we say) of preternatural transportation. Satan has the ability apparently to imitate not a few of the manifestations of the power of God. (Exod. 7:9-12).

There is another instance of supernatural transportation, during the ministry of Jesus, when the disciples were several miles out "in the midst of the sea" of Galilee. (Matt. 14:24). The storm broke upon them and they were having a difficult time making headway. Jesus met them on the sea, as He walked supernaturally on the surface of the water. With this incident there is a circumstance that usually passes unnoticed. When Jesus came to the disciples they were in "the midst of the sea," some miles across. But as soon as Jesus got in the ship, we read that the following occurred: "Then they willingly received Him into the ship; AND IMMEDIATELY THE SHIP WAS AT

LAND WHITHER THEY WENT." (John 6:21). Here very plainly is a case of supernatural transportation, in which Christ, the disciples, and the ship, were supernaturally transported from the midst of the sea to land.

Notice that only the disciples witnessed this event. Christ never performed a miracle to cause a sensation, or to get skeptics to believe in His divinity. When the devil suggested that Jesus show His power over gravity, by jumping off the Temple before the populace, and thus convince the Jews of His Messiahship, He rejected the suggestion, by declaring that such an act was not in keeping with the will of God.

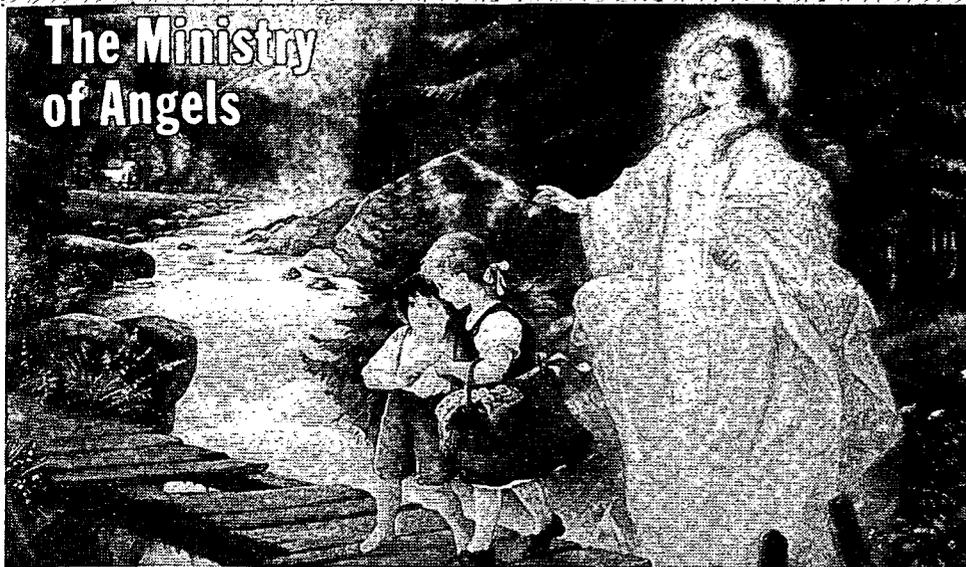
Enoch, the Ante-Diluvian prophet, did not see death, but was translated. "He was not, for God took him." No other such event happened until the days of Elijah. This great prophet, with Enoch, were the only mortals of history that did not see death. The Bible describes this latter event. While his companion, Elisha, watched, the prophet Elijah was caught up to heaven by a whirlwind, in a chariot of fire.

In the study of this remarkable man of God, we would note a singular and arresting circumstance which concerns our subject. When Obadiah, a godly man, though a servant of the wicked Ahab, met Elijah, he made a rather enigmatical statement. Obadiah explained how he had braved Jezebel's wrath by hiding the Lord's prophets in a cave at the time when Ahab was searching the kingdoms for Elijah. Obadiah now foresaw a still greater peril to himself, if he went to Ahab and told him that he had met Elijah. Obadiah said, "As soon as I am gone from thee, that the Spirit of the Lord shall carry thee whither I know not: and so when I come and tell Ahab, and he cannot find thee, he shall slay me but I thy servant fear the Lord from my youth." (I Kings 18:12).

What was the significance of this strange statement? Why should Obadiah say that the Spirit of the Lord might carry Elijah away to a distant point? Had Elijah been supernaturally transported by the Spirit of the Lord before? There is something about the sudden appearances and disappearances of Elijah that give the impression that his movements might occasionally have been supernatural in character. Certainly that was what Obadiah believed, and he must have had some very good reason for so thinking. No person ordinarily would be suspected of such events happening in his life unless there was reason for it. Yet Obadiah was greatly alarmed lest when he returned Elijah would be gone, and thus his, Obadiah's head, would be in danger. What was the reason for this fear? He believed that the Spirit of the Lord might pick up Elijah while he was absent and carry him to another location. Then when he returned with king Ahab, the prophet would be gone.

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The Ministry of Angels



by Sarah Shrader

The frail inhabitants of this world are most fortunate to have the blessed ministries of the angels of God. In many ways we are indebted to them. Notwithstanding, their mighty acts come not of themselves, but of the Lord God who imparts their ministries to them. Neither do they accept worship nor glory from man, although God has invested them with power over them. He has warned me of their high and lofty position, and that it is dangerous to give offense to these angelic messengers.

It has been my happy privilege to have had repeated visitations of angelic beings. No doubt, they gaze in wonder upon mortal creatures as we try to describe their ministry and conduct in the heavenly realms. But certainly the presence of angels has been very real in my life, as one has said, "The angel which redeemed me from all evil has followed me all of my earthly pilgrimage even unto this day." In accord with Biblical accounts of angels' ministries to others, it is the writer's wish and prayer that others shall experience similar visitations of these angels, who watch over them, though they may not realize it. Truly, the presence of God and His Angels is wonderful, though awesome. That experience brings peace and joy to those who believe in the Lord Jesus Christ.

Who Are the Angels?

Who are the angels? They are celestial beings and messengers of God. The scope of their ministry reaches from heaven through this vast universe of ours. The angels vary in rank and stature, and to them is given power over men and demons. The first mention of angels is found in Genesis 3:24. Here they are called Cherubims. They were stationed in Eden after the fall of man to keep the way of the Tree of Life. Their rank is identical with the Seraphims of Isaiah 6:2-6, whose office was to vindicate God's holiness before man. They act as guards against man's intrusion into the forbidden realm of deity, such as Adam sought to do after he had accepted the forbidden fruit from Eve — the fruit of the Tree of Knowledge of good and evil.

The Seraphims have a more vivid description than do the Cherubims. Seraphim means burners in the Hebrew. They each have six wings. With twain they did fly. Both are powerful in service and they are the expression of the deepest awe and reverence to God's majesty.

All angels do not have six wings as do the Seraphims. There are different orders of angels. Certainly some have power to appear in the form of men. There are only two angels in the Bible that are named; these are Gabriel and Michael. How mighty they are, their power is measureless. They deal directly with men and demons, also with nations and principalities.

Many are the testimonies of wonderful appearances of angels to individuals as well as groups of people. It is noteworthy that they appeared in the Battle of Mons during World War I. That battle was won supernaturally through their instrumentality. In my own life I can mention wonderful things of the ministries of angels. I have no doubt that they have encamped about me from infancy. First, because the Holy Scriptures assure us of their protection. Psa. 34:7 declares: "The angel of the Lord encampeth around about them that fear him and delivereth them." My parents feared the Lord, hence Divine protection was around our home. Furthermore, it is written also of angels in Hebrews 1:14, "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation."

Angelic Protection from Danger

When I was a child I sometimes had to pass through pastures of dangerous cattle. Once I had to go to the country store about three miles away from our home. My father and brother and older sister had gone away to do some necessary work for our sustenance, as a terrible drouth had struck our country and had stripped the land of fruit and grain.

While walking along the lonely road to the little store to buy some articles of food, I met a hungry, angry looking dog. I was helpless. I was very weak from chills and fever and had nothing to fight him with even if I had been strong enough to fight. Being used to farm life I was not afraid of animals for I knew how to calm them, when they were out of humor, but that large dog growled furiously and kept coming closer and closer to me until cold chills played up and down my spine. When it seemed I was doomed to destruction by his anger, something happened. All of a sudden he dashed away in another direction and left me alone. I always attributed that deliverance to the angels. There are many such deliverances where angels have really intervened and saved victims from death.

Another marvelous deliverance came one

day when mother sat under a shade tree in our yard. She held a baby in one arm and was churning with the other and when all of a sudden up rushed a huge mad bull toward us. He came up from a pasture where there was no fence between us and him. He was bellowing with a blood curdling roar; shaking his head he came nearer to us every minute. Father had warned us of a bull being dangerous, but we were taken by surprise and were unguarded.

I fled toward the house but mother was left alone. She, being a woman of earnest and faithful prayer, was no doubt compassed about by angels who turned the wild beast away from her in a miraculous manner, and again our lives were spared because of the angels.

Angels have power to become visible and invisible. One of the most remarkable instances of an angel's appearance to human kind was the one who went to the wife of Manoah in the days of the Judges and imparted a message to her from the Lord concerning the birth of Samson. This angel appeared in the form of a man and talked to her in human language that she understood. His countenance said she, was very terrible. The woman was barren but the angel brought good news to her that she was to become a mother. He gave instructions relative to the child that was to be born which were both binding and authoritative. We admonish any one who may be honored in these times with the visitation of an angel or angels to pay full heed to what they say.

No doubt that angels have appeared to women of God in these last ages and revealed coming events to them. Such was the case of our Lord's resurrection when two angels in white shining garments sat at the empty tomb, and assured those sad hearted women, who went there to impart sweet spices to the body of their beloved Jesus. That Christ was indeed risen from the dead.

Upon finding their Lord's body removed the women wept, but said the angel, "Woman, why weepeth thou?" Then to confirm the words of the angels Jesus Himself appeared and said: "Woman why weepeth thou? whom seekest thou?" Praise the Dear Lord. Even when angels come with their strange ministries or mysterious messages concerning God's will for us, even so the presence of the Lord comes also. The angels cleared up their misunderstanding and fears when they said to the women, "He is risen."

When I was about 14 years of age I attended my first Pentecostal meeting in a little village called Adhall, Texas. It was the year 1907. The Lord called me to the altar where I sought Him with all of my heart. Consecrating myself to Him, and while in that deep humility of soul one said to me, "Praise the Lord and He will give you the Holy Ghost Baptism." At once I began to praise Him from the depths of my heart. Then suddenly something happened. I was lifted upward into realms of bliss and when I came to realize what had happened I was coming down as it were back into my body and speaking in other languages as the Spirit gave me utterance. Praise the Lord for that great event in my life.

An angel was in the ship with Paul at the time of the great storm at sea when the vessel was reeling and fro like a drunk man staggering, and being exceedingly tossed with the tempest, the wind driving it furiously toward the quick sands of destruction. God sent an angel into that ship, to cheer Paul who was God's servant, though a prisoner and a victim of cruel persecution. That mighty angel of life and deliverance from death came down from the angelic realms into that storm-tossed ship and rode

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God's Intervention Saves Life

FRIDAY THE 13TH, would have been disastrous for me, but for the intervention of God.

On my return home from Bible Class in Spokane, Washington, a telegram was waiting for me which stated that my mother was very ill in Los Angeles and wished me to come at once.

I hastily caught the evening train and when we were delayed at Ashland, Oregon, I was in great suspense over the delay and inquired of the porter the reason for it. "A freight train was wrecked a mile and a half down the track and they have sent for a wrecker to clear the track," he said. After hours of further delay I inquired again and was told that the wrecker was wrecked and they had to clear both the wrecker and the demolished freight. When we finally reached the wreckage and saw the debris strewn along the repaired track, I thanked God that He had kept us out of this tragic destruction.

We arrived in San Francisco early in the morning; I had breakfast and hastened out to the track at Third and Townsend station to take the train for Los Angeles. The conductor called, "All aboard!" and I stood there holding my suitcase as if rooted to the pavement. "All aboard" again he called and waited for me, but I couldn't move. He swung onto the platform and the train moved out and left me. There was no other train until evening, and I decided to go out to Golden Gate Park and spend the day. I asked myself over and over, "Why had I acted as I had?" After being in such a hurry to reach my mother's bedside, here I was wasting a precious day in San Francisco! I prayed long and earnestly for guidance. God gave me great peace, though I could not understand the strange compulsion. I had supper and boarded the evening train for Los Angeles, very much blessed and refreshed, but still marveling over my inability to board the morning train.

When we reached Glendale the following morning, I found my answer. The morning train, which I had planned to take, was lying at the foot of a steep embankment, wheels upward, completely wrecked. Thirteen people had been killed and many were injured.

Friday, the 13th, could have been disastrous for me, but God had graciously spared me.

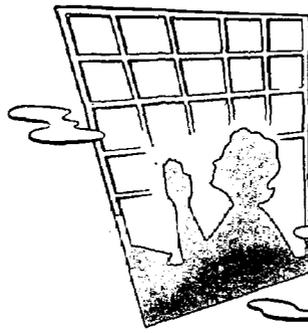
As the closing days of this dispensation come upon us, with its disasters in various elements and places, we shall need to pay careful attention to the leading of our gracious and loving Lord, in order to escape them.

My anxiety about my mother was unfounded, for she was greatly improved and waved to me from the front porch as I came through the gate.

Maud Salinger
Portland, Oregon

A Vision of Our Cities

The first part of January 1954, my wife and I were watching a program on television, which was interrupted by the sudden appearance of our president, Mr. Eisenhower. His countenance was very sad. He said, "I have somewhat to say to America; it may be surprising to you. For some time I have had twelve spiritual advisors. After close study of the condition of our country they have come to the conclusion that only one thing will save our country from great destruction. That is, that every citizen in each town of America go immediately to your parks, cry out to God to save our country. Everyone leave your car at home, you will find transportation on the streets. I have ordered all army trucks that are available, also all public transportation to serve the people. You that live in small towns that



Startling! And Amazing!

have no park, please find a place to cry out to God to save our country."

At this point, he said, "Go to the streets at once, you will find transportation there."

Sadly, my wife looked at me, "My God! dad, let us go!" Immediately we got our coats and rushed to the street.

Upon arriving in the street we saw a long line of army trucks loading the people. With each truck there were two soldiers. We got into one of the trucks and after our truck was loaded I spoke to the soldier in the rear "How are the people responding to the President's request?" "Very good," he said. "The parks are full, we can hardly get into them. We've been busy since four o'clock this morning."

The people in the truck were all looking upward. "This is wonderful," I thought, "how the people have responded to the call."

When we arrived at the park, there was hardly room to get in and out for the multitude of people that was on their knees with faces in their hands. No one was milling around, everyone was very sincere and in earnest.

For some time I have felt I should let the public know of this vision. Since doing so, I feel greatly relieved in the Spirit.

Rev. A. G. Edmonds
Chicago, Illinois

Kept From Death On a Chinese Boat

While on the mission field in 1949, we were stationed 75 miles interior in Liberia, West Africa. Once a year my husband made a business trip up the coast to Monrovia, the capital of Liberia. It was on one of these return trips that the Lord wonderfully preserved my husband from death.

Having accomplished his business in Monrovia, my husband was anxious to return, since I was back in the interior alone with a hundred mission children to care for. No planes were due to leave at that time, and the only boats available were large surf boats. However, an agent mentioned that there would be a small motor launch leaving in three days. Upon inquiry he was told that no space was available.

On the day that the launch was to leave, my husband went down to see if there had been a cancellation. He had said to the Lord, "Whatever the agent tells me, I will accept as the will of the Lord." To his great surprise the agent informed him that there had been a cancellation, but for some odd reason, which the agent did not explain, he advised him not to take that boat. My husband was tempted to get on the launch anyway. However, he remembered that he had told the Lord that he would regard the agent's advice as His will. Rather reluctantly he decided not to board the motor boat.

Ten miles off shore there was a tremendous explosion on board the launch. Later, as planes flew overhead they could not spot even a piece of wood of the remains of the boat.

News had already gone out that my husband was on the launch and a message was dispatched, notifying our station of the sup-

posed tragedy. The one who was to carry the news to me, however, waited until morning hoping to get more details. Good news came in the morning, for my husband arrived on board a plane. God had spared my husband's life. Praise His wonderful name!

Mrs. Gladys Norval
Jamestown, New York

Dead Eyes Replaced By New Ones

In 1911 I attended a three-day meeting in Chu-an, Kansu, on the border of Tibet, Northwest China.

A Chinese, Yong Jung-she, who had received the Holy Spirit in 1908 had called the meeting. He was in the Spirit, speaking in a tongue, interpreting, prophesying, most of the time.

One afternoon, by the Spirit, this Chinese said, "Let the blind come forward." A woman came and knelt. Her eyes had been examined by Dr. Smith, an English Baptist missionary, some months before, and one eye had been pronounced dead, the other nearly so. Brother Yong spat on the ground, made clay, anointed her eyes, and told her husband to lead her out and wash her eyes. He did so and returned soon with the dead eye in his hand, which I saw. And the woman came in with TWO GOOD EYES—SEEING PERFECTLY! She lived many years after that, WITH perfect eyesight. I knew her well.

W. W. Simpson
Riverbank, Calif.

Saved From Plunge Into Icy River

In the spring of 1934, my four sons and I were driving to Detroit, Michigan. As we drove across a bridge our car hit an icy spot, turned, and slid backwards towards the river which had a quicksand bottom.

We were praying hard when a large cardboard box of bedding dropped from the back of the car and stopped us, just as the car came to the edge of the river.

Spectators said it was nothing but the hand of God that saved us, which we knew was true.

Evaline Vincent
Pickford, Michigan

Child's Arm Miraculously Saved

It was in August, 1952, our seven-year-old daughter, eager to help me wring the family wash through the washing machine, caught her arm in the wringer. Her arm went through to the elbow, and it was several seconds before I could get to her to release the wringer and pull her arm out. My husband and I stood aghast as we watched her arm swell up and turn purple, yellow and green, as it hung limp at her side.

Hastily I picked up the screaming child, laid her on her bed, put my hand on the shoulder of the injured arm, and with closed eyes prayed fervently, but briefly, "Oh God, do something quickly for this arm!" When I opened my eyes. I could hardly believe what I saw. Christine's arm looked completely

Incidents Answers to Prayer

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2. Articles should not exceed 600 words.

3. Must be typewritten, doubled spaced.

4. Manuscript cannot be returned, 5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.

normal. All the swelling and discoloration had vanished. In two hours Christine came to me to say that her arm did not hurt her at all any more. There was one spot near the elbow where the wringer had burned the skin rather badly, and this did not go away for several days, as though to keep us reminded of the accident and of God's marvelous healing power.

Mrs. Edith Manchester
Santa Cruz, California

Prayer At Valley Forge

In the winter of 1777-78, the American Army was encamped at Valley Forge, Pennsylvania. Washington had his quarters in the home of Isaac Potts, the miller, a Quaker minister and a Tory. Mrs. Washington was there, and some officers. There was not much room for privacy. Washington was frequently observed to visit a secluded grove near by. One day Mr. Potts "strolled up the creek, when he heard a solemn voice. He walked quietly in the direction of it, and saw Washington's horse tied to a sapling. In a thicket near by was the beloved chief upon his knees in prayer, his cheeks suffused with tears."

Mr. Potts then returned, and said to his family, "The Tory cause is lost." He gave his reasons for this change of opinion:

I have this day seen what I never expected. You know that I always thought that the sword and the gospel were utterly inconsistent; and that no man could be a soldier and a Christian at the same time. But George Washington has this day convinced me of my mistake.

If George Washington be not a man of God I am greatly deceived—and still more

shall I be deceived, if God does not, through him, work out a great salvation for America.

If there is anyone on this earth whom the Lord will listen to, it is George Washington; and I feel a presentiment that under such a commander there can be no doubt of our eventually establishing our independence, and that God, in His providence, has willed it so.

A Remarkable Letter From the Son of A Jewish Rabbi

Dear Brother Lindsay:

The writer has just finished reading your extremely interesting and intriguing book, "William Branham, a Man Sent from God," loaned to be by a follower of the Apostolic Pentecostal church, who was instrumental in converting our oldest daughter to his belief and who is trying awfully hard to do the same for her mother and myself.

