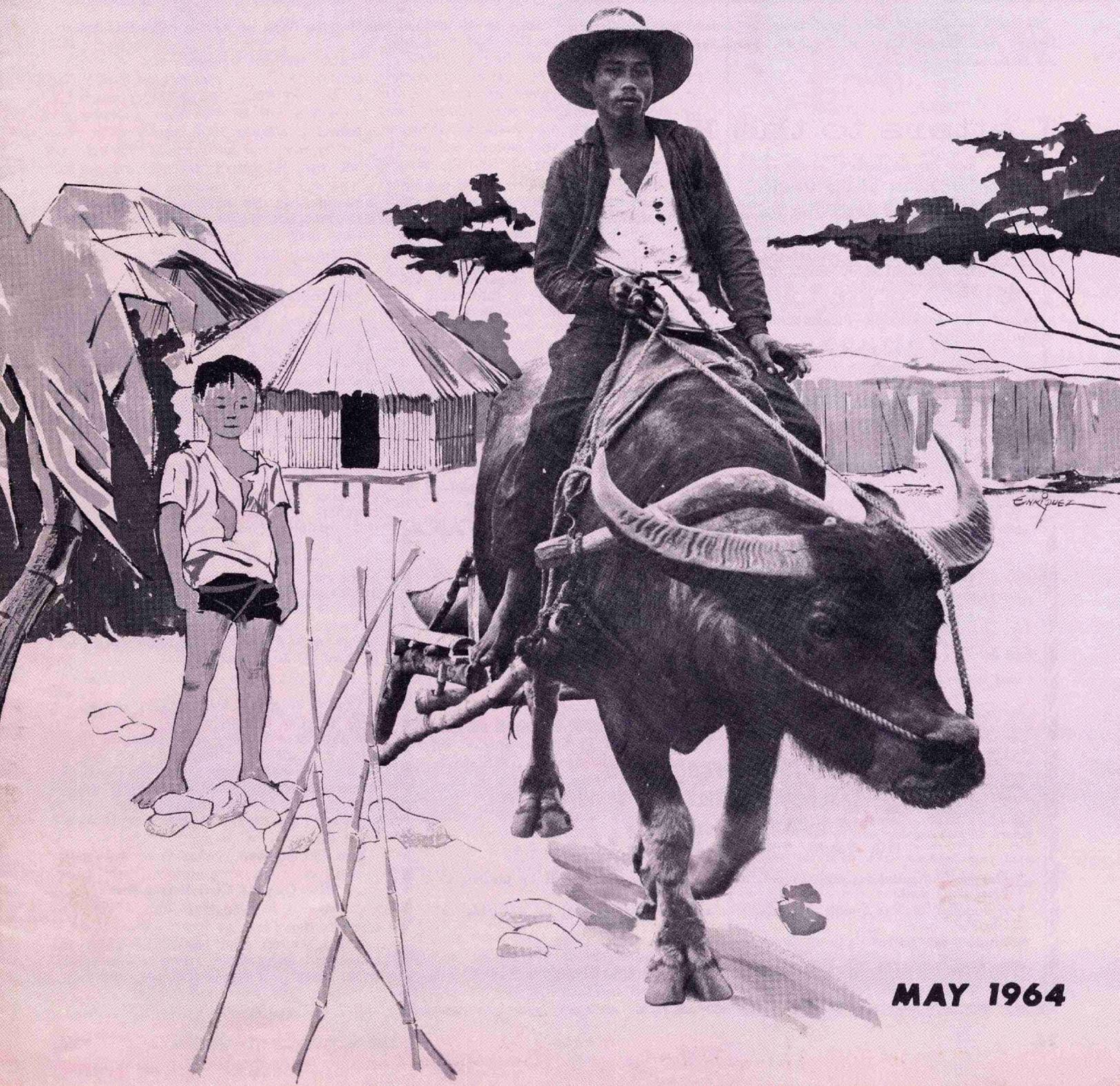


THE VOICE OF HEALING

- Native Church at Work in the Orient
- Not for Sale — Jimmy Swaggart
- Divine Health or Divine Healing, Which?



MAY 1964



The Voice of Healing Deliverance School in London, England. Gordon Lindsay and Selwyn Hughes, pastor of the London Revival Center, are in the center behind microphone.



Some of the ministers attending the Voice of Healing Deliverance School.

Letters to the Editor

Man Just Hears of the Death of Christ, in Nigeria

Dear Brother Lindsay:

We have just heard of the death of Jesus Christ and how He was resurrected. In fact, I can tell you that many people in our area do not know anything about God. We got your Voice of Healing, one from a person here in Nigeria. Please send the magazine to me.

Ufot Johnson Esiet
Nigeria, Africa

Word from Thoralf Gilbrant of Norway

Dear Brother Lindsay:

A long time has passed since we here in Trondheim, Norway, had the pleasure of having you and your brothers from The Voice of Healing visit us. You have not had

word from us in the time that has passed, but through your kindness of sending me your magazine, I have been kept informed on your activities. Allow me to express my appreciation for receiving your magazine. Your writings are frequently being translated and reprinted in our magazine, "Livets Gang." Brother Lindsay, I rate some of your books among the absolutely tops in these later years.

