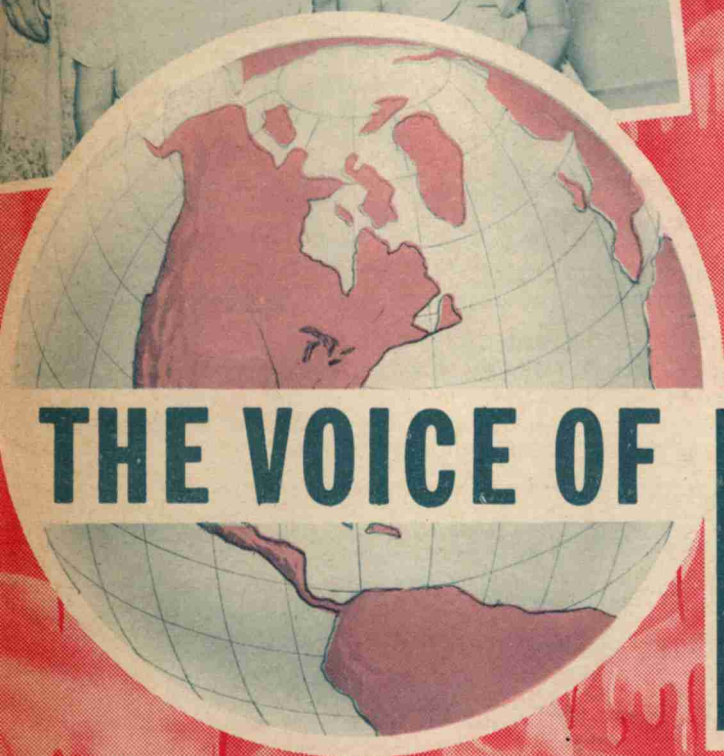


D E C E M B E R 1 9 6 0



Above left: David Nunn Family. Evangelist David Nunn is radio speaker for The Voice of Healing; Right: The R. W. Culpepper Family. Evangelist R. W. Culpepper is convention chairman for the Voice of Healing.



Season's
GREETINGS

THE VOICE OF HEALING

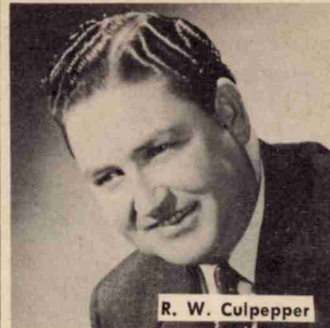
THE MAGAZINE OF DELIVERANCE AND WORLD-WIDE REVIVAL

VOICE OF **Healing** Deliverance Conventions



David Nunn

EVANGELIST DAVID NUNN—One of America's outstanding Bible Deliverance Evangelists. Evangelistic fervor and anointed teaching characterizes the bold energetic, soul-transforming ministry of this man of God.



R. W. Culpepper

**POWERFUL BIBLE
TEACHING**

**SOUL STIRRING
MESSAGES**

OKLAHOMA CITY, OKLAHOMA

January 1 Through 8, 1961

THE MIRROR HALL

Oklahoma City's Municipal Auditorium

First Service

Sunday 2:30 P.M.—January 1, 1961

SAN DIEGO, CALIFORNIA

January 22 through 29, 1961

CARPENTERS' UNION HALL

959 23rd South

First Service

Sunday 2:30 P.M. January 22, 1961

Watch this space for detailed
announcements concerning
future deliverance
conventions.

For further information write:

CONVENTIONS

P. O. Box 8658

Dallas, Texas

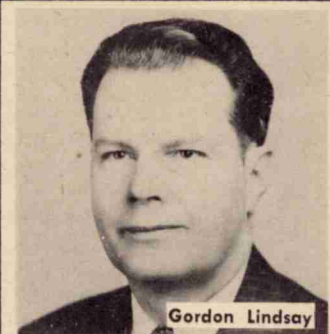


W. V. Grant

EVANGELIST W. V. GRANT—Author-Evangelist who is widely known for his Holy Ghost inspired writings. Thousands have been filled with the Holy Ghost as this servant of the Lord ministers to the people.

**HEAR THESE
ANOINTED MEN
OF GOD AND
MANY OTHERS —
NOW IN YOUR
COMMUNITY**

EVANGELIST R. W. CULPEPPER—Holy Ghost Revivalist. One of the most inspiring deliverance evangelists of our day whose ministry has brought faith and deliverance to multiplied thousands.



Gordon Lindsay

EDITOR GORDON LINDSAY—Rev. Lindsay has from the outset of this great healing revival, been a great teacher, leader and promoter of mass evangelism.

THREE GREAT SERVICES DAILY

- 10:00 A.M.—Teaching and Fellowship
- 2:30 P.M.—Evangelism and Miracles
- 7:30 P.M.—Holy Ghost Healing and Deliverance Service

• HOLY GHOST RALLIES

- PRAYER FOR THE SICK
- MISSIONARY FILMS
- A CONVENTION THAT WILL BUILD YOUR FAITH IN GOD

Winning The Nations Broadcast
DAVID NUNN — Your Radio Evangelist
GORDON LINDSAY Reports on Mass Revival Around the World

U. S. SCHEDULE MONDAY THROUGH FRIDAY

OKLAHOMA CITY, OKLA.
KBYE 890 KC
3:45-4:00 P.M.

MOUNT JACKSON, VA.
WSIG 790 KC
11:45-12:00

PORTLAND, OREGON
KPDQ 800 KC
8:45-9:00 A.M.

SEATTLE, WASHINGTON
KNBX 10:50
10:45-11:00 A.M.

DALLAS, TEXAS
KSKY 660 KC
8:00-8:15 A.M.

TACOMA, WASH. AREA
KAYE 1450 KC
8:15-8:30 P.M.

CHICAGO, ILLINOIS
WEAW, 1330 KC
8:15-8:30 A.M.

SAN DIEGO, CALIFORNIA
XERB, 1090 KC
9:00-9:15 A.M.

PORTLAND, INDIANA
WPGW, 1440 KC
6:30-6:45 A.M.

DIYERSBURG, TENNESSEE
WTRO, 1330 K.C.
6:30-6:45 A.M.

GOLDEN MEADOW, LOUISIANA
KLFT, 1380 KC
8:15-8:30 A.M.

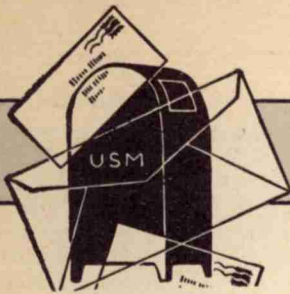
GENEVA, ALABAMA
WGEA, 1150 KC
5:30-5:45 A.M.

TIFTON, GEORGIA
WTIF, 1340 KC
8:00-8:15 A.M.

MARION, ALABAMA
WJAM, 1310 KC
5:00-5:15 A.M.

NORTH HOLLYWOOD, CALIFORNIA
KBLA, 1490 KC
9:15-9:30 A.M.

TUSCALOOSA, ALABAMA
WTUG, 790 K.C.
10:00-10:15 A.M.



LETTERS to the Editor

Dear Brother Lindsay:

Brother Lindsay, I wrote you when you went to Jerusalem and sent a request to be prayed over in the "Upper Room" and I have never seen a more direct answer to prayer. My request was to sell my apartment house.

My husband passed away seven years ago. I was left alone to see after the business and I was so burdened down with the cares of life that my health was not too good. I never had time for God's cause. Really I was too tired to go to church when I did have the opportunity.

Now it is sold. I didn't have a real estate man to sell it. I didn't even put an ad in the paper. One evening a lady came to my door and asked me, "Is this house for sale?" To make a long story short, she bought it. Now I am free at last to go to church and to help in this wonderful last-day move of God, for surely that is what I believe in with my whole heart, soul and body.

Mrs. S. C. H.
Chattanooga, Tenn.

Dear Brother Lindsay:

You sent me a prayer cloth from the Garden of Gethsemane. I felt it was almost too holy for natural hands to handle.