In that connection, you may be interested to know that my father was a rabbi and that I come from a long line of orthodox rabbinical scholars on both sides of the family. I personally, being from infancy of an inquiring mind in search of all Truth, and having known hardship, privation and poverty all my life, even unto this day at age 66, notwithstanding my legal profession, possibly because I have too much conscience to exploit my fellowmen, have, like many others in trouble, sought to find the answer in the Scriptures. After years of profound study of the New Testament in conjunction with the Old Testament, which I read in the original Hebrew in my teens and later in the English translation, I have arrived at certain definite conclusions and confessions of faith regarding Jesus Christ's life and mission on earth; namely:

1. That He was the Jewish Messiah the chosen people then awaited and do now await, and that therefore Christianity, with Christ, a Jew, as the central figure, is nothing more nor less than the projection and expansion of Judaism.

2. That had the Jewish people in Christ's time accepted Jesus for what he really was, and had Judaism become the dominant and only religion on earth for all time to come, we would not today have a veritable hell on earth.

3. That they made a terrible mistake therefore in rejecting Him then, and now, by reason of which they were driven to the four corners of the earth and suffered untold misery, persecution and martyrdom throughout the ages, culminating in the Hitler campaign of almost total annihilation of at least half the Jewish race, to say nothing of the rivers of blood, both Jewish and Gentile, that drenched the earth in the name of the Prince of Peace during the dark and middle ages, ending up eventually in dividing mankind in two organized hostile religious camps—Catholic and Protestant, both purporting to understand, explain and teach Christianity and God's plans and purposes as exemplified in Christ's teachings and His

life and works.

4. It is possible for the Jews and all the Gentile world who believe in Christ to see eye to eye and become reconciled in thought, faith and deed, in the understanding and realization that Jesus was not God Almighty himself incarnate, come down to earth in the flesh, which the lowly Nazarene himself never explicitly and absolutely asserted, or claimed in absolute terms, but only that He was the Son of God, God's perfect spiritual image and reflection, and one like Him and with Him in Spirit, meaning that He, Jesus was a special messenger or Angel sent by his Father, Jehovah, to bring his chosen people back into the fold, and to teach and show them how to bear up under the trials and tribulations that beset sinning mortals. We are all sons of God, if we follow Jehovah's commandments and Christ's example in loving God supremely and one's neighbors as ourselves, in deed and in Truth.

5. I too believe that these are the latter days of the fulfillment of prophecy as predicted in "Revelation" and that the second coming of the Christ is close at hand, this time, as foretold, to destroy all evil from the face of the earth and to gather unto Him all the elect and those worthy of His consideration and compassion, Jew and Gentile alike, to enter into the heaven of eternal life with Him.

Signed: L. P.
Chicago, Ill.

This Jewish gentleman closes with a request for prayer. His name given upon request.

Don't Quit

*When things go wrong, as they sometimes will,
When the road you are trudging seems all up hill,
When the funds are low and the debts are high
And you want to smile, but you have to sigh,
When care is pressing you down a bit,
Rest, if you must, but DON'T YOU QUIT.*

*Life is queer with its twists and turns,
As every one of us sometimes learns
And many a failure turns about
When he might have won had he stuck it out;
Don't give up, though the pace seems slow—
You may succeed with another blow.*

*Success is failure turned inside out—
The silver tints of the clouds of doubt.
And you never can tell how close you are;
It may be near when it seems afar,
So stick to the fight when you're hardest hit—
It's when things are the worst that you
MUST NOT QUIT.*

The New Book Startling Incidents and Amazing Answers to Prayer

By Gordon Lindsay

will be sent free to all those who send us an offering to help support our World Revival Crusade.

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DALLAS, TEXAS

FAITH

BY EVERETT PARROTT

Sermon Preached at the 5th Annual
TVH Convention in Chicago.

MY TEXT TODAY is found in James 2—
"Wilt thou know, O vain man, that faith
without thy works is dead, Shew me thy faith
without thy works, and I will shew thee my
faith by my works."

In other words, you will know how much
faith I have by what happens. If nothing
happens, then I do not have any faith. "*For
as the body without the spirit is dead, so faith
without works is dead also.*"

Some Christian men were out in a row
boat one day and they got into a controversy
about faith and works. One man said, "I tell
you, if you want to do something for God,
just roll up your sleeves and go to work."
Another one said, "If you want to do some-
thing for God, all you have to do is just have
faith." They were having it back and forth,
until the fellow who was rowing the boat
said, "Boys, I have it! Suppose I name the
oar to my right hand 'works,' and the oar to
my left hand 'faith.' Suppose I say I don't
need this faith oar, I will just use the works
oar." So he threw the faith oar in the boat,
and, with that, he began to make a circle in
the lake.



Then he said, "I am not getting any where;
I think I will use just the faith oar," and he
began to pull with the faith oar. He got the
same results, only he went in the other direc-
tion. Then he said, "Suppose I use the faith
oar and the works oar together." And with
that, he grasped both oars; and they made a
straight line across the lake.

As the body without the spirit is dead, so
faith without works is dead also.

Without Faith, You Cannot Please God

The Bible is one grand record of achieve-
ments of faith. By faith Abraham, by faith
Moses, by faith the prophets, by faith, they
did this and, by faith, they did that; and on
across the pages of the Scriptures. By faith,
by faith, by faith. Everything you get from
God, and everything I get from God has to
be by faith. The Bible says that, "*without
faith, it is impossible to please God.*"

Belief Is Not Faith

Friends, belief is not faith. A lot of people
believe, but they do not have faith. As one
lady said to me, "Brother Parrott, pray for
me; I have all the faith in the world." I said,
"Then you don't need my prayer."

Just suppose that Henry Ford wrote out a
check to Everett Parrott for one million dol-
lars, and I would go around over the country
carrying that check Henry Ford had made
out to me, and would show it to my friends
everywhere, saying, "See this; it is a check
made out by Henry Ford for a million dollars.
It is worth every dime of it. I am rich, I am
a millionaire." If I continued to carry that
check around, talk about it, brag about it
and, when I saw it getting a bit soiled and
frayed around the edges, put it into a little
frame, put some glass over it, hung it into
the wall of my room every place I went, but
never cashed it, it would do me no good. I
could carry that uncashed check around with
me all over the country and still starve to
death.

Here we have the checks from heaven, with
Divine Omnipotence behind every one of
them; thousands of checks. I have seen these
checks on the wall in a frame, I have heard
them proclaimed from the pulpit; but the
checks from heaven are going to have to get
farther than the frame on the wall; farther
than the pulpit, to do us any good.

We can carry this Bible around all we like,
talk about it all we please; put the Scriptures
on the wall all we want to; but they will have
to get farther than the wall, if they are to
help us any.

If the late Henry Ford had given me such
a check, instantly I would have gone down to
the bank with that check and said, "Here,
give me some money. I want to go places, I
want to do things."

Faith, Is To Act On the Word of God

Dwight L. Moody, Oh, how I admire him;
how he gripped my imagination. That poor
shoe salesman who rose up here in Chicago
and shook the world, with the message of
Divine Love. I admire him because of the
tremendous work that God did through this
humble servant. He stood before his Bible
Class of boys one day, illustrating faith. He
said, "Boys, faith is to act upon the Word of
God!" As I said before, belief is not faith,
until you believe a thing so strongly your
belief goes into action. *When your belief
takes action, that is faith!*

Mr. Moody stood there before that Bible
Class of boys and said, "The boy who comes
and takes this watch, can have it." Those lit-
tle fellows couldn't believe their ears. They
stuck their hands behind them. After awhile,
one little fellow thought, "Mr. Moody is an
honest man. He said the boy who would take
the watch can have it; I am going to make
a try." And that little fellow slipped out, and
slipped down the aisle. Mr. Moody put the
watch in the boy's hand and said, "That
watch is yours, because you had faith in my
promise and you acted on it."

Faith Must Be Appropriated

God is no respecter of persons. What God
has done for one, He will do for another. If
God has clothed one man or one woman with
Divine power from Heaven, He will clothe an-



other, and we need not be jealous or envious
of others who have such faith and who take
the promises of God and act upon them.

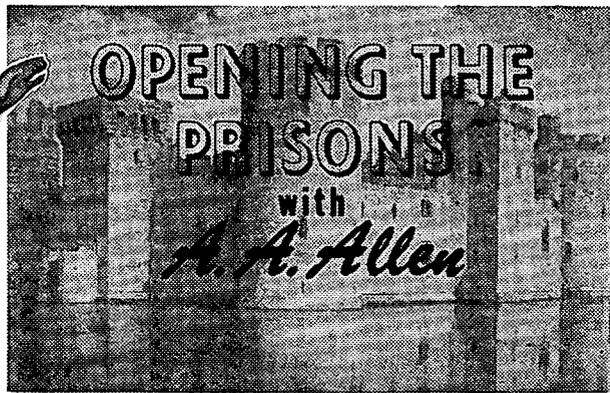
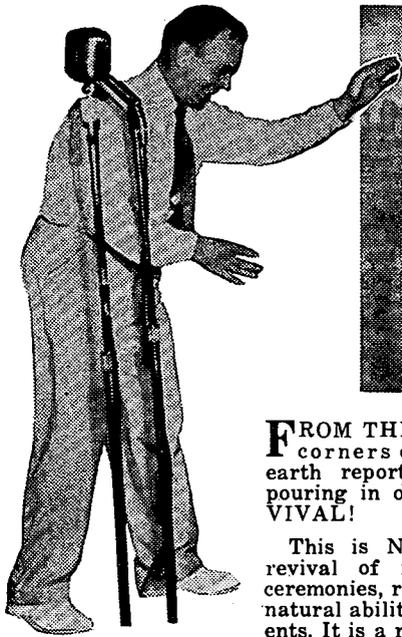
I knew a young minister who took a pulpit
in a certain city, and he preached a tremen-
dous sermon the first time he preached.
Everybody said, "That is the greatest ser-
mon we ever heard. He certainly can preach
the Word." They talked about it all week.
The following Sunday, the new minister
preached the same sermon, on the same text.
The people said, "My, he is a good preacher,
but he is a bit absent minded." They went
back the third Sunday, and he preached the
same sermon the third time. That day the
Pulpit committee took him to a corner and
said, "See here, brother, three Sundays ago
you preached the sermon you preached this
morning. Everybody said it was the greatest
sermon they ever heard. Last Sunday, you
preached it again; we forgave you then, but
here on the third Sunday you have preached
the same sermon all over again; how come?"
The young minister replied, "Even though
the people talked about it and thought it was
wonderful, nobody walked in the light of it.
Nobody appropriated it. Why preach a new
sermon until the people have acted on the one
they have heard?"

It isn't more preaching this old world
needs, it is to act upon what we have heard
preached. The cities of our nation have had
all kinds of preaching. What they need is to
rise up, in the Name of the Lord and, as our
friend Roberts says, "Turn their faith loose!"
Act upon the promise of God, and
begin to go places!"

Faith Accomplishes Things

Some people think they are quoting Jesus
when they say, "If you have faith as big as
a grain of mustard seed, you can move a
mountain." Jesus did not say, "If you have
faith as big as a grain of mustard seed," He
said, "*If you have faith, as a grain of mus-
tard seed.*" Why did He speak of a mustard
seed? Why didn't He say "Faith as a grain
of sand." The grain of sand is dead; but that
grain of mustard, though it was so small, had
something inside of it. When it was planted,
under the proper conditions of sunshine and
soil, it threw off its coat and went to work
and became a tree large enough for the
birds of the heavens to lodge in its branches.
That little grain of mustard seed rose up
and went some place. It did something; it
accomplished something!

(Continued on page 25)



FROM THE four corners of the earth reports are pouring in of **REVIVAL!**

This is **NOT** a revival of forms, ceremonies, rituals, natural ability, talents. It is a revival of **POWER**

SIGNS; GIFTS, WONDERS!

No longer are we wishing that we had lived in the days of revival, as so many have done for years. **WE ARE LIVING IN THE DAYS OF REVIVAL!**

No longer is "revival" confined to a little gathering in a tiny church on a back street. Now, the multitudes gather at the main cross thoroughfares of the cities in mammoth tents or great revival centers, praising God for the revival that is **HERE!**

God has and is raising up men with a positive message that are being used of God to bring about a **REVIVAL** that is the greatest in the history of the church. Of course, there are a few here and there who are so bound by coldness, indifference, skepticism, modernism, and by the boundaries of sectarianism that they have failed to see, or else are unwilling to confess, that God is on the move and multitudes are moving with Him! But while some oppose this mighty moving of God's spirit, and even some leaders openly declare that it is not of God nor from heaven. God continues to pour out His Spirit on **ALL FLESH!** While some declare, "I don't believe in this ministry of deliverance," God is busy delivering the multitudes who desire to be set free! As of old, there are still those who say, "I don't believe it." But even while the skeptics shout their unbelief, there are thousands that are shouting "Amen".

"What if some do not believe, does that make the word of God of no effect?" All the unbelief, modernism, skepticism from the pit cannot stop the divine plan, the purpose of an all-powerful God, who is pouring out His spirit in fulfillment of prophecy. The word of God is **POSITIVE** concerning the thing that God is doing in the world today. The men of God who are preaching to the greatest multitudes and having the most outstanding revivals in church history are the men who are preaching this **POSITIVE** message. It takes a positive message to bring positive results. A positive message with positive results is the only thing that will meet the need of the church and of the world in this hour. And God's promises are definitely for positive results.

Notice that every one of the following quotations is **POSITIVE!** There is no uncertainty about them. Every statement is a **POSITIVE PROMISE** of a **REVIVAL OF THE SUPERNATURAL!**

The person who is wise will make every effort to fit into God's plan for this generation, and will furthermore let nothing prevent him from being a part of this mighty revival that is sweeping the earth.

Here are the promises of God.

"Be **GLAD**... and **REJOICE**... He hath given you the former rain moderately and He **WILL CAUSE** to come down for you the former **AND** the latter rain..."

"And your floors **SHALL** be full of wheat (that is, salvation) and the vats **SHALL** overflow with wine (that's a Holy Ghost Revival) and oil (that's the supernatural anointing, the gifts and the miracles)."

"And I **WILL** restore to you the years ----." (Gifts, signs, and wonders.)

"And ye **SHALL** eat in plenty---- (No more barren pastures and starving sheep.) and be satisfied, (There will be a satisfying portion for **ALL** people) and **PRAISE** the name of the Lord..." (No more dead, lifeless church services.)

"And it **SHALL COME TO PASS** afterward that I **WILL** pour out my spirit upon **ALL FLESH**; and your sons and your daughters **SHALL** prophesy, and your old men **SHALL** dream dreams, and your young men **SHALL** see visions." (That means **GOD WILL** give supernatural revelations.)

"And it **SHALL** come to pass that whosoever shall call upon the name of the Lord **SHALL BE DELIVERED**; for in Mount Zion and in Jerusalem **SHALL BE DELIVERANCE, AS THE LORD HATH SAID!**" Joel 2:23-32.

"Ask ye of the Lord rain in the time of the latter rain; so the Lord **SHALL** make bright clouds, and give them showers of rain to **EVERYONE**----" Zech. 10:1.

"--- Because I give waters in the wilderness (i.e.: Revival to dead churches) and rivers in the desert, to give drink to my people ---". Isa. 43:20.

"I **WILL** pour water upon him that is thirsty and floods upon the dry ground." Isa. 44:3.

"--- And in that day **SHALL** the deaf hear the words of the book, and the eyes of the blind **SHALL** see out of obscurity and out of darkness." Isa. 29:18.

"--- And these signs **SHALL** follow them that believe, they **SHALL** lay hands upon the sick and they **SHALL** recover, they **SHALL** cast out devils." Mk. 16:17.

Can God lie? No! A million times **NO!** If God has said it, He will do it. If He has spoken it, He shall bring it to pass.

Might as well try to hold back the tide of the sea with the human hands as to try to stop this mighty tide of **REVIVAL OF DELIVERANCE** that is sweeping in on the

world! Might as well try to stop the natural rains that fall from the sky by lifting puny human hands as to try to stop the outpouring of the spirit by opposing it. Can a man stop the flash and the strike of the lightning by merely saying, "I don't like it"? No! Neither can one's dislike of spiritual things stop God's doing. For as sure as the natural rains fall, so shall the spiritual rains fall. As sure as God has ordained that the tides rise and come in, so has he ordained that the tide of revival sweep in upon the people.

When Jesus said, "**THIS GOSPEL MUST BE PREACHED**..." He meant exactly that! Not just any form of "preaching", but the preaching of the gospel Jesus preached... the gospel of **DELIVERANCE** for body, mind, and soul. Are you going to preach it? Is your preacher preaching it? It is going to be preached anyway! Jesus said it was going to be preached! Are you going to be among the multitudes that accept and believe it? Even if you don't, (but I believe you will), there will be millions who do!

Are you going to be ready for the rapture of the church, and go with Jesus when He comes in the clouds of glory?

Read James 5:7, and you'll find that it is this very rain...this out pouring of the spirit that will make the "bride" ready for the coming of the bridegroom. "Behold the husbandman waiteth for the precious fruit of the earth and hath long patience for it until he receive the early **AND** the latter rain." James 5:7.

Nothing, no nothing, can prevent the "bride" (the church) from being ready for her bridegroom. God said she would be ready and she **WILL!** "Let us be glad and rejoice and give honour unto him; for the marriage of the lamb is come and his wife hath made herself ready." Rev. 19:7.

Are you **READY?** Are you getting ready? It is time, my friend, for you to take down your umbrellas of fear, fling aside your raincoats of unbelief, kick off your old galoshes of skepticism, and together, let's get **SOAKED**, yes, soaked with the rain that is **NOW** falling, and shall continue to fall as God has promised until He cometh to catch away his bride.

Announcement

BY SPECIAL REQUEST THE A. A. ALLEN TENT REVIVAL HAS RETURNED TO THE LOS ANGELES AREA. TENT LOCATED AT:

VALLEY BLVD. AND PECK ROAD EAST CITY LIMITS OF EL MONTE, CALIF. (LOS ANGELES AREA)

TO CONTINUE THROUGH AUGUST 15

Attention

Los Angeles Area

Be sure to listen to the new special Allen Revival Broadcast and hear portions of the actual tent meeting services. Hear thousands praising the Lord; you will actually hear people being healed over station **KGER 1400 Long Beach** or **XEDM 1580 Nogales, Arizona.**

The Supernatural Operation of the Gifts of the Spirit through My Life

IN DANIEL 2:28, 29, we are told that "There is a God in heaven that revealeth secrets, and maketh known . . . what shall be in the latter days" (by dreams and visions). " . . . And he that revealeth secrets maketh known to thee what shall come to pass."

Again in Joel 2:28, the Lord said —

"I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

When the Day of Pentecost was fully come, the Apostle Peter stood up and said, quoting from Acts 2:16, 17 —

" . . . This is that which was spoken by the prophet Joel;

"And it shall come to pass in the last days saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions."

Before the children of Israel asked for a king, they were ruled by a theocracy, headed by a Prophet appointed by the Lord. Samuel was the last of God's chosen Prophets. It was the custom among the people that when they wanted to inquire something from the Lord, they went to His Prophet for this information. These Prophets were called Seers (a see-er) because they fore-told the future.

Such an account is given in the 9th Chapter of 1 Samuel when Saul's father (Kish) had lost his young colts and sent his son Saul and a servant to search for them. Saul remembered that the Prophet in Israel could tell them where they should go to search for the colts. When they arrived, Samuel said,

"As for thine asses that were lost three days ago, set not thy mind on them; for they are found." (1 Sam. 9:20).

An instance of a young man dreaming dreams is given in the Old Testament in Genesis 37:6-10 — where Joseph was given in a dream a vision and insight into his future.

The ministry of the Gifts of the Spirit in my life operates primarily through the audible voice of God speaking to me, then showing me a vision as He is speaking. Several instances of this I will relate below:

But first, I shall attempt to give a short explanation and definition of the particular Gifts of the Holy Spirit which operate through me in my ministry.