Rev. Thoralf Gilbrant
Trondheim, Norway

The World Correspondence Course

Dear Brother Lindsay:

I look forward to receiving my W.C.C. books. I keep them in my book case and use them often, more than any of my other books and I have many.

The one I use the most, I believe, is Satan, Fallen Angels, and Demons.

The men at work come to me often with a question on the Bible, and the answers I give come out of these books. I am glad I receive them.

L. S. Harris
Richmond, Va.

Methodist Minister Receives the Holy Ghost

Dear Brother Lindsay:

I was at your first Deliverance School there at Dallas several years ago. I am now a Methodist Pastor serving in the denomination where God called me. God showed me in this particular thing by three dreams and visions that here was the harvest field that I was to serve in. I have now finished six years required study of our denomination doing some of it by correspondence and some at Garrett Theological Seminary at Evanston, Illinois. However, I was ordained several years ago when God called me from my farm here in Iowa, and this ordination took place when God's Spirit came upon me baptizing me and filling me with his anointing power. I am glad for this opportunity that my church gives me and there is a stir in our denomination as to the gift of the Holy Spirit and its need in the Church.

S.B., Tingley, Iowa

The Revelation Made Easy Series

Dear Brother Lindsay:

I have been reading your books on "Revelation Made Easy" and can state that a person can learn more about the Book of Revelation in this study than any other way. At least for myself this is true.

I would say every Christian should have them all.

Wm. S. Ruthven, Saskatchewan, Canada

The Day of Christ and the Apostles

Dear Brother Lindsay:

Thank you for your book, "The Days of Christ and the Apostles". It is a wonderful book. Truly your gift is your pen, and may God bless you and your family.

Mrs. Blanche Harris, Coal City, Indiana

We Welcome You to the

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Experiencing Acts 2:4 in Colombia, S. A. by Maxwell Whyte

IT IS POSSIBLE that more believing prayer has risen to the throne of God for Colombia than any other country in recent times, due to the terrible persecutions of the Protestant minority around 1952-58. Many in this country believe that this has resulted in a wonderful visitation of the Holy Spirit to this needy land.

The way was prepared for Rev. Maxwell Whyte of Toronto to visit Colombia in February, 1964, and doors opened in a marvelous way due to the energetic work of a young Yale graduate, David Fischer, who is spending one year of his present training at Princeton, on the mission field.

A Coastal Convention was held in the Foursquare church in Barranquilla where Pastor and Mrs. Firth are the able ministers, contending for the full gospel of salvation, healing and deliverance. In this convention Pastor Whyte preached nine times in four days; many came to the Saviour, and an open deliverance meeting was held where the strong prayer of deliverance was made, and many were healed, and delivered of demon powers, for there is much witchcraft in Colombia. Previous to this convention, God had wrought a great miracle through the Firths, for a boy suffering from incurable leukemia was healed and this was known throughout the Presbyterian churches of the country. The people want reality, and God confirmed the preaching and teaching of His servant and there was great rejoicing in that city. The Firths are doing a tremendous job.

From Barranquilla, Pastor Whyte went to Medellin and met the leaders of the Presbyterian church and the Inter-American Church and Seminary. He stayed with Rev. Robert Lazear who was baptized in the Spirit during David DuPlessis' stay and is the key man of the Presbyterian Church in Colombia. Teaching on this last day move of the Spirit was given in the Presbyterian, Wesleyan Methodist, and the Inter-American Seminary, where the students were taught on the gifts of the Spirit, the need of tongues and the deliverance ministry. Three were baptized in the Spirit in the Wesleyan Methodist Church, and full liberty was given to preach the full gospel in the Presbyterian Church where the sick and bound were prayed for. Many of the missionaries of various groups were met informally at the Seminary and taught on the charismatic gifts.

Dying Girl Healed

From Medellin, Pastor Whyte went to

the capital of Colombia, Bogota, 8,500 feet above sea level. Here God did a great miracle that stirred the Presbyterian Church again. Bro. Whyte was called to the city hospital with the Lutheran Bishop, Rev. A. Morck, to pray for a girl by her Presbyterian pastor. The doctors could not understand her sickness, and gave her only a few hours to live.

It was a pathetic sight. The girl was breathing her last through a tube in her throat from an oxygen bottle. Her nose and mouth were strapped up, and her anxious relatives stood watching her dying, the doctors powerless to do more. Pastor Whyte prayed a simple prayer asking God to come on this scene and help in this desperate situation. Then he knelt by the bed with a few near relatives, laid his hand on the girl's head and rebuked death in Jesus' Name, asking God to pour in His resurrection life into this dying body. There was a slight involuntary jerk in the body, as it seems death had left, and within three days the girl was breathing normally, healed by the power of God. The tired relatives, many of whom has been there for four days, suddenly felt the peace and presence of God come down, and they went home having the witness that a miracle had taken place. This encouraged the Presbyterians to press into deeper experiences with God for they were amazed. They had never seen anything like this. This girl was the personal secretary of Rev. Gonzalo Castillo, the Secretary of the Latin American Confederation of Presbyterian Churches, and the President of the Presbyterian Synod of Colombia—THE KEY Presbyterian in all Latin America.