After this prayer cloth came my husband suddenly had a stroke and was paralyzed. A doctor was called and he stated my husband had blood clots on his brain. Immediately I laid the Garden of Gethsemane prayer cloth on his body. He could not speak. I read the Scriptures to him and prayed and a few nights later, after I had been asleep, I awoke and the Holy Spirit spoke to me, "What so ever things ye desire when ye pray, believe that ye receive them and ye shall have them." Then He spoke again after I continued in prayer, saying, "Ask Jesus to dissolve the blood clots on your husband's brain." The Holy Spirit again spoke saying, "Accept and thank Jesus." I did that and my husband was healed. He is up walking around the house, all traces of paralysis have disappeared, his headaches and head suffering is all gone. He is his normal self. It is truly wonderful.

Mrs. Maude Straisinger
Redlands, Calif.

Dear Brother Lindsay:

Reading the story of T. Texas Tyler, I decided to turn over my whole life, in every department to the will of God. What a relief to be free of the burden of sin and doubt and the possibility of dying outside of Christ, which ever

haunted me, like so many people but is best prevented by plunging into His work.

T. L. —
Seattle, Wash.

Dear Brother Lindsay:

Thank you for the two complete courses: "God's Master Key to Success and Prosperity", and "Satan, Fallen Angels & Demons."

I practiced the first course, and Hallelujah! it works! The second course gives me a severe warning against the craftiness of the archdeceiver, the Devil.

Yours faithfully in His Service,
R. I. Sabar
Java, Indonesia

Rev. Gordon Lindsay:

Some months ago when you went to the Holy Land and were having prayer in the Upper Room, I sent in a request that my son would be delivered from the drinking habit that was destroying his health and also his soul. He had tried to quit but seemed helpless to do so.

Now since sending in this request, God has delivered him in a wonderful way. It has been several months and he says he has no desire to drink. He is very interested in the Bible and prays. He lives in Kentucky and the last time he came to visit me, instead of his bringing a bottle of whiskey with him, he brought his Bible, and we talked on the Bible all the time he was here. When he left, I found no empty whiskey bottles. Thank God for His wonderful delivering power. I know it took God to do that for him. Thank you all for your prayers also.

Mrs. E. L.
Overland 14, Mo.

Dear Brother Lindsay:

I had a blood issue which lasted for several months. At first it was only a little and came at certain times only, but gradually the hemorrhaging increased. At last it became so severe that I could scarcely walk. I was so ill that I was forced to wean my baby. I reported my case to a Christian doctor, who told me that it might be the beginning of a cancer, tumor or ulcer, so I just prayed to God. I even felt pain in my womb as if it was being cut by a knife and I was hemorrhaging profusely. I felt that I would bleed to death. I did not know what to do. I decided to fast and pray. As I commenced fasting, my husband

fasted with me. We had alter prayer together. We would read the Bible together and prayed every morning too. The second day the devil tempted me. I became so hungry that I blamed myself for fasting. But I held on. The third day my hunger was all gone. By the fourth day, my prayer was answered. Praise the Lord! The hemorrhaging stopped like a faucet closed. I began to eat little by little. I was already weak. But praise God all my weakness is now gone. We are deciding to work for God full time. We are going to the southern part of the Island, and find something to do for the Lord since He healed me from this terrible sickness. Praise the Lord!

Mrs. M. M. Tengson
Bethel Temple
Manila Philippines

THE VOICE OF HEALING December, 1960 Vol. XIII, No. 9

— IN THIS ISSUE —

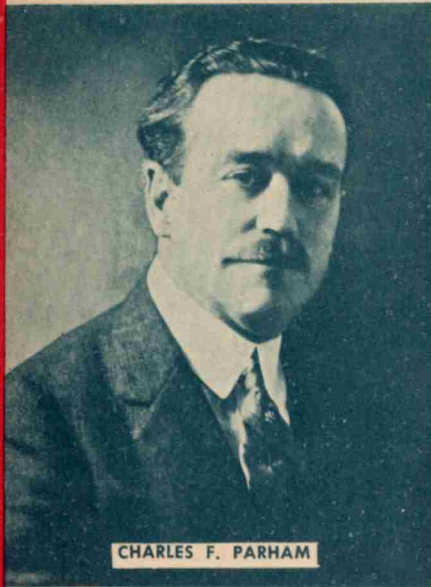
I Saw It Happen, by Charles F. Parham	4
The First Shower of the Latter Rain, by Lillian Thistlewaite....	5
Reaching the World for Christ in Our Day, by Gordon Lindsay	8
The Case of the Withered Hand, by R. W. Culpepper	9
Grant's Faith Clinic	10
The March of Prophecy	12
Your Questions Answered.....	13
Evangelists' Schedule	15

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GORDON LINDSAY, Editor

I Saw It Happen!

By Charles F. Parham



CHARLES F. PARHAM

The editor was converted in one of the Parham meetings a few years before the latter's death. He heard him tell with his own lips the story of how the first Pentecostal outpouring of the Twentieth Century took place, just as the old century passed away. There are of course records of isolated Pentecostal experiences earlier, but most authorities date the beginning of the last-day Pentecostal outpouring to the event described on these pages.

Brother Parham was a forceful and dynamic speaker and never failed to hold the interest of his audience. A strong individualist, he was, in the Providence of God, just the man to lead the restoration move for apostolic ministry. Persecution never daunted him and his crusade for the Pentecostal Baptism is a dramatic epic in the history of the church.

The late Charles F. Parham tells the story of how the Latter Rain outpouring began 60 years ago on Watchnight just as the new Twentieth Century came in

We opened the Bible School at Topeka, Kansas, in October, 1900. To it, we invited all ministers and Christians who were willing to forsake all, sell what they had, give it away, and enter the school for study and prayer, where all of us together might trust God for food, fuel, rent and clothing. The purpose of this school was to fit men and women to go to the ends of the earth to preach, "This Gospel of the Kingdom" (Matt. 24:14) as a witness to all the world before the end of the age.

Our purpose in this Bible School was not to learn these things in our heads only but have each thing in the Scriptures wrought out in our hearts. And that every command that Jesus Christ gave should be literally obeyed.

No one paid board nor tuition, the poor were fed, the sick were entertained and healed, and from day to day, week to week, and month to month, with no sect or mission or known source of income back of us, God supplied our every need, and He was our all sufficiency in all things.

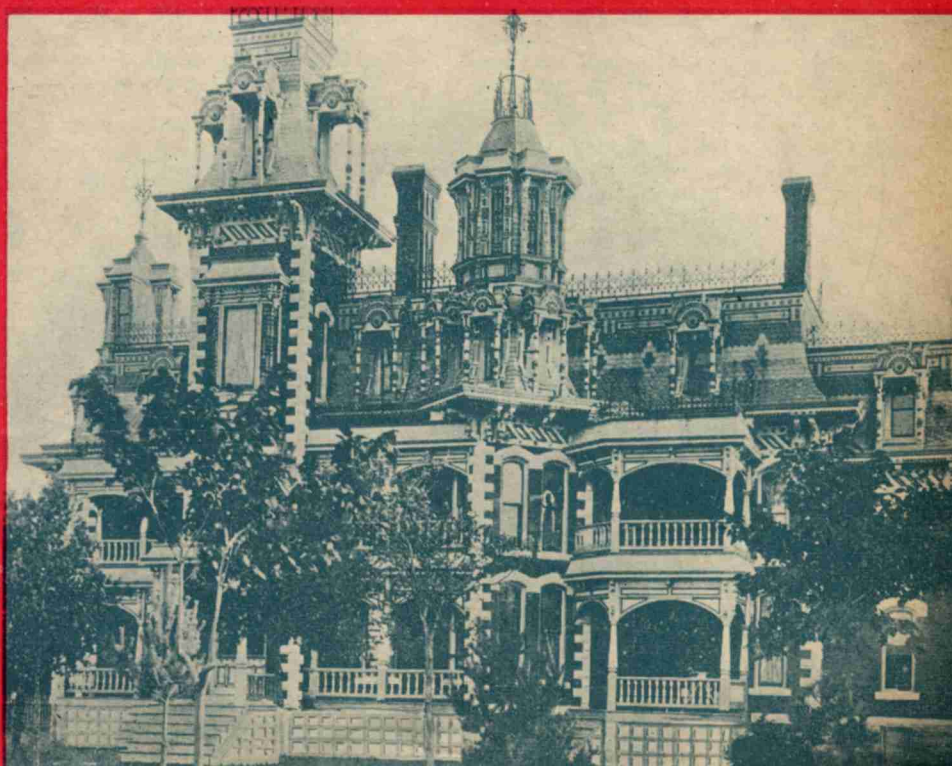
In December of 1900 we had had our examination upon the subject of repentance, conversion, consecration, sanctification, healing, and the Soon Coming of the Lord. We had reached in our studies a problem. What about the 2nd Chapter of Acts? I had felt for years that any missionary going to the foreign field should preach in the language of the na-

tives. That if God had ever equipped His ministers in that way He could do it today. That if Balaam's mule could stop in the middle of the road and give the first preacher that went out for money a "bawling out" in Arabic, that anybody today ought to be able to preach in any language of the world if they had horse sense enough to let God use their tongue and throat. (Rev. Parham's anticipations in this respect have never been fulfilled except in isolated cases. It is evident that a preacher of the Gospel should, except in extraordinary circumstances, always know what he is preaching.) But still I believed our experience should tally exactly with the Bible, and neither sanctification nor the anointing that abideth taught by Stephen Merritt and others tallied with the 2nd Chapter of Acts. Having heard so many different religious bodies claim different proofs as the evidence of their having the Pentecostal baptism, I set the students at work studying out diligently what was the Bible evidence of the baptism of the Holy Ghost, that we might go before the world with something that was indisputable because it tallied absolutely with the Bible.

