

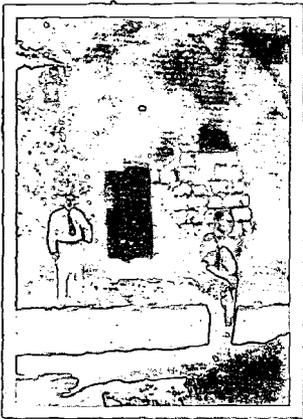
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APRIL, 1955

THE VOICE OF HEALING

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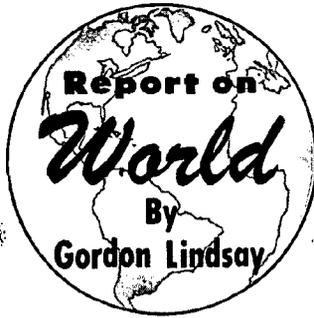
THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL



THE SEA OF GALILEE WHERE JESUS APPEARED AFTER HIS RESURRECTION
INSET, REV. GORDON LINDSAY STANDING BESIDE THE TOMB OF JESUS

Sinister Significance of the Proposed New
Calendar—see page 4.

Vision of Atomic Destruction in America—
see page 6.



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

THE time has arrived for the greatest effort that the Church has ever put forth. Christ said, "Preach the Gospel to every Creature. . . and these signs shall follow them that believe." The followers of Christ must obey this command to preach the gospel to every creature if they discharge their responsibility to God and to mankind. But the Church can do this only if the signs follow, if the evangelist and missionary go forth in a ministry of the miraculous.

As the Church girds itself for this great effort, no one should minimize the efforts of those who have in the past given of their strength to spread the Gospel message on foreign soil. Through their work the beachheads have been gained. More than that, we thank God that many missionaries are today moving forward in a deliverance ministry. Notwithstanding, world evangelization must now take on a new momentum. It must, as never before, lay the emphasis on healing the sick if the untouched multitudes are to be reached.

The Church Must Prove that Christ Rose from the Dead

This month as we come to the Easter season, we note that more and more the world is celebrating Easter in a commercial way. There are Easter clothes, Easter hats, Easter eggs, and Easter parades. What a travesty on Easter which should speak of The One who rose from the dead! Easter should remind the world that Christ has risen and death has been defeated. A dying world needs a living Christ!

When T. L. Osborn went to Java some months ago in a great salvation-healing mission, ten thousand Mohammedans came to his first service. They were believers in Mohammed, not Christ. What could the evangelist say that would convince this mass of unbelieving people that Jesus was the Son of God? He knew that ten million dollars spent on education would not do it. He knew that they would only believe if it could be proven to them that Christ was alive. As he stood before that congregation, he said, "Friends, if Jesus is alive, He will heal your sick, He will perform miracles. If Jesus cannot do this, then He has not risen from the dead." The people recognized that this was a fair challenge: It was as the challenge of old on Mount Carmel when Elijah said, "If the Lord be God follow Him, but if Baal,

THIS MONTH'S COVER

Few people realize that the Sea of Galilee was the scene of Christ's famous appearance after the Resurrection when He gave to His followers the great Commission. The angel who met Mary Magdalene at the tomb (see lower picture—TVH editor stands by the tomb) told them that the Lord had risen and "Behold He goeth before you into Galilee; there shall ye see Him; lo I have told you." (Matt. 28:7)

True to the angel's promise, the Lord met His disciples there and told them (after they had spent a fruitless night fishing) to throw their net on the right side of the boat. They came up with a multitude of fishes. At the shore Jesus had a fire waiting for them and a breakfast of fish and bread. There He told Simon to feed His sheep. (Jn. 21) On one of the precipitous mountains, rising from the Sea of Galilee, Christ gave the great Commission to His followers. (Matt. 28:19) There He told them to preach the Gospel to every creature, to cast out devils and heal the sick.

follow him." The first man prayed for was a Mohammedan priest. He was asked, "Do you believe Jesus is the Son of God?" The startled priest answered, "Yes." Whether or not the man believed this, it gave Brother Osborn an excuse to pray for him. Instantly a miracle of healing took place! Then another miracle; then another and another. The great Mohammedan audience began shouting and praising God and crying, "Jesus is the Son of God. Jesus is the Son of God." Yes, world evangelization can be accomplished through healings and miracles! The method works. It is the one way to reach the world in the limited time available to do the job.

White Missionaries Cannot Do the Job Alone

But the few white missionaries can never do the job, even if they are able to reach tens of thousands. Missionary work must be made indigenous. It is going to require the heathen to reach the heathen—the converted heathen, of course. The national must be taught the word of God, then inspired to pray for the sick. Thus equipped, he can bring the message of deliverance to his countrymen. That is the only method that will get the job done! Just recently Brother Osborn received word from Indonesia that one of the nationals there who attended his meeting, is now preaching to vast throngs himself, up to a hundred thousand people, because he has learned how to pray for the sick and get results.

The Native Evangelist Crusade Is a Success

The Native evangelist has proven that he is able to do the job if given a chance.

The plan under which he works is simple. He is not put on a salary to do as he pleases. He is instructed to go to a new city where no church exists. He must stay there until a work is established, then he relinquishes his assistance to someone else. Almost every week now, a native evangelist surrenders his financial help because he has the work far enough along so that it can support itself. (News of the native evangelist crusade appears on another page of this issue.)

Training the Native Evangelist

Of course, there is a limit to the number of nationals available who can meet the qualifications required by the Native evangelist crusade plan. At the present time approximately 350 native evangelists and their wives are being supported. But hundreds and even thousands are going to be necessary if the work goes forward on a large scale. That is the reason for the new projected plan of training native evangelists. Various methods will be used to accomplish this. One plan involves an "invasion," country by country, in connection with the great campaigns conducted by TVH evangelists. Local missionaries and nationals will be called in from over the area. They will then get the benefit and inspiration of the campaign, while at the same time receiving intensive instructions morning and afternoon in the Divine healing ministry. Brother Lester Sumrall, who has been so successful in Manila, is at present drawing up plans for this "invasion." Details will be given our readers in the near future.

The European Broadcast At Tangiers

THE VOICE OF HEALING has been maintaining a European broadcast at Tangiers. Our big purpose has been to cover the nation of Spain which has been closed to all evangelical preaching. Brother Hugh Jeters, who participated in the great Cuba revivals, is conducting this broadcast and he writes us saying, "The letters we have received show that the coverage over all Spain is quite good. . . . Praise God for the vision that you folks have and we trust your faith will be equal to the vision."

The Billion Souls Crusade

We desire again to make clear the meaning of THE BILLION SOULS CRUSADE. The Bible does not teach that all who hear will accept the Gospel. What the term expresses is that there are a bil-

lion and more souls who have not been evangelized, but who will listen to the Gospel, if it is preached "with the signs following." Jesus said that, "when this Gospel of the Kingdom is preached as a witness to all nations then shall the end come." This crusade is therefore a call to believers everywhere to rally in an all-out campaign to evangelize the world in our time. It will require the efforts of more than one individual or one group. It will require the resources of the entire body of believers who believe in the ministry of deliverance to do the job. THE BILLION SOULS CRUSADE is committed to the evangelization of the world through miracles and healings. Essentially, it stands for the evangelization of the world with the "signs following," which is the only means by which the job can be done.

We invite you to enlist in this great crusade. By next month, we shall present to you more details on our plan for world evangelization. In the meantime, your gift will speed the work. We need a million dollars to set the plan fully in motion. On page three is a coupon which we want you to fill out. (With your gift to the crusade, we offer you free your choice of a number of faith-inspiring books.) Fill out the coupon and enclose your gift today.

Concerning Future Rallies

Watch next month for announcements of places and dates for our future crusade rallies. Due to difficulties in securing auditoriums at the proper dates, some of our rallies were held too close together. After closing in Austin, Texas, on Saturday night, the party was compelled to travel day and night to get to Los Angeles to begin services there on Monday. Because of that and other unforeseen circumstances, the rallies had to be postponed to a later date. Cards were sent out notifying the people of the postponement,

but some did not get the announcement. We deeply regret this. It is perhaps the only time in our history that a rally had to be postponed. In the future, our rallies will include more of the men in The Voice of Healing. In fact, many of our evangelists are receiving an enlarging vision of this world revival and are entering into it, with all their soul. We ask our prayer band, now approximately 10,000 strong, to contend strongly with us in prayer for this mighty world awakening.



NEXT TVH REGIONAL RALLY WILL BE HELD IN TORONTO, CANADA, JUNE 1-5 AT MASSEY HALL

First service, Wednesday, June 1, 7:30 P.M.
 Three services a day — Thursday, Friday, Saturday . . . at 10 A.M., 2 P.M., 7:30 P.M.
 Sunday, 2 P.M. only

Outstanding evangelists will be speaking. Gayle Jackson, Raymond T. Richey, Velmar Gardner, David Nunn, Lester Sumerall and others will be present.

There will be a special Holy Ghost rally. Prayer for the sick at many of the services.

Films showing the great missionary healing revivals in foreign lands will be shown. Plan to attend this greatest event of the year in this area.



ANNOUNCEMENT

THE VOICE OF HEALING printing department is now set up to print Gospel books and pamphlets at lower than market prices. If you wish to have a book printed, write the Printing Department, care of THE VOICE OF HEALING, Box 8658, Dallas, Texas.

ADVENTURES IN REVIVAL
 by Douglas Bushby
 U. N. War Correspondent



An exciting story of a young man who was a champion Australian runner. God called him into the ministry and a little later he began a tour of the world to learn about revival. He witnessed some wonderful visitations of God in the Hebrides, visited America, and then by a remarkable providence became a U. N. War Correspondent. This enabled him to go to the front lines of Korea, where he had many exciting adventures witnessing for Christ and giving out gospels. The drama moves to a climax when Rhee refused to recognize the approaching truce and it seemed a great explosion was about to take place in the Orient that might result in widening the conflict. At this time God led him to ask for an interview with Syngman Rhee, which was accepted. He urged Rhee to call a day of prayer, and shortly after the truce was accepted. He was present at the signing, and later received a special citation from the leaders of the nation. Tells about how he came in contact with the great salvation-healing revivals. Here is a book you won't lay down until you have finished it. Given to all who send us an offering for our World Revival Crusade.

CLIP THIS COUPON AND MAIL TO US TODAY!

TO: THE VOICE OF HEALING
 P. O. Box 8658, Dallas, Texas
 Dear Sirs:

I am enclosing \$_____ for your World Revival Crusade. Please send me your free copy of *Adventures in Revival*.

I am enclosing \$_____ for special offer of three books. (Check books)

I am enclosing \$_____ for special offer of seven books. (Check books)

I am enclosing \$_____ to assist your World-Wide Revival Crusade.

SPECIAL OFFER. Any three books given free for an offering of \$2.00 or more to our World-Revival Crusade. All seven books given for an offering of \$4.00 or more.

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. I am not a member of the World Prayer Crusade but I do desire to join.

(NOTE: If you do not desire to cut this coupon out of your magazine, you may write for the above books.)

- Adventures in Revival
- Forty Signs of the Soon Coming of Christ
- Crusade for World Fellowship
- The Mystery of the Flying Saucers in the Light of the Bible
- Prophecies of the Church at the End Time
- Startling Incidents and Amazing Answers to Prayer
- Divine Healing in the Scriptures

NAME _____

ADDRESS _____

THE VOICE OF HEALING
 April, 1955 Vol. 8, No. 1
 Gordon Lindsay, Editor
 Ernest Rawlings, Asst. Editor

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Another Sign of the

The Significance of the Proposed New Calendar

by Gordon Lindsay

	JANUARY	FEBRUARY	MARCH
1st Quarter	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
2nd Quarter	APRIL S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	MAY S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	JUNE S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
3rd Quarter	JULY S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	AUGUST S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	SEPTEMBER S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
4th Quarter	OCTOBER S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	NOVEMBER S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	DECEMBER S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

W (Worldsday, a World Holiday) equals 31 December (365th day) and follows 30 December every year.
W (Leapyear Day, another World Holiday) equals 31 June and follows 30 June in leap years.

the dividing of time." (Dan. 7:25.)
This verse of Scripture found in the seventh chapter of Daniel evidently refers to the Beast Power of the End Time. Many believe it has a historical fulfillment also, but it certainly has a fulfillment yet to come.
Much has been written about the Beast Power which speaks words against the Living God, persecutes the saints, and makes decree that violate the laws of God. Not much has been said about the coming attempt to change the "times." Apparently, this prophecy refers to the setting up of a new way to reckon time — in other words a new calendar.