After this, three young people received Acts 2:4 in the Presbyterian Church in Bogota, where the full gospel was preached.

Lutheran Bishop's Wife Healed

Pastor Whyte stayed in the home of Rev. Arnfeld C. Morck, the Lutheran Bishop of Colombia, and prayer was made for his wife who suffered badly from Sinus. God appeared to heal her, and then she was baptized in the Spirit and a time of singing in the Spirit was enjoyed. Rev. Morck had already received Acts 2:4 during David DuPlessis' stay. This experience threw open doors to teach on the gifts of the Spirit, their need and how they reveal Jesus Christ in the Power of His resurrection. How we need *both* the nine fruits and the nine gifts of the Spirit. God has come down to deliver in Colombia today.

Books by Maxwell Whyte

- Dominion Over Demons
- Power of the Blood
- Operation of Spiritual Gifts
- Hidden Spirits
- Pulling Down Strongholds

These are books on the deeper Christian Life.
Price 50c each from The Voice of Healing.



As I was checking on a Native Church at Upper Clinan, Philippines, this man rode off on his "water buffalo", dragging a sack of rice behind. He will now have a chance to hear the Gospel for the first time, because someone cared enough to help the believers of Upper Clinan build a lighthouse in that heathen community.

—Carole Lindsay

THE VOICE OF HEALING

May, 1964

Vol. XVII, No. 2

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THE VOICE OF HEALING

Published monthly by
The Voice of Healing Publishing
Co., Inc.

Editor: Gordon Lindsay

The Voice of Healing Publishing Company, Incorporated, as a non-profit church organization, under the laws of the State of Louisiana, with editorial and publications offices at 1600 Bonnie View Road, Dallas, Texas.

Entered as second class matter at the Post Office at Dallas, Texas.

Notice: The Voice of Healing does not accept paid advertising.

HOW YOUR GIFTS ARE USED

Your gift of \$250.00 for sponsorship of a native church is in many cases sent one hundred per cent to the church assigned to you. If the cost of the church is around \$500, two sponsors are assigned to the church. In some cases double sponsorship is assigned in order to secure the cash needed to complete a church within the 12-month plan.

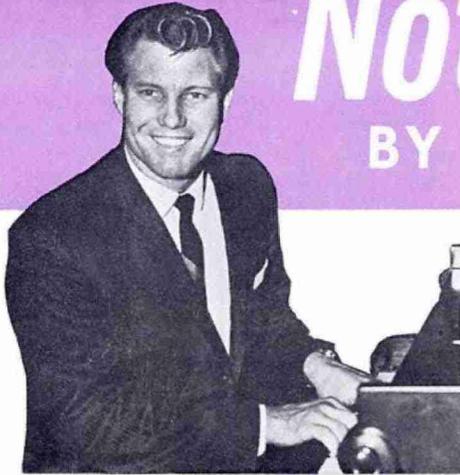
All other mission gifts are entered into the general missions fund and prorated as needed to the various mission projects after the cost of printing, publication, mailing, etc., have been met.

Every person sending a gift to THE VOICE OF HEALING will receive a prompt reply, and a receipt for their records. Your gifts to THE VOICE OF HEALING are tax deductible. If for any reason you do not receive a receipt, it is very important that you notify us at once.

On receipt of your gift of a dollar or more, to THE VOICE OF HEALING you will receive complimentary issues of TVH for a period of one year.

Not for Sale!

BY JIMMY SWAGGART



"I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it; and he answered, I WILL NOT GIVE THEE MY VINEYARD." (1 Ki. 2:16)

When I was eight years old, I left my home in Ferriday, Louisiana, that Saturday afternoon, to go to the movies. All the way to town the Spirit of the Lord was dealing with me. As I walked up to the ticket window to purchase a ticket, the Lord spoke to me and said, "Son, do not go in there. Give your heart to Me, that I may set you apart as a chosen vessel, to use for my service." It startled me when I heard this Voice, and I felt the deep conviction of the Holy Spirit. I picked up my quarter, and told the lady I didn't want a ticket, then turned and walked away.

The devil began to talk to me. He told me how foolish I was. I retraced my steps back to the theater. Once more the Spirit of God spoke. IN MY HEART I SAID, "LORD, I WILL," AND AT THAT MOMENT, GOD SAVED ME.

Several weeks later, one Thursday, in a morning prayer-meeting, God filled me with the Baptism of the Holy Spirit, with the evidence of speaking with other tongues. A great light shown about me. For several days I hardly spoke a word of English, as the Spirit of God stayed on me continuously.