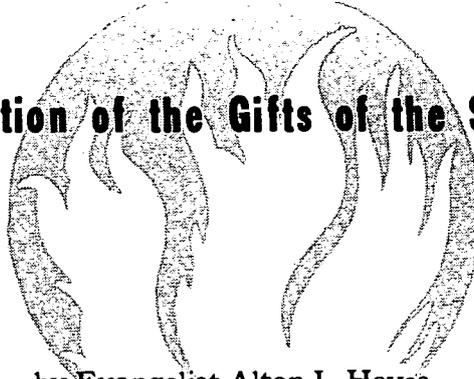
In I Corinthians 12:6-10, the various Gifts of the Spirit are named; i.e., "The Word of Wisdom, The Word of Knowledge, Faith, The Gifts of Healing, The Working of Miracles, Prophecy, Discerning of Spirits, Divers kinds of Tongues, and Interpretation of Tongues."

Two of these gifts will bring healing — i.e. the Gift of Miracles and Gifts of Healing. One difference between these two gifts is that generally speaking a miracle is instantaneous, while a healing is gradual. Through that gift, a body will begin to mend the instant one is prayed for, but it may take some time to obtain complete strength.

One manifestation of the other gifts may not produce healing, but will build one's faith for healing.

In a ministry such as mine, several of the gifts may operate simultaneously; namely, The Word of Knowledge, Prophecy and Discernment. The affliction of a person before me, and the circumstance surrounding that illness are frequently given to me through the Gift of Discernment, visions and the Word of Knowledge.

The Word of Knowledge is a part of the Word of God, which may specifically apply



by Evangelist Alton L. Hayes



A WORD OF EXPLANATION

I have received hundreds of letters in the past from people who have read about our campaigns and the way the Lord uses me. They have requested that I answer them through the mail and advise them concerning some problem they have, or asked that I tell them of their afflictions in their body, what was wrong with them, etc., which many people mistakenly call diagnosing. Definitely it is not. It is the operation of the Gift of the Spirit that enables me to know these things. It is a definite supernatural ministry and the only time it is in operation is during a service or during special prayer and meditation. It is a special anointing that comes upon me, during which time the Lord begins to speak to me and show me these visions. It seems that I must be in the presence of faith in believers before the Gift will operate. There have been a few times when there was a very definite need in the life of an individual who has come to me personally, apart from a campaign service, when the gift did operate and I was able to help them through the power of Jesus Christ.

There are times when I am alone in prayer and meditation that these visions are given to me, but they are not in answer to a request. They are only given by the Lord, at His discretion.

God is infallible and the Gifts of the Spirit are, but I am not. I am still encased in a mortal body and, like anyone else, must be anointed of God to be used by Him.

to the circumstance, or it may be completely apart from it. To be authentic, however, the Word of Knowledge must conform to the Scriptures.

The operation of the Gift of Discernment enables one to supernaturally discern the surrounding circumstances, illness or condition of one's heart, for the glory of God.

Through the Gift of Prophecy that operates in my life, the Lord has enabled me sometimes to tell those who stood before me of events that would transpire in their lives, which often built their faith to believe for miracles and healings.

EXAMPLES

A few instances of God's working the unusual through me follow:

During our campaign in Long Beach, California, in the great tent cathedral, one day, about two o'clock in the afternoon, while I was in my room praying, the Lord brought before me in a vision a woman I had never seen before. She was dressed in a blue and white polka-dot dress. The Lord showed me in the vision that she had a cancer in the center of her right kidney. That night, as I walked upon the platform under the tent, I looked out to my right and saw, standing before me in the audience, this woman in the blue and white polka-dot dress, just as the Lord had shown me in the vision. She now stood before me. I called this woman out of the audience and told her that I had seen a vision of her in the early part of the afternoon and that the Lord had shown me even the very type of dress she had on, and her glasses. I told her that she had a cancer in the center of her right kidney. Tears began to course down her cheeks, as she looked up at me and said, "Brother Hayes, that is the truth. The doctor told me, this very day, that I had a cancer in the center of my right kidney." I told the woman to lift her hands and praise the Lord and the healing virtue of Jesus of Nazareth would flow into her body and she would be healed and made perfectly whole.

Another time, when I was in a campaign in Oklahoma, I was again praying in my room, seeking the face of God for the night's service, and for the many who would be coming from the surrounding territories for hundreds of miles, to be prayed for. The Lord showed me a vision of a man about 45 years old, who had a cancer on the right side of his face. That night when a great line of people stood before me to be prayed for, as I looked up, the first man I saw in the line was the man the Lord had shown me in the vision that day with the cancer on his face.

I said, "Man, the Lord showed me a vision of you today and spoke to me and told me that you would be healed." About two o'clock in the afternoon this occurred. He said, "Brother Hayes," as tears began to run down his cheeks, "the Lord spoke to me at the same time, two o'clock this very day, and He told me that, if I would get in your healing line tonight, I would be healed. I told that man, as he stood before me that night, the Lord had told me that, in less than two weeks the cancer would be cured."

Shortly after that time, I began another campaign in Los Angeles, California. While I was there, he wrote me a letter and said, "Brother Hayes, eight days after you prayed for me and commanded that the cancer be cursed, as Jesus cursed the fig tree, the cancer fell off my face to the living room floor. The next morning I went to my doctor. He was planning to give me radium treatments

which would have done me very little good, as he had told me before, but he could not even find as much as a scar where the cancer had been. He called in two other physicians and told them to come in and look at my face. To their amazement and surprise, they could find no trace of a scar. Truly the Lord had healed me and set me free."

In our recent campaign, in Scranton, Pennsylvania, a man came before me one night. As he stood there the Lord showed me the various afflictions in his body. The Lord brought before me a vision of this man and showed me that he had a cancer six inches down his throat. I told him what the Lord showed me. He looked at me and said, "Brother Hayes, the doctor told me that this cancer was six inches long and there was nothing that he could do for me. Tonight, you have told me that I have this cancer six inches long, which is the truth." The whole audience was amazed; many of them knew this man. As I told him of this cancer, the cloud of God's glory began to descend from heaven, liberating and saturating that place with power, and such a shout as I had not heard in a long time, went up from that vast audience. Two days later, this man expelled this rotten, filthy cancer through his mouth. It came out by the roots and was six inches long, just as the Lord had shown me.

Many times God shows me afflictions in people's bodies that they are not aware of. In the Eagles Auditorium in Hazelton, Pennsylvania, when Brother Noah and I were there, a woman came before me who had a seven-pound tumor. I saw the vision as plainly as I can see anyone who stands before me, and I told the woman right then to believe and the tumor would be healed. She went back to her home city and, within a few days after I had told her she had this tumor, she passed it down from her body. Also, in our campaign in Scranton, Pennsylvania, there was a woman standing out in the audience. A vision of the Lord appeared before me and showed me that she had a four and one-half pound tumor. She was a little skeptical; however, she did not tell me that. She turned around to a woman standing behind her and said, "I never knew I had a tumor." She went home that night and stepped on her scales, and found that she had actually lost, during the time that she was in the service and returning home, four and one-half pounds.

Friends, we are living in a day when God is sending a mighty revival across the earth. The Lord said, "Behold, I will do a new thing"—Now it is springing forth. Jesus

(Continued on page 26)



Grant's Faith Clinic

Contributed by
Evangelist W. V. Grant

"... He shall have whatsoever he saith."—Mark 11:23



YOU SAY, "I WOULD LIKE TO BE HEALED IF IT IS GOD'S WILL."

GOD SAYS THAT JESUS CAME TO DO HIS WILL (Heb. 10:7-9): JESUS HEALED ALL MANNER OF SICKNESS AND DISTRESS. THAT IS GOD'S WILL!

Like many today, the leper was really saying, "I know God CAN, but I don't know whether He WILL or not" (Mark 1:41). Jesus first had to teach him that it was His will before He could deliver him. Faith goes no farther than the revealed will of God. The words "testament" and "will" mean the same. Both Testaments, the Old and the New, declare that it is God's will to heal (Ex. 15:26; III Jn. 2). It is God's will to be truthful, merciful, honest, and compassionate.

As long as a sinner prays, "Lord save me if it be Thy will," he will never be saved. He would be considering God to be a liar (I Jn. 5:10), for God says that it is not His will that any should perish, but that all should come to repentance (II Peter 3:9). The same verse that says that He forgives ALL our sins, also says that He heals ALL our diseases (Psalms 103:3).

Jesus did not get the answer to His prayer as long as He prayed. "If it be Thy will, let this cup pass from me;" but when He prayed, "Thy will be done," His prayer was answered. When we pray, "Thy will be done," we are praying for healing (III John 2).

Jesus taught us to pray: "Thy will be done on earth as it is in Heaven." When we pray thus, we are praying for healing, for there are no sick ones in Heaven.

Jesus did not teach us to pray: "Lord, if it be Thy will, keep Thy promise;" nor did He say: "They shall lay hands on the sick and they shall recover, if it be God's will." (Mk. 16:17).

If your rich uncle died and left you his will for \$100,000.00, would you think it would be his will for you to have your inheritance? If you wanted to know his will, you would READ THE WILL. No one would have a right to change his will. Neither does anyone have a right to change the will of Jesus. His "testament;" He promises healing to "whosoever will."

If I promise you \$100.00, you will know that it is my will to give it to you. I had rather you would tell people, "I know that he will keep his word if he is able" than to say, "I know he is able, but I doubt that he will do it." God had rather you would doubt His power than to doubt His Word and His love.

Since nature is busy all the time, healing people, then we know that it is God's will for all people to be healed; otherwise, He would be commanding nature to rebel against His will.

If you are sincere in saying that it is God's will for you to be sick or afflicted, why do you try to get well? Why go to the doctor, hospital, or the medicine cabinet? To be consistent, you must pray for God to keep you sick so you can do His will, or else confess that it IS God's will for you to be well, and pray accordingly.

* * *

You can secure EVANGELIST W. V. GRANT'S new book FAITH COMETH, which will show you how to solve Scripturally 132 faith problems. If, after you read the book, you find that there is a faith problem not dealt with in the book, you are invited to write Evangelist Grant about it. If the problem is of general interest, it will be dealt with in this column. (To obtain FAITH COMETH from THE VOICE OF HEALING—see order blank on page 31).

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Revival in Bangalore

by Jane Collins Daoud



Missionary Evangelists
Jane and M. A. Daoud



M. A. Daoud's Campaign in the Sampangi Tank Olympic Stadium, Bangalore, India. Average attendance from 40,000 to 45,000.

TRULY GOD has done great things in Bangalore, India, and the results were most gratifying. Before the meeting began, the Bible students, pastors, and missionaries had been fervently praying for God to really pour out His Spirit. This was literally fulfilled as the people prayed. The blind eyes were opened, the cripples walked, and people of high caste, to the poorest beggars, were saved and healed. So much so that leading officials feared that if the meetings continued, every one would accept Christianity. Even strict Brahmins accepted Christ and publicly announced their joy in finding Jesus, although some of them were put out of their homes because they refused to dishonor and deny their faith in Jesus.

Fearing every one would embrace Christianity, some of the officials got university students to form a body of about 100 to come and disturb the meetings. The first step, however, was to demand that we vacate the stadium for a Russian cultural group who were putting on a vile vaudeville which even Prime Minister Nehru had condemned. We moved then from the stadium to the Baptist church yard, where there was room for 10,000. It was not so centrally located and people had to walk for miles to get to it, but they came anyway.

The meetings in the churchyard were blessed as they had been at the stadium. But now, however, real trouble was in store for us. One night the people came to the service to find the streets barricaded by young men refusing to let the people into the grounds. But somehow, with the help of the police, they got through. The barricade was broken down and the services continued as usual.

The young men now planned to break up the services altogether. Just as soon as the testimony service was opened some of their number intended to rush up and say that they had been prayed for and were not healed, and that everything was a farce. But just as we said, "Amen" to the prayer, a girl who had been a hopeless cripple, whose uncle was a well known doctor in Bangalore, (hundreds of people had known her since she was one year old), suddenly leaped out of her chair and walked straight to the microphone. She had been brought to the meeting for three days, and on the fourth day she had prayed all day for the Lord to heal her. She could hardly wait until the preaching was over — for as soon as we had prayed she leaped from her chair and gave a wonderful testimony of deliverance.

But peace could not long reign in the opposers' hearts. The following night at a given signal, a young man stood up and started shouting, "I've been here four days and I'm not healed." Other members of the mob arose and started screaming and began to press forward. But the people were so pressed together that they could move only slowly. We waited thinking that the trouble would subside. Then my eyes fell upon the offering bags. God was interested in His work being supported and the bills were many and large. I stepped down and asked Miss Stone to help me. The only thing to empty them in was an old accordian case. For a moment I was lost from the sight of the mob and in that time I put the money in the case.

By this time the mob forced their way to the front, and it appeared that the police would not be able to hold them back. (Police do not even carry clubs in India). Some of the opposers were on the opposite end of the platform to put me off, but for a brief moment they went over to the other side. In that split second my husband took me by the hand and we rushed from the platform. At this point I was struck with a stick which caused me to fall down. But it was for my good, for when I arose, I was outside the group and free, to run to the car. As I got near the car, the mob saw me and started after me. Brother Murphy, sitting in the car, saw me coming and he shouted to his wife to throw the doors open, while he slid under the wheel and started the motor. I got in just in time and locked the doors. The car was parked in the lead that night (always before we had to wait until every one else had gotten out) Brother Murphy started up, but to get out he had to drive through the edge of the crowd. My husband ran ahead and made a way, the crowd apparently not recognizing him. Somehow we got through and we drove for the police station for help. By the time the police arrived the mob had practically torn down the platform.

In the mean time, our friends had taken our equipment and accordian case with the money to safety. Some of the mob was asking where the offering had gone, but God was good to us and everything was recovered. Thus, we were able to take care of all the bills that were incurred in the meeting. Praise the Lord!

What was the aftermath of all this? What did the Christians do? It was a great challenge to them. One of the workers, a Brother

Paul, was a medical missionary. When the meetings first started he was asked to interpret, but he declined saying that the days of miracles were past. But during the first service he had sat near a beggar who had been blind for 25 years. The beggar suddenly raised his hands and like Bartimaeus began crying out, "Jesus have mercy upon me!" While he prayed, they watched and suddenly those eyeballs rolled into place and he could see! Next-day Brother Paul told me what he had seen. I now asked him if he would be our interpreter. He replied, "How can I help it, when I see God working these things before my very eyes?" He became our best and most fervent interpreter.

Brother Paul now dedicated himself to go out into the villages and cities where there was no working knowledge of the power of Jesus. He and others were on fire to carry the message, and they went everywhere preaching the gospel of deliverance. Brother Paul would send word to a village, telling them, "We will be in your village tonight . . . gather all the people of your place and the surrounding villages. Bring your sick. It doesn't matter . . . demon possession is nothing for Jesus. You bring the sick and Jesus will heal them." He could hardly wait for the moment to arrive!

This is the greatest result of the Bangalore meetings. The results it had on Christians, as well as non-Christians. A teacher in a theological meeting who had been a strong modernist said, "I have something to live for now. I see that the gospel works." Nothing that does not work is of value, but when a man finds something that transforms him and has power to help in every day life, as well as the future one, that man will hold on to that power. Praise God!

Other Christians who were fearful, took on the boldness of a lion. Little children found that Jesus would hear their prayers and were unafraid to let their little Hindu playmates hear what Jesus could do.

Persecution is oil on a fire that might be just smoldering. Thousands and thousands of souls gave themselves to follow the Lord the best they knew how. You ask, "Why don't you stay?" There are hundreds of cities just like this that are waiting for the gospel! Will you believe God's Word and step out on faith, fearing not for finances, for God meets those who diligently seek the Lord!

Jane Collins Daoud
Box 5646, Dallas, Texas



Hayes-Noah

Scranton, Pa. Meetings



God I can now eat anything.
Rev. Marion Houghtaling
Westfield, Pa

Eye Healed of Injury



About two weeks before the Hayes-Noah Meeting came to Scranton a needle flew into my right eye. The needle had been removed but severe pain continued in my eye and the right side of my face. I had been to two different doctors and also had x-rays made, but still had the pain. On the fifth night of the meeting I entered the healing line. As you laid your hands on me you told me my faith had made me whole. Praise God Forever! It has been three weeks since and I haven't had the slightest headache, or pain, and I haven't had to wear my glasses since. Thank God for a mighty miracle.

Elizabeth Lestik
Dickson City, Pa.

Hayes-Noah Town Hall City-wide Meeting. Thirty-night Campaign

Report of the Hayes-Noah Revival Meeting in Scranton, Pa.

By F. F. Reidenbeck, Chairman

We had a very fine meeting with the Noah-Hayes Evangelistic Party during the last week of April and the first three weeks of May. Most of the Pentecostal churches of this area cooperated, closing all but the Sunday morning service. All of our churches profited from this meeting.

Speaking for our own church, the Green Ridge Assembly of God, I can say our Sunday School showed a steady increase during the campaign; members have taken on new life; we are seeing new faces in our services, and a marked increase in the general spiritual atmosphere is noticeable.

This campaign, held in the center of Scranton, in a sports arena, has brought the Pentecostal message before the people as no other revival meeting. We appreciate the fact that both Brothers Noah and Hayes do not hesitate to present the Baptism of the Holy Spirit clearly and definitely at all times.

Brother Noah's fine preaching was especially appreciated. Many sick were prayed for by Brother Hayes with many definite visible results. Our church will remember the Noah-Hayes meeting for a long time to come.

Spared Operation



I had been ill for many years. The doctor told me that an immediate operation was necessary to cure me of my illness. This operation would cost a great deal of money, and I could not afford it.

After you prayed for me, God healed me and now I feel wonderful.

Mrs. Foster Parks
Dalton, Pa.

Seven Pound Tumor Vanishes



One night during your Hazelton, Pa., revival you picked me out of the audience and told me, "A seven-pound tumor just left your body." I could feel God's power all over me, and from that night on I never felt better in my life. My waistline went down shortly thereafter.

I want to give God all the praise and glory for healing my body.

Mrs. Jean Mitchell
Moseau, Pa.

Kidney Trouble Discerned and Healed



During the second night of Evangelists Hayes' and Noah's Healing Campaign, Brother Hayes picked me out of the audience and told me I had had a kidney condition for about 12 years, which I knew was true. He also told me of a few other ailments which I did not know existed. He told me that right then I was being healed in Jesus' Name. The next day, Satan tried to steal my healing, but I rebuked him in Jesus' Name, and I still have my healing.

Now I feel fine for by His stripes I am healed.

Mrs. John Laird
Scranton, Pa.

Healed of Stomach Trouble



During the Hayes and Noah campaign in Elmira, New York, I felt led to go through the healing line and be prayed for. I had been troubled with my stomach for years. Many

things I could not eat without it hurting me.

Some things I would eat would cause a pain in my stomach as soon as they entered. One thing was home-made bread, which I loved but could not eat. But thank God when I went through the healing line and Brother Hayes prayed for me, I believed that our Christ would heal me. Brother Hayes said the Lord showed him that I had three small ulcers in my stomach. Thank

Heart Condition Healed



I took my daughter, Rachel, who is six years old, to a revival meeting being conducted by Evangelist Alton Hayes, in Scranton, Pennsylvania. She was under the doctor's care at the time for her heart, which he said was not normal.

A few weeks later we took her back to the doctor for an examination. Much to his surprise, her heart was beating perfectly. He could not understand what had happened.

Rachel had been instructed to have only light activity, but after prayer, she ran around as any normal child would.

I certainly thank God for restoring her heart to normal.

Mrs. Mary Katzmanyk
Scranton, Pa.

Gets General Overhauling

Over a year ago my doctor told me I had a serious heart condition. I was not to go up and down stairs, climb hills, or do any heavy work. If I should have this severe pain in my chest I was to stop, even if in the middle of the road, as just one step could mean death.

I had a sacroiliac strain from lifting my ill husband. When I walked outdoors it felt as if my spine and hips were lead. I could hardly lift my legs to walk. The doctor told me nothing could be done for it. For a number of years I had been unable to raise my left arm over my head, or put it in back of me. I had diabetes for a number of weeks, and also had a lump under my right ribs that caused me severe pain.

I was prayed for by Brother Hayes and, praise God, the lump is gone, also the pain in my right side. Tests showed no sugar. I can bend over, and have no trouble with my heart. I can walk outdoors without any distress, and can use my left arm in a normal way.

Ruth Singer



JOHN 3:3 — "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."