Leaving the school for three days at this task, I went to Kansas City for three days' services. I returned to the school on the morning preceding Watch Night services in the year 1900.

At about 10 o'clock in the morning I rang the bell calling all the students in-

The Bible school in Topeka, Kansas where the first outpouring of the Holy Ghost in the 20th century took place.



to the Chapel to get their report on the matter in hand. To my astonishment they all had the same story, that while there were different things occurred when the Pentecostal blessing fell, that the indisputable proof on each occasion was, that they spake with other tongues. About 75 people beside the school which consisted of 40 students, had gathered for the watch night service. A mighty spiritual power filled the entire school.

Sister Angles N. Ozman, (now La-Berge) asked that hands might be laid upon her to receive the Holy Spirit as she hoped to go to foreign fields. At first I refused, not having the experience myself. Then being further pressed to do it humbly in the name of Jesus, I laid my hand upon her head and prayed. I had scarcely repeated three dozen sentences when a glory fell upon her, a halo seemed to surround her head and face, and she began speaking in the Chinese language, and was unable to speak English for three days. When she tried to write in English to tell us of her experience she wrote the Chinese, copies of which we still have in newspapers printed at that time.

Seeing this marvelous manifestation of the restoration of Pentecostal power, we removed the beds from a dormitory on the upper floor, and there for two nights and three days we continued as a school, to wait upon God. We felt that God was no respecter of persons and what He had so graciously poured out upon one, He would upon all.

Those three days of tarrying were wonderful days of blessings. We all got past any begging or pleading; we knew the blessing was ours with ever swelling tides of praise and thanksgiving and worship, interspersed with singing we waited for the coming of the Holy Spirit.

On the night of January 3rd, I preached at the Free Methodist Church in the City of Topeka telling them what had already happened, and that I expected upon returning, the entire school would be baptized in the Holy Spirit. On returning to the school with one of the students, we ascended to the second floor, and passing down along the corridor in the upper room, heard most wonderful sounds. The door was slightly ajar, the room was lit with only coal oil lamps. As I pushed open the door I found the room was filled with a sheen of white light above the brightness of the lamps.

Twelve ministers, who were in the school, of different denominations were filled with the Holy Spirit and spoke with other tongues. Some were sitting, some still kneeling, others standing with hands upraised. There was no violent physical manifestation, though some trembled under the power of the glory that filled them.

Sister Stanley, an elderly lady, came across the room as I entered, telling

(Continued on Page 11)

The First Shower of the Latter Rain

By Lillian Thistlewaite

One of the students who received the Baptism in this first outpouring of the Holy Ghost.

In the year 1900, Charles F. Parham, and his wife and family and a number of Bible students, gathered in the Bethel Bible School to study the Word of God, using no text book except the Bible.

There were about forty persons gathered here including the children. The method of study was to take a subject, learn the references on that subject, also where each quotation was found, and present to the class in recitation as though they were seekers, praying for the anointing of the Holy Spirit to be upon the message in such a way as to bring conviction.

It was just before the Christmas holidays that we took up the study of the Holy Ghost. Mr. Parham was going to Kansas City to conduct meetings there and to bring some friends back with him to spend Christmas and be present for the watch night meeting. Before leaving, the following is the substance of what he said:

"Students, as I have studied the teachings in the various Bible Schools and full gospel movements, conviction, conversion, healing and sanctification are taught virtually the same, but on the baptism there is a difference among them. Some accept Stephen Merrit's teaching of baptism at sanctification, while others say this is only the anointing and there is a baptism received through the 'laying on of hands' or the gift of the Holy Ghost, yet they agree on no definite evidence. Some claim this fulfillment of promise 'by faith' without any special witness, while others, because of wonderful blessings or demonstrations, shout or jump. Though I honor the Holy Ghost in anointing power both in conversion and in sanctification, yet I believe there is a greater revelation of His power. The gifts are in the Holy Spirit and with the baptism of the Holy Spirit the gifts, as well as the graces, should be manifested. Now, students, while I am gone see if there is not some evidence given of the baptism so there may be no doubt on the subject.

"We see the signs already being fulfilled that mark the soon coming of the Lord and I believe with John Wesley that at Christ's second coming the Church will be found with the same power the Apostles and the early Church possessed."

Thus closed the regular Bible lessons, for a time, but there was individual and collective prayer and study of the Bible continuously.

On Mr. Parham's return to the school with his friends, he asked the students whether they had found any Bible evidence of the baptism of the Holy Spirit. The answer was unanimous: "Speaking in other tongues."

Services were held daily and each night. There was a hallowed hush over the entire building. All felt the influence of a mighty presence in our midst. Without any special direction, all moved in harmony. I remember Mrs. Parham saying, "Such a spirit of unity prevails that even the children are at peace, while the very air is filled with expectancy. Truly He is with us, and has something more wonderful for us than we have known before."

The service on New Year's night was especially spiritual and each heart was filled with the hunger for the will of God to be done in them. One of the students, a lady who had been in several other Bible Schools, asked Mr. Parham to lay hands upon her that she might receive the Holy Spirit. As he prayed, her face lighted up with the glory of God and she began to speak with "other tongues".

The following day was Thursday. This day Mr. Parham observed as a day of special prayer and waiting upon the Lord.

An upper room was set apart for tarrying before the Lord, and here we spent every spare moment in audible or silent prayer, in song or in just waiting upon Him. There was no confusion as only one prayed audibly at a time, and when more than one sang, it was the same hymn. It was truly a time of precious waiting. His presence was very real and the heart-searchings definite.

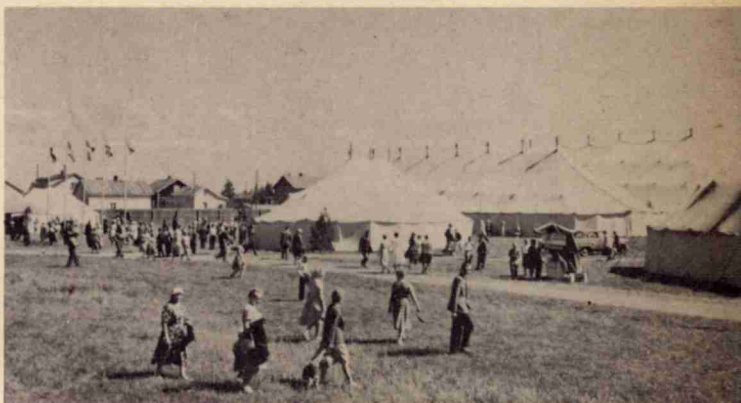
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NEWS OF WINNING THE NATIONS CRUSADE

GOD BLESSES THE MINISTRY OF RICHARD VINYARD IN FINLAND



Gospel parade in one of the Cities of Finland where Richard Vinyard has been holding deliverance campaigns.



A view of the tents in Scandinavia where Richard Vinyard is carrying on a Voice of Healing Crusade. After leaving Finland Brother Vinyard went to Norway where he has had great success.

NEW RADIO STATIONS

We are happy to announce that our WINNING THE NATIONS daily broadcast has now been extended to several new areas.

CHICAGO WEAW—8:15-8:30 A.M.