Our church started a revival with Evangelist Cecil Janway, of Arkansas. As a child, I remember watching him play the piano. There was only one thought in my mind. "Lord, I want to play the piano." One night in the meeting, I felt impressed to ask God for the talent to play the piano. I prayed for quite some time, sitting there by my dad. I made God a promise that night, about which the Devil would tempt me in the future. I promised God that if He would give me that talent, I would never use it in the service for the devil. I held my fingers up before God, and told Him if they were ever used in a night club, He could paralyze them.

After the service, I walked up to the piano and sat down. I had never tried to play before but that night, I began to make chords very easily. God had already begun answering prayer. I was to be offered thousands of dollars in the future to play for the devil, but I could never forget that promise made to God that night, when I was eight years old.

I wish to God I could omit this next part of my story, for it was the darkest period in my life — the day that I turned my back on God, and went out into the world. I was thirteen years of age. The devil told me I was missing out. That I could really enjoy myself in the world. I never did find those things that the devil told me I would find. Actually, all I got was a broken heart, and wasted years.

I was raised with Jerry Lee Lewis. His mother is my

mother's sister. Since we were first cousins, we spent much time together. Jerry attended the same church I did, and was saved about the time I was. He was later to become one of the teenage idols of the rock-n-roll crowd.

JERRY LEWIS AND HE FORM A BAND

We played the piano together, incessantly. We actually formed our own band, and began to play jamborees, talent shows, etc. We prepared an arrangement that worked pretty well. I played the bass on the piano and he the treble — simultaneously. We were invited to play at a jamboree in a southern city. It was our first BIG show, and we were very excited about it. When we arrived, we found hundreds of people there. Also, some of the biggest bands in the country were present, and it seemed as if there were over a hundred contestants. Finally, my name was called. I walked to the piano and sat down. My fingers rippled across the ivories, and I began to feel the beat run through my hands and feet.

For the first time in my life, I felt the anointing of the devil run all through me. I heard the screaming of the crowd, as the music began to flow from my fingers into the piano. When I finished, the crowd went wild, and clamored for more. Jerry Lee then played his song and we concluded with our double routine. I was still in a daze when we left with the prize money.

All the way home, Jerry and his parents were laughing, and saying, "We've got it made now! Something big will break now!" I was laughing too, but on the inside, I was hurting, for I remembered my promise to God.

OFFERED A JOB IN A NIGHT CLUB

Several days later a man walked into my grandfather's grocery business and introduced himself. I had a job there every Saturday. This man told me he owned a night club not very far away, and asked how much money I made on a Saturday. When I told him, he laughed. He replied, "I can give you more money for playing for me four hours each Saturday night, than you make here in a month." I opened my mouth to accept, when God spoke to me concerning the promise I had made to Him. I checked myself and said, "No sir, I'm sorry. I can't do it." He looked at me rather startled, but I offered no explanation. I walked behind the meat counters, and bowed my head. The conviction of the Holy Spirit settled over me. For the first time in four years, I prayed. I knew I was backslidden, but I still feared God. God tried to bring me back then, but I continued to fight.

Time and again, Jerry and I would sit on a piano stool and make plans to leave — for Memphis, Nashville, New Orleans. "We can make it there . . ." And I guess we could have, for Jerry later did go, and made it to the top.

However, every time I was ready to leave, I wouldn't be able to find Jerry, or when he was ready, he couldn't find me. I didn't understand the continuous mixup in our plans at the time. Nevertheless, I know now what it was. My mother and dad were constantly praying for me. God only knows the tears that mom shed. It was only her prayers that kept me from being eternally lost to the powers of darkness.

As a backslidden teenager, I hated the thought of church. Dad had to make me go. I had big plans — plans that didn't include God. Dad was preaching at that time in Louisiana, where he has built four Assembly of God churches. Nonetheless, it seemed as if force couldn't keep me in church, nor even

judgment from God. However, God had another way.

I met a girl. She attended dad's church in Wisner, La. I guess you might call it, "Love at first sight." At any rate, I didn't miss church anymore. Several months later, we were married. And a few months after that, we both gave our hearts to the Lord. It was the answer to mother's prayers. The prodigal had come home. Brother Vincent Roccaforte was preaching that night, and incidentally, he was the same man who preached the night that my dad and grandfather were saved, years before. It was so good to be back in the Father's house. Once again, I felt the joys of sins forgiven. My wife and I prayed through to the Holy Spirit. It was heaven on earth for God had restored me!

HIS COUSIN GOES TO THE TOP OF THE ENTERTAINMENT WORLD

I then heard that Jerry Lee had come back to God. It was true. Jerry Lee also felt the call of God, and preached for over a year. God did have His hand on him. But the devil wants that which belongs to God, and Jerry left the ministry to go back into the entertainment world. He and his dad went to Memphis, Tenn., to see Sam Phillips, the man that started Elvis Presley on his road to success. They recorded Jerry's first song. It was in the top forty in just a few days. His next song went to the Number One Spot in the nation. He was a guest on the Steve Allen Show, over a nation-wide hook-up. It seemed that he went to the top very fast. His next song was to be a two-and-a-half million seller.