THE JULIAN CALENDAR

When God created man in the Garden of Eden, He gave the world a perfect calendar of 360 days — 12 months of 30 days. (If you are fond of figures you will observe this as you study Genesis 7 and 8.) Somehow in the judgment of the Flood the seasons got out of balance. As the Psalmist says, "All the foundations of the world are out of course." (Psa. 82:5.) The length of the year is now 365 and a fraction of days. Consequently, no calendar can be made that does not have a year with a part of a day left over. In the days of Julius Caesar (who many believe is a type of the Beast Power of prophecy) it was found that the seasons were so out of date that summer was coming at the time of the year when Spring used to be. Therefore he instituted a calendar which incorporated a leap year. This came to be known as the Julian Calendar, and with one modification made in the 16th Century, is the one still in use.

THE MOHAMMEDAN CALENDAR

The Mohammedan calendar was instituted in the year 622 A.D. It uses lunar months and has years of 354 days. The last year that the Mohammedan Calendar was officially used was in the year 1917 A.D. That was in the 1335th year of Mohammedan era! This is interesting indeed

in view of the fact that Jerusalem passed from Mohammedan control to British control in that year, and that the prophet Daniel had told his people in Dan. 12:12 that "Blessed is he that waiteth and cometh to the thousand three hundred and five and thirty days." (A day for a year is often used in prophecy. Num.14:34.)

With these facts in mind, let us notice a very significant circumstance. The Mohammedan calendar which was instituted in the year 622 A.D. has now been in existence for 1332 years of (2 times 666 years) at the end of the year just past, 1954. The Julian calendar which was instituted 666 years before the Mohammedan Calendar has been in existence 3 times 666 years! (The Julian Calendar was instituted 45 B.C. and since a year is lost in the change from B.C. to A.D. just 666 years elapsed between the institution of the Julian Calendar and the Mohammedan Calendar. Therefore, with the close of the year 1954 two remarkable circumstances have transpired:

(1) On December 31, 1954, the Julian Calendar has been in existence 3 cycles of 666 years.

(2) On December 31, 1954, the Mohammedan Calendar has been in existence 2 times 666 years.

What does this mean? What is the prophetic significance of this strange coincidence? *The answer apparently is that the nations of the world are now ready to change the calendar to a world calendar!*

WHAT THE READER'S DIGEST SAYS ABOUT THE NEW CALENDAR

Quoting from the January, 1955, issue of the *Reader's Digest* on page 101 from the article, "Let's End Our Calendar Chaos."

"For more than a century business leaders, churchmen and scientists have been trying to do something about our calendar — which was introduced by Julius Caesar in 45 B.C., readjusted by Pope Gregory in 1582, and has defects which make it grossly unsatisfactory for general use today. Now because of a simple step taken by the United Nations' Economic and Social Council, we have a practical opportunity to end the confusion.

"Last summer the 18 nations on the Council unanimously adopted a resolution asking all governments to study calendar reform and to present their views by May, 1955. So, in every country where the voice of the people counts, the coming months are decisive. If enough governments favor a new calendar, the General Assembly can draw up an international convention to be submitted for ratification by the various governments.

"The calendar that most people are talking about is a 12 month, equal quarter plan called the World Calendar. In this proposed scheme, each day of a given month, each holiday, falls on the same day of the week each year. January, April, July and October, the first months of each quarter, begin on Sunday (giving those

(Continued on page 18)

ACCORDING to the January issue of the *Reader's Digest*, the United Nations is about to present to the world a new calendar, which will on the last week of the year have eight days, the eighth day to be called the World's Day. Obviously, such a calendar will throw out of step the divine order of the seven-day week and will thus desecrate the Lord's day. During the second year, Sunday will fall on what would have been Monday. The following year it will fall on Tuesday, and so on. What is the significance of this bold attempt to change the "times and laws?" America and Britain so far have turned down the proposal, but Russia is for it, and many other nations are backing it. Is this some new fulfillment of prophecy? Does the Scripture give us a clue as to the meaning of this development? In answering this question we ask the reader to read the seventh chapter of Daniel, especially the 25th verse, "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and

The BAPTISM of the HOLY GHOST

Installment I

By Gayle Jackson at the Philadelphia
Voice of Healing Convention

I want to read from three portions of the New Testament, and then I want to talk to you on how to receive the Baptism of the Holy Ghost. We will read first from Luke the Eleventh Chapter and the 11th verse, "If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Do you believe that? Now let me read Luke 24:49, "And behold, I sent the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

And now I want to read to you one more passage which will show you just exactly how God will give you the Holy Ghost. Most of you know these verses by heart, but I want to read them again to you tonight. "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." The fourth verse of Acts II tell you exactly how God will fill you with the Holy Ghost. "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

I would like to talk to you tonight by way of introduction about speaking in

other tongues. Why should we be afraid of tongues? There are many who preach the New Birth. There are many who preach Divine healing. But, there is only one group of people on the face of the earth who preach the speaking in other tongues and those are the people who believe in the baptism of the Holy Ghost.

There is much in the Bible about speaking in other tongues. Who are we, or who is any religious denomination or organization, or who is anybody in this whole wide world who would dare to stand against what God has placed in the Bible? Who are we to make an apology for speaking in tongues when the Bible teaches it throughout the New Testament as well as in the Old Testament? I tell you we can impede the onward move of Pentecost if we back up on the speaking in tongues. Some have said that the speaking in tongues is the least gift. Not so my friend! Paul said, "I would that ye all spake with tongues, but rather that ye prophesied; for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying." (I Cor. 14:5.) When you speak in tongues and interpret, it becomes as powerful as prophecy which is the gift of gifts.

I want you to know that it is time that we lift up our voices and shout to the world that this ministry of deliverance is a ministry of miracles, signs, and wonders. Let us not carry it as just a healing revival or a salvation revival, but God has promised in His Bible that this is to be a Holy Ghost revival, which includes salvation, healing, and all the gifts of the Spirit - including the speaking in other tongues.

If you are ashamed of speaking in tongues you do not know your Bible. Someone says, "What are tongues good for?" Speaking in tongues is one of God's manifestations. It is the manifestation of the Holy Ghost. As God gave them the Holy Ghost on the day of Pentecost, simultaneously they spoke in tongues.

You talk about church ritual, and you talk about the churches today, and the beauty of church worship. I don't believe there is anything more beautiful than a supernatural manifestation of God's power, when God immerses a man in the Holy Ghost and the individual begins to speak in a language he never knew in all his life before. It is a miracle of God when God baptizes a man in the Holy Ghost and he begins to speak in other tongues.

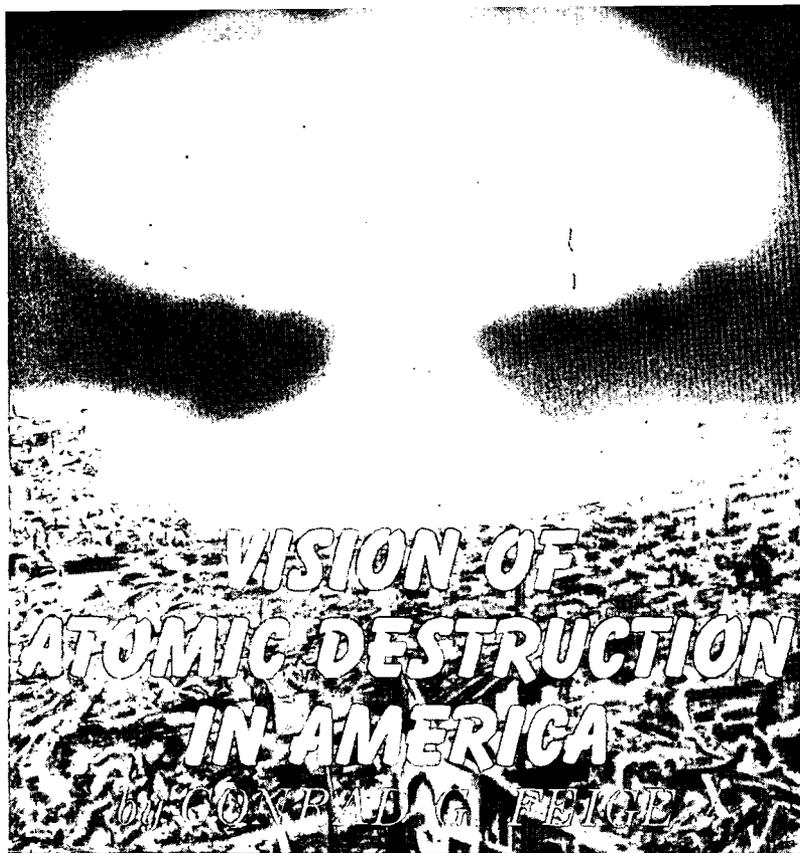
In the Sixteenth Chapter of Mark, after the Lord commanded to go into all the world and preach the Gospel to every creature, He said, "These signs shall follow them that believe," and he spake of casting out devils and healing the sick, but one of the signs was that "they shall speak with new tongues." If we are a new Testament church all these signs shall follow us, including the speaking in other tongues. Paul, the Apostle said, "I thank my God, I speak with tongues more than ye all." (I Cor. 14:18.) Paul believed that the speaking in tongues sign should follow.

Someone says, "But, what good does it do to speak in tongues?" In I Cor. 14:2 Paul says, "For he that speaketh in an unknown tongue speaketh not unto men, but unto God, for no man understandeth him; howbeit in the spirit he speaketh mysteries." It is a communication between God and His child that no man can enter into. Not even the powers of the devil can tread on that sacred territory, when a man falls before God and begins to speak in a supernatural language that has come with the mighty baptism of the Holy Ghost.

The Fourth verse of the same chapter says, "He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church." Someone may say, "Poor Jackson is off on a side track." No, I am on the mainline. The mainline in the New Testament Church is that a man speaks with tongues as the Holy Ghost comes upon him.

I want to tell you something. I don't speak in tongues much in public. Not many times have I given messages. Very few times have I interpreted a message. But brother, when I am alone, I talk with God in other tongues. I drive down the highway and talk in other tongues. Over there is a saint whose head is bowed when everyone else is looking and talking. Some might think he is asleep, but he is talking with God. He is speaking in other tongues. When I was speaking in other tongues, no one understands me. But do you know what I was doing when I was driving on the highway and talking to God in the Spirit? I was charging my spiritual battery

(Continued on page 18)



YES, I saw that which is soon to come upon America. Our America which calls herself a Christian nation, but is in reality an educated heathen nation. Heathen because she worships idols of gold and silver. Not big fat Buddhist idols, nor Shinto idols, but idols that their gold and silver will buy them. Idols of luxury of covetousness, of mad pleasure, of Sodomitic sin. She professes to know God. Yea! "They profess to know him, but in works they deny him, being abominable and disobedient, and unto every good work reprobate." Titus 1:16.

Are these the Last Days? Is God moving as of old? Is there soon to be great destruction? Listen to your Holy Ghost filled ministers — search the scriptures — read your newspapers. Know that which is coming upon the earth, then ask your servants the prophets. for: "Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets." Amos 3:7.

We are on the edge of great things, for God is moving. Prophecy is being given. Men are seeing visions and gifts are being restored. "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh and your sons and your daughters shall prophecy, and your young men shall see visions, and your old men shall dream dreams." Acts 2:17.

It was a vision of destruction that George Washington the first president of the United States received when visited by an angelic being at Valley Forge during the winter of 1777. In rapid telescopic, visual and audible narration, he was shown the course of the history of the United States. In continuity he viewed the invasions of foreign powers upon our shores, the outcome of the War of 1812, as the angel opened panoramic vistas of Europe, Asia and America. Then the ill-

omened spectre of a dark cloud coming from Africa to America signifying the slavery traffic and the resultant Civil War. In conclusion the angel showed the final destruction of America as a Dark Red Light enveloped the land. A light by which he saw hordes of armed men in mortal combat on our soil. The red of RED COMMUNISTIC AND ATHEISTIC RUSSIA.

There are many spirit-filled Christians who are being given visions these days. Many ministers have seen visions. Some have written books and pamphlets upon what they have seen. Others relate them to friends, or speak in the Church as the spirit gives utterance.

It was on January 30th, 1954, that in a vision I beheld three women gazing up into the heavens to the North. Instinctively I knew they were gazing to where far in the limitless reaches of space was the throne of God. One woman seemed about twenty-one years of age, while the other two were only about twelve or thirteen. Yet they all stared raptly up to the blue of the star-domed sky.