First we shall mention that our program is heard in the Chicago area over station WEAW between 8:15-8:30 A.M. each day. WEAW is located at 1330 KC. Some 6 million people in the metropolitan area are within reach of our program.

SOUTHERN CALIFORNIA XERB—9:00-9:15 A.M.

We have also gone on station XERB, a 50,000 watt station, which can be easily heard over most of Southern California. XERB is on 1090 K.C. and our program is heard each day at 9:00 to 9:15 A.M.

OKLAHOMA CITY KYBE—3:45-4:00 P.M.

We are also on station KBYE in Oklahoma City each day at 3:45-4:00 P.M. This station is at 890 on the dial. Incidentally we expect to be in several rallies in Oklahoma City area. And from January 1-8, we will be in the Municipal auditorium in Oklahoma City in a convention.

RIO DE JANEIRO— RADIO PROGRAM

In Rio De Janeiro we received good news from Bob McAllister, who is in charge of THE VOICE OF HEALING broadcast in that great city of over three million people. He writes:

"Today, we received your first check for the radio work. The response is almost unbelievable and results are justifying the long months of preparation. My mail is up to 185 letters and growing every day: As a result of the two programs in Rio De Janeiro each day, I am receiving many speaking engagements. The following is an example of the letters I am receiving.

"Pastor please pray for me as I have suffered nine years from an incurable disease. I worshipped only darkness and curses. I had lost my health and the witch doctor who was treating me said he would kill me if I abandoned Macooba. But now every day I trust in your prayers."



An altar call in the Richard Vinyard campaign in Scandinavia.

PAUL KOPP RETURNS TO ISRAEL TO REJOIN VOICE OF HEALING TEAM IN THE HOLY LAND

Paul Kopp is now returning to the Holy Land to rejoin the VOICE OF HEALING Team in Israel. He will also direct operations in Jordan where THE VOICE OF HEALING chapel is being built on the top of the Mount of Olives. Please pray for THE HOLY LAND CRUSADE.

ATTENTION ALL MINISTERS

The Voice of Healing is conducting Regional Deliverance Conventions and one-night rallies in strategic areas of the United States and Canada.

We are interested in conducting these conventions and rallies in areas where they will do the most good and where there is the greatest demand.

If you would like to have The Voice of Healing bring a convention or rally to your area, write for complete details to:

R. W. Culpepper
Chairman of Conventions

P. O. Box 8658
Dallas 16, Texas

Treasure Chest of the Wiseman



"Now when Jesus was born in Bethlehem in the days of Herod the King, behold there came wise men from the east, . . . and when they had opened their treasure they presented unto him gifts: **GOLD, FRANKINCENSE, AND MYRRH.**"
Matt. 2:1-11

These wise men were the Magi from Parthia, where Vardanes II, was the king. The wise men were his advisers. They in turn were guided by the stars. For this they built many towers, and from atop these towers they studied the heavens by night.

The barrelled gold minted replica coin in the treasure chest pictured below, is an authentic duplicate of an original Parthian coin that was in circulation in the land of the Wise men at the time of Christ's birth.

Just such a coin would logically have been included in the gifts from their treasure.

The frankincense and myrrh are imported from the Bible Lands, and still used there today for the purposes for which they were used in the time of Christ.

Frankincense is used in many places of worship as incense. It is being used today in the church of the Nativity that stands over the exact spot of the birth of Jesus.

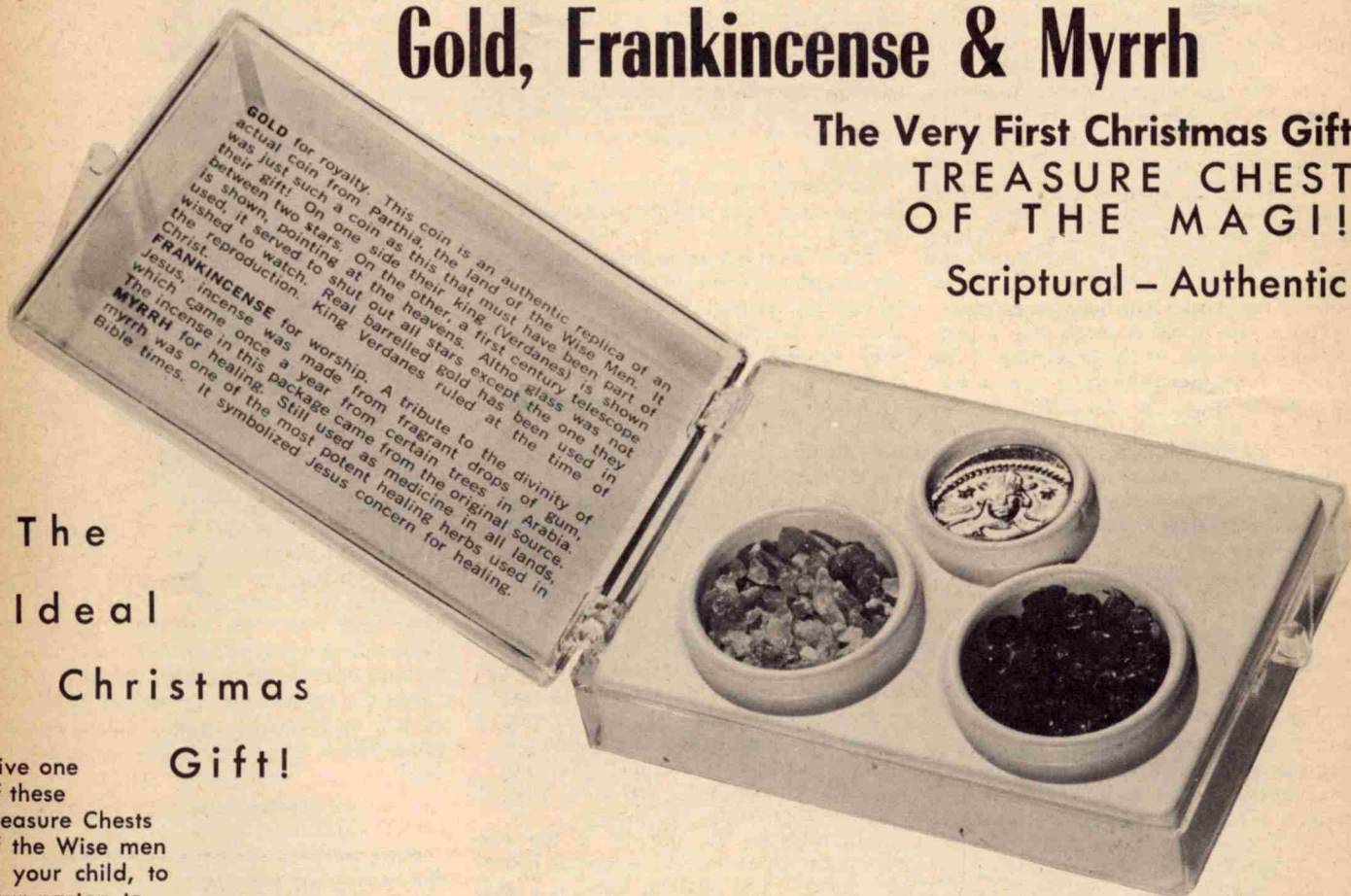
Myrrh was used for healing. It is used in all parts of the world today as one of the most universal herbs in the compounds of the Apothecary.

Every alert pastor, evangelist, Christian worker and Sunday school teacher will find many good uses for this authentic and scriptural treasure chest of the Wise men at this Christmas season.



Gold, Frankincense & Myrrh

The Very First Christmas Gift
**TREASURE CHEST
OF THE MAGI!**
Scriptural - Authentic



The
Ideal
Christmas
Gift!

Give one
of these
Treasure Chests
of the Wise men
to your child, to
your pastor, to
Sunday School Teachers,
and to your friends.

**FOR EACH FIVE DOLLAR GIFT THAT
YOU SEND IN THIS MONTH FOR OUR
HOLY LAND CRUSADE, AND TO HELP
IN OUR OTHER WINNING THE NATIONS
CRUSADES, YOU MAY REQUEST ONE OF
THESE ATTRACTIVE TREASURE CHESTS
OF THE MAGI!**

Clip out the coupon here and mail it
today, with your gift in cash, check, or
money order.