So, Jerry Lee was right at the top of the entertainment crowd, and one day at a church dinner, his dad came to me and said, "Jim, I want you to go with me to Memphis. Sam Phillips has sent for you." Sam Phillips owned Sun Records. As I said he's the man that launched Elvis Presley, Johnny Cash, and others, and thousands of young people all over the nation were clamoring for his attention. To be sent for by him, was tantamount to success! I stood there looking at my uncle, and opened my mouth to accept, when the Holy Spirit checked me. I had already told my uncle that I would not play anything but religious music. He answered, "That's alright." But the Holy Ghost said, "NO!" I remember after telling him I couldn't go, that he was saying, "But Jimmy, you can buy you a new car which you need so badly." The Holy Spirit then revealed to me, if I signed a contract and played only religious music, the world would dance to that just as well as anything else. So I declined.

THE BACKSLIDER IS NEVER HAPPY

One Sunday morning, I saw a big black Cadillac drive up in front of the house, and Jerry got out. I hadn't seen him in some time, and we had much to say. I was asking him about his recording and TV appearances, but he seemed to want to talk about God. I have found through experience, that a backslider is never happy. He can never really get away from the things of God that he used to have. He knows that he just doesn't belong to the devil's crowd. He told me that he wanted to go to church with me that morning, and he did go. I preached for my dad, and the Lord was really dealing with Jerry. He wept the entire service, but continued to say no to God.

After the service, we walked to the front steps, with my mother still talking to Jerry about his soul. He looked at us and said, "Aunt Bell, do you see that Cadillac there? All of my life I've wanted one, and now I have it. I'm making \$2,500 A DAY and I'm just getting started. I know you are right, and I'm coming back to God, someday." He turned and asked me when my next revival would start. I had just quit my job, to enter into full time evangelistic work. I told him, "Next week." He got into his Cadillac and left.

I began my first revival meeting the following Sunday night, in Sterlington, Louisiana. For three nights I preached, and God wonderfully blessed. The fourth day, I took sick with pneumonia — the sickest I have ever been in my life. For three days, I lay in a coma in the hospital, not knowing I was even in this world. When I was finally allowed to go home, there was a doctor standing over my bed.

I had to cancel my meetings, being too weak even to walk. It seemed as if the world had dropped out from under me. When I was well enough to leave alone, my parents, wife and small son went to prayer meeting.

Throughout the day, the radio had been on, and it seemed as if every few minutes they would play one of Jerry's records. Then too, I had another cousin with whom I was raised — Mickey Gilly. A recording company was predicting big things for him.

Likewise, Carl Mcvov is my first cousin. Carl had just put out his first record, and it went to the top forty, and made him \$10,000 overnight. At the present time, he plays with the Bill Black Combo.

IN THE VALLEY OF DECISION

All that day, I had heard the songs of these young men — cousins of mine, and boys that had all known God. Lying there that night, I began to think about it, and all of a sudden, I felt a terrible oppressing spirit enter the room. It seemed as if all the powers of hell had assembled there. The devil began to talk to me. He asked me, "If God loves you, why did He allow you to get sick? Why doesn't He heal you? Look at your cousins; they used to be Christians, but they turned their backs on all this foolishness of Christianity. Look what it has gained them. They have money to burn and big cars to drive. Their names are in neon lights, thousands are clamoring for their autographs. How are you going to pay your bills? Why don't you come with me?"

By this time, I was trembling all over, weeping like a child. I seemed to be able to hear the devil laughing at me. My heart was breaking . . . I didn't know what to do. I didn't know what answer to give. I laid my arm to the side of the bed, and it fell on my Bible. Like a drowning man clutching to a straw, I grabbed it. As I pulled it to me, my eyes fell on Joshua 1:9: "HAVE NOT I COMMANDED THEE? BE STRONG AND OF A GOOD COURAGE. BE NOT AFRAID, NEITHER BE THOU DISMAYED: FOR THE LORD THY GOD IS WITH THEE WHITHERSOEVER THOU GOEST." These words seemed to literally burn from the page.

Instantly, I felt the powers of darkness dispelled. I began to shout. I sat up in bed, put my feet to the floor, and began to dance in the Spirit. Oh, the joys of heaven that flooded my soul. God had spoken. He had not forgotten. I promised God that night, that I would preach His Gospel, no matter what. That my talent would not be used for the devil. God healed me right then and there, and gave me the assurance that He would take the weak things and confound the mighty.

Just a few months ago, we rented the Sun Studios in Memphis, to make a recording for the Lord. This is the one owned by Sam Phillips. There were no strings attached. No contract. We were recording the song, "REACH OUT AND TOUCH THE LORD," as Sam walked in the engineering room. He stood there for a long time, and looked through the plate glass window, not knowing I was the same one that he had sent for six years earlier.