Abruptly, as I followed their stares, I saw transposed in the sky the huge outline of the whole North American Continent relative to the Canadian border. Then the three women vanished, and I was lifted high above the earth. Now, far below me, I could make out the blue-grey of all five of the Great Lakes and surrounding regions with parts of Canada and cities therein. Further to the east I saw the angling course of the St. Lawrence River as it headed for the distant Atlantic Ocean. Too, I was conscious of other metropolitan areas below me. Hazily I knew that down there was Milwaukee and Chicago and Detroit. Trying to discern better, for I was high and lifted up,

I wondered what God was trying to show me. I seemed to sense an unreal quietness there.

No sooner had this thought occurred than the earth below began to revolve. The effect was much like a mammoth news reel camera photographing the world. For only a brief interval did the earth turn, then it came to a gentle halt.

This time things were distinct for I recognized familiar landmarks. There, far below I could make out the peak of Mount Rainier. It was tiny, midget-sized, and capped with white snow. Other landmarks were there, too. Almost directly below me was Mount Hood, not so tall and covered white with dark forests surrounding it. Further to the south I saw Mount Jefferson, the Three Sisters, then the circular outline of Crater Lake. And still farther south, a goodly distance, I beheld Mount Shasta in California. Thrilled and awed I looked back to the north. Then it happened!

There to the north and west of Mount Rainier, there where Seattle nestled by Puget Sound, the burst of a great explosion. Great, yet hardly larger than a half dollar from my heavenly vantage point. Hard on its heels and closer at hand came another. This time from Portland, Oregon. I was aghast, then astonished to see a third one over by Bend, Oregon. "The Russians — they are attacking." No mistake. I was positive. Hereupon followed a succession of explosions in eastern Washington. The closest at Richland and Hanford in the neighborhood of the atomic works. The others, mushrooming up in irregular pattern, ranged north and east. There where our great dams hold back the mighty Columbia River and lesser streams. Streams that furnish power and light, that irrigate countless acres of arid land. The Russians were doing a thorough job. The dotted bomb-bursts testified to that.

Red Communistic and Atheistic Russia

My attention was directed to the Pacific Coast where other explosions were taking place. I could see the faint glare, the billow of rising clouds. They seemed to move southward, heading for San Francisco and the Bay area, getting the smaller coast towns as they blossomed forth. I wanted to see further into California, but the distant horizon veiled my view — only occasional red glares visible. Awed, I knew that Pearl Harbor was being re-enacted before my eyes on a mammoth scale. This was the dread-awaited Russian sneak attack.

Suddenly I felt an unseen force waft me northward. The peaks below passed in a blur, then I was viewing gigantic and massed expanses of ice and snow. Yea, again I knew that which was below me as I passed over the vast and bitter loneliness of the Arctic Regions. I seemed to go over the hump, and now on the curvature of the earth's horizon I beheld at

(Continued on page 19)



Startling Incidents and Amazing Answers to Prayer

HOME GUARDED BY ANGEL

EVERY time my wife and I leave our home we pray, asking the Lord to give His angels charge over our home, our car, and our lives. One Monday morning a lady, who lives across the street, came and asked if we had seen or heard anyone at her home on Sunday evening. We told her that we were not at home. She said someone had broken her front door and had robbed her house.

A few days later she told us that the police had arrested two boys and had them in jail. The boys confessed to robbing her house, and said that for two weeks they had planned to rob our house. But when they came to the front porch the lights in the house came on, and a lady stood on the porch, and the porch light was on. They ran across the street and broke into that house.

When we came home there were no lights on in the house, no light on the porch, and no one in the house. We have no other answer than that God does answer prayer and cares for His own.

W. A. Hinderliter
Altadena, California

GOD ANSWERS PRAYER

ONE Sunday morning we left our home to drive to Hemet, California, for church. As usual I prayed that the Lord would post guardian angels around our home to guard it, also over our car. The last words of my prayer were, "and protect us from hold-up men." In less than fifteen minutes we saw a car parked on the side of the road and two men standing on the other side of the road. It was just getting light enough to see them. They both had guns pointed at our car. We were sure they intended to shoot at us and cause us to stop so they could rob us.

My wife was driving. When she saw the men with the guns she stepped on the gas and got by them. We are sure God kept them from shooting at us. We then remembered how I had asked the Lord to protect us from hold-up men.

W. A. Hinderliter
Chairman of the Board of Elders
Angelus Temple

PROTECTED BY UNSEEN HAND

ONE night I came home from a prayer meeting and the Lord was present in a very wonderful way. It just seemed as though He walked with me every step of the way.

As I entered the house when I arrived home it was dark, but I did not bother to turn on the light in the kitchen, but went right through to the pantry. To turn on the light, it was necessary to step onto a

trap door that led to the basement. As I put my foot out to step down, I felt a hand on my chest, holding me very gently back. I was certain it was the hand of God, or of His guardian Angel. I got down to examine and found the trap door open.

How I did praise God for His protecting power. I could have been hurt seriously or perhaps killed.

Praise His wonderful name forever!

Mrs. C. Forrester
Port Moody, B. C.
Canada

"BUT MY GOD SHALL SUPPLY ALL YOUR NEEDS ACCORDING TO HIS RICHES IN GLORY BY CHRIST JESUS"

A FEW years ago, we were living a few miles from here in a camp. My husband was cutting pulp there and we had been going through a time of testing. I had been near death's door, but our wonderful Jesus had miraculously healed me, and just after we got there our little girl took very sick, and was between life and death for quite some time, but we held on to God for her healing and He didn't fail us.

We were also going through a time of financial need. Our little boy was very much in need of shirts and there just seemed no way of getting them for him, but I kept looking to the Lord. One Saturday, we went in to town and the first thing I saw was some nice shirts on sale, and they would just fit him, but all the money I had in my purse was money that belonged to the Lord. Of course, Satan was around to tempt me. He said, "Why not use that? You can pay it back." But I said, "You old liar you, God can provide the shirts," and I walked out. We stayed in town overnight, and didn't get home till the next night. When we got home, my brother was there from Maine, with his wife, and when they left the next morning she left some boxes of things. She had no way of knowing the need, but when we opened the boxes there were fourteen shirts that just fit my boy, lovelier ones than we could ever buy for him, to say nothing of all the other clothes for him, and in less than fourteen months he had forty-eight shirts given to him. It pays to trust the Lord at all times. Just a few weeks after that, something of the same nature happened; only this time it was my little girl who was needing dresses. This time, before we got home she had the dresses.

Shortly after we moved here, I was in need of cooking dishes. One Sunday morning, I was making coffee. Just before we moved here I had broken my coffee

pot, and I was making coffee in a sauce pan. As I was making it, I said, "Lord you know I need a coffee pot, and You will have to provide one." Just a few hours after, I looked out the window and a car was driving in our yard. It was my husband's cousin. He asked for my husband to come and help him, and you can imagine my feelings as I looked at him standing there with a coffee pot in his hand, and in the trunk of the car he had boxes of dishes and cooking dishes. He told us there were a lot of things down at their house for us and we would have to get a truck to go after them as his Father wanted us to have them. All the things I had been praying for, and many extra things I had never thought to ask God for. I have found He is always doing the exceeding abundantly above all we can ask or think.

Mrs. Turney H. McKeen
Prince Wm. Station
York Co. N. B.

GOD SUPPLIES SHOES FOR HOME MISSIONARY CHILDREN

DURING the depression days, I was pioneering a new Assembly of God Church about thirty miles from Portland. One morning while we were having breakfast, we were discussing how we were going to buy shoes for our two boys which were about ready to start to school for the fall term. We had no money and hardly received enough at Church to pay the gas bill. I told my wife, "Let us pray and take our burden to the Lord and leave it there." I no more than spoke and this song came over the air, as we had our radio turned to a gospel program, "If the world from you withholds of its silver and gold, and you have to get along with meager fare, just remember in His word, how He feeds the little birds. Take your burden to the Lord and leave it there." As we listened to this song, I had the assurance in my heart that the Lord would supply the need.

About the next day or two a neighbor told us to come over and get some corn stalks for our cow. After loading our corn stalks on the trailer, she gave me a little box of soap to take home for my wife. As my wife opened the box up, there were several one dollar bills with a note which said, "Here is some money to buy your boys some shoes." We felt like shouting as we could see the hand of God move on our behalf. We never told a single soul of our need except the Lord Himself, and we know our Heavenly Father is concerned about the needs of His children.

Floyd J. Huntley
Portland, Oregon



by Olive M. Kellner

We Do Not Merit Our Healing

WE do not merit our healing. It comes to us on the same basis as the Salvation of our soul because it is in the Atonement Jesus made for us at Calvary. Jesus said in Matthew 9:12-13, "They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy." Healing is an act of the mercy of God, the same as the forgiveness of sins. Therefore when Satan comes and says to you, "You are not worthy to be healed," you can reply, "For once, Satan, you told the truth, for I am not worthy but Jesus is. My Salvation which includes the forgiveness of my sins and the healing of my body comes because He is worthy and because of what He did at Calvary." Nothing you have done or have not done will merit the forgiveness of your sins. It's only what Jesus has done at Calvary. Paul wrote in Titus 3:5, "Not by works of righteousness which we have done but according to His mercy He saved us." If we could merit our Salvation we would rob Jesus of the glory of Calvary. Even so, nothing you have done or have not done will bring healing to you. It's what Jesus accomplished on the cross for you; otherwise you would again rob Jesus of the glory which alone belongs to Him. He bore our sins and our sicknesses in His body on the Cross. Therefore the forgiveness of sins and the healing of our bodies is the Gift of God to "Whosoever believeth on Him."

Healing Brings the Sinner to God

As Jesus ministered to the man sick of the palsy, the first thing He did was to deliver him spiritually, for He said, "Son, thy sins be forgiven thee." Then He spoke again, "Take up thy bed and walk" and delivered him physically. The man at the Pool of Bethesda carried his bed at the command of Jesus even though it was the Sabbath and against the rules of the Pharisees. And when questioned by the Pharisees he told them he was doing this in obedience to the one who healed him. This is the purpose of our healing and deliverance as we read in Luke 1:74-75, "that we being delivered . . . might serve Him . . . all the days of our life."

The Question of God's Will

Healing is for the child of God — it belongs to him. Jesus established the fact that healing is "the children's bread." (Matthew 15:26). But many of God's children have questioned the will of God to heal them individually. They do not question the Lord's ability but His personal will for them. This question must be settled or it will puncture your faith and you will not receive your healing. The Word of God settles this fact for us. Paul writes in 2 Cor. 1:19-20, "For the Son of God, Jesus Christ, who was preached among you by us, . . . was not yea and nay, but in Him was yea." In other words, was not negative and positive but only positive — "in Him was yea." He continues, "For all the promises of God in Him are yea and in Him Amen, unto the glory of God." This includes all the promises on healing which Paul declares is only positive never negative. Listen to this glorious promise. "Ye shall serve the Lord your God, and He shall bless thy bread and thy water and I will take sickness away from the midst of thee." Exodus 23:25.

Provision for Healing Under Judgment

Is there any healing for those who failed and are suffering under the judgment of God? The children of Israel sinned and the judgment of God resulted and they were dying in great numbers so the Word of God declares, "Much people of Israel died." Num. 21:6. Sin demands judgment! But God's mercy made provision even under these circumstances. Moses lifted up the serpent in the wilderness on a pole, a shadow of Calvary, with a message of hope, "Look and live." Every one that looked, lived and multitudes were healed. Their pains vanished, the swellings disappeared, and they arose healed. Jesus bore our judgment as well as our sins and sicknesses and when we come to Calvary we are forgiven and healed and the judgment removed. James 5:15 says, "the prayer of faith shall save the sick and the Lord shall raise him up and if he has committed sins they shall be forgiven him." And again in James 2:13, "Mercy rejoiceth against judgment."

All we need to do is confess our sin

in sincerity and appropriate God's provision of mercy in Jesus. Israel under the judgment cried out, "We have sinned" and God provided mercy and deliverance and they were forgiven and healed.

This truth is declared by the Apostle Paul in 1 Cor. 11 in conjunction with the Lord's supper. He declared that many were weak and sickly and many had died who had partaken unworthily of the body and blood of the Lord, not discerning the Lord's body. According to this, had they discerned the Lord's body, they would have received strength and healing and would have lived. When you discern something, you are seeing that which the natural eye does not see. They saw only the bread and the grape juice and not the torn flesh and shed blood of Jesus atoning for our sins, sicknesses and judgment. Jesus said, "Except ye eat the flesh of the Son of Man and drink His blood, ye have no life in you." Partaking of Christ brings life spiritually and physically. Our sins are cleansed by His blood, our bodies receive an impartation of His life and the judgment is lifted.