VOICE OF HEALING • BOX 8658 • DALLAS, TEXAS

I am enclosing my Gift of \$ _____ please send me

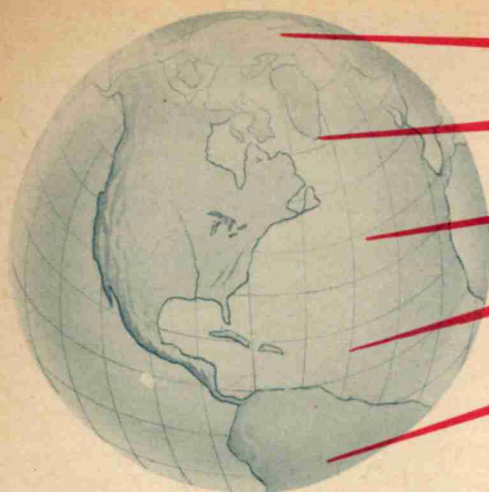
_____ of the Treasure Chests. Please rush delivery to:

Name _____

PLEASE PRINT

Street _____

City _____ Zone _____ State _____



Reaching the World for Christ in Our Day

A Radio Message By Gordon Lindsay

I WANT to call to your attention today, to one of the most important statements that Christ ever made. He said, "Go ye therefore into all the world and preach the gospel to every creature." (Mark 16:15) That was to be the great task of the church. And then He made another statement. He said, "This gospel of the kingdom must first be preached as a witness to all nations and then shall the end come." (Matt. 24:14) In other words, Christ was saying that He would not return to earth until this job of evangelizing the world had been completed.

Today, the world is faced with a population explosion. At the beginning of the century there was something over a billion people living on the earth. By the time this century ends, we are told, there will be about five billion people! It is estimated that more people will live during this present Twentieth Century than in all the centuries since Christ. In view of this, we can see the tremendous responsibility that faces the church if it carries out the Great Commission to evangelize the nations, a task which must be done before Christ returns and the age ends.

UNITY OF THE CHURCH NEEDED

Now certainly the Lord never gave the church a task but what He provided a way that it could be done. Jesus gave us an important key as to how this may be accomplished in His prayer in John 17:21. I will read it.

"That they all may be one: As thou Father art in me, and I in thee, that they also may be one in us: that the world might believe that thou hast sent me."

Did you get what Jesus said? World evangelization is a task that is going to require the unity and cooperation of the entire church. Jesus showed that the world would believe in His divinity, when we all became one. Consequently our policy at The Voice of Healing has been to work with all Spirit-filled groups, and we believe that the unity of the body

of Christ is going to be necessary in accomplishing the great task before us. There is no place for the church to quarrel over who gets the credit. The Lord will take care of that when He comes.

MASS REVIVAL ONLY WAY TO REACH THE NATIONS

Obviously, the job of world evangelization may only be done through mass revival.

There must be some means by which the attention of the heathen masses can be quickly gained. While we should be thankful for any means that has been used to win even one soul to Christ, it is obvious that some special way must be found to reach the ear of the multitudes. Fortunately there is a way. It is not a new one. It was given by the Lord Jesus Christ at the same time He gave the Great Commission. He said:

"... Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." (Mark 16:15-18)

The sign of the miracle is the one means by which we can reach the heathen quickly. The heathen lives in a sick and dying world. He recognizes that if Christ can heal his body, He must be alive today, and has power to save his soul.

HOW WE PROVED THAT MIRACLES WOULD REACH THE HEATHEN

I remember when this great faith ministry broke out, after the late war. When I saw the remarkable enthusiasm of those who attended the healing campaigns, it occurred to me, "Is not this the very

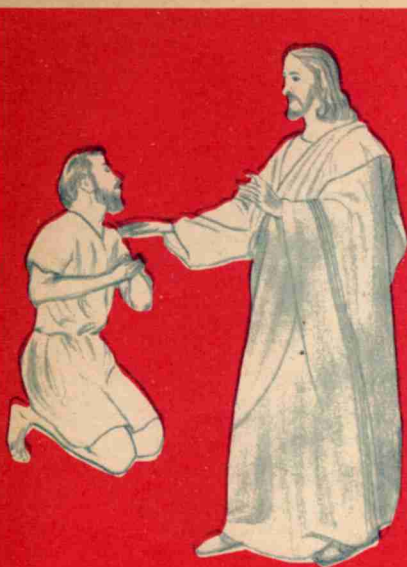
ministry that will get the job done in foreign countries?" Mrs. Lindsay, and I, decided to make a trip to test this ministry out. We made a quiet tour through northern Mexico. We would visit a church and ask for the privilege of praying for the sick. There was not much enthusiasm to begin with. But when the people began to see the sick actually receive healing, when they saw the deaf hearing and the blind seeing, there was a revolution. They flocked to the meetings. They came from everywhere. People in great numbers readily accepted Christ when the invitation was given. From that time we knew that the way to reach the heathen for Christ, was to heal the sick, just as Jesus told the disciples to do.

Mass evangelization then must be accomplished through a miracle ministry. That has been the work of the WINNING THE NATIONS CRUSADE. Scores and scores of great campaigns have been held by our evangelists. Some audiences have reached a hundred thousand and over. On occasion, tens of thousands have been won to Christ. This method of evangelism which was successful in the days of the apostles we find to be just as successful today. Indeed, it is producing a revolution on the missionary field.

THE BUILDING OF THE EVANGELISTIC CENTER

For a time we thought that this was all that was necessary. Tens of thousands of converts! We were overjoyed! However, it was not long before we saw that this was not enough. What if there was a great revival in America, and there was no place for the converts to go? You know the answer: much of the fruit of the revival would be lost. New converts, like babes, must have a shelter, a place where they can go to learn the word of God, and receive encouragement. The missionary chapels and compounds are

(Continued on Page 11)



The Case of the Withered Hand

By R. W. Culpepper
from the book,
"The Magnetic Power
of Believing"



1. And he entered again into the synagogue; and there was a man there which had a withered hand.

2. And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3. And he saith unto the man which had the withered hand, Stand forth . . . stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. Mark 3:1-5

THE SCENE OF OUR TEXT

The scene of our text is the little city of Capernaum. The temple is filled and Jesus stands to preach. What will his topic be? What will he say? What will he do? The Stranger of Galilee who had opened blind eyes, unstopped deaf ears, and caused the lame to leap and shout for joy; this unusual man who had brought to the earth a surge of all of heaven's power and glory, who had cut straight across the fields of conventionality to accomplish his mission. No wonder the congregation was aghast, for here was a man that had fed a multitude with five loaves and two little fishes. Here was a man that spoke to a live tree, and it died; to a dead girl, and she lived; to a raging sea, and it was calmed, and now he stands in the midst of a calm synagogue filled with wondering, grasping, hungry, curious people.

He walked by the seashore one day . . . He knew Peter, James and John

would be mending their nets and he would have an opportunity to challenge them by saying, "Follow me". He stood in a moonlit street in Jerusalem. He knew that a young Jewish lawyer and leader called Nicodemus would be searching for him, and he used this occasion to publish his indispensable requisite for salvation "YE MUST BE BORN AGAIN". He stood beside a well in Samaria specifically for the purpose of talking to a woman in Sychar about the water of everlasting life. He went to the crowded pool of Bethesda to let one man and the whole world know that the days of miracles were not past. And now he entered again into the synagogue of Capernaum. This gives us a glimpse of, and the setting for some of the most profound truths of time and eternity, and it all revolves around

THE MAN WITH A WITHERED HAND

What is wrong with a withered hand? Almost any school child knows that it has lost its ability to hold on to or grasp objects. In the withering, it has lost its ability to grip and hold on to any important object. I should like to suggest that there are some in the church today with withered hands who have lost their ability to grasp the promises of God. What has become of the church's ability to grasp God's promises? We need men today like Moses who believed God and

(Continued on Page 14)



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One man said, "I believe in election in this way. God votes for me; Satan votes against me. Either way I vote it is a two-thirds majority for or against me." Cast your vote with God instead of the devil. If God says you shall recover, then you look up and say, "Amen, I shall recover." You can have what you say (Mark 11:23).

God and the devil say opposite things. Each day you are saying what one of them says. You can't agree with both of them. One contradicts the other. If you say what God says, you have it according to His Word. If you say what the devil says that is what you accept; as a man speaketh in his heart so is he.