REVIVAL FIRES STILL BURN AT MOOSIC, PENNSYLVANIA

By Rev. H. and C. Jenkins, Pastors
Full Gospel Tabernacle
Moosic, Pennsylvania

Weeks have gone by since the Karol Evangelistic Party closed their meeting here in the Full Gospel Tabernacle at Moosic, Pennsylvania, but revival fires still burn. Truly, this is a Holy Ghost revival.

As the meeting progressed people began to seek the Lord so that the church prayer rooms were filled with people calling upon God long before each service. Night after night, the glory of the Lord came down as they waited before Him. One Sunday night the Holy Spirit began to move in the song service, and before long had taken complete control. An observer, who stood in the back of the church, said that hands would raise on one side of the church and like a wave they would continue to rise and sweep across the large congregation until there was a sea of raised hands; and the Holy Spirit moved upon the people. Again singing would start in another place across the church as though led by a heavenly choir master. During a hushed holy stillness in the meeting a woman jumped to her feet and began to talk in a quavering voice saying, "I don't know what has happened but when I came in the church I was unable to move my neck, but now look." She then began to move her head from side to side quite rapidly. She had never attended a Full Gospel Church before and had heard very little about the power of God to heal. Later, many testified to instant healing as they sat in their seats dur-

3 GREAT CAMPAIGNS with Evangelist Stanley

ing this exceptional meeting. Five different times in the weeks that followed, the Holy Spirit completely controlled the meeting. No announcements were made, no prayer requests were given, and Brother Karol was unable to preach. However, sinners thronged to the altar, so intense was the conviction.

An unusual feature of this meeting was the ministry of prayer cloths. A young woman in an institution, with a nervous breakdown, was given a prayer cloth by her Methodist mother. The next day she was taken from the ward and placed in a private room because her recovery was so rapid. A prayer cloth was given to a school teacher for her bed-ridden father. The next morning, to the amazement of the family, he got out of bed, came downstairs, and ate breakfast.

The third Sunday night Evangelist Mary Abate, who has been inactive for the past six months, due to an enlarged heart, was prayed for and mightily healed. The next day she went to the specialist who had been treating her and had X-rays made which showed a normal sized heart. She is now making preparation to return to the ministry.

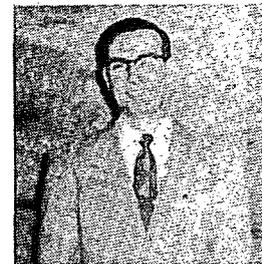
The revival reached all departments of our church, including the Sunday School, and Junior Young People's group. Altar calls were given following the Sunday School and the response of the children, as they came to kneel before the Lord, melted our hearts.

This is the second time Brother Karol has been to Moosic's Full Gospel Tabernacle. His meek and humble spirit has left an indelible impression upon our church. His willingness to cooperate in any way to further the cause of Christ in the church, and to go the last mile in all aspects of the revival, is exceptional to say the least.

The ministry in song, by Rev. William Schell, Brother Karol's associate, was a great blessing to the people. Needless to say, the Karol Party has a standing invitation to return to Moosic.

REPORT OF TENT MEETING IN SCRANTON, PENNSYLVANIA

By Rev. Donald Veater, Chairman
Petersburg Assembly of God
Scranton, Pennsylvania



FIVE WEEKS of revival with Evangelist Stanley W. Karol and his party. From the very first service the power of God was manifest in a remarkable way.

Brother Karol's anointed, uncompromising preaching of the Word caused our faith to rise until we witnessed deliverance from sin and sickness.

One young lady was healed of crossed eyes; another had a bone tumor drop off her foot. A lady with a cancer on her nose was prayed for, and after prayer the cancer dropped out. Several were healed of gland trouble, and many other diseases too numerous to mention.

The closing night of the campaign we had a capping service, but Satan tried to steal the glory. While the tent was being lowered a thirty foot steel pole fell upon our tent man, who was also Brother Karol's assistant, knocking him to the ground. He was completely paralyzed, and many thought he was dead. The people united in prayer as Brother Karol took him in his arms and prayed. The power of God surged through his body and he sat up. He told them he was all right, and to prove it, walked to the nearby house. Unsaved neighbors said, "God surely heard our prayers that time." Fourteen X-rays showed that not one bone was broken, nor even fractured. The doctors who released him were amazed. It was impossible, they said, for a man to be hit like that and not even have a fractured bone in his spine.

Brother Karol returned to my church in December. Extra chairs had to be put in to accommodate the crowds. Transformed lives, a new vision, and a hunger for God among the people of our church, stand as a testimony of what God has done through the ministry of this humble servant of God.

Infected Foot Healed

Six months ago my foot became infected from an in-grown toenail. I went to a doctor and it improved for awhile but then grew steadily worse.

Brother Karol prayed for me; the pain stopped immediately and, three days later, while looking at the toe, the nail straightened out with a snap and the swelling began

IGNS y Karol



Rev. Eric Plegger

Since the meetings our Sunday School has increased more than 30 per cent. We are heartily behind the ministry of deliverance, as effective means of reaching the unsaved. We are praying that God will again lead Brother Karol to The Port Jervis Revival Center. He has a standing invitation, extended by everyone.

Crossed Eyes Healed

In July, 1953, Brother Karol prayed for my eyes which had been crossed since birth. I had worn glasses since I was 16 months old. At the age of seven I had had four operations, but I still had to wear my glasses continually, and my eyes were still crossed, one eye was sunken.

I do accounting work 8 hours a day, go to school 3 nights a week, and study almost every night. Since being prayed for I have not worn my glasses once.

Jeanne M. Washer

Healed of Enlarged Heart



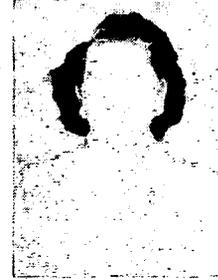
In August, 1953, I was overcome by physical exhaustion. Before I knew the seriousness of my condition a specialist, and a professor of medicine, were telling me I was to forget about preaching and take a complete rest physically, as well as mentally, for the X-rays, cardiograms, and other tests showed an enlarged heart and circulatory disturbances.

The blood refused to circulate properly through my heart and the result was extreme pain. So serious was my condition that I was forbidden to even read my Bible. The rest period lasted for six months with little change in my condition. Talking and singing gave me much pain. The Holy Spirit was faithful in bringing to my remembrance the many promises of the Lord.

On a Sunday night I attended services in Moosic, Pennsylvania, where THE KAROL EVANGELISTIC PARTY was conducting a healing campaign. I was prayed for; the power of God went through my body and I knew God had healed me. The following Friday I went to Scranton, Pa., where a specialist took X-rays of my heart. He sent them to a specialist in New York; both confirmed the miracle which the Lord had wrought. My heart is now normal, and the circulatory disturbances have ceased. I can now sing and talk without pain. Unto God be all the glory.

Evangelist Mary Abate
Pittston, Pa.

Whole Family Saved and Healed



I have always believed in God, but the only time I would go to church was when I could not find an excuse to stay away. We were anxious for our children to go, and never stood in their way. My neighbor invited me to the Port Jervis Revival Center where THE KAROL EVANGELISTIC PARTY

was conducting a healing campaign. After much persuasion, by our children, we decided to go. After my first visit I decided that I would not go back, but a strange inner urge caused me to return.

At the close of a stirring message, I went forward and gave my heart to God. I then asked for prayer for my left ear. Twenty years ago I had a mastoid operation and it left me deaf in my left ear. Two years ago I went to New York City to have an operation, but was informed that it would cost about \$5,000.00, and still they could not guarantee that it would be successful.

The Lord healed me instantly, and now I hear perfectly.

My mother, who was suffering with arthritis so bad that she often talked of suicide as a way out of her misery, saw what God had done and came to the meeting seeking help. That night she gave her heart to God and the arthritis disappeared. For the first time in years she could bend her knees.

My son had an in-grown toenail and it pained him to wear his shoes. One night during the preaching the toenail just popped out.

My sister-in-law, who had a nervous breakdown, and could get no relief from medicine, came and gave her heart to God and was healed. Other members of our family came and were saved.

Our gratitude to God, and to the Karol Evangelistic Party.

Mr. Crane Vandermark
Matamoras, Penn.

Dear Bro. Karol,

When you prayed for me to Receive the Baptism in the T.V.H. Convention at Chicago, I felt the Power of God go through my body. On the way home I continued to Praise God. I was Baptized with the Holy Ghost and Fire before I got home. I went back to the service the next night and when I shook hands with you, I felt the Power of God in my hand. I went back to start a revival in my church at St. David, Illinois.

I was pastoring a Nazarene church at the time I received the Baptism. God is surely blessing the Nazarene Churches and I love all the Nazarenes. But God showed me more light and I must needs walk in the light. Praise His sweet name. Bro. Karol, I felt the anointing in my hand the first person I prayed for which was about three days later. The person was going blind and was healed instantly. I prayed for her daughter-in-law and she was healed from ulcers. She said she felt the Power of God go through her whole body. God has given me many healings since, and the anointing has been on me ever since to pray for the sick. I feel the T.V.H. Convention was a great success and I plan to be at the next one if at all possible. God has called me into the Healing Ministry as an Evangelist.

Evang. John Tolliver
St. David, Ill.

to go away. It is completely healed.

Lorne Vandermark
Matamoras, Pa.

Sinusitis and Eyes Healed



Since childhood, I have had weak eyes and have had to wear glasses with special lenses. During one of Brother Karol's meetings I took off my glasses and asked him to pray for my eyes.

I am a school teacher and use my eyes constantly through the day. I

have been able to do my work without my glasses, and have experienced no difficulty, or ill effect.

Besides undertaking for my eyes the Lord also healed me of a catarrhal ailment and sinusitis.

Myra Beers
Port Jervis, N. Y.

REPORT FROM PORT JERVIS, NEW YORK REVIVAL CENTER

By Rev. Eric Plegger, Port Jervis Revival Center, Port Jervis, New York

THE PORT JERVIS, New York, Revival Center just closed a series of meetings with the Stanley Karol Evangelistic Party. The Lord revealed Himself with signs and wonders from the very first service. Interest increased from day to day, as the meetings progressed. People, from all walks of life, came and found deliverance from sin and sickness.

One of the highlights of the meeting was a miracle performed, by the Lord, upon a man who had not heard for twenty years. After accepting the Lord as his Saviour, he was prayed for and God healed him. After his healing, he spent all the time he could telling others about what God had done for him. He brought many of his friends and neighbors to the meetings where they, too, were saved and healed. So effectively did he work that ten of his family were saved and delivered from such diseases as arthritis, injuries from a fall, nervous breakdown, and other diseases.

One young man had a severely infected foot, due to a deformed toenail. After being prayed for the toenail straightened out before his eyes.

Our hearts were thrilled as we saw people respond to the message and make their way to an altar of prayer. We highly esteem the ministry of Brother Karol who, from night to night, spoke under the anointing of the Holy Spirit.

Osborn "WORLD MISSIONS" Crusade

Evangelizing with the Natives

ANNIVERSARY SPECIAL!

By Mrs. T. L. Osborn



GO! GIVE! PRAY! SEND! These have been the words which have been crying out to every heart burdened for souls as the need of a world that is speeding to her destruction is pictured in magazines, books, and films today.

After more than five years of foreign evangelistic ministry, we returned home from Communistic-Guatemala last year convinced more than ever that missionaries alone could never accomplish the immense task of world evangelization; that the only practical means of reaching the millions of heathen with the Gospel of Christ is through the ministry of native preachers. There are hundreds of thousands of villages and remote areas which will never be touched by the foreigner, but native

preachers can and will reach them if their vision is broadened, their courage stimulated and if they can be challenged to action on behalf of these unreached areas. They are accustomed to their own foods, they command their languages, they expect no furlough, they are at home in their native customs, and can be supported for one-fifth to one-tenth of what the foreign missionary must receive, and often for even less.

In view of the many advantages which the native preacher has over the best foreign missionary, we instituted the ASS'N FOR NATIVE EVANGELISM, co-operative Full Gospel Association formed to officially receipt and disburse funds contributed for the assistance of pioneer native preachers who would devote their full time to pioneer missionary ministry in un-reached and neglected tribes, villages and areas where no other Full Gospel work has yet been established.

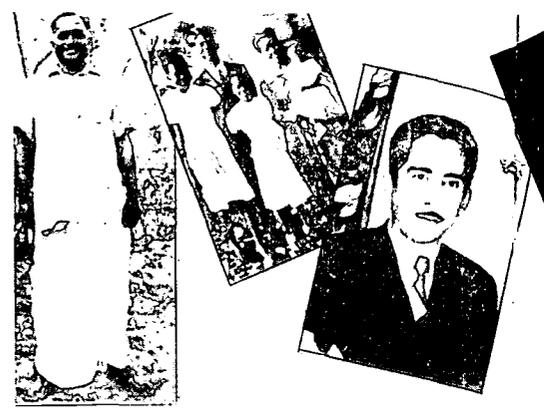
Shown on these pages are only about one-third of the 132 native pioneer workers who have already (at the time of this writing) been sent to take the Gospel to those unreached, during the first year of this Crusade for Native Evangelism. This has been made possible because some at home are catching the vision of giving for such a work, and others are backing them faithfully in prayer.

Reaching the heathen is a task which we all must share. We who know Christ *must* do all within our means, and within our strength to reach them with the message of Life ere they die.

Every person interested in the evangelization of the world has cause to rejoice as he looks at the pictures of these native pioneer preachers. They are giving their all; their strength, their time, their families, their positions in secular work, to take the Good News, which has transformed their own lives, to the less fortunate of their own races. They do this because they know what their condition would have been if someone had not

taken the Bread of Life to them. They know how their fellow man will accept the Christ of Love and power, regardless of how uncivilized or heathen he may be, if someone will only tell them about Him.

Though these pictured here represent only about one-third of those now being assisted in 27 different countries, every month many more applications, sent in by Missionary Supervisors for native preachers who are willing to devote their lives to this work, are being approved, so that the number depending on us for help is rapidly increasing. *We thank God that so far, we have not had to refuse a single application because of insufficient funds. If the position can be maintained, there are no limits to what can be accomplished by our united efforts in this Crusade.* Many of these native preachers are



pioneering in three, four or five villages at a time, going continuously from one to the other. Other natives pictured here are the only preacher amongst areas of thirty, fifty, or even a hundred villages. They get tired, just like you or I would. The sacrifice demanded of them is great and discouragement effects them just like it would you, but there is no time to lose; no time to wait until workers can be sent to the other villages. He realizes that unless he can get the Word of Life to them, thousands will die without having ever heard of Christ—even once, like past generations have for centuries. In fact, the Missionary Supervisor who sent in one of these applications said that the native preacher for whom he was asking help would be the only Full Gospel preacher in an area of over 600 un-evangelized villages. Think of it!

As we sit here in the house which the Lord so miraculously provided for us here in the massive city of Djakarta-*raja*, on the Island of Java, Indonesia, we are surrounded by 3,000,000 souls, most of whom have never heard the true Gospel. In all of our travels around the world, we have never seen anything comparable to the desperate needs of this people. There is only adequate housing for less than half of the population of this city. The other half has no place to call home; the city canals are used for bathing, washing teeth, washing clothes, elimination, etc.; all done side by side, women, men and children together. And this Island is one of thousands in the world today where similar conditions exist. Our hearts bleed for them, and we thank God that we have been privileged to come to them with the Gospel of Christ. We shall not spare anything but shall invest everything we have in the evangelization of these masses of lost and dying souls. We are believing the Lord to raise up a host of native preachers out of these campaigns here in Indonesia, who will take the Gospel with EVIDENCE to the millions here who have never heard. We can reach a few of the large cities in the period of time which our visa allows us to remain in the country, but the hundreds of villages and smaller towns can only be effectively reached by the native preachers.

It is hard for America to realize what a





little time we have left to work before the night cometh when no man can work; and what a long dark night it will be when it does come. How could you realize? There is no city which has over a million people without a place to call home; no bed but the ground; no one there must use the public sewerage canal for bathing, washing clothes, brushing teeth, etc. You can't know what suffering is until you have lived side-by-side with these heart-rending situations. What hope have they without our Lord? And do they not have as much right to His blessings and provisions as we do? What do they know about forgiveness for the sins of their burdened and tormented souls? What do they know about the soothing warmth of healing virtue flowing from a compassionate Christ, for their broken diseased and weary bodies; flowing from a Christ who bore all of these pains and sicknesses for us "by whose stripes we were healed"? What do they know about His tender love and mercy? Why millions of them know so little about love that their native tongues have never pronounced the word because such a word is not even contained in their vocabulary.

But we can tell them; if we cannot go we can send native substitutes by giving of our substance, and we can pray the Lord of the Harvest to send forth labourers and He will do it.

GO! GIVE! PRAY! SEND! Let us shout it from the house-tops; let us refuse to be quieted until every tongue, every tribe, every nation, every kindred has heard the Good News.

"There is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on Him in Whom they have not believed? And how shall they believe in Him of Whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent?" (Rom. 10:12-15).

Free Information Booklet

For complete information about this vital Crusade, we have published a special booklet which sets forth 1) the reason and purpose of this Crusade, 2) how it operates, 3) its legal status, 4) the "Special Donor" Department, 5) how business, groups or individuals may sponsor certain natives and what it costs, 6) the secret of systematic giving, 7) how and on what terms funds are disbursed, 8) how missionaries may secure this assistance for natives under their supervision, and 9) answers to the many questions so frequently asked.

For further details, or information about how you, your church, or your business can help, or fully support a native pioneer missionary, send for this **COLORFUL 24-PAGE BOOKLET** entitled "NATIVE EVANGELISM".

Write for your **FREE COPY** today! (Quantities supplied at cost). Address:

ASS'N FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
P. O. Box 4231, Tulsa 9, Okla.



NATIVE PIONEER WORKERS NOW BEING ASSISTED UNDER 9 FULL GOSPEL MISSIONARY SOCIETIES					
Antigua	6	El Salvador	3	Nepal	2
Argentina	5	Germany	3	Nigeria	2
Basutoland	2	Grenada	1	Panama	5
Ceylon	2	Guatemala	6	Paraguay	2
Costa Rica	3	Indonesia	3	Philippines	6
Cuba	7	Jamaica	2	Port. E. Africa	6
Dominican Republic	2	Jordan Kingdom	1	South Africa	7
East Pakistan	5	Korea	1	South India	32
Egypt	10	Mexico	2	South Rhodesia	6





AN IMPORTANT OMISSION ON PAGE 7

There is a most important editorial omission on page 7 of this issue which should have followed the letter from the son of a Jewish Rabbi, but was only caught after that page had been printed. The letter shows that the Jewish people are closer than ever to accepting Christ as Messiah. We must add, however, that all is to-no avail until they accept Christ as God come in the flesh, which apparently, from this letter, they are not ready to do. John 1:1, 14; John 4:2-3.

Full Gospel

Business Men's Convention In Washington D.C. Inspiring

**BUSINESS MEN'S CONVENTION IN
WASHINGTON, D. C., GREAT SUCCESS**

THE FULL GOSPEL Business Men's Convention convened in Washington, D. C., June 21-25—five days in a Christian fellowship that was considered by all who attended, an outstanding success.

The delegates stayed at the Shoreham Hotel, one of the centers of Washington life. Both the president and the vice-president of the United States visited the hotel during the time of the convention—the president addressed a party of newsmen. Later, on Thursday morning, the vice-president appeared and addressed The Full Gospel Business Men's Convention. The greatest feature of the convention, however, was not the presence of human celebrities but the presence of the Lord.

The night services were held in Constitution Hall, and the first speaker was Evangelist A. C. Valdez, Jr. Brother Valdez is a simple speaker, but powerful. The most effective part of his service always is when he prays for the sick. His unusual ministry in this respect has resulted in great crowds attending his campaigns.

Evangelist Jack Coe was the second speaker of the convention. Brother Coe has always possessed an unusual ability to reach the common man with the gospel. His message at the convention was no exception. Men holding high offices in Washington, D. C., attended that night, and they were seen to be visibly effected by the meeting. The healing service which followed was outstanding as a series of unusual miracles of healing took place.