Perseverance In Prayer

In James 5:16-18 we are told to, "Pray one for another that ye may be healed." Then James comments, "The effectual fervent prayer of a righteous man availeth much." And he proceeds to give us an illustration of how to pray one for another that we may be healed. "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again and the heaven gave rain." Did it rain the first time Elijah prayed? I believe Elijah felt he prayed through otherwise he would not have sent his servant to see if the rain was on its way. No! It did not rain the first time he prayed but after the seventh time. He prayed until a little cloud appeared in the western sky. This was the evidence and token the rain was on its way. So pray one for another until you are healed or the evidence of that healing is made manifest.

(Continued on page 18)

THE QUESTION BOX

by **Velmer Gardner**



Perplexing problems pertaining to the great Healing Revivals, answered by a veteran evangelist.

(Your questions will be answered only in this column in the order received. No names will be used.)

Send your questions to: **THE QUESTION BOX, c/o THE VOICE OF HEALING.**

QUESTION: Will you please tell me what the Bible says in regard to Healings and Miracles? Some people say that there is a difference between the two.

ANSWER: In I Cor. 12:1, we find these words, "Now concerning spiritual Gifts, brethren, I would not have you ignorant." There is a tremendous ignorance today regarding the operation of the Gifts of the Spirit. The Bible declares that there are 9 Gifts of the Spirit. If there weren't a difference between Healing and Miracles there would only be 8. There is a difference between faith and prophecy, there is a difference in tongues and interpretation and there is also a difference between healing and miracles.

Thousands today fail to receive healing because they are trying to hold God to a miracle. We must leave this in the hand of God. He will do what He knows is best and will bring the most glory to His name.

Healings usually are gradual and maybe no change will be noticed when you are prayed for. When Christ cursed the fig tree, the life immediately began to die within it. However there was no outward change at that time. The next morning it was dead.

We must believe that when prayer is made the work is done. The disease is cursed and must die. It may take it

some time to pass from your body, but leave that to God. You will be healed if you do not doubt.

God promised Abraham a son and Abraham believed God. Rom. 4:20-21. Oh how many today cast away their confidence when God does not immediately perform the miracle. Heb. 10:35-26. In Mark 16:18 "They shall lay hands upon the sick and they shall recover." He did not say how soon. Commit yourself to God. Rest upon His Word after you are prayed for and you shall recover.

A lady came in our meetings to be prayed for. One leg was shorter than the other, her spine was twisted and she was unable to bend over or stand upon her feet for any length of time. We anointed and prayed for her and I felt the Gifts of Healing in operation. I told her I knew God had heard our prayers and that she was healed. She walked off that platform with a peaceful smile on her face, but her spine was still twisted and one leg was one and one-half inches shorter than the other. That didn't bother me. I knew the healing virtue of Christ was beginning to flow through that body in answer to prayer. She and her family started home in their car. They were praising God for His goodness and she thanked Him for healing her. They had just gone about 10 blocks when the bones in her back began

(Continued on page 17)

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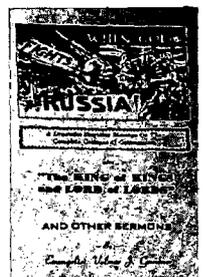
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er, then I say that we need healing more today, for there are more people who deny His power today.

TRADITION SAYS THAT GOD USES SICKNESS TO CHASTISE HIS CHILDREN.

GOD SAYS THAT HE WILL LET NO PLAGUE COME NIGH OUR DWELLING.

He heals all our afflictions (Ps. 34:19; Ps. 91:10). It is true that the Lord chastises us, as our parents would (Heb. 12:3-11). My mother would never chastise me with cancer, heart trouble, or tuberculosis. It would be as reasonable to say that God puts sin upon us as to say that He puts sickness upon us.

We can disobey God, walk out from under the blood, and run into disease, just as a child might go out of the yard and be bitten by a mad dog.

If you have sinned and become afflicted, the Lord will heal you if you repent (Ps. 107:19-20).

Contributed by
Evangelist W. V. Grant

"... He shall have whatsoever he saith."—Mark 11:23

DISCARD THE TRADITIONS OF THE ELDERS

TRADITION SAYS THAT JESUS ONLY HEALED TO SHOW HIS POWER, TO MAKE HIMSELF KNOWN.

GOD SAYS THAT JESUS HEALED BECAUSE HE WAS MOVED WITH COMPASSION (Matt. 14:14). You do not

help your children just to prove your power, do you? Jesus healed ALL who came to Him (Matt. 8:16, 17); a few healings would have proved His power, Jesus asked that they not make Him known, until after the resurrection. King Herod learned that Jesus did not heal just to prove His power.

If you say He healed to prove His power,



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Oliver Chambers
906 South Main
Malvern, Arkansas



CANCER FELL OFF FACE
Mrs. A. P. Nursey
Route 4, Box 8
Camden, Arkansas



RHEUMATIC HEART
Danny Biggers
Camden, Arkansas



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THESE RECEIVED THEIR HEALING IN THE GRANT REVIVALS



A



B



C



D

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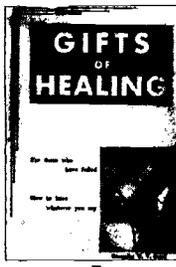
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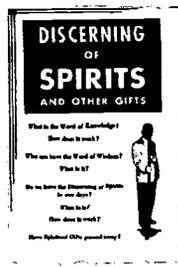
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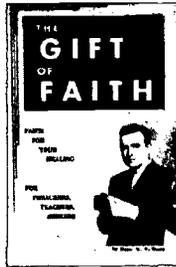
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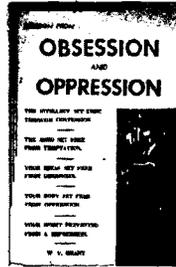
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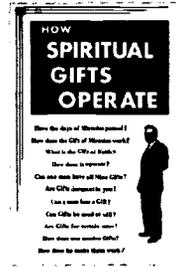
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Philip Green

plans third trip overseas



EVANGELIST PHILIP GREEN

During two former trips overseas, time was filled with countless opportunities to minister to the sick of various denominations.

After a year in the states where campaigns have been held largely in neutral buildings and auditoriums, this next trip will take us to England, the World Conference in Stockholm, and then into open doors in various parts of the world to teach and preach the Word of God to deliver.

In June it will be five years since the hand of God moved in my heart regarding a ministry to suffering peoples everywhere. In Tulsa a few words of testimony brought invitations for meetings all over the states. At that same meeting, David duPlessis invited me to go to Europe. Since then the doors have been opened around the world. This trip is an effort to reach fields that were not touched on the last two trips, and mail on file will be followed as God directs.

The prayers of the Voice of Healing family will be appreciated. Many outstanding miracles even in travel are evident in moving from one country to another. I was refused entry to one area. Then an introduction to a doctor at an airport brought results—his brother was head of the very consulate that had refused to open the door. God does work in wonderful ways over and over in behalf of his children who dare to trust Him. On my trip to Cairo I had failed to make advance reservations and the plane was to arrive shortly after midnight in a strange city. A young man sat beside me. He talked English, a graduate of an American university. My problem was solved because his father owned one of the largest hotels in Cairo and I was in bed before the people on the plane ever arrived at the city terminal! In Germany an American manufacturer paid a long taxi ride and gave directions that were so helpful in a city where I had never been before! In Cairo I wanted to go to the pyramids. No cab driver spoke English enough to know my desires. One taxi came along, and he told me himself he was not supposed to be in that area, but he came at the right time—spoke excellent English, and served as my guide part of the day!

The written invitation to visit Korea in the interest of the Presbyterian Mission is appreciated, and we look as God leads to teach the Word and preach the Word of deliverance to many thousands.

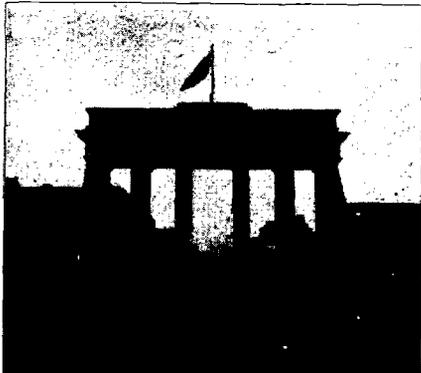
The need is so great and the cry of hungry hearts still rises as many search for the help the Gospel can give them. Written testimonies on file thrill my heart as I thumb through them to recall the very event that brought deliverance to people of many nations.

Departure time is April 27th on the new ship United States. England will be the first stop and John Dyke, president of Elim, will arrange things there. Then to Europe and auditoriums where God is moving. And onward to the islands with a burning desire in my heart to see things accomplished by the power of God as we cooperate with Him.

Overseas address will be in care of Pastor John Dyke, 40 Normandy Road, Birmingham, England.



Philippines: Feast for dinner. Among Pentecostals and Methodists right in their churches the hand of God moved to heal and deliver!



Germany: A red flag on top of burned and smoked pillars separates East and West Berlin. Great revivals have been the order in West Berlin for many months.



Switzerland: A beautiful land where miracles from God took place in answer to the prayer of faith.



The Rudy Cerullo Page



REPORT OF THE LANCASTER, PENNSYLVANIA, MEETING

LANCASTER, PENNSYLVANIA, is the scene of the move of God. At this writing, Evangelist Rudy Cerullo, assisted by Evangelist William Caldwell has been ministering the message of faith and deliverance for nearly three weeks. God is giving us what promises to be the greatest revival this area has known. The meetings will be extended beyond the four weeks previously planned and continued as God directs.

Time and space will not permit the recording of all the miracles that are taking place. Many are giving testimony of the deliverance God has wrought in their body, mind and soul. Truly the deaf are hearing, the lame are walking and the sick, suffering and sorrowing are rejoicing in Holy Ghost liberation. God has delivered those with twisted nerves, withered bodies, arthritic conditions, etc. Healings occur before the prayer line is formed and Brother Cerullo ministers with the laying on of hands. The yoke which has enslaved the people so long is being destroyed because of the anointing. Hallelujah!

Never have evangelists come to our city at a more opportune time. Brother Caldwell's faith teaching is stimulating the people to action. Brother Cerullo's deliverance ministry is stirring individuals of many denominations to the greatest experience of their lives. A segment from scores of churches is hungry for God. God is calling out a people for His Name. The sponsoring churches are seeing an influx of a number of these people into their services.

In former days the Moravians, Methodists, Mennonites and others, all historically known in this area, have enjoyed their respective awakenings. The Pentecostals have rejoiced in their refreshings. Billy Sunday, Charles G. Finney and others ministered here with no unusual success. The present hour looms, however, as God's greatest awakening. No longer are we interested in the ordinary revival,

but rather, a spiritual revolution in every phase of life.

Herbert L. Jones, Chairman.

HEALED OF ARTHRITIS OF FEET AND ANKLES —ONE YEAR AND THREE MONTHS

When Brother Rudy Cerullo was in Hazleton, Pennsylvania, one of my friends took me from Easton, Pennsylvania, to hear him and be prayed for.

For over two years, at that time, I really suffered pain and agony in my feet and ankles, due to arthritis. Also, I could not wear shoes during that same two-year period, but rather had to go everywhere with bedroom slippers.

Upon being prayed for, Brother Rudy Cerullo asked me to stand on my toes and produce action in my ankles. In the natural this would have been impossible for I hadn't been able to do this for two years, but Brother Cerullo's theme in Isaiah 10:27, "The yoke shall be destroyed because of the anointing," on him brought destruction to my yoke of arthritis and then and there I realized a further miracle. My shoe size was two sizes smaller than what I was wearing during my affliction. Arthritis had made them swell so severely that I had to have slippers that were several sizes larger than previously needed. All this was remedied because of God anointing.

It has been over one year and three months and I am still well, and I've been wearing shoes ever since. Praise God.

Mrs. Smith
Easton, Pennsylvania

TUMOR ON SPINE DISAPPEARS INSTANTLY —HEALED NINE MONTHS AGO

Over 13 years ago, I fell and hurt my back, not knowing that in a few months my spine would be affected with a tumor growing between two of the vertebrae of the spinal column. For these thirteen years, I suffered untold agonies and extreme pain, many times being packed in ice and sand packs as a method to help relieve the pain.

Some of my friends took me to the Rudy Cerullo Healing Campaign in Lebanon, Pennsylvania. This was the meeting that was to change my life and bring heaven sent relief, I hadn't had for over thirteen years.