It is a mystery how you can talk doubt when God says, "all things work together for God." How can you say you are afraid when God says that perfect love casts out fear? If you say what God says you will say, "I will not fear what man can do unto me. I will fear no evil".

How can you talk sickness and disease when God says, "I am the Lord that healeth thee"? If God's Word says, "By His stripes ye were healed", then you can say what God says, and it won't be wrong. God says, "The inhabitant shall not say, I am sick." Make your mouth say what God's Word says. If God says that Jesus bore your sickness, then you train yourself to say, "Lord, you have already borne my sickness."

If you talk sickness you are on the downward road to ill health and you are turning your back on God's great promises, and His statements. When God says, "I am the Lord that healeth thee" that is a statement.

It is inconsistent for me to talk lack when the Lord of Glory says that He shall supply all my need. "They that seek the Lord shall not lack any good thing." If I talk lack I am turning a deaf ear to God's great promises and statements. I must not trample His promises under foot!

How can I talk failure when He says that I can do all things through Christ who strengthens me to do so. If I say, "I can't," I am saying what the devil says. If God says I can, then I must teach myself to say, "I can."

Don't say, "I'm heading toward weakness". Let the weak say, "I am strong". Don't turn your back on God's holy Word!

Last night a lady's ear was perfectly healed, after it had been deaf forty years. A lame man leaped. Then a man came to be prayed for who had a deaf ear. Suddenly he said, "I can't be healed because I have smoked thirty years." He became fearful and ran away! It was as he said. He should have said, "He forgiveth all my iniquities and healeth all my diseases." But he was snared by his own words!

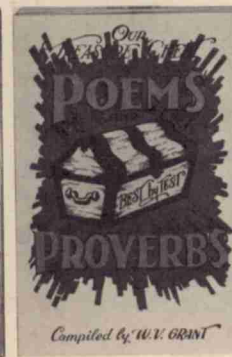
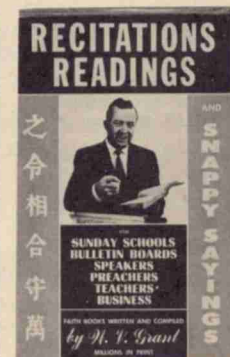
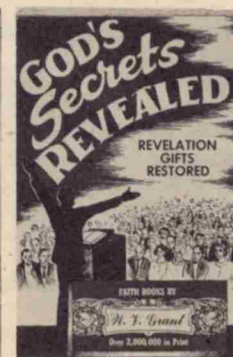
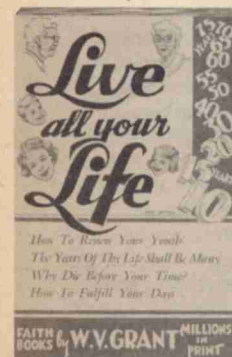
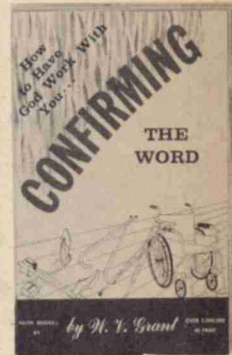
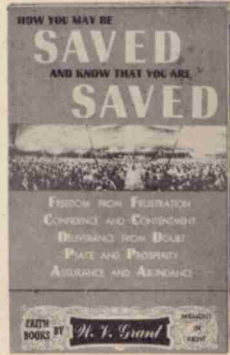
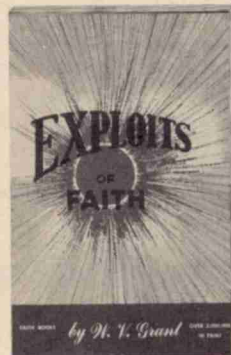
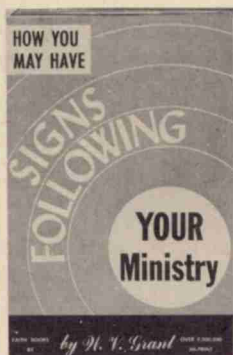
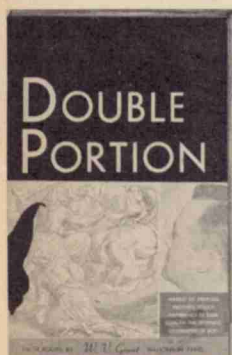
Why is there so much fear, sickness, failure, and lack? If we talk fear then we will have fear. As long as you talk weakness you will never be strong. If you talk and think God's promises you will have a life that is powerful, fruitful, positive, relaxed, and strong!

Nothing is so good or bad, but talking about it makes it more so. His promises are stronger than the H bomb, stronger than the sun in its strength. They shine brighter than the stars in the darkest night. Heaven and earth may pass away, but His promises will not pass away. His Word runs very swiftly. It is forever settled in Heaven. It breaks the rocks to pieces. His Word will never return void. It will accomplish that for which it is sent. His Word is as sure as summer follows winter. As sure as day follows night His Word is more sure.

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I SAW IT HAPPEN

(Continued from Page 5)

me that just before I entered tongues of fire were sitting above their heads.

When I beheld the evidence of the restoration of Pentecostal power, my heart was melted in gratitude to God for what my eyes had seen. For years I had suffered terrible persecutions for preaching holiness and healing and the soon coming of the Lord. I fell to my knees behind a table unnoticed by those upon whom the power of Pentecost had fallen to pour out my heart to God in thanksgiving. All at once they began to sing, "Jesus Lover of My Soul" in at least six different languages, carrying the different parts but with a more angelic voice than I had ever listened to in all my life.

After praising God for some time, I asked Him for the same blessing. He distinctly made it clear to me that He raised me up and trained me to declare this mighty truth to the world, and if I was willing to stand for it, with all the persecutions, hardships, trials, slander, scandal that it would entail, He would give me the blessing. And I said, "Lord I will, if You will just give me this blessing." Right then there came a slight twist in my throat, a glory fell over me and I began to worship God in the Swedish tongue, which later changed to other languages and continued so until the morning.

Just a word: After preaching this for all these years with all the persecutions I have been permitted to go through with, misunderstanding and the treatment of false brethren, yet knowing all that this blessing would bring to me, if I had the time and were back there again I'd take the same way.

No sooner was this miraculous restoration of Pentecostal power noised abroad, than we were besieged with reporters from Topeka papers, Kansas City, St. Louis, and many other cities sent reporters who brought with them professors of languages, foreigners, government interpreters, and these gave the work the most crucial test. One government interpreter claimed to have heard twenty Chinese dialects distinctly spoken in one night. All agreed that the students of the college were speaking in the languages of the world, and that with proper accent and intonation. There was no chattering, jabbering, or stuttering. Each one spoke clearly and distinctly in a foreign tongue, with earnestness, intensity and God-given unction. The propriety and decency of the conduct of each member of the Bible School won the warmest comment from many visitors.

Our first public appearance after others had received the baptism of the Holy Spirit was in Kansas City, in the Academy of Music, about January 21st. The Kansas City papers loudly announced

our coming. Two columns appeared in the Kansas City Journal, with large headlines on the front page. These headlines, being the largest on the front page, attracted the attention of the newsboys, and they, not knowing a Pentecost from a holocaust, ran wildly up and down the street crying their papers, "Pentecost, Pentecost, Pentecost, read all about the Pentecost."

I have on record the sermon preached on this occasion, the first upon the baptism of the Holy Ghost in all modern Pentecostal Apostolic Full Gospel movements. Also on file I have all that the papers had to say about these things in those days. Through great trials and persecutions we conducted the Bible School in the city of Topeka itself, then one in Kansas City.

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearance of Jesus Christ." (I Peter 1:7)

THE FIRST SHOWER OF THE LATTER RAIN

(Continued from Page 5)

Mr. Parham was holding night services in Topeka and before leaving he said, "I don't suppose I shall be able to understand any of you when I return."