Evangelist William Branham was the speaker on the third and fourth nights of the convention. The peculiar gifts which Brother Branham have received from the Lord functioned with great power on those nights. Individuals who came forward to be

A view of the altar call a little while after Vice-President Nixon had spoke. It seemed to make no difference who the speaker was, the Power of God filled the place. At the time this photograph was taken, several were getting the Baptism or were getting healed.



healed, were told hidden things about their lives, which brought both astonishment and a holy fear upon the congregation. Those who came for healing who were indulging in wrong habits, such as the use of tobacco, or committing other unconfessed sins, were warned to desist and live a holy life. The final message of the convention was preached by Evangelist Oral Roberts, and proved to be a timely and powerful message. Brother Roberts declared his convictions on the coming together of all of God's people into a great unity, as the closing days of this age approach.

The morning breakfasts were an interesting part of the convention. The president, Brother Demos Shakarian, demonstrated an unusual God-given faculty of maintaining a spiritual atmosphere during these breakfasts. One was reminded of the description of the early scenes in the apostolic church where it is said, "And they continued steadfastly in the apostles doctrine and fellowship, and in breaking of bread, and in prayers." (Acts 2:42.) First, there is the breaking of bread, and the fellowship; then the whole place is visited with apostolic power, which is followed by praise and prayer. During this time people got saved and healed and received the Baptism. This happened each morning, but perhaps the most powerful service followed the speaking of Vice-President Nixon on Thursday when many were healed and received the Baptism.

Brother Tommy Hicks spoke at one of the first breakfasts. He told how he had met President Peron and prayed with him. How the country had been opened to him, and how the crowds grew until the greatest audiences in the history of the world gathered—some 200,000 inside the stadium and more than that on the outside, making over 400,000 people in one service!

At one of the breakfasts, Lee Braxton spoke. Brother Braxton, besides his Christian work, is involved in many large businesses and is mayor of Whiteville, North Carolina. He told me, through faith, God had blessed his business and had guided him step by step through his whole life.

Naturally, one of the most interesting features of the convention was the address by Vice-President Nixon. He discussed the world crisis and the dangers of Communism. He declared that Communists were dedicated men, though for a wrong cause. That we must also combat this menace with dedicated men. (Next month we plan to carry the message of Vice-President Dixon, as well as the pictures taken at that time.)

400,000 IN SINGLE SERVICE HICKS' ARGENTINA CAMPAIGN SEES LARGEST EVANGELICAL SERVICE IN WORLD HISTORY



Below is the record of an interview with Evangelist Tommy Hicks regarding the Argentina revival where between three and four million attended in thirty days.

GORDON LINDSAY:

Brother Hicks, we understand by the reports that in your recent meetings in South America, you have had the largest attended evangelical meetings in the history of the world. Could you tell us how you happened to go to South America in the first place?

TOMMY HICKS:

Brother Lindsay, it was over two years ago that God spoke to me while I was in prayer, and told me I would go to South America. That there, I would witness to a people that I could not number. That I would stand before leaders of great governments and testify for His name and for His glory, and that He would give me the desire of my heart. This has been fulfilled in the last four and a half months.

GORDON LINDSAY:

Your first meeting I understand was in Chile?

TOMMY HICKS:

Yes, our first meeting was in the Republic of Chile. We had no contacts there. We just went by the leading of the Lord. God led us in a miraculous way in each meeting we had. I had no particular plans, but felt led to go to the city of Temuco, Chile. As I went God went before me.

GORDON LINDSAY:

Can you tell us some of the particulars of the first meeting?

TOMMY HICKS:

Our first meetings were not held in a building or a stadium, but in an open plaza. It was an amazing thing how God gave us favor with the mayor and other government officials. No one turned a deaf ear to us, but seemingly every act was directed by God. The attendance on our first night was approximately 6,000. This increased to an audience of fifteen or twenty thousand people. God gave us a great meeting in Chile but it was only preliminary to what was to come.

GORDON LINDSAY:

You then decided to go over to Argentina?

TOMMY HICKS:

Yes, but let me tell you what happened when I was in a hotel room in Lima, Peru. In the wee hours of the morning I was awakened and the Spirit of the Lord was upon me. God seemed to speak to me and tell me that I was going to Buenos Aires. When that came to me I did not know exactly where Buenos Aires was. It was not until morning that I went to the ticket office of the air line to learn where it was.

When I arrived in Argentina I was prompted to see the President of the Repub-

lic of Argentina, President Peron. Actually, until after I left Lima I did not know who the President of Argentina was. But while I was on the train between Lima and Santiago, Chile, the name of Peron came to me. When I got to Santiago, I asked who the President of Argentina was, and was told that it was President Peron. So after I got to Buenos Aires I decided I would see the President. God wonderfully and miraculously made it possible to have an interview with him. While in his office God gave me favor with him. After the interview I prayed with him. He was very receptive.

As you know, Brother Lindsay, there never had been any evangelical meetings of any size in Argentina. I asked Mr. Peron for three things. One was that I might have mass meetings in any part of Argentina that I wanted to go. I wanted access to the press and to the radio, which as far as I know, had not been granted to anyone before. Mr. Peron gave me permission to have interviews with the press or to speak on the radio as often as I wanted. I was also permitted to have mass meetings.



One page taken from the hundreds of pages published in the Argentina papers reporting the great campaign. In the above picture Mr. J. L. Navarro (right) top sports writer of Argentina relates the story of his miraculous healing.

GORDON LINDSAY:

How was this interview with Peron arranged? Did you just go up to the government offices, and make a request for an interview, or was there any circumstances or providences by which this came about?

TOMMY HICKS:

Perhaps there was a little something that did happen. We prayed for one of the guards and God wonderfully touched and healed him and that may have been one of the things that opened the way for us to get in. But omitting incidental details, we went directly to the office and made application, and within a very few minutes after it was made, we were told that an interview would be granted the next day. Such a favor is seldom ever given.

GORDON LINDSAY:

You regard this unusual and unique circumstance, in which you, an unknown person in the Republic was granted an immediate interview with President Peron, an internationally known figure, as a direct providence of God?

TOMMY HICKS:

I felt, Brother Lindsay, that it was Divinely ordered of God. As a result of this interview we never encountered one hindrance in anything that we wanted to do.

GORDON LINDSAY:

What was your impression of President Peron, when you were ushered into his presence?

TOMMY HICKS:

Very frankly, I can say that he was one of the finest, and kindest of men that I have ever met in all my life. He talked freely to me, and showed me every consideration and kindness. He spoke English very little, and had to speak mostly through an interpreter. But he informed me that he wanted to help me in every way that he could. At the close of the interview I had prayer with him, and we had a picture taken together. This picture went into all the newspapers of Argentina, and other South American Republics. When I left him I felt that I had been in the presence of an old friend. That is the way I felt.

GORDON LINDSAY:

Could you tell us anything about the nature of your conversation with him?

TOMMY HICKS:

Well, I was deeply impressed with his sincerity, and he seemed so willing to help me. He spoke very freely about his knowledge of the Lord Jesus Christ, and told of his love for Him. He gave me his book THE PERON DOCTRINES. In this book he tells that Christ is the light of the world, and if the world is to march ahead, it must be done by embracing Christ.

(Continued on page 30)



Evangelists John and Olive Kellner

By Rev. and Mrs. R. D. Goodwin, Pastors of Calvary Assembly of God Church, Jamestown, N. Y.

WE ARE PRAISING the Lord at the close of our three weeks of Revival with Brother and Sister John Kellner of Waterloo, N. Y. Truly our God has been gracious and has manifested His mighty power to heal and deliver!

Night after night the church was filled to capacity and the Evangelists were filled with the power of the Holy Spirit meeting the needs of the expectant congregation. No need however great or small was overlooked and everyone was given earnest, prayerful attention, as the Kellners ministered to the sick hours at a time. They poured out their souls for the people faithfully ministering the Gospel of Deliverance at every service.



Approximately 1,600 Voices of Healing were distributed to the people to be used in advertising with remarkable results. It was suggested that a ten-month subscription be sent to all ministers in Jamestown and the surrounding communities, numbering 117. This money came in a matter of moments with one man giving \$65.00 for this worthy effort.

In every way this Revival has been a great success, many souls were saved, sick bodies were definitely and positively touched and healed by the power of God. Others received the baptism of the Holy Spirit. We shall be rejoicing for many days to come because of the glorious move of God in Jamestown and shall continue to be grateful to the Lord for allowing the Kellners to come our way.

Growth On Child's Neck Vanishes



About a year and a half ago, she tripped

Our daughter Linda is eleven years old. She is saved and three years ago, February 13, when you were in Jamestown, the Lord baptized her in the precious Holy Spirit.

Revival with the KELLNERS

In Jamestown, N. Y.

over a boy in gym at school. As she fell she injured her neck. She was bothered at times with stiff neck and soreness. It would also make a cracking sound when she turned her head. A Chiropractor refused to work on her. A lump formed on her neck half the size of an egg on the outside just below the hairline and twice since Christmas she has fainted. A year ago, after having scarlet fever I took her to the Pediatrician for a check up and to get her certificate to go back to school. I asked him to look at her neck and he suggested I take her to an Orthopedic to have a cast put on. As we left his office I said, "Honey, we will trust the Lord for this."

On Friday evening, January 15, 1954, she went in the healing line to be prayed for. Suddenly as Sister Kellner was praying for a man, Linda felt a warmth go through her body. Also it felt like there was something wet on her neck so she reached to feel and discovered the lump was gone. Saturday morning a sack the size and shape of an egg and bright red in color passed from her body. She is feeling wonderful in body and spirit. We give all the glory to Jesus and praise Him for healing our little girl. Praise the Lord.

Mrs. La Verne E. Woodburn
Jamestown, New York

To whom it may concern:

Mrs. Woodburn is a faithful member of Calvary Assembly of God Church and Linda a member of the Sunday school, and I have every reason to believe that the facts as stated in this testimony are essentially true.

Sincerely
Rev. Russell D. Goodwin
Pastor

Serious Throat Condition Miraculously Healed



I was taken ill with a bad throat condition, X-rayed and examined and the trouble was pronounced infection in the white bone of the wind pipe. I was under treatment by a good physician but my condition became worse.

I went to a throat specialist and used much penicillin dust but it failed to help. I then used the miracle drugs. This went on for about two years.

Finally I was reaching to the end of my endurance. My voice was failing and I was weak. I could not swallow, as so much of my throat was gone. The doctor said the adam's apple was turned brown. I don't know how much of the wind pipe was gone, it had been infected two years. I held my head away from people because my breath smelled so bad. The druggist looked like he thought it would be the last time I would be in there for medicine each time I went to him.

I went to church at the Evangelistic Temple in Pittsburgh, Pennsylvania, in January 1953. The Kellners were there holding meetings and praying for the sick. The Lord seemed to say, "This is your night or never."

I went determined I would be prayed for if I had to stay until twelve o'clock.

I was prayed for depending on their faith only. At once I felt the power of God in me. I felt like I could breathe all the air in the country. I knew that the infection was killed. For about three days my throat became more sore because it was healing. Today I can sing again and I have a good voice.

About six months after I was prayed for I went to the Tubercular League Hospital for an examination. I was examined by a fluoroscope machine. He turned me different ways and looked at my throat and chest. He could see where the wind pipe bone had healed and grown back and the throat was healed. He said the wind pipe was thicker where it had been gone and also said, "You have no cancer. There is nothing wrong with your throat."

I am thankful to God and to the Kellners. I know there is no case too hard for our God.

J. B. Stutler
Pittsburgh 33, Pennsylvania

Cripple Healed By the Power of God



I fell from a six-foot stepladder, January 30, 1941, while working remodeling a building. Not realizing the extent of my injury, I did not go to a doctor until the following August.

By that time I was so lame it was almost impossible for me to walk or do my work. I was X-rayed and it showed that the gristle cushion in the ball-and-socket joint was crushed and destroyed. Also that the left side of my hip bone was shoved up and out of place so it was close to my short ribs. I took over one hundred Chiropractic treatments but received only temporary relief.

In 1949 I visited a medical doctor and he told me that arthritis had set in. He told my wife that I would be a wheel chair patient within three years.

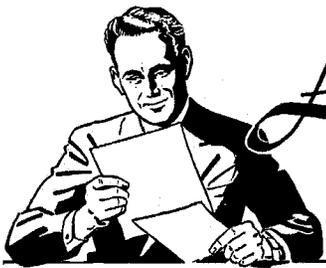
For 13 years there was never a day I was without pain. Many times it was excruciating. I was able to sleep only on the flat of my back with my hands at my sides. If I laid on either side for only a few minutes my legs ached unbearably from my hips down. I was so lame that some of the men nicknamed me "Limpy."

On November 8, 1953, Brother and Sister Kellner came to our Assembly to hold a Salvation Healing Campaign. On the tenth of November I went forward to be prayed for. Sister Kellner prayed for me and the Lord in His mercy healed me. Now the limp has gone!

Two days later I said to one of the men I work with, "Do you see anything different in me?" He said, "Why, Jimmie, the limp is all gone!"

Now I can sleep on either side and awake without any pain for which I praise God.

James A. Frye
Turtle Creek, Pennsylvania



Letters...

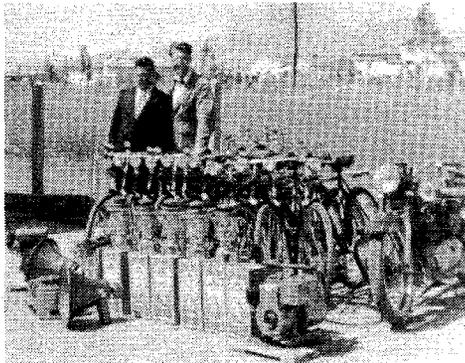
to the editor

Dear Brother Lindsay:

With the trend of the country of Guatemala leaning very heavily toward Communism, and with tension and unrest on every side, God in a wonderful way opened up the door wide to revival. The Osborn campaign was a great help there to every preacher who was awake enough to take advantage of the move of God. A great many new churches have been opened up. One Assembly of God church opened up 29 branch churches and have plans for more.

While I was in that meeting, God laid on my heart to get equipment for native preachers such as bicycles and Coleman lanterns, so they could get more done for God. During my work there I was stoned twice by some radicals but the Lord protected us, and today there is a church there. We are thankful that THE VOICE OF HEALING was able to help us in our project. I was able to purchase the equipment that you see in the picture which consists of twelve Coleman lanterns, ten bicycles, two portable light plants and a complete P.A. system, and a motorcycle. Beside this I was able to purchase a lot in the town of Mita, and also 100,000 gospel tracts that will be given out throughout the country.

Harry DeVries
Portland, Oregon



Walter Haydus and the National pastor with the equipment.

Volcano Mountain in the background, Guatemala, C. A.

Dear Brother and Sister Lindsay:

How thrilled we were to receive your letter and to know that you really were the one (Sister Lindsay), who had prayed with me at the altar that "never to be forgotten night" of the first of February, 1937, when they had the worst snow storm for many years in the city of Portland, Oregon. I have always been so grateful. I remember that you prayed just the words that I wanted to say and couldn't, and I just cried and cried, until you asked me if I didn't want to be saved, and I said "Yes," and then came the most wonderful peace to my soul. I didn't even want to talk to anyone the rest of the night for fear I would lose that peace.

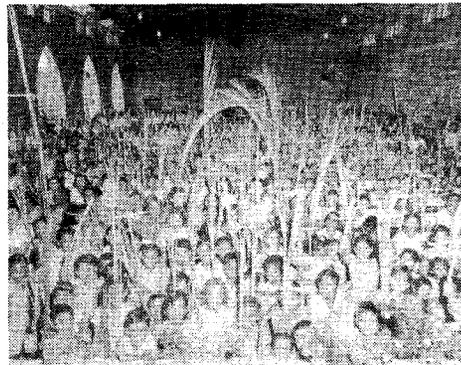
September of that year we started to Bible School there in Portland, then later finished up in L.I.F.E. in Los Angeles. We pastored three churches, then God wonderfully opened

the door for us to come to Colombia. We have been in Barranca Bermeja for almost six years, and God has enabled us to build a church which we have outgrown, and now we are building another that will seat 1,000 people to accommodate the congregation. God is wonderfully blessing in every service with hundreds being saved, healed, and filled with the precious Holy Spirit. We have a Bible School with 63 students registered this past year. God has been pouring out of His Gifts in our congregation recently, and it has thrilled our hearts. The need is so great, and the harvest is ripe and falling over.

Praying God's richest blessings on you and your vision to see the Word fulfilled in preaching the gospel to "all the world."

Sincerely in Christ,
Sister Joseph Knapp
Barranca Bermeja, Colombia
South America

EDITOR'S NOTE: Recently we received a further report from Brother and Sister Knapp as follows: "We are happy to tell you that we are now in our new church, which is packed at almost every service, such is the hunger here for the Word of God, in spite of not having complete liberty to preach the gospel. During Holy Week the church would not hold the people and hundreds were saved and healed. On Good Friday morning during a prayer meeting 71 were gloriously filled with the Holy Spirit. (Over 400 have been filled since the first of January, this year.) On Palm Sunday there were over 800 in Sunday School." (See picture.)



Barranca Bermeja, Colombia, S. A. Palm Sunday; 800 in Sunday School.

WHAT FAITH LITERATURE WILL DO

Dear Brother Lindsay:

Greetings in the Name of the Lord. Just a month ago I visited, along with our native pastor, a village which is in the hills twenty miles from Accra. We went to the house of the chief, as is our custom, to ask him to call the people together for a service. This chief was very friendly. Not only did he have the "gong-gong" beaten to call the people, but he himself came to the meeting which was conducted under a

large tree in the midst of the town. Several responded to the invitation to give their hearts to the Lord. We also prayed for some who were sick. Among these was a boy who was very evidently mentally retarded. Also one of his legs was covered with some kind of sores until it was almost rotted away. We left some Pentecostal Evangelists and a copy of THE VOICE OF HEALING with the chief, who is an educated man and reads English quite well.

Our purpose was to return to the village in a week to follow up the work that had been started. Due to some bad weather and the press of other duties, however, we were unable to return until the day before yesterday. We went again to the house of the chief. When we walked in, he began to ask us why we had not come back sooner. He immediately began to ask about the Baptism in the Holy Spirit and Divine healing. We stayed more than two hours in his house explaining the Word to him and answering his questions. Some of his elders and his household came. It was wonderful to see understanding and faith dawn in his heart.

Before we left he had given his heart to the Lord, writing his name down with his own hand on our list of converts in his village. He says that as soon as he is baptized he will go into all of his villages, call the people together and tell them about Christ and His power to save and heal them.

Now here is the wonderful thing about this. This man is no ordinary small village chief. He is actually a king among his people. He is the paramount chief of a large number of villages and is the Trafahene, or second in command, for the whole Akwapim tribe. **THIS IS THE FIRST TIME THAT ANY PARAMOUNT CHIEF HAS MADE A PUBLIC CONFSSION OF HIS FAITH IN THE LORD JESUS AS HIS SAVIOUR.** It is a tremendous step. He is fully aware of the fact that it may mean the loss of his throne. He is prepared to give up all this, if necessary.

Before we left the village, the boy whom we prayed for was brought to us again. Believe me, the Lord had completely healed the awful sores and, where dull stupor had been in his eyes before, now there was bright intelligence. I could hardly believe that it was the same boy.

There is much more that I would like to write, but there is not space.

Elvis D. Davis
Assemblies of God
Accra, Gold Coast
West Africa



Evangelist and Mrs. Stanley McPherson. They are at present in meetings in the Caribbean area. At the time this picture was taken at San Pedro, Dominican Republic, some 1,500 people were present. (Photo by Rev. Turnbull.)

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)
El Monte, California.....July 20-Aug. 20
Area Wide Tent Campaign
Tent Location: Valley Blvd. at Peck Road
Rev. Alton Todd, 3802 N. Earle St.,
Rosemead, Calif.

CLIFTON ERICKSON

(Rt. 8, Box 598, Springfield, Mo.)
Fresno, California.....Aug. 15-Sept. 6
Gospel Tent Campaign
Tent Location: Fresno Fair Grounds
Sponsored by Fresno Pentecostal
Fellowship
Rev. Claude Weaver, First & Nevada Sts.