When the prayer line was called, I went up and waited until my thirteen-year-old "yoke" would be destroyed by the "anointing." As Brother Cerullo prayed for me, I could feel the tumor melting, and the pain leaving my back. Oh! praise God, I never felt anything like this is in my life. By the time I arrived home, every bit of pain was gone and also the tumor had completely vanished.

This has been over nine months ago and I can truthfully say I am still well and praising God.

Catherine Wolf
Lititz, Pennsylvania

WATER ON KNEE HEALED— ONE YEAR, TWO MONTHS AGO

My daughter requested me to tell you how wonderfully God healed her after you prayed for her while in your revival in Luzerne, Pennsylvania, December, 1953.

She injured her knee while doing some of her household duties, and a pocket of water formed which caused much discomfort as well as not being able to use her knee or even kneel. Her doctor drained it often, and thought an operation was necessary, for if it were prolonged it would go into a serious case of arthritis.

At that time, we brought her up to Luzerne, Pennsylvania, in December, 1953.

After you prayed for her, we took her downstairs where she wanted to test her knee, so that she bent her knee and it felt so much better that she knelt down in faith and to her good surprise found she was healed by God's anointing.

After she was home several weeks all the water was dried out and she is now able to do all her own floor scrubbing and household work. God has been so good to me and my daughter.

Mrs. Smith
Easton, Pennsylvania

THE TREE OF DELIVERANCE

by Rudy Cerullo



A book for those who do not know the way of salvation

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"The well-balanced ministry of Evangelist H. E. Hardt blesses the multitude," says pastor.



Evangelist H. E. Hardt

**GOD'S MIRACULOUS
POWER
ACCOMPANIES
HARDT
MINISTRY**

FROM PASTOR CHARLES E. STRAUZER

Coatesville, Penna.

WORDS cannot express the joy we have as we live over again the four great nights of revival meetings we have just concluded with Evangelist H. E. Hardt of York, Pennsylvania.

The dynamic, well balanced, Bible-centered ministry of Brother Hardt attracts and blesses the multitudes. Folks came for many miles and every direction night after night, although the weather was inclement and the driving hazardous.

We are now in a building program, which when complete will give us a sizable auditorium. Our plans are to establish a revival center for Bible deliverance meetings. The main building will be sufficiently completed to occupy about the middle of February. Brother Hardt has promised to return to us in the not too distant future. We shall be looking for his return with great anticipation.

A colored man blind for six years was instantly healed last night. His case had been diagnosed as gloucoma and incurable. He had been invited by some kind friends and lead to a front seat. When Brother Hardt laid hands upon him and prayed the prayer of faith, immediately he began to shout and say, I see light, then forms began to take shape and he was last seen walking out of the church unassisted.

HEALED OF GLOUCOMA



For about six years I have been blind. I have been treated by the best eye specialists. They diagnosed my case as being gloucoma and stated that there was no known cure. Some kind friends invited me to attend a Bible Healing Crusade being conducted by Rev. H. E. Hardt in the Full Gospel Church, Coatesville, Pennsylvania. Being a colored man I accepted with considerable apprehension. My friends assured me I was entirely welcome. Rev. Hardt brought a very inspiring message on the healing of blind Bartimaeus. I responded in the healing line. When Rev. Hardt laid his hands on me and prayed the prayer of faith, life seemed to go through my entire body. At once light appeared and my eyes were immediately healed. I was lead into the church blind, but I walked out seeing.

Signed: Samuel F. Butler
Coatesville, Pennsylvania
November 23, 1954

Pastor's Note:

Dear Brother Hardt: In response to your request I have checked on the man healed of glaucoma and found that he is getting along fine. In fact wife and I met him in a store doing shopping. He was all alone. Also, the woman whose picture was taken standing in front of the altar holding her Bible, is still praising God for healing her of eczema. She had suffered with it for twenty years.

Signed:
Charles E. Strauser, Pastor

HEALED OF CANCER OF LIVER

When you were conducting a Bible Healing Crusade in The Lorian Gospel Tabernacle, I asked you to pray for a lady that was dying with cancer of the liver. You gave me a prayer cloth for her. She placed it on her body and in four days she stopped vomiting which she had done for a year. In a very short time she was home and doing her own work, also keeping three boarders as she is a widow and needs the financial help. Her name is Lorne Byrns. I, too, am much better since you prayed for me.

Mrs. H. Meredith
Lorain, Ohio



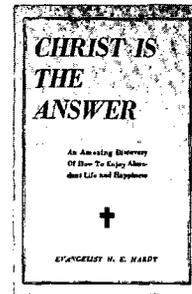
Rev. and Mrs. Charles E. Strauser

HEALED OF MANY AFFLICTIONS

I have been a Christian for 17 years and have believed that one could be healed by faith, but the thing that happened when you laid your hands on me was beyond expression. I do not mean that I had thunder and lightning experience when you rebuked Satan in Jesus' name, but the many afflictions that had tormented me for years immediately disappeared. I came to be healed of a virus infection, but received much more. The doctors said that I had a slipped disc that caused severe pain and caused me to be a victim of cysts and severe nervousness. He said only an operation would help me, but I am now happy and free. Your scripture presentation has blessed me tremendously spiritually and I am now a happy Christian.

Mrs. Mary Lou Phillips
Atlanta, Georgia

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- Hundreds have been set free as this book has charted their way through the Bible page by page.
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NOT JUST ANOTHER BOOK

Divine Deliverance with EVANG. WILLIAM A. CALDWELL



Wm. A. Caldwell

REPORT OF CHAIRMAN, ALPENA, MICH.

WE recently enjoyed the faith Bible ministry of Wm. A. Caldwell in a 3-week revival which has left an indelible impact upon Michigan's northeastern key city of Alpena. Throughout the course of these meetings Brother Caldwell's central theme was Christ. His positive message and approach, his simple, sincere faith-building teaching made it easy to believe God for miracles. Souls were saved in practically every service.

Brother Caldwell's ministry to the sick was marked with a wonderful gift to discern the physical condition of the people in the audience. Remarkable healings took place nightly through this unusual ministry. The evangelist constantly admonished the people to expect the pain, disease, or growth to leave and disappear instantly. Again and again, that is exactly what happened!

We can't help but again live through those thrilling moments when the blind would receive their sight. A 10 year old girl, stone blind in one eye because of an accident, walked off the platform unaided after prayer, holding her hand over the other eye. A middle-aged lady, totally blind in one eye, partially in the other, because of diabetes, electrified the crowd as she shouted with joy. "I can see the people. I can see the people!" A young lady, blind in an eye since birth, after prayer was able to distinguish the people in the balcony.

Without exception everyone who was deaf, in one ear or both, received deliverance immediately so they could hear a whisper. People testified to being healed of many different ailments, both the usual and the unusual. Most people were of the same opinion as the man from a holiness church who testified, "I've always believed in divine healing, but I never expected to see it 'wholesale!'"

It was remarkable, too, the number who were prayed for "by proxy." A mother came to receive prayer in behalf of her daughter who was an inmate in an asylum. A few days later the daughter was released! A Catholic woman, bedfast in her home because of arthritis, reported a loosening of her joints and deliverance from pain at the moment prayer was offered for her in the meeting.

The radio ministry of Brother Caldwell over Northern Michigan's most powerful station brought people from far and near, and numbers came testifying of healing

received through the radio preaching and prayer of deliverance as Brother Caldwell encouraged them after prayer to "do right now what you were unable to do before."

God miraculously undertook for the financing of the campaign, supplying every need without undue pressure. The cooperation of the various churches, and the fellowship of the ministers, was precious. This revival, we believe, is a beachhead for greater things in the Lord, as Jesus tarries.

Rev. Gunnar R. Kars,
Pastor Gospel Tabernacle

HEALED OF ARTHRITIS



For about seven years I suffered with arthritis in my arms and legs. My condition was so bad that people could actually hear the grating of my knee joints as I walked.

About five years ago my stiffness and pain became so bad that I had to use crutches. My body was continually in pain. During these years I was never without pain except when I used sedatives.

It looked as though my remaining years would be filled with suffering, but when I heard that Brother Caldwell was coming to Alpena, I began to believe that my prayers would be answered.

I began attending the meetings every night—on my crutches. I listened to the preaching of the Word nightly. I saw the miracles and I believed that God would heal me, too. In the second week, before I ever came to the prayer line, the healing power of God came upon me and I felt my knees break loose as I was sitting in the congregation.

Although I was delivered from my crutches at that time, I still had the pain, but when I came into the prayer line and Brother Caldwell prayed for me, immediately the pain left and for the first time in more than five years, I was able to kneel, right there on the platform.

I am so happy now, and I want to give God all the glory for my marvelous deliverance.

Mrs. Wellington Eagle
Herron, Michigan

This is to certify that the above is a true testimony of my wife.

Wellington Eagle
Herron, Michigan

HEALED OF SERIOUS STOMACH AILMENT

I had a very, very serious stomach ailment. I had been operated on but the condition returned. I vomited when I ate and I lost my appetite. I could sleep only 2 to 4 hours a night and suffered much pain. When I laid down it felt as if very hot water was inside and worms were crawling around. I lost control of my bowels and lost much blood.

With some friends I began attending Brother Caldwell's meetings at Highway

Tabernacle in Chester. One night as I stood at the head of the prayer line Brother Caldwell discerned my condition and prayed for me. I was healed that very minute! Two months have passed and I am still healed.

I had not known anything about the Holy Spirit before attending those services, but Brother Caldwell opened the Word to us and showed us the light, and on Holy Ghost night I, together with several of my friends, received the wonderful Baptism of the Holy Ghost. Praise the Lord!

Mrs. Ralph G. Hess
Wawa, Penna.

THE AMAZING TESTIMONY OF MRS. CHARLES HILDEBRANDT



For many years I suffered with arthritis, in my arms, legs, and spine, the condition being worst in my knees. I also had hardening of the arteries, poor circulation, and heart trouble so bad that I could not even lie down to sleep. For years I had to sleep in a chair. Even the slightest exertion, such as a short walk, would leave me in such a state that I would fall over in pain and exhaustion.

When Brother Caldwell started his meetings in Memorial Hall in Alpena, I came in the prayer line the first night and immediately my arthritis, heart trouble, and other conditions were healed. My joints became free and I had no more pain. It is wonderful to be able to lie down in bed and sleep right through the night without suffering. My neighbors who knew my condition are marveling at my deliverance.

I also had been deaf in one ear for ten years because of a bursted ear drum. I came again in the prayer line and as Brother Caldwell prayed for me, God gave me a new eardrum. I used to sit up front in church because I could not hear, but now I like to sit all the way in the back, and I can hear perfectly with that ear.

But God has also done something else for me that was very wonderful. For five or six years I had a tumor on my leg about the size of a small walnut. It gave me some trouble and pain, and the doctor wanted to cut it out. However, one morning as I was dressing, I discovered that my leg was smooth and the lump was gone, and I had not even asked prayer for that condition.

I certainly am thankful to God for sending Brother Caldwell to our city. It really seems as though I feel a million times better.

Mrs. Charles Hildebrandt
Alpena, Michigan

This is to certify that I believe the above to be a true testimony of Sister Hildebrandt.

Rev. Gunnar Kars, Pastor
Gospel Tabernacle
Ninth and Cavanaugh Streets
Alpena, Michigan



1. INDONESIA

2. CUBA

3. INDONESIA

4. CUBA

5. INDONESIA

Osborn Crusade

"WORLD MISSIONS"
Evangelizing with the Natives

By Evangelist T. L. Osborn

A TOTAL of 359 pioneer native preachers and their wives are now being assisted each month while they open new works in neglected and unreached areas of the world.

During the last month alone, nearly 30 new applications from missionaries for native assistance have been approved, adding to our responsibility another \$584.00 each month. This brings our monthly obligation to nearly \$6,000.00.

Every month now, new works are becoming indigenous, and this assistance is being relinquished. This month six new works have become self-sustaining.

This vital crusade to reach the heathen is being made possible because some of you have caught the vision of maintaining a native substitute in your place. Oswald J. Smith says, "Everyone must go, or send a substitute." He is right. From fifteen to thirty dollars will fully support a native preacher in most countries. In some areas they can be maintained for ten dollars, and some areas it requires as much as forty. This help is given only to those devoting their full time to pioneer new works, or to evangelize, where no Full Gospel church exists, and only for the length of time necessary to establish the new works on a self-sustaining basis. All applications, and assistance is handled through the mission-

ary supervisors, and never direct with the native preachers.

We briefly acquaint you with ten of these approved for assistance this month.