Still I was not looking for "tongues," but some evidence from God, I didn't know of what nature, that would convince me I had the baptism. We prayed for ourselves, we prayed for one another. I never felt so little and utterly nothing before. A scrap of paper charred by fire is the best description I can give of my feelings. Then through the Spirit this message came to my soul, "Praise Him for the baptism for He does come in by faith through the laying on of hands." Then a great joy came into my soul and I began to say, "I praise Thee," and my tongue began to get thick and great floods of laughter came into my heart. I could no longer think words of praise, for my mind was sealed, but my mouth was filled with a rush of words I didn't understand. I tried not to laugh for I feared to grieve the Spirit. I tried to praise Him in English but could not, so I just let the praise come as it would in the new language given, with floodgates of glory wide open. He had come to me, even to me to speak not of Himself but to magnify the Christ—and oh, what a wonderful, wonderful Christ was revealed. Then I realized I was not alone for all around me I heard great rejoicing while others spoke in tongues and magnified God.

Then as with a simultaneous move we began to sing together each one singing in his own new language in perfect harmony. As we sang, "All Hail the Power of Jesus' Name," and other familiar

tunes, it would be impossible to describe the hallowed glory of His presence in our midst. The cloven tongues of fire had been seen by some when the evidence had been received. Mr. Parham came into the room while we were standing, singing. Kneeling he thanked God for the scene he was allowed to witness, then asking God if it was His will that he should stand for the baptism of the Holy Spirit as he had for healing, to give him the Bible evidence. His prayer was answered, the gift bestowed, and the persecution came also.

REACHING THE WORLD FOR CHRIST IN OUR DAY

(Continued from Page 8)

unable to accommodate the people.

Thus it came about, that the second important phase of the WINNING THE NATIONS CRUSADE was initiated: the building of evangelistic centers and shelters. The evangelistic center has become a vital part of the world evangelization program. Just as a beachhead is necessary in war before a country can be taken, so a large evangelistic center in the heart of a nation, is also necessary before we can take it for God. This center becomes a strategic base of operations from whence the revival spreads out over the land. In that place, the national evangelist is trained, shown how to pray for the sick, instructed in the Word of God, and sent out to preach the Gospel in the hinterland. The evangelistic center itself inspires faith in other evangelists to go to new cities and build for God. Faith inspires faith.

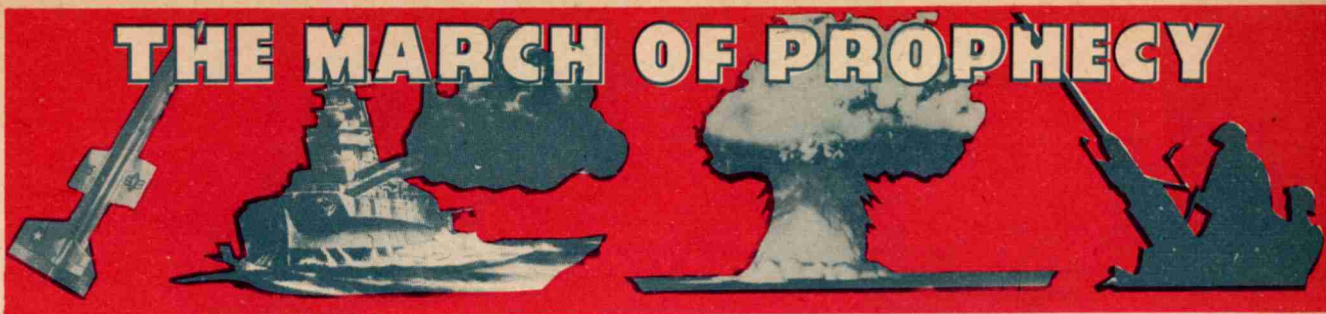
The building of large evangelistic centers in a capital city—is a costly work—so expensive that few have been built in the past. But, now, thank God, we are beginning to see them go up one by one. Today strong evangelistic temples and tabernacles are being built or planned in the major cities of many countries.

REACHING THE MASSES THROUGH FAITH LITERATURE

There is a third important phase of mass revival which the crusade promotes. That is the printed word. Jesus said, "This gospel must first be published in all nations." They, of course, did not have printing presses in the days of Christ, but today one of the great means of publishing the gospel is through the printing press. The printed word is especially valuable in connection with the great evangelistic efforts. The printed word can be put out cheaply and distributed widely. It will go on working twenty-four hours a day, after the preacher is gone. Communists have found that printed literature is an important method to advance their atheistic program, and

(Continued on Page 13)

THE MARCH OF PROPHECY



(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

KHRUSHCHEV IN AMERICA

Premier Niketa Khrushchev, who cancelled the Eisenhower tour to Moscow, appeared on the scene at the U.N. meeting in New York City. This event demonstrates the bold audacity of the man. He had invited other national leaders to join him in New York and many of them came. It was soon evident what he was up to—a maneuvering to get the United Nations under his control. With violent speeches and dire threats of terrible consequences he predicted an early nuclear war unless his demands were met.

The announcer who interviewed Khrushchev on TV noted afterwards the awful power of his eyes. Khrushchev, without doubt, is under the control of demons who are responsible for this strange power. He seemed to care little for the effect his boorish actions produced on other delegates. On one occasion he would put on a tefrible display of ill-manners right in the United Nations chamber thumping his desk in a wild frenzy, flailing his shoe, and once even rushing up to rudely interrupt the speaker who had the floor. This is the very spirit of the antichrist, who will when he is fully revealed, inspire fear in the hearts of men.

WILL RUSSIA BREAK WITH RED CHINA?

Recently there have been strained relations between Russia and China. The hope is being raised that the Red axis is about to split. If this should happen, it would, many believe, be the best news in years. All such hopes, however, are wishful thinking. The Communist front pledged to world domination, will, despite its jockeying for position, remain unbroken.

The reason for Russia's and China's differences are: (1) each wants to be looked to as the leader of world Communism (2) Mao is ready for nuclear war and Khrushchev is not. Russia knows that such a war would be her destruction. On the other hand, Mao

believes that the most destructive nuclear war would still leave 300 million Chinese alive. She would then be the strongest power in the world.

But China does not yet have the atomic bomb and Russia for obvious reasons is not giving it to her. China's place in prophecy is seen in Rev. 16: 12-14, where "unclean spirits" come out of the mouth of the Dragon. These are seen preparing the way of "the kings of the east." China will be gathered with the other nations "to the battle of the great day of God Almighty."

CUBA A COMMUNIST STATE

The situation in Cuba has deteriorated from bad to worse. It seemed rather far-fetched two years ago to believe that Cuba, only 90 miles away, would become a Communist satellite. But now this has become a fact. Castro, irresponsible and given to hysterical rantings, has in his hatred of the

United States, now taken over all American property. He is sending U.S. citizens to the firing squad virtually without trial. He has confiscated most of the property of the Cubans themselves, and the country is now in effect a Communist state. Under promise of assistance from Khrushchev, who has publicly declared that he will defend Castro with atomic missiles, the latter now defies the United States. He keeps the frenzied passions of the mob whipped up with hysterical appeals to "hate America". The U.S. has called home her envoy, and practically stopped all trade with the Island. Perhaps the most ominous sign of all is the fact some of the other Latin-American states are going along with Castro. It is another evidence that demon activity has become more and more intense, preparatory to the gatherings of the nations to the valley of Armageddon.



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Your Questions Answered from the Bible

QUESTION: At the time of my conversion, I was wonderfully healed. In the years that followed I had other definite healings. I have always looked to the Lord as my Physician. In recent years, however, I have had a severe trial. I have been troubled with a chronic affliction from which I do not seem to be able to get deliverance. I have had many ministers pray for me, but I have not been able to get the answer. Could you tell me what is wrong?

ANSWER: Your problem is typical of many. Some who have had wonderful healings in the past, gradually reach a state where they are chronically ill and seem to be unable to get deliverance. There are of course, many reasons why some do not get healed but experience shows that there is one main reason why Christians become chronics. The reason is that people expect a certain amount of sickness as a part of normal existence. This is where their difficulty lies. The Bible teaches Divine healing as a promise specially designed for people who, sick in soul and body, come to Christ. When they are delivered, they are expected to stay healed just as they are expected to stay well in soul. James 5:13-16, with its promise of healing for a sick believer hints that the person may (though not necessarily), be sick also in soul. "If he has committed sins, they shall be forgiven him."

It is unfortunate that the great majority of Christians who believe in Divine healing assume it is normal to have a certain amount of sickness. The truth is that while the Bible makes provision for Divine healing, yet for the Christian the provision is Divine health rather than healing. Before one can receive healing he has to get sick. This is not God's plan for the believer. The Apostle in III John 2, reveals the Divine will: "Beloved I wish above all things that thou mayest prosper and be in health even as thy soul prospereth."