During these last six years, I have been in continuous revival campaigns. I've witnessed the hand of God move in great ways. I've seen many hundreds saved and filled with the Holy Ghost in our meetings. But I've also seen my popular cousins beg me to pray with them in an hour of great need. I've seen the devil break their hearts and their homes, and their lives. I've seen the broken promises and bitter disappointments the devil has given them. I'm so glad that I said, "AS FOR ME AND MY HOUSE, WE WILL SERVE THE LORD." (Josh. 24:15) My final testimony is the chorus:

Never failed me yet, never failed me yet.

Jesus love has never failed me yet.

This one thing I know, that where'er I go,

Jesus love has never failed me yet.

To secure GOD TOOK AWAY MY YESTERDAYS, the L.P. record of the fabulous playing and singing of Jimmy Swaggart, write him at 5441 Truman St., Baton Rouge, La. Price — \$3.95 each.

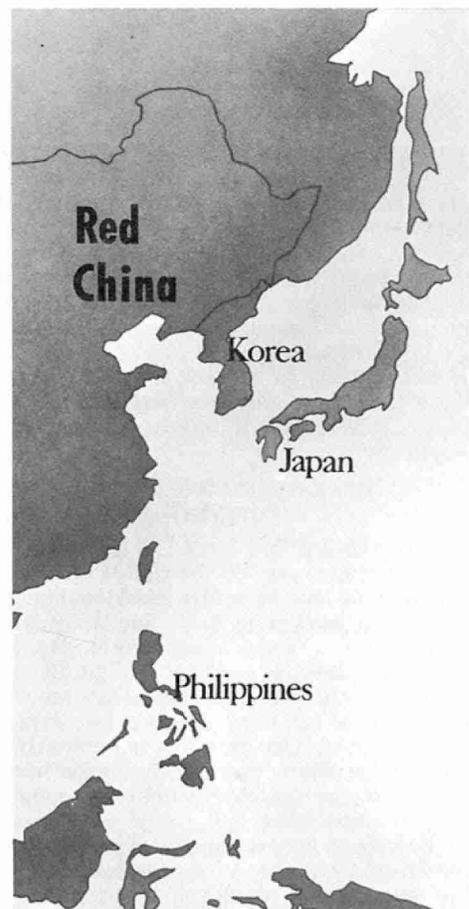
Your Native Church in the Orient

Carole Lindsay has recently been in Korea, Japan, and The Philippines to supervise the opening of three regional offices of the Native Church Crusade. These offices are in Tokyo, Manila, and Taegu, Korea.

Assistance funds for the building of Native Churches will be sent directly from these offices to the Native Pastor or Supervisor in charge of each church project. This will enable these churches in many cases to be built within two or three months after the Sponsor has provided the funds. In many other countries the time needed to complete a Native Church is about one year.

Any Sponsor who chooses one of these three countries and sends in the full amount (two hundred and fifty dollars) can help us to complete the church within the shortest possible time.

An aged Korean walks slowly over one of the many picturesque bridges on the palace grounds where for centuries the emperors ruled. God has chosen the Native Church Crusade to help the impoverished people of Korea to cross the bridge that can take them from a heathen past into a brightened Christian future.





Filipino men and women return from the marketplaces carrying such foods as their meager funds permit them to purchase. Wages are very low, and almost all of the people live in poverty. The people are courteous and friendly.

Most of the older women smoke large dark cigars. In fact many more women than men smoke cigars in the Philippines. When they become Christians they abandon this habit for they learn that their bodies are the temple of God.

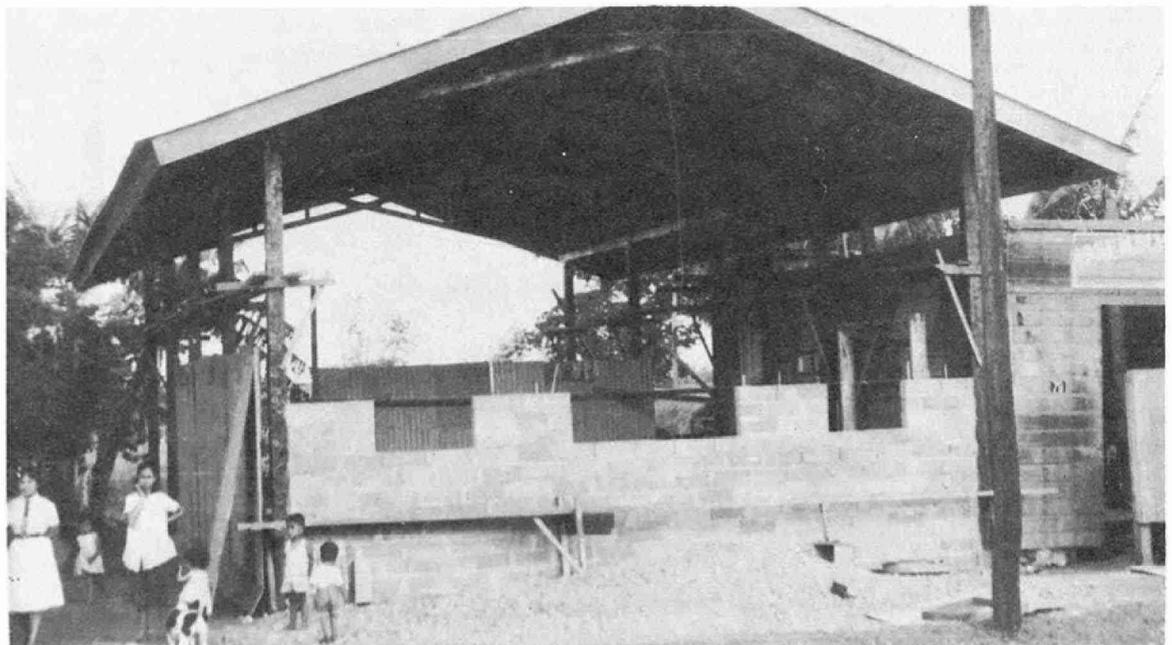
Travel is a slow, and often a very difficult thing. Slow buses and jeeps serve some of the principal roads, but even these are only dirt, and the dust covers the passengers so that after a few days, breathing becomes noticeably difficult.