1. Opening new works in the Island of Buru in Indonesia among 10,000 uncivilized tribes people who have not had the Gospel during this generation. A spontaneous moving of God's Spirit has caused these people to be receptive to the Gospel. The one burden of this brother is to reach those who have never heard.

2. Pioneering new works in an unreached area of Cuba where the people are very poor, superstitious and in desperate need of the Gospel.

3. Labouring in the mountain areas of an Island 60 miles west of Ambon, Indonesia, among a people mostly uncivilized and uncultured. Many of the tribes are still head-hunters, although this has been forbidden by law for 25 years. They often wear only a "G" string. They live from a root vegetable called "Kasbe," fish and wild game, and their houses are of bamboo and thatch.

4. Pioneering a new work in a mountain district of Cuba along the railroad lines in a large sugar-cane area where terrible mud and impassable roads have almost kept missionaries out. The people are mostly illiterate, knowing only spiritualism.

5. Laboring among 53 Islands of Indonesia, 300 miles north of Ambon, where

the people practically have no religion. The people are Malayan, mixed with New Guinea blood, most of whom have never heard the Gospel. The interior villages are uncivilized and difficult to reach.

6. Labouring in his own native town in Portugal, a fanatical Romanist province in real need of the Gospel of Christ.

7. Preaching in a mountain district of Cuba in a village about 12 miles off the main road where no Gospel is preached. Known as a very wicked place, most of the residents are spiritists and saint-worshippers.

8. Opening a new church in a needy village of Egypt, and simultaneously reaching the surrounding villages. The entire area is untouched by the Gospel and the people plead with him to stay with them.

9. Engaged in pioneering a new field in the British Hong Kong territory. It is an area of about 12 villages on the border of Communist China, where there is no Gospel work of any kind for miles around.

10. Labouring to get the Gospel out in a large town of Cuba and its adjacent villages, densely populated, but without the Gospel.

Pray much for each of these pioneer native missionaries. Most of them are making great sacrifices and risking their lives to reach tribes and areas which will never be effectively reached by the foreign missionaries.

For further details, or information about how you, your church, or your business can help, or fully support a na-

(Continued on page 17)

Address:
ASS'N FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
Box 4231, Tulsa, Oklahoma

6. PORTUGAL

7. CUBA

8. EGYPT

9. HONG KONG

10. CUBA





Deliverance in the Spanish Churches

With

Evangelist **HARRY HAMPEL**



Pastor H. M. Menchaca

Evangelist Harry Hampel

THE meeting which Evangelist Harry Hampel, of Denver, Colorado, held recently here in Dallas, Texas, shall long be remembered in the hearts of the Spanish people of this city. The three Spanish churches of Dallas came together for a joint revival, and each night faith increased more and more as the people sat under the anointed ministry of Brother Hampel. The presence of God was mightily manifested in each of these great services, which lasted for two weeks. As many of the people could not understand English, I interpreted the message each night, and our faith was raised to heights never before reached. Although the weather was bad during this revival, we saw the building full of people who were hungry for God.

Night after night God met with us in an unusual way and the needs of all the people were ministered unto. It would be impossible to count the number of those who, having drifted away from God, came back and are now serving Him with all their heart. There were others who, for the first time realizing their need of a Saviour, came to the altar and gave their hearts to God, while others received the Baptism of the Holy Spirit. Several who had been bound by fear were instantly delivered as Brother Hampel clearly pointed out the way of deliverance and prayed the prayer of faith. There was one lady who had been bound by fear and for over ten years she could not testify of how the Lord had healed her and her family on various occa-

sions. Neither did she have the assurance of her salvation. During this period she had never testified for the Lord once. One night she brought her child into the prayer line to be prayed for and after Brother Hampel prayed for the child, the Lord showed him that she was bound by fear and that the Lord wanted to deliver her that very night. She told him that was correct and that she wanted deliverance. Since that night she has been living a victorious Christian life and has been testifying publicly to the great saving and healing power of the Lord.

Our hearts have been thrilled as scores of people have stood to give praise unto the Lord for instantly healing them of various afflictions as the prayer of faith was prayed; and for the way they have been encouraged to launch out in God to believe Him for the miracles in their own lives. One case very outstanding in my mind is the healing of my mother, Mrs. S. L. Menchaca, who is 75 years old. For ten years she had suffered with a very bad heart condition and doctors told her that at any moment she might drop dead. However, when Brother Hampel prayed for her, she was healed and has been feeling fine ever since.

Truly we have been made to realize more than ever before that God's power has not changed in these last days.

By H. M. Menchaca, Pastor
Latin-American Assembly of God

DONALD GEE Column



(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of worldwide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

as our last idolatry. For even the service of the Lord becomes an idol if we allow it to occupy the place in our hearts that properly belongs to God and God alone. Let those who know nothing about the struggle against this be congratulated, but speaking for myself I contended only yesterday with wandering thoughts about the Lord's work even while I was at His table, and desiring above all things to be taken up with Christ alone.

It is a very striking thing that when the Seventy returned with joy to Christ, telling Him that even the devils were subject to them through His Name, He said to them— "Notwithstanding in this rejoice not that the spirits are subject unto you; but rather rejoice that your names are written in heaven" (Luke 10:20). That is to say: Refuse intoxication with the joy and excitement of success in the mission which has been entrusted to you and the rather be humbly exultant that you are individually redeemed, and sinners saved by grace.

I am confident that success in performing a ministry of deliverance, even in Christ's Name, involves a real spiritual peril to the minister. We do not always recognize this even though the pages of

histories of Revivals abound with tragic instances. It seems as though we need some "thorn in the flesh" (whatever that may be) to hold steady even the choicest of God's servants like Paul when they enjoy manifest privilege and power. Yet before us now is the encouraging truth that our Lord shows us a way of victory less painful—it is to forget all about our successes over devils and diseases and become taken up with the grace that has written our names in heaven. This, then, is not sanctimoniousness. It is sheer sense. Citizenship of the kingdom of heaven is such an immense privilege that the mere possession of it outweighs whatever services those happy citizens are commanded and permitted to perform for their Sovereign.

Luke goes on to tell us that immediately Jesus had given this sobering and surprising word of instruction to the disciples, He rejoiced in Spirit as He thanked the Father for hiding such things from the wise and prudent and revealing them to babes. That is to say, the Son rejoiced in the wisdom and grace and impartiality and love of the Father, and then for their unique relationship the One with the Other. It is an altogether outstanding passage in the synoptic gospels.

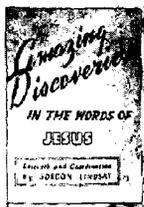
Majestically alone as the rejoicing of Jesus in this matter must necessarily be, yet it does contain for us the clue to the highest way of all of victory over this last idolatry. For it consists of finding our joy IN GOD. In worship in spirit and in truth His servants enter into true liberty. Such worship does not entail cessation of service, as some unbalanced mystics have supposed. The grand minis-

(Continued on page 17)

A LAST IDOLATRY

WHEN my friend Howard Carter was Principal of the old Hampstead Bible School in London he took for its motto the words "LET ME EVER LOVE THYSELF MORE THAN THY SERVICE." Many felt along with him, that it was truly given by the Lord. Indeed in later years I have come to feel that the work of the Gospel contains so much pleasure, and so much scope for personal satisfaction, to say nothing of personal aggrandizement that I am inclined to describe it

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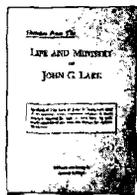
by Gordon Lindsay

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The Question Box
Continued from page 9

to crack, her spine straightened and both legs were the same length. She did all her own work the next day, waxed the floor, and stayed on her feet all day without pain. The next night she testified to God's healing power. If she had not accepted it because God did not instantly do it, she never would have been healed.

On another occasion I prayed for a lady who had been in an automobile accident 11 years before. Her spine was injured and she could hardly get around. Every hour of the day she suffered with the terrible pain. When we prayed I rebuked the pain, commanded the spine to straighten up and for her to receive healing. Then I told her to go home and thank God for doing the work. I warned her that the enemy would try to attack with symptoms and make her distrust God. She went home and had the worst night's sleep she had ever had. The pain was very severe. The next morning she sat down and began to thank God for healing her. The devil came and said, "Your back still hurts doesn't it?" She had to answer, "yes." Then he said "If God healed you, all the pain would leave." (God didn't say so). Then she began to talk to the devil. Make him listen to you. She said, "Listen devil, if I broke my arm and went to a Doctor to have it set, the pain would not leave. The doctor would set the bone, put my arm in a cast and the laws of nature would bring the healing. I wouldn't go all over town telling people that the doc-

tor didn't set the bone because it still hurt, I would expect that for a while. Last night I went to Doctor Jesus and He set the twisted bones in my back; sure it hurts, but He has it in His Divine Cast, and His healing virtue now is beginning to work and I will soon be normal with no more pain."

She had no more than said these words, then the power of God struck the top of her head, surged through her spine and she was healed. All the pain instantly left. God saw she had enough faith so He rushed the answer on through.

When I pray for the sick I believe this: I can pray and appropriate the healing virtue of Jesus to your body through the power of His Name. When you have a cancer I command that living, evil spirit of cancer to come out of your body. It must obey. There is no other alternative for it, because I command in His power. Usually this is the process if it is a healing: When the command is given the spirit comes out. The cancer becomes dead flesh in your body. This dead flesh dissolves and passes from your body in a few days, and you will be perfectly well then. Usually the person gets very sick and upset as this material comes from their body.

A lady with an inward goiter was prayed for and after three days she began to spit up pieces of the dead flesh.

The working of miracles is different. They are usually instantaneous. However at present they are not so much in operation. We are praying and believing

that as the church prays and goes on with God that city shaking miracles will increase.

Osborn's World Missions
Continued from page 15

tive pioneer missionary, send for the colorful, 24-page booklet, "NATIVE EVANGELISM." Booklet is FREE to all who request a copy.

Write for your FREE copy today!

The Donald Gee Column
Continued from page 16

try of deliverance in the power of Pentecost must continue in unabated measure. But when the minister recognizes that the ministry of deliverance that he brings in Jesus' Name is for the glory of God alone, then he rejoices in the Lord far more than in His service. He rejoices in a Saviour Who makes such a salvation possible and he marvels at the grace that allows him a share in such happy ministry.

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THE SINISTER SIGNIFICANCE OF THE PROPOSED NEW CALENDAR

(Continued from page 4)

months five Sundays) and have 31 days; the other months have 30 days (including four Sundays). The calendar is stabilized by ending the year with a 365th day which follows December 30 and is called World's Day, a world holiday. Leap-year day is added after June 30 every fourth year, and becomes another world holiday."

WILL THIS PAGAN CALENDAR BE ACCEPTED?

Do you get the significance? The Julian and Mohammedan calendars have been in existence two cycles and three cycles of 666 years respectively . . . periods which have just been completed. Now the plan is to institute a world calendar!

Will this pagan world calendar be accepted? Well, a number of significant developments have already taken place. In the year 1937, fourteen nations voted for the new calendar. War and other circumstances prevented further action from being taken. Last year India proposed the World Calendar to the United Nations. Other nations have fallen into line, with the exception of the U. S. and Great Britain. *Last July Russia moved into the new calendar camp.*

According to the *Reader's Digest*, the Catholic Church has announced that it is willing to accept the New calendar change. Thus it appears quite possible that a startling change in the calendar will take place in the next few years!

What is the significance of the calendar change? Well, as we have already noted, an attempt to change the "times and laws" was to mark one of the acts of the Beast Power of the end-time. Russia and other European countries have evidenced their desire for this change. But America and Great Britain are against it. What will be the outcome? All indications tend to the conclusion that our calendar may soon be changed. Could not this be the fulfillment of Dan. 7:25?

What is so vitally wrong about this proposed world calendar? What is there about it that is so sinister? God ordained that men should labor six days and set one day aside specially for worship! Under this new calendar, the Christmas week will be eight days in length. Also on leap years, the week following June 24th will be eight days. The whole thing is anti-God and anti-Christ. Such a calendar would completely throw out of balance Christian Worship and disrupt the observance of the Lord's day. Thus the day following Saturday, December 30, would not be Sunday but World's Day in which the Lord's day would be desecrated by a riot of drinking and carousing, which ordinarily occurs on the New Year.

America, which claims to be Christian, should protest against this sacrilegious desecration of the Lord's day. If the rest of the world, led by Russia, wants this kind of a calendar let them have it. but

let America rise up in anger against this thing and refuse to be a party to it. We must not allow this pagan desecration of the Lord's day to occur here in America!