VELMER J. GARDNER

(Rt. 3, Box 504, Springfield, Mo.)
Sherborne, New York.....July 23-Aug. 8
Mountain View Gospel Camp Meeting
N. Y.-N. J. District
Youngstown, Ohio.....Aug. 6-22
City Wide Gospel Tent Campaign
Rayen High School Stadium,
Benita and Ohio Streets
Rev. T. E. Hollingsworth, Chairman
1519 Hillman St., Phone Sterling 8-8459
Hugo, Oklahoma.....Aug. 31 for 10 Days
Section 3 Camp Meeting
All Churches in area cooperating in
the Big Tent
Rev. H. A. Medford, Presbyterian
504 West Duke — Phone 381
Plainview, Texas.....Oct. 3-24

W. V. GRANT

(711 N. Main St., Malvern, Ark.)
Woodriver, Illinois, Beg. July 28—3 Wks.
Great Area Wide Tent Revival
Tent Location: Highway 67—Woodriver—
Alton Area
Rev. Melvin M. Brewer, Sr.,
76 Jennings Avenue

L. D. HALL

(Box 697, Grants Pass, Oregon)
Area Wide Gospel Tent Campaign
Tillamook, Oregon.....Beg. Aug. 19
County Fair Grounds, Rev. C. R. Norman
Box 272, Tillamook, Oregon,
Phone Victor 2-4184

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)
Philadelphia, Pa.....September
Atlanta, Georgia.....October
Macon, Georgia.....November

ALTON L. HAYES - H. C. NOAH

(Hayes: 11699 Denton Dr., Dallas, Texas)
(Noah: 524 Highland, Waxahachie, Texas)
Long Beach, California.....August
City Wide Gospel Tent Campaign
Rev. Robert Reid, Box 87,
Long Beach, Calif.
Geneva, New York.....Sept. 5
City Wide Campaign, Temple Auditorium
Rev. G. L. Hubbard, Chairman
Buffalo, New York.....Oct. 3
Rev. Homer C. Cooper, Chairman
Galveston, Texas.....November

GAYLE JACKSON

(802 South Kingshighway Ave.,
Sikeston, Mo.)
Evansville, Indiana.....July 13-Aug. 8
City Wide Gospel Tent Campaign

CLARENCE JOHNSON

(5493 Montecito, Fresno 2, Calif.)
Chico, California.....August
Gospel Tent Campaign,
Rev. Al Waer, 1670 Esplanade

STANLEY KAROL

(P. O. Box 9516, Philadelphia 24, Pa.)
Cleveland, Ohio.....Beg. Sept. 28
Glad Tidings, 3238 W. 105th St.
Rev. Clyde I. Bowman, Pastor
Lewistown, Pennsylvania.....Beg. Oct. 19
Full Gospel Tabernacle, 108 Logan St.
Rev. E. S. Opdenhoff, Pastor

JOHN and OLIVE M. KELLNER

(31 Wycliffe Rd., Waterloo, N. Y.)
Poughkeepsie, N. Y.....Aug. 29-Sept. 19
Faith Pentecostal Church, 105 Market St.
Rev. Harry R. Jackson, Phone 1-0155
Kitchener, Ont., Canada.....Oct. 3-24
Pentecostal Tabernacle, 43 Benton St.
Rev. G. Greatorex, P. O. Box 81

W. B. MCKAY

(P. O. Box 1546, Orlando, Florida)
Meadville, Pennsylvania.....August 12
Gospel Tent Campaign, Athletic Field
(within city limits)
Rev. Wm. Farrell, 784½ Kennedy St.

MICHAEL MASTRO

(Rt. 3, Box 177-A, Ft. Myers, Florida)
Hazelton, Pennsylvania.....October 1
Rev. Caldwell, Pastor,
Assembly of God Church
Wilmington, Delaware.....November
Rev. C. F. McDermitt, 1300-A Penna. Ave.

LOUISE NANKIVELL

(900 N. Karlov Ave., Chicago, Ill.)
Alton, New York.....Sept. 19-26
Rev. Stanton Virts
Jackson, Michigan.....October 3-17
Masonic Temple, Rev. H. E. Taylor
Atlanta, Georgia.....November 7-21
Theater Meeting, Rev. Bill Lee

DAVID NUNN

(P. O. Box 8736, Dallas 16, Texas)
Hazelton, Pennsylvania.....August
Rev. William Caldwell, Chairman
Americus, Georgia.....September
Area Wide Tent Meeting, On Macon
Highway, Cor. Hudson & Crawford Sts.
Rev. A. V. Hendrick, 111 So. Prince St.
Corpus Christi, Texas.....October

WILBUR OGILVIE

(Rt. 4, Box 190-A, Turlock, California)
Concord, California.....July 18-Aug. 8
Sponsored by Full Gospel Churches in
Pittsburgh, Martinez, Walnut Creek, Con-
cord & Lafayette, California.
Rev. R. A. Work, Concord, Calif.,

Phone MU 5-7125

Modesto, California.....August 13-22
Gospel Tent Meeting, 6th & "G" Streets
Rev. Rayford Aderholt, Chairman,
Phone MO 2-4296
Antioch, California.....Aug. 27-Sept. 12
Fairfield, California.....Sept. 17-Oct. 3

T. L. OSBORN

(Box 4231, Tulsa, Okla.—All mail ad-
dressed to the Osborns at this address will
be forwarded to them daily by airmail.)
Overseas—Indonesia.....June-September

RUSSELL B. PARK

(Box 784, Spearman, Texas)
Pierre, South Dakota.....Aug. 8-Sept. 5
Area Wide Tent Campaign
Rev. Charles Slater, Chairman,
306 E. Capitol Ave.
Phone 2202
Redfield, South Dakota Sept. 12-Oct. 3
Gospel Tent Campaign
Rev. Richard Tufte, 513 E. 6th Avenue

RICHARD VINYARD

(7817 W. 81st St., Overland Park, Kan.)
Moosic, Pennsylvania.....
July 11-Aug. 15, or Longer
Under Large Canvas Cathedral
Sponsored by Moosic Evangelistic Center
Rev. Chester Jenkins, 477 Third Street
Malaga, New Jersey.....Aug. 23-Sept. 6
Pine Grove Camp
Special Labor Day Services
Minneapolis, Minnesota.....Sept. 12-Oct. 10
Minneapolis Evangelistic Auditorium,
22 North 7th St.
Rev. Russell Olson, 2501 Fremont North
Los Angeles, California.....November

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT

(Box 232, Rosemead, Calif.)
De Leon, Texas.....Aug. 29—3 Weeks
City Wide Tent Meeting
Rev. E. E. Pendergrass, Box 279
El Cajon, California.....October 3-24
Evangelistic Tabernacle,
Avocado at Washington
Rev. S. E. Linzey, P. O. Box 246
Selma, California.....Nov. 7-28

F. F. BOSWORTH

(P. O. Box 5, Biscayne Annex,
Miami, Fla.)
Naraken, Japan.....Several Months
Address: % L. W. Cotte, Ikoma,
Naraken, Japan

EARL BROTTON

(Box 905, Lamar, Colorado)
Plainville, Kansas.....Aug. 8
Area Wide Tent Campaign
Rev. George Barber, 708 So. Madison

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most cam-
paigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evan-
gelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled
or postponed, after our magazine has gone to press. (This applies to schedules on Page 23 also.) We have omitted "Location" and "Contact" to conserve
space. NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that
each person contemplating making a trip for a week-end or one night only to such meetings contact PERSONALLY the Evangelist or local pastor — BEFORE
leaving home. — EDITOR.

SIXTH ANNUAL TVH CONVENTION — PHILADELPHIA, PA., NOVEMBER 2-5

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.)
 Wheeling, W. Va. July 25-Aug. 22
 Area Wide Union Meeting,
 Market Auditorium
 Rev. S. J. Rich, Chm., 98 N. 19th St.
 Warwood, Wheeling, W. Va.
 Corbin, Kentucky Sept. 1st

JOSEPH DEGRADO

(531 South Belden, Los Angeles, Calif.)
 Okmulgee, Oklahoma July 25-Aug. 8
 East Side Assembly of God Church,
 8th & Miami
 Rev. C. R. Franklin, Pastor
 1121 E. 4th St., Phone 1637
 Minneapolis, Minnesota Aug. 18-Sept. 10
 Minneapolis Evangelistic Auditorium
 Rev. Russell H. Olson, 22 North 7th St.
 Phone Filmore 5065
 Toronto, Ont., Canada Sept. 19-Oct. 3
 No. Tonawanda, New York Oct. 5-17
 Kingston, Pennsylvania Oct. 20-31
 South Bend, Indiana November
 Indianapolis, Indiana November

HARRY A. DeVRIES

(8650 S. E. Alder St., Portland, Ore.)
 Ketchikan, Alaska Aug. 1-15
 Rev. Ralph Baker, Pastor
 Springfield, Oregon August 18
 Bethel Assembly of God Church
 Rev. W. L. Stephens, Pastor, Box 682
 Coquilla, Oregon August 24
 Assembly of God, 2nd & Heath Sts.
 Rev. Wm. F. Hageman, Pastor,
 257 E. 2nd St.
 Minneapolis, Minnesota Sept. 5

RALPH DURHAM

(Box 22, Montrose, Colorado)
 Cambridge, Minnesota August 5
 Area Wide Tent Campaign
 Rev. E. A. Lumdblad
 Baton Rouge, La. September 5
 Calvary Assembly of God Church
 Rev. Ira M. Bryce, Box 823

FRANK FORTUNATO

(4337 Bleigh Ave., Philadelphia, Pa.)
 Sharpsville, Pennsylvania August 2-8
 Northwestern Camp Meeting

ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.)
 Little Rock, Ark. Aug. 4-29
 The Foursquare Church, 1000 Wolfe St.
 Rev. Jesse L. Pleasant, Pastor
 Minneapolis, Minnesota Sept. 21-Oct. 3
 City of Lakes Gospel Tabernacle
 4121 Ewing Ave., South
 Rev. Wilson A. Katter, Pastor,
 Phone WH-7777
 East Chicago, Indiana Oct. 6-17
 Philadelphia, Pennsylvania Oct. 19-31
 Kansas City, Missouri Nov. 7-21
 Fergus Falls, Minnesota Nov. 21-Dec. 12

WALTER GRAVLIN

(30-25 49th St., Long Island City, N. Y.)
 Detroit, Michigan August 15
 Star of Hope Tabernacle
 Rev. Marjorie Lee, 7571 Mortenvue Dr.,
 Dearborn, Michigan
 Tonawanda, New York Sept. 5-19
 Bethesda Revival Temple,
 Broad & Delaware Sts.
 Rev. R. E. White, Pastor
 Newport News, Virginia Sept. 26-Oct. 9

KENNETH E. HAGIN

(1349 18th St., Port Arthur, Texas)
 Waco, Texas August 8
 Gospel Tent Campaign
 Rev. H. G. Weathers, 2412 Alexander St.
 South Bend, Indiana September
 Open Bible Revival Center
 Elmira, New York October
 Scranton, Pennsylvania November

BENNIE R. HARRIS - FERDIE C. JAY

(415 Wood Street, Ft. Collins, Colo.)
 Thomaston, Georgia July 20-Aug. 9
 Area Wide Tent Meeting
 Tent location: On Highway 19
 Sponsored by Assemblies of God and
 Church of God
 Rev. H. F. Freeman, Phone 2743
 306 Georgia Avenue, Thomaston, Ga.

R. E. HENKE

(23820 Road 5, Chowchilla, Calif.)
 Hoopa, California Aug. 1-8
 Camp Meeting Speaker
 Rev. R. Holder, Chairman
 Leadville, Colorado Sept. 12-26
 Assembly of God Church
 Rev. Paul E. Mathes
 East Moline, Illinois Oct. 3-24

BOB HERALD

(816 East Ninth St., Pomona, Calif.)
 Siloam Springs, Arkansas July 30-Aug. 6
 Foursquare Camp Meeting,
 Southern States
 Dr. Charles Gaines, 1430 So. Hampton Rd.
 Dallas, Texas
 San Angelo, Texas August 15
 City Wide Tent Revival
 Rev. C. A. Dunaway, 26 E. 14th St.
 Phoenix City, Alabama September
 City Wide Tent Revival
 Rev. Charles E. Smith
 2620 13th Avenue

JOHN W. HIGGINBOTHAM

(3726 W. 143rd St., Cleveland 11, Ohio)
 Minneapolis, Minn. Aug. 15, 3:00 P.M.
 Emmanuel Gospel Tabernacle,
 5th and 19th Ave. S.
 Rev. J. M. Nygard, Pastor
 Zanesville, Ohio September
 First Assembly of God Church,
 Pine and Bexley Sts.
 Rev. A. B. George
 Midlothian, Maryland October 10

ROY HILL

(25 Rice St., Lyons, New York)
 Greensburg, Pa. Aug. 17-29
 Pentecostal Church, on Route 30 in City.
 Rev. Mrs. G. Lyons, Pastor
 Mansfield, Ohio Aug. 31-Sept. 12
 Open Bible Church, 161 Park Ave., East
 Rev. Wm. J. Willard, Phone 7369-6

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)
 Lafayette, Indiana August 25
 Pentecostal Church of God
 North 11th at Elizabeth St.
 Rev. Vallorie Clymer, 1006 Heath St.
 Phone 2-2478
 Dayton, Ohio September 22
 Dayton Full Gospel Temple
 4208 Freudenberger Ave.
 (In New Tabernacle)
 Rev. Orland Powell—Phone Melrose 5182

Richmond, Indiana October 20

HAROLD W. MAY

(35605 Brush St., Wayne, Mich.)
 Gordon, Nebraska Aug. 1-12
 The Assembly of God Church
 Rev. Harold Powell, Pastor
 Kansas City, Missouri Aug. 15-27
 Kansas City Revival Center
 3551 Prospect Avenue
 Rev. Mary Trinqual, 3202½ E. 27th St.
 Valentine, Nebraska Sept. 12-Oct. 1
 Chappell, Nebraska Oct. 3-22
 Sioux City, Iowa November 14
 Battle Creek, Michigan November 28

JAMES NICHOLSON

(1818 Myrtle St., Sioux City, Iowa)
 Topeka, Kansas September
 North Side Assembly of God,
 Van Buren St.
 Rev. Hollis, Pastor

HOMER PETERSON

(47 Swanson Parkway, Portsmouth, Va.)
 Pittsburgh, Pennsylvania July 18-Aug. 8
 Tent Meeting
 Rev. R. A. Creider, 305 Milleridge St.
 Newark, Delaware Aug. 13-Sept. 5
 Gospel Tent Campaign
 Rev. Arthur E. Hardt, Phone 2-7231
 47 Lovett Avenue

KATHERINE VICORY

(517 N. Williams St., Dayton, Ohio)
 Dayton, Ohio Aug. 13, 3 Wks.

JOHN C. POTEET

(P. O. Box 453, Fullerton, Calif.)
 Palm City, California July 25-Aug. 22
 Assembly of God Church, Rev. F. D. Reed
 Festus, Missouri September 5
 Assembly of God Church, 702 Vine St.
 Rev. D. M. Dabney, Pastor

ALBERT E. REID

(North Woods Drive, Rt. 5, Box 399-A,
 Springfield, Mo.)
 Kezar Falls, Maine August 3
 Assembly of God Church
 Rev. Virginia B. Avery, Pastor, Box 260
 Butler, New Jersey Aug. 21-22
 First Baptist Church
 Rev. Nelson J. Kenyon, Pastor
 30 Manning Avenue
 Nixa, Missouri September 7
 Shreveport, Louisiana October 3

L. C. ROBIE

(Union Springs, New York)
 Sturgis, Michigan August 8
 Section Wide Tent Campaign
 Tent on Stockdale Ave. off Nottawa Rd.
 Rev. M. Jackson, People's Tabernacle
 Dansville, N. Y. September 12
 Assembly of God Church
 Rev. Edward E. Cooper, 9 Clinton St.
 Wellsboro, Pennsylvania October 10
 Meadville, Pennsylvania November 14

A. S. TEUBER - JAMES NICHOLSON

(Rt. 3, Box 393, Springfield, Mo.)
 Kalispell, Montana August 1-22
 Area Wide Union Tent Campaign
 Tent location: Fair Grounds
 Rev. O. W. Klingsheim, 411 Ave. W.
 Missoula, Montana Aug. 25, 3 Wks.
 Rev. E. A. Born, 337 Stephens Ave.



Len Jones Column

REVEREND LEN J. JONES is editor of the Australian quarterly magazine, **THE "EVIDENCE,"** a Full Gospel Publication of 68 pages. Subscription rate is \$1.00 per year. Send orders to The "EVIDENCE," 197 President Avenue, Kogarah, N.S.W., Australia.

Are You a Child of the Bondwoman?

Abraham had two sons, one was named Ishmael and was born of the Egyptian bondwoman, Hagar, because Sarah, Abraham's wife, was unable to have children and requested that Abraham should go with Hagar her handmaid. Later, Sarah, had a son to Abraham, Isaac—so we have two sons, one of the bondwoman and the other of the free-woman.

Ishmael, the child of Hagar, persecuted Isaac, the son of Sarah. These two sons correspond to the two covenants, the one born of the bondmaid speaks of Mount Sinai and "gendereth to bondage" but the other son, born of the free woman, speaks of the second covenant of promise. All this has a local present-day application and message for we read, "As then he that was born after the flesh persecuted him that was born after the spirit, **EVEN SO IT IS NOW**" (Galatians 4:29.) Seems there are "children of the bondwoman" in every church. Seems, also, that these "children of the bondwoman" still persecute the "children of the free-woman."

You find the "children of the bondwoman" everywhere. They are the snoopers. They are the ones always putting everyone else right. They are the ones always looking for something wrong in people. They feel they are the Lord's policemen or policewomen. It would not be quite so bad if they only wanted to put people right, or even if they felt their sole job in life was finding wrong in people, which they seem to delight in more than the good things, but they talk to everyone about it.

There are scavengers in the air—the eagles and the vultures that fly over green fields and babbling brooks without even noticing them, for they are not looking for green fields and things of beauty—they are looking for some dead, decayed and rotten carcass to feed on. There are scavengers in the sea and on the ground; always looking for something dead and smelly to feast upon. Seems there are also scavengers in a spiritual sense—they don't look for nice things in people—they are always looking for the bad evil-smelling things to feed upon. You will al-

ways find what you look for.

"Children of the bondwoman" don't justify themselves by the righteousness of Christ, which always makes you gracious and kind to others not so fortunate, but, like Cain of old, justify themselves by the things they do—theirs is a righteousness resultant of self-effort; something that they attain; something dependent upon what they do. It is a "righteousness" that aims at wrong things and puts the emphasis in the wrong place, just like the righteousness that comes from an indwelling Christ, aims at the right things of love, faith and hope.

What a heartache and a headache "children of the bondwomen" can be in any church. They are the ones who are "icily perfect" and "frigidairily proper" but they have no heart. They wouldn't go here and they wouldn't go there and they wouldn't do this and they wouldn't do that, but they have no heart. Their one job in life is not to love and be kind, but to find fault with those who don't live up to their standards, or in Scriptural language "they persecute the children of the free-woman."

How tolerant we are of such, but, believe it or not, the Scriptures tell us to "cast them out." We cast out the man that "chews tobacco" and make a deacon of the man that "chews the rag." We cast out the man with "a long cigarette" and we make an elder of the man with "a long tongue." We quickly cast out many today, but the "children of the bondwoman" sails blissfully on.

These two spirits cannot reign together! They cannot abide peacefully in any church, and they cannot live in the same heart. They are anathema to each other for "the son of the bondwoman shall not be heir with the son of the free" and "as then he that was born of the flesh persecuted him that was born of the spirit, even so it is now."

DONALD GEE Column



(DONALD GEE is Editor of a quarterly magazine **PENTECOST** which gives a review of worldwide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to **PENTECOST**, Victory Press, Clapham Crescent, London, S. W. 4, England.)

TWO-TALENT MEN

"He that had received two talents came" (Matt. 25:22). I think the "two-talent" servant in the familiar parable has not received the consideration he deserves, even though at the bottom of our hearts most of us reckon ourselves in his category. His counterpart in Luke's parable of the pounds is the man whose pound gained five other pounds, but not ten (Luke 19:18).

It is significant that in both parables our Lord made a place for this middle-class. All the servants were not brilliantly successful, but neither were the rest all failures, still less wicked and slothful. We like to be encouraged to hit the headlines for God; and we need to be warned against the sins of the one-talent man who will risk nothing for truth in the Kingdom of God, and plays for safety all through life. For the fact remains that many of us are mediocre in ability by nature and by grace.