The roads are often filled with people walking from place to place. Boats and canoes are a common means of transportation. There are more than seven thousand islands in the Philippines, and the people are accustomed to going from one island to another aboard their small craft.

This is one of the most needy mission fields in the Orient. The Native preachers and Christians joyously welcome the help that is being given through the Native Church Crusade.

Rev. E. M. Suede, pictured at left wearing helmet, with one of the Native ministers, is Native Church supervisor in the Easter Visayas sector. Three other supervisors have been appointed for other sections of the Philippines. These are Rev. Leonardo Caput in Luzon, Rev. Roque Cagas in northern Mindanao, Cebu, and other smaller islands, and Rev. Andres Caban-tac in southern Mindanao.

In Latin America the Native Congregations start their churches by first building the walls, then the Native Church Crusade provides funds for the roof, doors and windows. But, in the Philippines the Christians first erect the roof, supported by upright posts. They use this until they can add the walls later. Below is pictured a church now being walled with assistance funds provided by a sponsor.

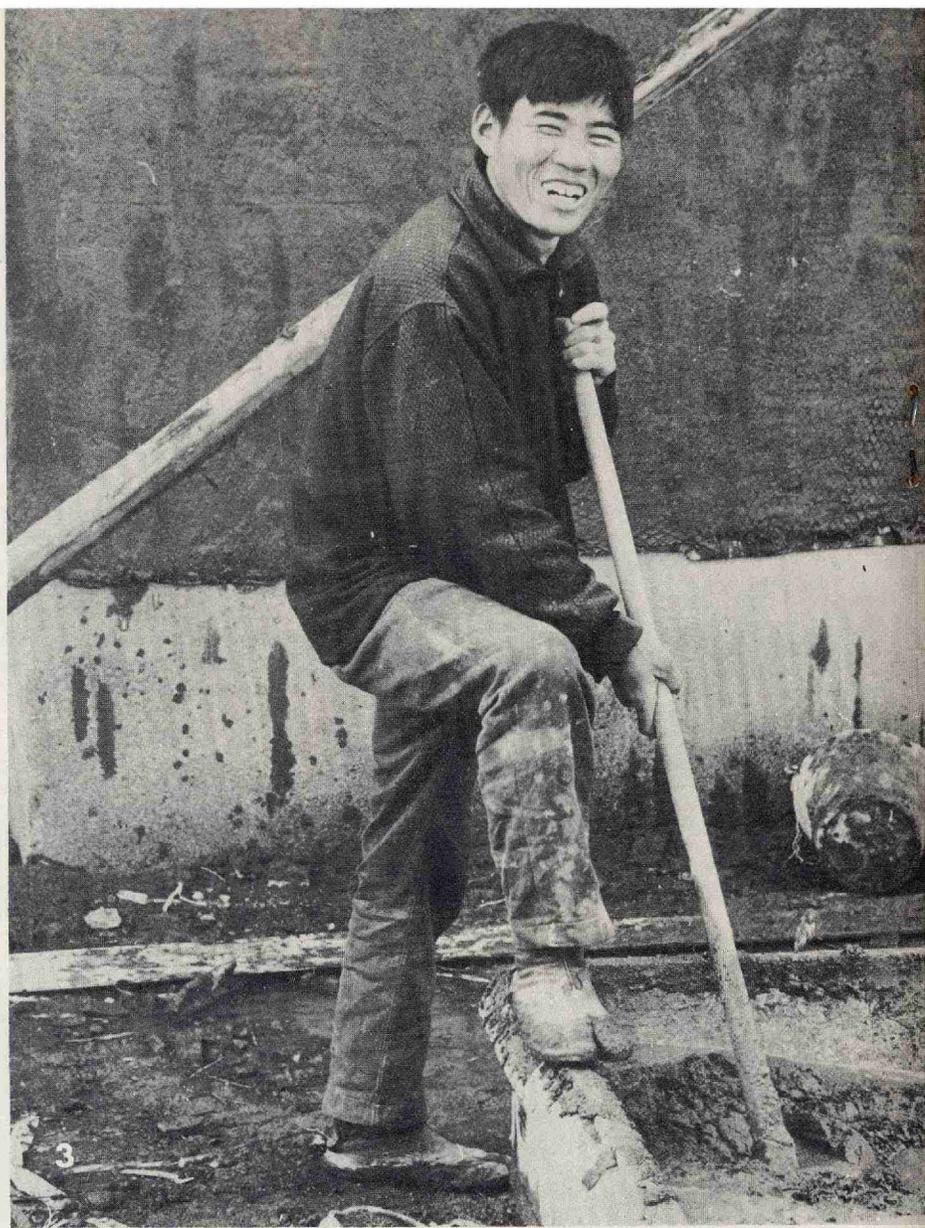




1. The faces of these Christian Japanese women express their joy at the prospect of having their own Native Church in Yamashita.

2. With her baby strapped to her back, this mother shows how she works in the fields planting rice to help support her little family.

3. The Japanese are a very energetic people. They seem to do everything in a hurry, possibly because having no heat in their homes, they must adjust themselves to live in a climate of 35° to 40° throughout the winter. Keeping busy helps them to overcome the cold.