No doubt the world calendar will be accepted in many countries. Certainly a mighty attempt will be made to force its acceptance. Russia is glad to accept it, since it desecrates the Lord's day. Russia has taken a lead in this matter, and if she incorporates it into her laws; it is but one more proof that she is identified with the Beast Power of the end-time — the power that is going to come under the direct judgment of God. And may the Christian know that this sinister development is just one more sign that the end of this age is at hand. May we understand that this is one more evidence that the time for the Christian to work in the harvest is almost over. Let us work for the night cometh and then no man can work.

THE BAPTISM OF THE HOLY GHOST

(Continued from page 5)

for this convention. The Bible says that, "*He that speaketh in an unknown tongue edifieth himself.*" The Apostle Paul says, "Pray in the Spirit, and pray in the understanding also; sing in the Spirit, sing in the understanding also."

The speaking in other tongues is a gift of the Spirit. It belongs in the place of worship. It is a part of the great supernatural ministry of deliverance. With its twin gift of interpretation it becomes as powerful as prophecy. We should no longer make an apology for the speaking in other tongues. We need it in the church. We need it in our life. Isaiah says, "*For with stammering lips and another tongue will he speak to this people.*" (Isaiah 28:11.) He goes on to say that this experience "*is the rest whereby He may cause the weary to rest, and the refreshing.*" He goes further and says that despite this supernatural manifestation they will not hear. That was verified by Paul in I Cor. 14, where it is written that with another tongue and other lips will I speak to this people, yet they will not hear. Because the world will not hear and because much of Christendom frowns on this experience from Almighty God, so much the more, it is the heritage of God's people and we should shout it from the rooftops.

I am not going to adjust my message to suit anybody who has been taught wrong. God has shown me this, if He has shown me anything, that the revival of this day will be a Holy Ghost revival, for God has said, "*I will pour out my spirit upon all flesh.*" And when God says it, my friend. all the powers of hell may rise up against it, but they cannot stop the move of Almighty God. If we open our hearts to the Baptism of the Holy Ghost, if we will take it with all its attendant manifestations and if we rejoice in its supernatural power, this spiritual tide shall sweep the world from pole to pole and shall bring the world the revival that its heart is dying for tonight.

Next month: The second installment of Evangelist Gayle Jackson's message, in which he shows how the Holy Ghost is received.

THE BIBLE WAY TO RECEIVE HEALING

(Continued from page 8)

Through Faith and the Gifts of the Spirit

Everything we receive from the Lord comes through the channel of faith. Acts 16:31 declares, "Believe on the Lord Jesus Christ and thou shalt be saved," shalt be delivered spiritually and physically. Faith is the connecting link between Jesus and the sinner and faith is the connecting link between Jesus and the sick. How often Jesus said, "According to thy faith be it unto thee." But in the case of the man sick of the palsy in Mark 2, it was the faith of those who brought him for we read in verse 5, "When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee." Verse nine, ". . . Arise, and take up thy bed, and walk."

Then healing and miracles comes through the operation of the gifts of the Spirit, under the anointing of the Holy Ghost, to those who seemingly haven't any faith of their own. For instance, the man at the Beautiful Gate in Acts 3 was looking for alms from Peter and John. But Peter declared, ". . . Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ . . . rise up and walk." And in verse 16 Peter states, "And His name through faith in His name hath made this man strong." It was evidently Peter and John's faith that wrought deliverance through the administration of the gift of the Holy Ghost.

Everything the Lord does and gives, including the gifts of the Spirit, are for the purpose of bringing us the deliverance and possessions Jesus purchased at Calvary.

Faith Cometh By Hearing and Seeing

"Faith cometh by hearing and hearing by the Word of God." Romans 10:17. An illumination of truth imparts faith. Jesus said in John 8:32, "Ye shall know the truth and the truth shall make you free." I have experienced this in my own life when the Holy Ghost would give a revelation of truth on healing, my faith was quickened and I would be healed.

But faith cometh not only by hearing but by seeing miracles and healings. In John 2:23 we read, "Many believed in His name when they saw the miracles which He did." And when Jesus would raise Lazarus from the dead he prayed in John 11:42, "And I knew that Thou hearest me always; but because of the people which stand by I said it, that they may believe that Thou hast sent me." And the result is seen in verse 45, "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on Him." Then again in John 12:10-11, "And the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus."

(Continued on page 19)

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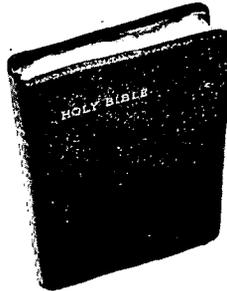
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**VISION OF ATOMIC DESTRUCTION
IN AMERICA**

(Continued from page 6)

far and great distances dark blots that I knew were Russian cities. Hardly had I so judged them when I saw the whole earth convulsively leap up into a boiling movement as earth seemed to frantically climb for the heavens. Although the explosions I had seen at first in Seattle and Portland were only about "half dollar" and "dollar" size," yet this one was easily a hundred times as great. I can still remember the angry upward spewing, the devilish turmoil of upheaval. This explosion seemed not to have a mushroom effect, just geysering dirt snarling up and up and up. With this God brought me back to earth again.

This time I beheld a city before me. A city with skeleton frames of twisted skyscrapers, of gutted walls and tumbled debris. Coming closer to this city, near the outskirts, I saw a horse attached to a two-wheeled cart. The crude type one so often sees in scenes of rural Europe. Beside the cart stood a man. He seemed to be grinning gloatingly and he was wearing a blue robe that was liberally splattered with blood. I looked at the cart again and was surprised to see the woman I had first seen when the vision started. It was the woman twenty-one years of age. She was lying inert and motionless on the cart, her blond gold hair streaming in disarray about her head.

With that the vision ended.

Most of the vision is self-explanatory. The three women represent churches: One church, the full grown woman, is expectant, anxiously looking for the beloved re-

turn of our Lord. The younger women, or girls, two church types only half awakened, also awaiting His return. For some days I wondered why the Lord had shown me Bend, Oregon, being bombed. Soon thereafter the local newspaper gave me my answer when it stated that our jet interceptor command here at Portland was thinking of moving to Bend to use the old World War II facilities. If they are still of that frame of mind, I do not know. Nevertheless the enemy must consider this city worthy of attention.

As to our retaliation on Russia and the super-colossal explosion there, nothing but Isaiah 24:19, 20 can fit so perfectly: "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. The earth shall reel to and fro like a drunkard, and shall be removed like a cottage and the transgression thereof shall be heavy upon it."

Returning to the woman lying in the two-wheeled cart. It was a cart of the Medieval type, the kind upon which victims were hauled to the gallows. The interpretation cannot be denied: "And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held. And they cried with a loud voice, saying, How long O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet a little season, until their fellowservants also and their brethren, that should be killed as they were, should be filled." Rev. 6:9, 10, 11.

The man beside the cart is the anti-

christ, the beast rising up out of the sea. His diabolical grin tells that. Yes, we are near the end. Time has almost run her course. What to do? It is so very simple. "The eternal God is thy refuge, and underneath are the everlasting arms." Deut. 33:27. Accept Jesus Christ now — while you have time. Trust Him. He is your refuge, your bomb shelter, your friend in time of need.

**THE BIBLE WAY TO RECEIVE
HEALING**

(Continued from page 18)

Many times people who hear the Word of God and yet their faith has not become active for their own healing when they see miracles and healings on others, are so inspired that they come and receive their own deliverance.

The Lord uses both hearing and seeing to inspire faith, this we see in the Scriptures. In Acts 8 in Phillip's revival in Samaria, in verse 6 we read, "And the people with one accord gave heed unto those things which Phillip spake, **hearing and seeing** the miracles which he did." Jesus said in Matthew 11:4-5, "Go and shew John again those things which ye do **hear and see**: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have the gospel preached to them."

It's a great privilege to be in a Bible deliverance meeting **where you hear** the truth and **where you see** it in demonstration in signs and wonders. It transformed my life and I know it will do the same for others.



Above: Acres of souls — ripe unto harvest — standing for hours to hear the Gospel In Os

Christ Confirms Gospel In East

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The story of the two great "JAVA" campaigns, where over a million souls heard the Gospel, has not yet been reported to the public. Innumerable pleas have come to us from around the world for the full detailed account of this divine visitation which has astounded all who witnessed it.

The panoramic view above shows an audience of acres of souls, ripe unto harvest, standing for hours in a plowed field, listening to the Gospel being proclaimed

with evidence. This was the second great crusade on the Island which aroused the entire eastern end of Java, as well as scores of other Islands. Letters and newspaper clippings received lately report that native preachers, who were revived and blessed during those campaigns, are now preaching to as many as 100,000 in a single audience.

Did you ever stand before acres of human souls who never heard the Gospel before? I have, and it will never lose its grip on me. I have felt the weight of tens

of thousands of souls. I know what it is to realize that the sermon I am preaching will be the only Gospel many of them will ever hear until I meet them in eternity.

Never in my life have I seen anything like what I witnessed in the densely populated Island of Java, Indonesia.

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2 HOPELESS CRIPPLES — HEALED BY CHRIST

"The Lord working with them, confirming the Word with signs following." Mark 16:20



"And all the people saw him walking and praising God." Acts 3:9.

Left: Kasmin, of Campung Malang, Surabaya, a Moslem from birth, dragged his body on the ground with his hands. From a high fever which lasted four days, he was left a cripple, with his legs drawn almost double. He accepted Christ in the Surabaya revival and was instantly and perfectly healed.

Right: Salina, of Djombang Tjinka Village, also crippled from a severe oriental fever, was left unable to walk. She moved her body with her hands. The third night she attended the campaign, she was saved and instantly healed.



"Daughter... thy faith hath made thee whole; go in peace." Luke 8:48.

T. L. Osborn Campaign-Schedule
 Box 4231, Tulsa Oklahoma.

SALINAS, CALIF. March 25-April 3
 (Exc. March 29). Downtown Salinas Armory.

SEASIDE, CALIF. April 4-24. Monterey County Fair Grounds, Exhibit Hall.

FRESNO, CALIF. April 27-May 8
 (Exc. May 8). Civic Auditorium

LANCASTER, PA. May 24- June 5,
 Moose Auditorium, 220 E. King.

READING, PA. June 7-19. Plaza Theatre, 123 N. Fifth.

WILKES-BARRE, PA. June 21-
 July 3. Irem Temple, 52 N. Franklin.
 (All Campaigns, 2 Services Daily.)



...n Campaign, Surabaya, Java. Inset: Evangelist T. L. Osborn and interpreter Liem Hoa Seng.

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In a land which is 95% Moslem, where the resurrection and divinity of Christ are flatly denied, the Scripture in Acts

4:33 would best describe what occurred: "With great power gave the Apostles witness (proof, or evidence) of the resurrection of the Lord Jesus." Then we would close by adding, "And the people, with one accord gave heed unto the things (spoken), hearing and seeing the miracles which he did" (Acts 8:6). This is the kind of ministry which Jesus clearly declared must be carried to every nation, and "then shall the end come" (Matt. 24:14). Amen!

"HEAL THE SICK, CLEANSE THE LEPERS." Matt. 10:8



ABOVE: LEFT TO RIGHT: 1) Piet Howla, FOUR YEARS A LEPER, born a Moslem, accepts Christ, instantly healed in Surabaya revival. 2) Pa Sumaryo, Madurese, CRIPPLED 15 MONTHS, accepts Christ, forsakes witch doctors and was instantly healed. 3) M. Ng, Purboadiputro, TORMENTED BY NERVOUS SPASMS SINCE FIVE MONTHS OLD so bad they would throw him on the ground as he walked. Heard and believed the Gospel, received Christ, and was made perfectly whole. 4) Pa Ebing, Madurese, DUMB FOUR YEARS, perfectly restored after accepting Christ in Surabaya.

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ARROYO GRANDE, CALIF., April 3-24.
Assembly of God, Rev. E. L. Shaffer, Box 352.

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles 26, Calif.)

EAST COMPTON, CALIF., April 3, East Compton Foursquare Church, 6709 E. Rose Ave. (Near Orange and Compton Blvd.). Rev. Mae Carlsgaard, Phone Metcalf 3-2925.

PAUL CAIN

(516 Park Avenue, Garland, Texas)

GREENVILLE, S. C., March 25. Textile Hall. Sponsored by The Full Gospel Business Men. PHOENIX, ARIZ., June 12. Shrine Auditorium.

LOS ANGELES, CALIF., June 25-26. Shrine Auditorium.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pennsylvania)

CONNELLSVILLE, PA., April 3-May 1. Connelville Armory, Washington Ave., (With Evang. Rudy Cerullo), Rev. E. J. Hatcher, Route 3.