In the parable of the talents we are clearly told that the Master gave "to every man according to his several ability". That is to say, He knew His men, and He did not unkindly impose a burden of responsibility

which the servant was unfitted to carry. How loving and how wise! In the parallel parable of the pounds the servants all received equal grace, but no blame is attached to the man whose trading gained only half as much as his more successful colleague. Apparently he had done the best he could, and no man can do more.

For there ARE measures of the gift of grace in Christ (Eph. 4:7); and there is a measure of faith (Rom. 12:3) that God deals to every man. Even spiritual gifts are divided to every man severally as the Spirit wills (I Cor. 12:11). The servants of God have a tremendous responsibility to do all they can with what they HAVE received, but none are held answerable for that which is beyond their measure. The principle applies all round, and to both natural and supernatural endowments and enduements. Perhaps I am stating a commonplace, but it seems to need stressing at times.

For two reasons: (1) Conscious limitation in our gifts must not discourage us. It is easy to look at brilliantly gifted people and feel that because we have not been given

their glittering talents our smaller efforts are not worth making nor our lesser capacity worth cultivating. In the work of the ministry some faithful local pastor or plodding evangelist can easily become depressed by comparing himself and his ministry with his brother in the limelight. I suppose this temptation comes more commonly in middle-life. While we are young we still hope to reach the stars! By the time two-talent men are forty they usually hold no illusions as to their limitations. If they do they are fools. But just there is the danger of not straining our utmost for the Master. Because we find we cannot preach to twenty thousand we wonder whether it is worthwhile preaching to two hundred—or even less.

You probably have heard the story of the young violinist who, after hearing the great master, felt ready to throw his instrument away in despair. But wiser counsels prevailed, and he developed his real, though still moderate, talent until he was bringing pleasure and comfort to a large circle of isolated and humble souls among whom he was justly beloved. Brilliant preaching and outstanding spiritual gifts in others can tempt us to sinful despondency over our own lesser gifts, but in our wiser moments they inspire us to holy emulation and fire us with a vision of what CAN be done under the anointing of God's Spirit.

(2) The Master certainly expects some increase. The insulting mistake of the wicked servant was that he returned the talent and the pound intact and prided himself that he had "lost" nothing. He had "kept" his gift, or as we might say he had "kept his testimony" on a certain line. He returned it with the impudent words "There thou hast that is thine". No loss, but no increase.

PROPHECY MARCHES ON!



Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



Israel's Population Grows

The State of Israel has grown, during the past six years, from a country whose total population, in November 1948 was 785,678 to a nation whose people now number 1,685,000. The major source of this population growth was the vast streams of immigrants from 72 countries who poured into the country following the Declaration of Independence. People came at the rate of 23 per hour, every day and night, for three and a half years more than doubling Israel's existing population and concretizing one of the most fundamental laws of the State — "The Law of the Return," which provides that every Jew has a right to settle in the State of Israel.

The phenomenal regathering of Jews to their own land is a fulfillment of Bible prophecy. Ezekiel 37:21, and many other scriptures.

FBI Report

Major crimes reached a new high of 2,159,080 last year, according to J. Edgar Hoover, Director, Federal Bureau of Investigation, as reported in the Uniform Crime Report. The 6 percent increase over the previous high in 1952 was supported by increases in all crime classes except murder. Crime is outstripping population rate of growth 4 to 1. Our population increased 5 percent and crime jumped 20 percent since 1950. Over 400 million dollars was lost in property crimes. Over 13,000 stolen autos in 1953 worth over 14 million dollars remained unrecovered at the year's end. In the last days "evil men... shall wax worse and worse." 2 Timothy 3:13.

Spotlight On Israel

Because of their prophetic significance the following items from *Israel Digest* are brought to your attention.

HAIFA — The twelfth convention of the Field Crop Growers' Association met in Kiryat Haim, near Haifa recently. The slogan of the convention was "more crops to the dunam." The previous convention had as its main task the problem of increasing the area under cultivation, and since the cultivated area has in fact grown from 1,650,000 dunams (412,500 acres) to over 3,500,000 dunams (875,000 acres) in six years, this convention concentrated on raising production on these lands and switching from non-irrigated to irrigated agriculture.

BEERSHEBA — The Keren Kayemet (Jewish National Fund) recently planted 2,000 dunams (500 acres) in the Negev with approximately 270,000 Agave plants. The Agave is a fibrous plant which constitutes a valuable raw material for the manufacture of ropes, sacking and similar materials. The setting up of Agave plantations follows ten years of experimentation in their cultivation. The Agave plant requires very little irrigation and is thus eminently suitable for cultivation in the Negev region.

MIGDAL ASCALON — An important experiment in the planting of grape vines, figs and shrubs has been undertaken by the Mataei Hauma Company in the vicinity of Migdal Ascalon. Following the successful planting of 200 dunams (50 acres) last year, a second are of 300 dunams (75 acres) is being planted this season.

The planting method used is most complicated. A hole 60 cms. deep is dug, and a further depth of 90 cms. is drilled with a spike within this hole. A vine branch is then inserted into the hole to which chemical fertilizer is added, the hole filled and a small mound built. The mound is planted with wormwood shrubs which fix the sand and also preserve moisture. The whole area is surrounded by fig trees which act as a wind break. Despite the complexity of the plant-

ing procedure, the planting cost is actually 40 percent less than that in ordinary soils because of the sand's looseness.

The sand dunes on the coastal strip, between the Gaza strip and Bat Yam to the south of Jaffa, cover tens of thousands of dunams and partly consist of moving sands. If these plantings prove successful a three-fold purpose will be achieved: the moving sands will be halted and fixed, the hitherto useless sand dunes will be put to productive use, and other lands, which were earmarked for vineyards, will be available for alternative plantings.

BEERSHEBA — Successful drillings for water in the Araba region in the wilderness of the southern Negev are already changing the fact of this 250 km. long desert waste. Ten settlements, work camps and water drilling stations now line the route which was formerly occupied only by isolated police posts. The preliminary estimates of water available in this area, based upon the drilling undertaken to date, indicate that a supply of 10,000,000 cubic meters of water can be used annually when these resources are developed. Proven water resources had reached only 40,000 cubic meters annually when the State was established six years ago.

In three settlements in the Araba, Be'er Ora, Ein Yahav and Hatzeva, extensive vegetable gardens and plantations are already yielding their second crop, while at Ein Radian the cultivation of dates has passed the experimental stage. The development of Elat, on the shores of the Red Sea, has also been facilitated by the discovery of sweet water resources. Six years ago Elat depended upon the purification of seawater for its supply. However, water was discovered at Be'er Ora and is now piped to Elat. Water has now been found in considerable quantities in four different parts of the Araba region.

JERUSALEM — A memorial forest for Americans who died in the Israel War of Liberation was planted in the Judean Hills, overlooking the Jerusalem-Tel Aviv road recently. Mrs. Golda Myerson, Minister of Labor, speaking at the ceremony, recalled the enthusiasm and devotion with which American Jewry sent "its best sons" to fight for Israel's independence. Funds for the forest were raised in the United States by the American Veterans of Israel.

"The wilderness... and the desert shall rejoice, and blossom as the rose... for in the wilderness shall waters break out, and streams in the desert." Isaiah 35. Many other prophetic scriptures reveal that the present agricultural growth and development in Israel is a positive sign of the endtime and the soon return of Christ. "When the Lord shall build up Zion (Israel), he shall appear in his glory" Psalm 102:16.

Faith

(Continued from page 8)

If you have faith as a grain of mustard seed, you will not sit around. You will rise up, in the Name of the Lord; you will go places; you will accomplish things! "Show me thy faith without thy works, and I will show you my faith by my works!" You will know how much faith I have by what happens. If nothing happens, you will know I haven't any faith.

Some say there are two kinds of faith, active and passive faith. Really, there is only one kind of faith and that is the faith that rises up, the faith that moves, the faith that is alive — that goes places! Passive faith isn't faith at all. Passive faith believes the Bible; believes there is a heaven; believes there is a hell; believes there is a God; but it doesn't get anywhere. It doesn't get a single prayer answered.

Faith Reckons It Done

I will illustrate by these cases. Two ladies were wheeled into our meeting, as they oft times are, along with other people. They were both all crippled up with rheumatism. I went down to one and said, "Sister, when I pray the prayer of faith, are you going to take your healing; are you going to get out of that chair?" She looked up with a little smile and said, "Brother Parrott, if the Lord heals me, I will." See, she was waiting for something to happen; waiting for something to grab hold of her and jerk her out of there.

I then went down to the other lady and said, "Sister, when I pray the prayer of faith for you, are you going to take your healing?" She replied, "Yes, Praise the Lord!"

Faith goes places! *Faith takes it—reckons it done!* Faith is a sixth sense. It isn't feeling, it isn't seeing, it isn't hearing; it is none of the natural things. Faith reaches out beyond the natural things and believes God, in spite of circumstances; in spite of devils; in spite of what people say! Faith does not wait for feeling, seeing nor hearing. It reaches out on the Word of God and lays hold. Jesus said, "When ye pray, believe that ye receive, and ye shall have."

Faith Believes and Receives

The difference between active and passive faith is that active faith believes God to the point of action! Active faith gets the answer! It isn't the loud prayer, nor the long prayer; it is the prayer of faith that gets action. It seems those who pray the loudest and longest, get the least. If they had faith, they wouldn't have to pray so loud, nor as long. You may say, "Brother Parrott, don't you believe in loud and long praying?" Well, if it takes that to get your faith to acting, go ahead. If you must storm around to get

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FAITH

(Continued from page 25)

your faith to moving, well, storm; but you will never get anything from God until your faith takes hold.

You never got saved until you said, "Praise the Lord; I take it!" You never received the Baptism of the Spirit, nor were you healed, until you said, "Praise the Lord, it is mine!" You had to get to the place where you took it. The prayer of faith is the taking prayer. I used to pray all of my waking hours, and seldom got a prayer answered. *The difference now is that I BELIEVE when I pray!* I reckon it done! The moment I reckon it done, thank God, it is done!

A man in California sat in my meetings; he had six different diseases in his body. He had been prayed for by every preacher who had been there, including some of the most outstanding men of faith, but had never been healed. He sat there that day and, as I preached, he saw the point. The meeting was dismissed and he started toward his home. While going across a vacant lot, he stopped suddenly, looked up to God, and said—"God, I am ashamed of myself. Here I am, sick with these six different diseases in my body and have been prayed for by every preacher that prays for the sick who has been this way, with no results. Lord, here and now, I take my healing!" The moment he raised his hand and said, "I take my healing," the power of God struck him and healed him from head to foot!

Faith Sees the Future

Often when the crowds are large, the city is stirred, the largest buildings are packed out, sinners are coming to Christ and great miracles are taking place, somebody will walk down the aisle and say, "Oh, isn't this great?" No, that is the result of faith. Somebody saw that great crowd, that city being stirred, those miracles taking place, before the advertisement was put out; before the big tent was erected. Someone saw all those people milling around, before anything happened.

"Faith is the substance of things hoped for, the evidence of things not seen."

Elijah tested his servant out. He asked him, "What do you see?" The servant said, "I don't see anything." "Go back, and look again," said Elijah. "What do you see?" He repeated this several times. Finally the servant came back and said, "I see a cloud like a man's hand." "That is it!" said Elijah. The prophet saw that great storm coming, before it ever reached the horizon; before there was ever a cloud in sight. That was why he kept sending the servant back to look.

Faith Obeys

"FAITH IS THE SUBSTANCE OF THINGS HOPED FOR, THE EVIDENCE OF THINGS NOT SEEN." (Hebrews 11:1).

How does it work? Here are ten lepers; Jesus told them to go show themselves to the priest, to offer themselves for cleansing, according to the command of Moses. Those lepers could have stood there and argued. "Lord, we have been to the priest time and time again, until the priest forbade us to come any more," but when Jesus said to the ten lepers, "Go show yourselves to the priest," their faith laid hold of what Jesus said. They turned about and started for the priest and, as they went, they were healed!

A man stood before Christ with a withered arm. He commanded, "Stretch forth thine arm!" That man could have said, "Lord, I have tried a thousand times to raise this arm; there is no strength in this arm; it is only skin and bone." However, the man's faith laid hold of the words of Jesus, and he made the attempt and, as he made the attempt, he was healed!

Faith Is Still Effective Today

There are a lot of people sitting around waiting for God to do something; but God is waiting for you to do something! Some people say, "If I could only see, I would believe." Their name is legion. They have it backwards. Jesus said, "If you will only believe, you will see!"

Some people will come to me and say, "Show me a New Testament miracle, and I will believe." Show me a New Testament faith and I will show you a New Testament miracle. Thank God there is New Testament faith. There is more New Testament faith now than ever. The late Dr. Charles Price, under whose ministry I came into Pentecost, had his last meeting in Los Angeles just before he passed away. He was hale and hearty that day, nothing wrong. We had a wonderful visit. He turned to me and said, "You know a great revival is coming, God is going to give the world one more chance to board the old Gospel train and get ready for Jesus' coming." He said, "You will see it, but I'll not see it." I pondered his words, "You will see it, but I'll not see it." When I learned of his passing on to the glory world, I knew what he meant.

We used to sing back in the old Methodist Sunday School a little song, "I should like to have been with Him then, when He touched the fevered brow; when He raised the dead; when He stilled the tempest; when He cast out demons, I should like to have been with Him then." My poor little heart would just ache; I was born at the wrong time. Too bad I was born at the wrong time. Bless your heart, the Christ of that time is the Christ of now. Things He performed then, He is performing now. I am looking for a mighty wave of revival. I am looking for men and women to be so moved upon by Divine power that even the shadow of these persons passing by will heal the sick. I am looking for God to bring us back to Apostolic power, in its fullness. I am expecting it. I believe we are on the verge of it. We have seen the glory of God, but we are going to see more glory one of these days. I think we are going right back to the power that the Apostles had, to the glory that they had.

Well, how does it work? There was a lady brought into the meeting. She was carried by four men on a padded chair, and she was dying of cancer. Doctors made an incision and found the whole lower part of her body full of cancer. They sewed her up and sent her home to die. She was a young mother. She was a member of the First Baptist Church. She said to her husband, when she heard about the meeting and that we believed God healed the sick today, "I have always believed that. I have always believed that God can save our souls and heal our bodies. Take me to those meetings." And they carried her in on a padded chair. She was drinking dope in water, all she wanted. She sat there. I got lost in the message. I was preaching on "Why I pray for the sick," from one end of the Bible to the other. I forgot about the woman for the time, but she sat there and her faith laid hold of every promise I quoted. All of a sudden, I heard a footfall on the platform at my side and, as I turned, there she stood. Though she had been carried in by four men, she got up, unassisted by human hands, walked upon the platform and said, "I believe every word of that."

She just ruined my sermon, right in the middle of it. I turned around and began to pray for the sick right there and the power of God struck that woman. The next morning, around four o'clock, I was sound asleep in a hotel room, when I heard some one pounding at the door. We asked who was there. A woman's voice answered, "I am Mrs. Robinson's nurse." She said, "You know what has happened." I said, "What has

happened?" She said, "Two hands full of cancer passed from Mrs. Robinson's body in the night. We believe she is healed." Sure enough Mrs. Robinson was healed. She walked to and from the meetings from then on, twice a day, and worked around the sacred altars. It brought a great revival to that city. They came from miles and miles, especially the cancer cases. They all knew about her. And that young woman, who was knocking at our door, was the kind that had liked her drinks, her smokes, her dances, and her night life; but she was soundly and gloriously converted. Hallelujah.

There are people today who are rising up and claiming the precious promises of God, and they have learned that the scripture is true, "JESUS CHRIST (IS) THE SAME YESTERDAY, AND TODAY, AND FOREVER!" AMEN!

(Continued from page 11)

Christ is raising up a Church out of the Church. He is bringing restoration, placing the Gifts of the Spirit to work to bring deliverance to His people. Jesus is coming soon. He will come, in a moment, in the twinkling of an eye. I believe as this world is being shaken as never before, that God will use many people, if they will humble themselves and pay the price for this sign-gift ministry that God is giving "severally" as He will.

There was a long period of time in my life that I preached and was unable to get very many souls to God. I prayed for the sick, but it seemed that few were healed in our meetings. I came to the place where I felt I must go forward with God. I must have something from heaven. I prayed that God would stir up the Gift within me. God told me that I would go forth, across this nation, in auditoriums, tents, and tabernacles, preaching to hundreds and thousands of people. He said that, if I would humble myself, His name would be exalted and I realized then, that I must decrease and Jesus must increase in my life. I give Him all the honor and all the praise for everything that has happened. Since the time I made up my mind that I would spend more hours in prayer that I could receive more from God, truly, God has tapped the reservoirs of Heaven for me and revolutionized my ministry. He has fulfilled His promise. In our campaigns, during the last eight years of my ministry, we have seen many thousands assembled together. We have been in many large auditoriums that were packed beyond their capacity.

Friends, it is truly wonderful what God has done and can do. What He has done for me and for others, He will do for you.

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SUPERNATURAL TRANSPORTATION

(Continued from page 4)

Obadiah was not the only one who had this belief. Notice what the sons of the prophets said when Elijah was translated. They had watched the events from a distance, and had seen Elijah caught away by a chariot of fire. Elisha knew that the prophet had been taken up to heaven. But the sons of the prophets were of the opinion that Elijah had only been transported to some other location. Hence they insisted that they make a search. They said, "Behold now there be with thy servants fifty strong men; let them go we pray thee, and see thy master, lest peradventure the Spirit of the Lord hath taken him up, and cast him upon some mountain, or into some valley." (II Kings 2:16).

Despite Elisha's protestations they searched for three ways. Why did they do this? It seems difficult to understand their act, unless Elijah at a time previously had been transported by the Spirit.

The fact that Elijah may have on one, if not on more occasions, experienced supernatural transportation such as was the case of Philip, is not without significance. It may well foreshadow similar events occurring in the Church in the last days, just before its translation.

There is one point, however, that should be made clear. Supernatural transportation of persons never was a common event. Throughout the life of Christ, while He was in the flesh, except in rare instances mentioned, He went from place to place just as other human beings do. Elijah travelled by conventional means most of the time. So did Philip. And when supernatural transportation did take place it was never for display or to produce a spectacular effect. Nor did God ever intend for such manifestations to convince unbelief. Jesus rejected the devil's suggestion that He perform such feats for the effect it would have upon the crowd. The majesty and dignity of God would suffer from any shallow display of Divine power. For this reason, it appears that such demonstrations will never be common during this age. It is evident, however, that there is a strong possibility that some such events will happen again preceding the Church's translation. When, and if, they occur, the demonstration will be in keeping with the dignity and purposes of God. Such events will, with other supernatural happenings, be a means of inspiration and quickening of the Church. Such miracles would be an appropriate preliminary to the momentous events in which the whole Church will participate . . . the rapture of the Body of Christ. Certainly the translation of Elijah is a type of the great event that is soon to take place. Paul tells us about it in I Thes. 4:15-18-

"For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words."

How glorious it is to be alive in these days! We are in the hour when the drama of the ages is to be fulfilled. We are living in Bible days again. Satan soon will be dethroned. Soon he will go to his own place to deceive the nations no more. No longer will the Prince of Darkness be in control of events of this world. Jesus Christ, the true Ruler, shall reign King of Kings and Lord of Lords!

But the wonderful thing is, that Christ is already here in Spirit. "Where two or

three are gathered in my Name, there will I be in the midst." "All power in heaven and in earth" is at the command of the believer. Christ can deliver from sin, from sickness, from disease, from the oppression of the devil, and from fear.

That is the most wonderful miracle of all. Most Christians have no urgent need for supernatural transportation, but they do need supernatural deliverance. That is the miracle that is needed now. If that takes place in our lives then we will be ready to share with all those of the Church of Jesus Christ the glorious rapture, when we shall be united with the Lord, and shall forever be with Him.

THE MINISTRY OF ANGELS

(Continued from page...)

out the storm saying to Paul, "Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee." Acts 27:24. What a glorious ministry and protection and provision God has given to us and ours in this death stricken storm tossed world when our feeble hands and power fail. Then angels are our body guards against destruction if we believe in Christ. Oh, hallelujah!