Sickness is the work of the devil. (Act 10:38, Job 2:7) A Christian should not be subject to the power of the devil in any way. God wants His people to be well and healthy, if for no other reason than that He needs their services for His kingdom. Sick people are a liability rather than an asset to the church. While it is true that God can use sickness, even as He may use death or a tragedy, to accomplish something beneficial in the lives of His people, it is not His best way.

Some claim that sickness is a blessing in disguise, a sort of

love-token from the Heavenly Father, which in some mysterious way works for their good. No doubt, God can make all things work for good, but it should not be necessary for us to say, "Lord, while You give me health I will not give You all my heart, but if You lay the whip on my back, if you send sickness, I will serve you."

Notice how the Old Testament teaches Divine health, rather than repeated healings from sickness:

"And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." (Exodus 15:26)

"And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee." (Exodus 23:25)

"And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee: but will lay them upon all them that hate thee." (Deuteronomy 7:15)

Anyone knows that a chronic backslider has increasing difficulty in getting victory every time he backslides. His faith does not grip the promise with the force that it did the first time. Likewise, with Divine healing. If we are not taught properly concerning sickness, if we neglect to obey the laws of physical health, if we fail to resist the enemy when he would overcome us with disease, if we accept his suggestion of sickness, we may find before long that we are in his toils. As when temptation of sin comes to our spirit, we should resist it with all our heart, so when sickness seeks dominion over us, we should resist in the same way.

The question of Divine health is such a complex one that it cannot be answered in the space available here. We might mention, however, that at present our World Correspondence Course is currently dealing with the subject. We recommend all Christians to take the course, or at least, secure the booklets which go with the course.

REACHING THE WORLD FOR CHRIST IN OUR DAY

(Continued from Page 11)

enormous quantities of Communistic printed matter is being scattered throughout the world.

The church must not let the Communists steal its thunder, and we must recognize that a great opportunity presents itself in the distribution of faith literature on a large scale.

At the present time in connection with our literature program, we are preparing a new edition of THE VOICE OF HEALING in Spanish, which can be used in connection with revival campaigns in Latin-America. In Israel we are, at present, distributing 100,000 Messianic booklets as well as Bibles from village to village. These are a few examples of THE WINNING THE NATIONS CRUSADE literature program.

MASS REVIVAL BY RADIO

There is still another important phase of the CRUSADE in promoting mass revival. That is the medium of radio and television. As with the printing press, radio works best in connection with the salvation-healing revivals. Through radio you can keep in touch with the new converts.

Recognizing the great importance of radio in foreign lands, the crusade has co-sponsored a daily radio network program to reach the millions of Latin America. The program has been put on local stations to which the masses listen. True, there are short wave stations that cover great distances, but the majority of the Latin people do not have short wave sets any more than they have them here in America. Today the network is spreading from city to city; having covered nearly all of Central America, it is

now reaching down into South America. (Our newest program is in Rio De Janeiro reaching a potential audience of four million people daily.)

Through these great means of sending forth the gospel the message is reaching people by the millions. We are happy indeed at the ground that has been gained. The methods of mass revival have now been proven. But we are not complacent. There is so much to be done, and such a little time to do it. We know that the world is moving forward to a great crisis; that sooner or later there must come the inevitable military showdown. When that occurs, the harvest time will be over. Therefore, friend, we call upon you to enlist with us in this great crusade to reach the nations. We are counting on you to become a daily prayer partner with us. Your prayers and your giving make this great job possible.

THE CASE OF THE WITHERED HAND

(Continued from Page 9)

grasped his eternal words and with one shepherd's staff and unshakable faith in God, he invaded Egypt and led more than four million captives out of captivity. Where are the men like Joshua who stopped the sun in order to win a battle for God? Where are the Elijah's? Where are the men like Elijah who raised the dead and withstood all the prophets of Baal and outran a team of horses for seventeen miles? God give us more men like Peter who had such a strong grip in his hand of faith that his shadow healed the sick. The hand of Paul's faith was never withered for with that faith, he cast out devils with a piece of cloth torn from his apron, raised the dead, rebuked the scoffing multitude, healed the sick and turned a multitude toward the Lord Jesus Christ. These men all stood on the scriptures, **THE WORD OF GOD.**

THE CHURCH NEEDS POWER TO GRIP THE HORN OF THE ALTAR IN FERVENT, EFFECTUAL PRAYER

II. Chronicles 7:14. If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

It is remarkable to notice that God said: *If my people* will humble themselves and pray. This is one of the greatest needs of the church today. When men and women learn how to grasp the horns of the altar with a fervent hand of prayer, then miracles, signs and wonders will be accomplished. It is not necessary for one to be a theologian, or even to have some special call, to have the ability to hold on to the altar with the grip of prayer until God hears and literally opens the windows of heaven to pour out salvation, healing, the Holy Ghost, and any other need that they might have.

Daniel prayed and the lions wouldn't eat him . . . the Hebrew children prayed and the fire wouldn't burn them . . . John Knox prayed and all of England feared his prayers.

Oh no! God still has men and women today that believe in the supernatural power of God and the effects of fervent, faith-gripping prayer. I have never seen greater miracles in my ministry than in these last few days. One woman came to our meeting in Brazil with the aid of her relatives. She was carried into the meeting, having been afflicted with a bone disease that had left her unable to work. After we had prayed for her, she began to run up and down the aisles and shout for joy because of God's marvelous power that was present to heal. In one mass prayer eight blind people could

see, seven deaf could hear, twenty-seven that were lame or crippled testified that they could walk and the pain was gone. Hundreds of people answered the altar call for salvation, scores of national preachers received such an insurge of faith, that they declared that they would start the same type of meetings in other cities throughout Brazil. I do not belong to the school that believes that the days of miracles are passed, but I do believe that if we are to have these and other miracles and the manifestation of God's presence, we must not have a withered hand of faith and prayer. Someone said these things are impossible. It is contrary to reason and logic. I should like to remind the readers of this article, that we are not dealing with reason and logic and natural laws, but the supernatural manifestations of an all-powerful God who is able to move mountains, subdue kingdoms, stop the mouths of lions, quench the violence of fire, dry up a sea, pull down walls of opposition, and draw unto himself a glorious church without spot or wrinkle.

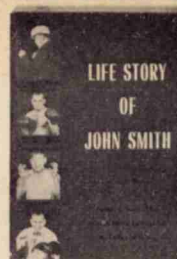
In California where I have lived for fifteen years, at one of the major aircraft manufacturing plants, the aeronautical engineers came up with the theory that it was impossible for a bumble bee to fly. His wing span was too short for his heavy, bulky body, and aeronautically, it was an impossibility for him to fly. They forgot one thing: the bumble bee doesn't know that it is impossible, so he just flies anyway. And so it is with those who have a strong grasp on God's eternal promises. Nothing shall be impossible to him that believes.

THE NECESSITY OF HANDS

Someone has said that the hand is only second to the eye in expressing the needs of the body, soul and spirit of man. With their hands, men care for themselves, protect themselves, and so it is with the hand of faith. Men feed, clothe, protect and care for themselves with the hand of faith. It is regrettable that there are some spiritual babies who either can't or won't use the hand, and because of inactivity, that hand has withered until it can no longer grasp the promises of God.

With the hands a person serves and waits on others. The world that is lost in darkness and sin has no spiritual hands and they are desperately in need of men and women of courage and strength that will go out into the highways and the hedges, the villages, of the dark heathen mission fields and use their hands to gather the harvest that is ripe and awaiting to be gathered. The church must reach — grasp — pull them away from sin, away from pagan and heathen teachings, into the fold of God's great kingdom. Yes, the hand is necessary and your hands are the hands God wants to use.

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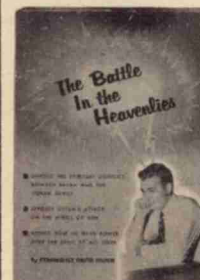
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CORRECTION: It has just come to our atten-
tion that there was a mistake in our August
1958 number. In that issue there was a
photograph showing a number of bicycles,
said to have been sent by Harry DeVries to
nationals in Africa. While Brother DeVries
has sent many scores of bicycles and other
equipment to foreign countries, he informs
us that this particular photograph did not
show the ones that he had sent. We regret
the error and desire to make this correction.

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