YORK, PA., May 3-15. Taxville Full Gospel Church, Taxville Rd., (Near Inter. of Scott and Bannister). Rev. Anthony J. DeMarco, Rt. 10.

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.)

KINGSTON, JAMAICA, April 5. Union Area-Wide Meeting. Rev. P. F. Taylor, Constant Spring P. O., Jamaica, B. W. I.

PITTSBURGH, PA., May, Rev. R. F. Bender. NEW CASTLE, PA., June, Rev. J. Lippiano.

RUDY CERULLO

(P. O. Box 724, Philadelphia 5, Pa.)

CONNELLSVILLE, PA., April 3-May 1. Connelville Armory, Washington Ave. DALLAS, TEXAS, May 8-29. Oak Cliff Assembly of God, 919 Morrell. Rev. Roy Stewart. Phone YA-3105.

MARC D. CONLEY

(Route 8, Box 609, Springfield, Mo.)

DES MOINES, IOWA, March 23.

G. R. COZBY

(Box 30, Stamford, Texas)

HAMLIN, TEXAS, April 20. Area-Wide Tent Campaign. Rev. W. G. Miller.

CHARLES CRANK

(2119 Lyndhurst Ave., Baltimore 16, Md.)

NEW ALBANY, IND., May 15-June 8. Rev. Gordon H. Mathney, 1911 McDonald Avenue. BLOOMINGTON, IND., June 12-July 3. Rev. Paul A. Evans, 1200 S. Walnut Street.

R. L. DAVIS

(1042 Dorothy Drive, Corpus Christi, Texas)

AUSTIN, TEXAS, March 20. East Austin Assembly of God. Rev. J. Paul Joyner. WACO, TEXAS, April 17. Assembly of God, 18th and Pine. Rev. Hardy G. Weathers.

JOSEPH DE GRADO

(531 South Belden, Los Angeles, Calif.)

SAN JOSE, CALIF., April 3-24. San Jose Foursquare Church, 7th and E. Santa Clara Sts. Rev. Herman Walters.

CALIFORNIA, May-June.

ELMIRA HEIGHTS, N. Y., June-July.

WILLIAM H. DENNY, SR.

(Box 1, Greensburg, Pennsylvania)

MOUNT MORRIS, PA., March 29. Mount Morris Assembly of God. Rev. Walter Long.

WILLIAM H. DENNY, JR.

(Box 1, Greensburg, Pennsylvania)

WASHINGTON, PA., March 22-April 3. Full

Gospel Tabernacle, Hays and Addison Street. Rev. J. L. Nuzum.

NORTH BLOOMFIELD, OHIO, April 5. Christian Full Gospel Church, Route 87. Rev. Eleanor Zadunajsky.

WILLIAM L. DEVEREAUX

(1118 Coronado Terrace, Los Angeles, Calif.)

TULSA, OKLA., Mar. 20-Apr. 10, Lewis Ave. Assembly of God, 1315 N. Lewis, Rev. J. R. Keith, 707 N. Wheeling.

CLIFTON ERICKSON

(Route 8, Box 598, Springfield, Mo.)

LAKELAND, FLA., Beginning March 11. Tent Revival. Rev. Foy Johnson.

BEAUMONT, TEXAS, April 15. Rev. E. L. Mason.

W. V. GRANT

(P. O. Box 353, Dallas, Texas)

RIVERSIDE, PA., March 20-April 3. Phone Danville 115.

WAXAHACHIE, TEXAS, April 24-May 8. City-Wide Tent Meeting.

BANGOR, MAINE, April 8, City-Wide Revival. Rev. Clifford A. Crabtree.

WALTER GRAVLIN, JR.

(30-25 49th St., Long Island City, N. Y.)

MONESSEN, PA., March 23. Assembly of God. Gabor Sabo, 144 Schoonmaker.

DETROIT, MICH., April 6. Tabor Tabernacle, Military at Horatio Sts. Rev. Wm. Grams, 8341 Coyle St.

PHILIP N. GREEN

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KENNETH E. HAGIN

(400 So. 3rd St., Garland, Texas)

ARGUS, CALIF., Beg. March 20, Foursquare Gospel Church, 5th and "C" Sts., Rev. Harold Anderson, P. O. Box 46, Trona, Calif.

HARRY HAMPEL

(1641 Downing Street, Denver 18, Colo.)

LORAIN, OHIO, May 8-22. Lorain Gospel Tabernacle, 1829 E. 31st St. Rev. Keith A. Smith.

ASHLAND, KY., May 29-June 12. Rev. C. C. Grant, 3220 Floyd Avenue.

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

ORLANDO, FLA., March 27-April 10. Gospel Tabernacle, 1919 Miller St. (Near Clay). Rev. John P. Hall, 2103 Karolina.

DES MOINES, IOWA, April 17-May 8. First Assembly of God, 31st and Ingersoll Ave. Rev. Z. E. Miles

BENNIE R. HARRIS

(415 Wood Street, Fort Collins, Colo.)

ATWOOD, KANSAS, April.

ALTON L. HAYES

(11699 Denton Dr., Dallas, Texas)

MEMPHIS, TENN., April 26. City-Wide Campaign, State Fair Grounds. Rev. John L. Meyers. Phone 34-8688.

JOHN W. HIGGINBOTHAM

(3726 W. 143rd St., Cleveland 11, Ohio)

GREENVILLE, OHIO, April 5. Rev. Max E. Applegate.

HAMILTON, OHIO, May 8. Rev. J. G. Gott, 832 Main St.

MARION, OHIO, May 31. Rev. John Blair, 329 North State St.

ROY HILL

(25 Rice Street, Lyons, New York)

PORTLAND, OREGON, Mar. 29 - Apr. 10, Bible Standard Temple, 20th and Hawthorne. SPOKANE, WASH., April 12, First Church of The Open Bible, 411 W. Indiana Ave.

FERDIE C. JAY

(Box 661, Wenatchee, Wash.)

MOSCOW, IDAHO, March 29. Assembly of God, Jackson near 4th. Rev. Wesley A. Nelson. YELM, WASH., April 12. Assembly of God. Rev. J. S. Hendricks.

STANLEY KAROL

(P. O. Box 278, Hatboro, Pa.)

CHESTER, PA. City-Wide Meeting, Masonic Temple, 9th and Welsh St. Rev. Wm. R. Crew. Phone 3-9389. May 8-29.

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

HAMILTON, OHIO, March 30-April 17. Good Samaritan Tabernacle, Belle and Peck Aves. Rev. Arthur Pratt. Phone 2-4515.

CORBIN, KY., April 20-May 8. House of Prayer Tabernacle, South Main Street. Rev. Dennis Carpenter, P. O. Box 517.

JOHN AND OLIVE M. KELLNER

(9 Stewart St., Waterloo, N. Y.)

PATERSON, NEW JERSEY, April 10-17. Pentecostal Lighthouse, Jefferson and N. 9th Sts. Rev. Wm. Gunderson, 161 N. 9th St. Phone Mulberry 4-4769.

EVANGEL PAUL KOPP

(8236 Larga Ave., Los Angeles 39, Calif.)

OVERSEAS, ISRAEL, April.

WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pennsylvania)

WINDBER, PA., April 3. Windber Assembly of God. Rev. Clifton E. Wilkins.

NEWARK, DEL., May 1. Newark Gospel Tabernacle, Lovette and Benny Sts. Rev. Arthur Hardt.

KEOKUK, IOWA, June 5. Four Square Church, 217 North Fourth St. Rev. H. L. Meyers.

WARREN LITZMAN

(1540 Lyle Ave., Waco, Texas)

OKLAHOMA CITY, OKLA., March 30. Faith Tabernacle, 1110 N.W. 2nd St. Rev. Sam Scott, Evangel Temple, Rev. Elwyn Wray.

MICHAEL MASTRO

(1514 Peru St., Dallas, Texas)

CADILLAC, MICH., April 1. Church of God, 1234-36 Burlingame St. Rev. Eugene Furr.

HAROLD W. MAY

(3653 Bessinger Rd., Rt. 1, Au Gres, Mich.)

PETERSBURG, VA., April 3. High School Auditorium. Rev. Al Schinzing.

CUYAHOGA FALLS, OHIO, April 19. Assembly of God, 1752 Williams St. Rev. A. T. Calvanico.

LEON MORROW

(1024 So. Mariborough, Dallas, Texas)

ZANESVILLE, OHIO, March 29-April 10. First Assembly of God, Pine & Bexley Sts., Rev. A. B. George, Phone 3-7985.

HOUTZDALE, PA., May 1-15.

Parsonville Church, Rev. David Hardt.

HERSCHEL MURPHY

(1805 16th St., Lubbock, Texas)

OLNEY, TEXAS, March 21. Assembly of God. Rev. Wm. McCann.

LOUISE NANKIVELL

(900 N. Karlov Ave., Chicago 51, Ill.)

KINGSTON, PA., April 10-17. Rev. L. L. Trotta, Box 1015.

KENT, OHIO, April 24-May 1. Rev. G. A. Herman, 1706 East Ave., Akron 14, Ohio.

Hear Louise Nankivell on Radio Station XEG, 1050 Kil., 10:30 P.M., CST, every Saturday.

DAVID NUNN

(P. O. Box 8736, Dallas, Texas)

TULSA, OKLA., April 3-10. Glad Tidings Tabernacle, Cor. Sandusky and Admiral Blvd. Rev. J. M. Stubblefield. Phone 9-7040, or 507102.

BATON ROUGE, LA., April 14-24. Central Assembly of God. Rev. James V. Courtney, Jr.

IRVING, TEXAS, May 1. Area-Wide Tent Meeting. Rev. H. E. Teichman. Phone 7-1382.

T. L. OSBORN

(P. O. Box 4231, Tulsa, Oklahoma)

See Page 20.

HOMER PETERSON

(47 Swanson Parkway, Portsmouth, Va.)

EDGEWOOD, MD., May 6-29. Tent Meeting, Route 40, 15 miles north of Baltimore, Md. Rev. Wm. G. Mizelle.

ALBERT E. REID AND SON

(North Woods Dr., Rt. 5, Box 399-A, Springfield, Mo.)

PHILADELPHIA, PA., March 27. Italian Pentecostal Church. Rev. Carmine Di Biase.

OLEAN, N. Y., April 19. Assembly of God. Rev. Edward G. Wellman.

FAYETTEVILLE, ARK., May 15. Central Assembly of God. Rev. James Cheshire.

L. C. ROBIE

(Union Springs, New York)

PARKERSBURG, W. VA., April 3, First Assembly of God, 15th & Oak Sts., Rev. Joseph Caetta. Phone 2-2206.

COATESVILLE, PA., May 1, Pentecostal Full Gospel Church, 75 W. 5th Ave. & Valley Rd., Rev. C. E. Strauser. Phone 4151.

TORONTO, ONT., CAN., June 5, Apostolic Faith Church, 214 Delaware Ave., Rev. H. A. M. Whyte. Phone Lombard 5963.

CHARLES H. ROTHWELL

(Route 1, West Manchester, Ohio)

SPRINGFIELD, OHIO, April 3-17. Faith Tabernacle, 1515 Lagonda St. Rev. Carl O. Bachelor, Jr.

LEVI L. STORMS

(P. O. Box 662, Sherburne, New York)

FULTON, NEW YORK, April. Rev. Daniel Raught, P. O. Box 5, Martville, N. Y.

RICHARD R. VINYARD

(7817 W. 81st St., Overland Park, Kans.)

TORONTO, ONT., CAN., April 17-May 15. The Evangel Temple, Bond and Dundas Sts. Rev. W. G. McPherson.

VINELAND, N. J., May 28-July 4. Union Tent Meeting.

MALGA, N. J., July 15-Aug. 7. Pine Grove Gospel Camp. Rev. Peter Miccoli, 502 N. Delsa Dr., Glassboro, N. J.

T. T. WARD

(Box 103, Cherokee, Oklahoma)

STATE COLLEGE, PA., April 3-24. Rev. Jack Kaylor, 619 W. College Ave.

KILGORE, TEXAS, May 1-22. Tent Meeting. Rev. H. E. Darnell, 2300 Henderson Blvd. Phone 2769.

INDIANAPOLIS, IND., June 2-19. Tent Meeting. Rev. William Totman, 918 East 66th St.

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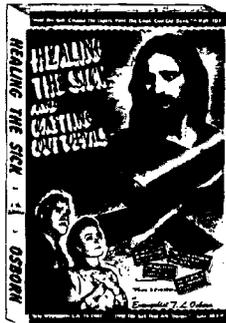
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