Remarkable Experiences with Angels

Well do I remember when the angels of God sang to me one Sunday afternoon in my girlhood days. My brothers and sisters had gone away to some social affair and I had refused to go since the Spirit of God was very strict with me, preparatory to the bestowing upon me the gift of interpretation of other languages. In my loneliness I cried and prayed myself to sleep, then suddenly and softly the angels began to sing to me the most beautiful songs and melodies a human ever heard.

Perhaps the most glorious and entrancing visitation of angels in my life came one night while kneeling in family prayer: While praying fervently everything and everyone around me seemed to disappear but I found myself standing out on that same highway in front of our house where certain young people raced by on horses, mocking at me. My brother, Harry, and his boy friends stood there together when suddenly down came a huge coach drawn by two very large angels, smaller angels surrounded the coach, and one of them escorted me into the coach and left my brother and his friends standing there. Next we mounted upward through unknown realms, yes far away into the measureless distance. I was very conscious of being in that coach but not conscious of earth life.

Something happened that was never explained to me. It was as if I were unconscious for a few moments then again I realized we were still going upward and across some region unlawful for us to know about. I have often wondered if that were not Satan's seat as Prince of the Air. There was a certain feeling of security despite its mysterious sphere. That security came because of the angels. The farther upward we traveled the greater the feeling of awe, and even fear. As we came into sight of the River of Life, there stood on its banks a glistening white stone about three feet high. On it was a book equally as white as the stone. The fear that came to me was this question which I asked of myself, "Is my name written there?" Thank God, that fear vanished when I beheld my name in that Book of Life.

Stranger than fiction we did not cross over the river. Instead we went to Jerusalem in that same coach, and there, in Judea's Holy Land, was given me honor immortal as it seemed, yes, too sacred for mortal tongue

to repeat. but true nevertheless as they rehearsed the scene of the life of Christ on the earth. For a short time my angel band disappeared leaving me with Jesus and His band of humble disciples. Vivid and real was that sacred occasion as we went to a place to pray. It must have been near the Brook Kidron and it was so realistic that while our lowly Jesus knelt in prayer with us the ground and even the tree roots were obvious.

I cannot here describe the many details of that grand vision as I followed Jesus there, as I saw the scenes of His many earthly activities especially as He stood before the doctors and lawyers in the temple, at the age of 12 years, both hearing and asking them questions. But the wonder and glory of that scene, I shall never forget.

WORLD REVIVAL CRUSADE

(Continued from page 2)

indigenous. Third, this missionary effort has behind it the inspiration of the great healing revivals that are bringing the ministry of the supernatural into missionary lands as never before in history.

On the front cover are photographs of some of these native workers. In the center are several of the men who have taken the lead in bringing the ministry of deliverance to the missionary field. Others should be included in this group, but there is no space. Their pictures may be found elsewhere in the magazine.

OUR RADIO PROGRAM

Across from this page will be found a statement about the new developments in our radio program. God has placed it upon our hearts to get the message out by radio into foreign countries. True, foreign programs bring no financial returns, but it seems a shame that with so many good programs in the United States that the people in foreign lands should not have the opportunity of hearing at least one radio program carrying the message of deliverance.

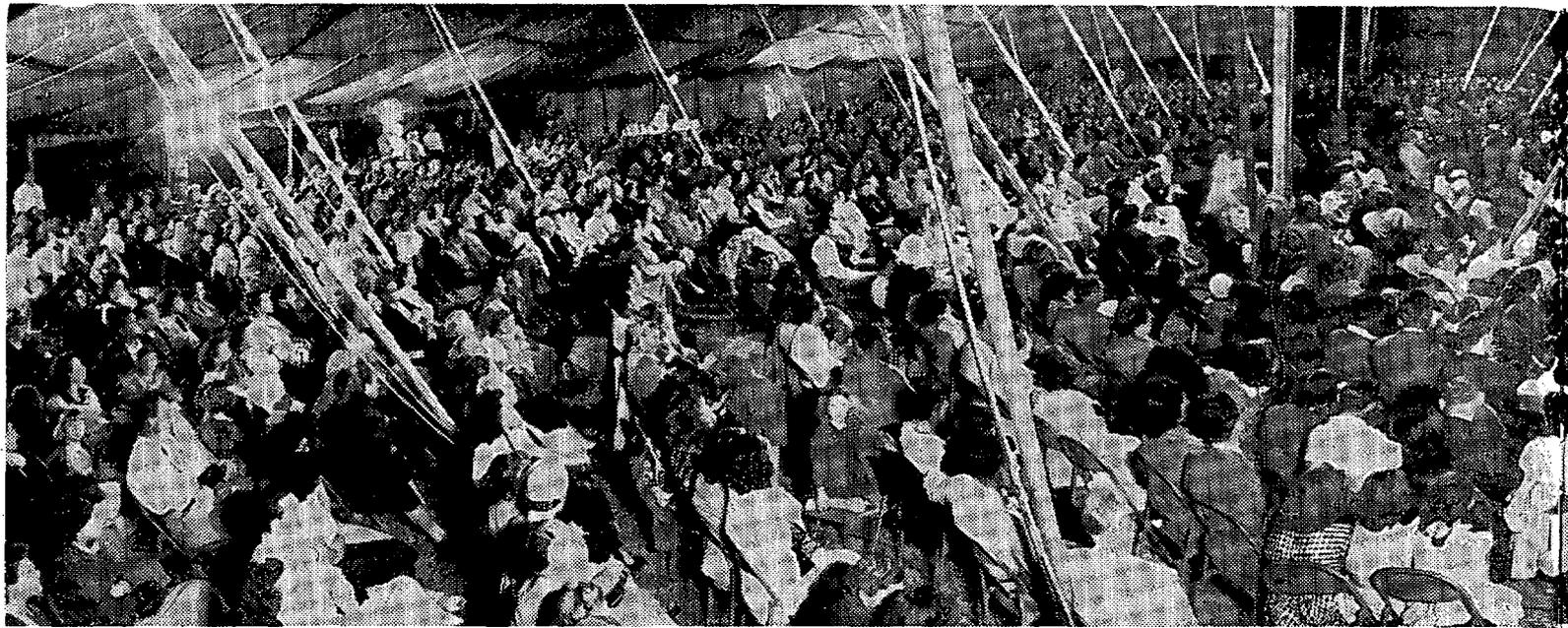
THE VOICE OF HEALING has begun the undertaking of such a program. Within a few weeks the message of THE VOICE OF HEALING will blanket Spain through a powerful 50,000 watt station. We are contemplating putting on a program in Argentina, and other countries. These ventures, together with our erection of the new printing establishment, and the inauguration of a Spanish edition of THE VOICE OF HEALING, has meant a heavy drain on our resources. We have felt it advisable, in view of these developments which will, within the next few months, require many thousands of dollars, to suspend our home radio broadcast during the summer months. This will give us opportunity to lay our plans for the fall. We are asking our friends to stand back of us in prayer and in giving, for this great program of evangelizing the world for Christ in this, our generation.

Send Your Prayer Requests to the
TVH PRAYER DEPT.

Every request is prayed over separately. Each person is asked to agree first in prayer according to Matt. 18:19; then we agree in prayer with you. If your request is for healing we will send you an anointed cloth. This service is without cost, but we greatly appreciate those who send an offering for the support of this ministry.

Write:

TVH PRAYER DEPT.
Box 8658
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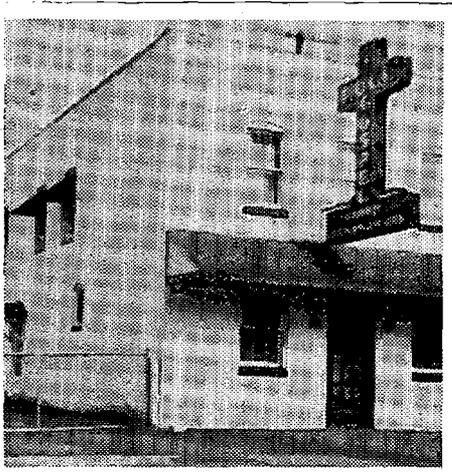


HUGE ALLEN GOSPEL TENT PACKED TO CAPACITY DURING RECENT CAMPAIGN

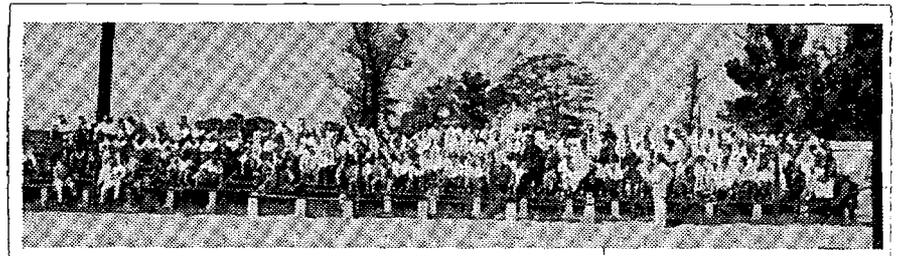
"BIBLE DELIVERANCE

STATES PASTOR H. P. VIBBERT, CALVARY
ONE OF AMERICA'S

A. A. ALLEN REVIVALS

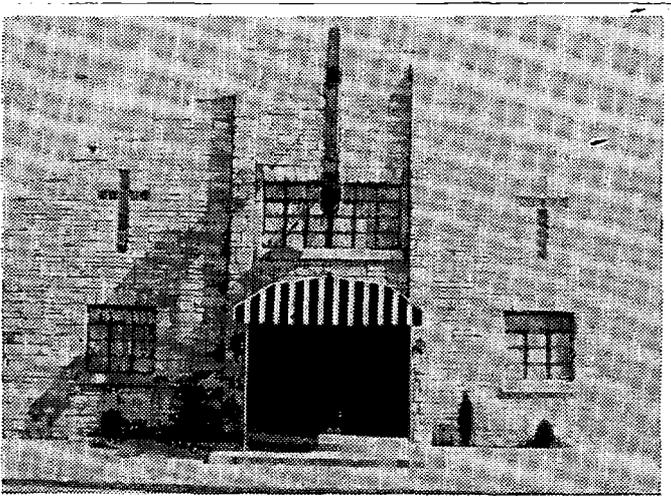


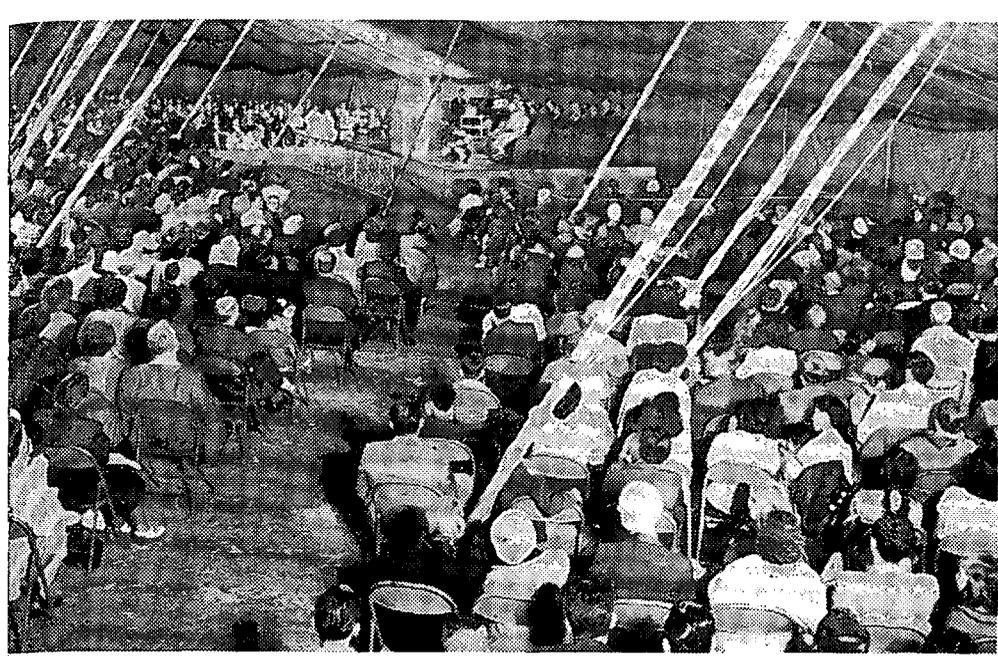
CALVARY ASSEMBLY DURING FIRST
REVIVAL, 1945. 150 IN S.S.



MEN'S BIBLE CLASS MEETS OUTDOORS DURING LAST REVIVAL
OVER 200 PRESENT. S.S. RECORD SET OF OVER 1,100.

SECOND MEETING, NEW TABERNACLE, 1951





"MIGHTY HOLY GHOST REVIVAL" SAYS PASTOR

BUILT MY CHURCH"

ASSEMBLY OF GOD, EVANSVILLE, IND.

FASTEST-GROWING CHURCHES

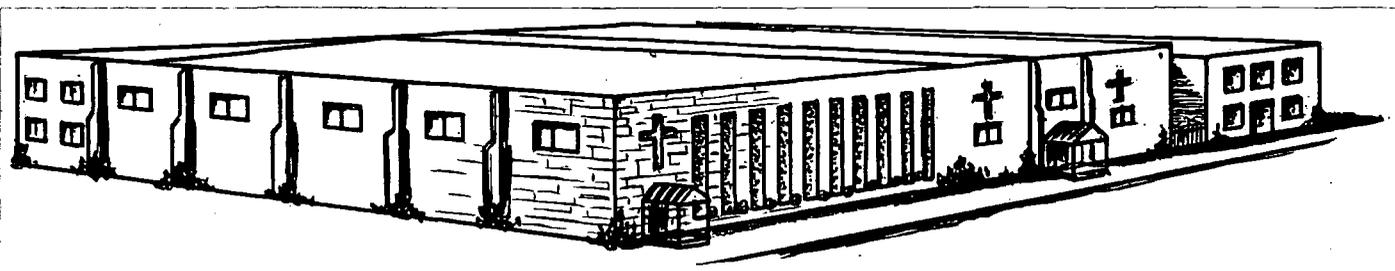
AID REMARKABLE GROWTH



HUGE LADIES' BIBLE CLASS MEETS DURING ALLEN REVIVAL

LEFT — PASTOR VIBBERT BAPTIZES SCORES IN PORTABLE POOL AT CLOSE OF RECENT ALLEN TENT REVIVAL

BELOW — ARTIST'S SKETCH OF NEW CALVARY TEMPLE SOON TO BE CONSTRUCTED IN EVANSVILLE, INDIANA, SEATING CAPACITY — 3000



Pastor
Vibbert
Declares —



THE Calvary Assembly of God in Evansville, Ind., is a monument to the ministry of Bible Deliverance. In nine years it has grown from a cottage prayer meeting to a record attendance of over 1,100. From the very first we honored the message of Bible Deliverance and practiced it in our services.

Our first meeting with A. A. Allen was in 1949. Since that we have had Bro. Allen back three different times, and the last meeting was the greatest yet. For 27 days the tent was filled and in some services many stood up. A. A. Allen no doubt is one of God's chosen men for this last great world-wide revival.

The first time I had Bro. Allen for a meetings, our church was very small, just a hundred in Sunday School. One of the outstanding memories in my mind of A. A. Allen was his prayer life during that meeting, as he stayed with us in a small apartment we had over the church. I told my wife after the revival that the day would come, should Jesus tarry, that A. A. Allen, because of his consecration would preach to tens of thousands, and I have seen it come to pass. After an association of six years and working in his great meetings I will back him as one of God's greatest soul winners alive today.

Bro. Allen's meetings here have been great stepping-stairs in our program for the Lord, until today we are soon to begin construction on a great Tabernacle that will seat 3,000.

Jesus said, "Go preach the Kingdom of God and heal the sick." I believe it meant just what it said. There is no middle ground. We must take our stand with divine truth and God will confirm His work with signs following.

My church has been revolutionized by hundreds receiving the light on tithing. Allen teaches tithing to the local church. More than that, he preaches a sound gospel good for any church.

Gordon Kampfer, Bro. Allen's associate, is a man of deep, sincere conviction, and a soldier of the old paths; a contender for the faith that was once delivered unto the saints.

Any pastor who has a doubt of the success of these meetings, and lasting results after the tent leaves town, is invited to visit Calvary Assembly, a memorial to the message of Bible Deliverance.

We trust the day will come, should Jesus tarry, that A. A. Allen will be back this way.

Rev. Hansel P. Vibbert

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ARGENTINA REVIVAL

(Continued from page.19)

GORDON LINDSAY

He, of course, gave you some advice about the manner of your conducting of meetings, did he not?

TOMMY HICKS:

Yes, he told me that I could be free to preach the gospel, as long as I stuck to the Bible and did not mingle in politics, and other religions. As long as I preached the Bible, he told me that I would not be bothered in any way.

He told me of his spiritual and moral program for his republic. He showed me one of the ensigns he had placed upon all billboards. In his office was a large banner with this design. A huge torch lighted, and two hands joined together, one reaching and pulling the other hand of man upward. He also told of his rebuilding of the country of Argentina.

GORDON LINDSAY:

After you left the presence of Mr. Peron what was the first step that you took in your plans for revival?

TOMMY HICKS:

We called in the evangelicals of the city and met and talked with them. These men handled the organization. They made the plans and secured the stadium, the Atlanta Stadium, with an actual seating capacity of over 45,000. Actually 85,000 could stand on the seats. Altogether about a hundred thousand could get inside this football stadium.

Within two or three weeks the place was filled.

It was the miracles, night after night, that caused the crowds to increase. Every night the crowd increased except once, when there was a heavy rainstorm.

GORDON LINDSAY:

Could you tell us more about the miracles that took place?

TOMMY HICKS:

There were so many miracles that took place, that it is hard on the spur of the moment to single any out. There is one, however, that comes to my mind now, and it brings a tear to my eye. It was during the second half of the third week, that a little mother brought her three-year-old boy who had polio. I believe it was his right limb that was helplessly and hopelessly paralyzed, and he could not move it in any way, having a heavy brace upon it. One night after the great mass prayer, we prayed for everybody. We could not lay hands upon the people for there were so many. This mother knew that God had touched the child. So, although that morning when she had put the brace on the child, the leg was dangling helplessly, yet after the mass prayer, her faith was so great that she took the brace off and her child was able to walk. After she took the brace off, she brought the child to the platform, and thousands of people there saw it. Several doctors who were there examined the child. One doctor who knew the child, testified to the healing of it. That is just one of many.

From night to night, the highest officials of the government, senators and other congressional men were there in attendance. At length the Atlanta Stadium was not able to hold the people. So God opened up the Hurricane Stadium which seats 185,000 people easily. The people thronged this stadium, jamming over 200,000 inside of it, and on one night just as many were on the outside. This audience no doubt was the largest revival audience in the history of the world.

(Next month, Brother Hicks will continue to tell the story of a revival that reached between three and four millions of people in four weeks time. In that issue we will show pictures of the tremendous audience that attended).

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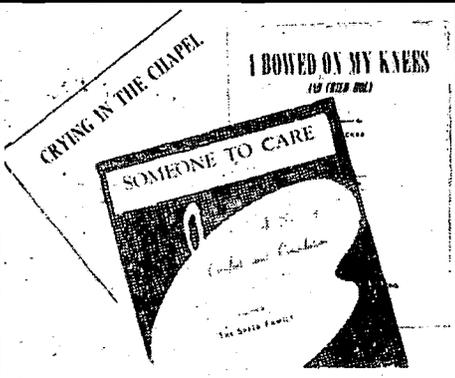
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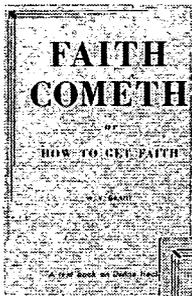
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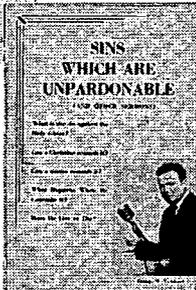
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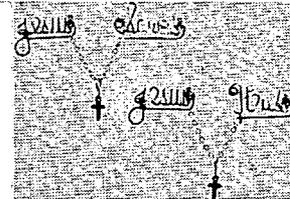


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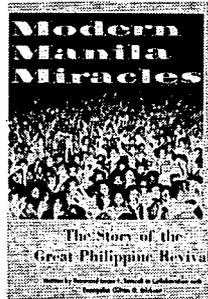


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