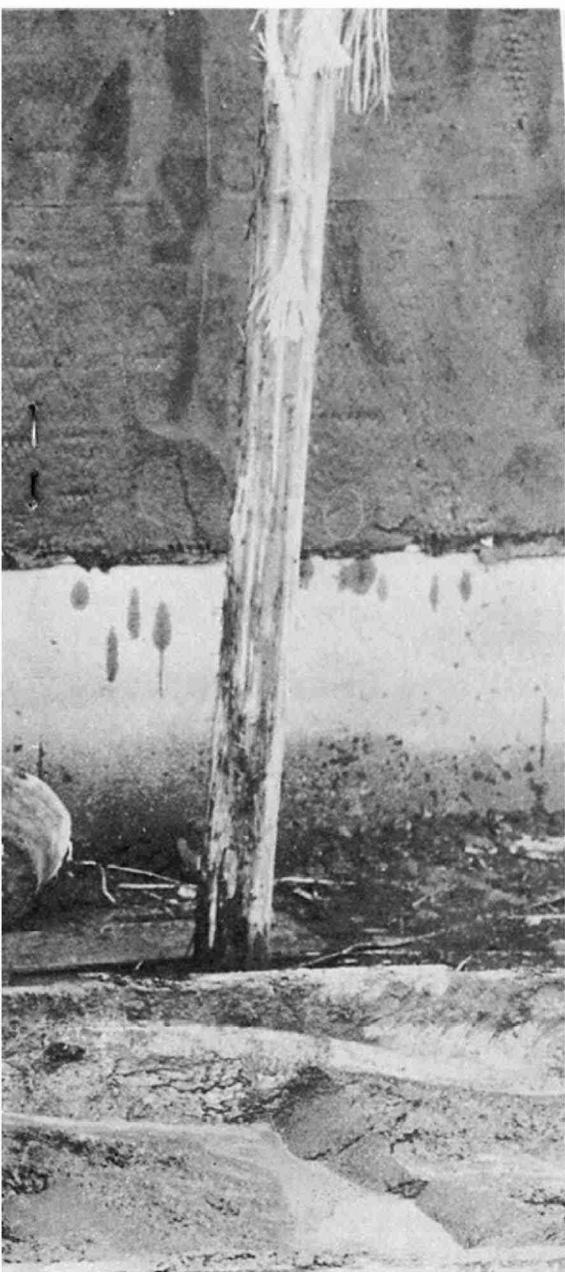


Above: Hard at work on the started with their own sacrifices. In a school teacher, borrowed against when he retires.

Almost every member of this money in order to help build this c Crusade for five hundred dollars i quickly finished. It is imperative t would cause the entire church to g greatly respect progress and a disp

Thus when this church is finish this area. We pray that God will dollars in a single gift, designated f

The reply coupon at the right n a Native Church in any country c



Opportunities Unlimited in the Orient!

God is opening the doors to multiplied millions of souls in the orient. This time we must not fail!

At the end of World War II, General Douglas MacArthur called upon the Christian Churches of America to send boatloads of missionaries to Japan to seize the golden opportunity of winning that nation to Christ. Less than one hundred missionaries were sent!

Yet God is giving us one more chance to bring the Gospel to Japan's ninety four million souls. So very little has been done in this country. Unlike most nations there are several million Japanese who have no religion at all. Surely a powerful revival could hit Japan at any time in which millions could make a decision to serve the living Christ. First, however, we must help fill these islands with as many churches as is possible, so that when the revival comes, a hard core of Christians will be in every community to guide the multitude of new believers in the teachings and blessing of our Lord and Saviour. You can imagine what would happen if there are no churches prepared, and thus no pastors and workers...

A Christian Japan could soon evangelize a great part of the Orient. Even now, seventy Japanese missionaries have recently been sent from evangelical churches. As young as the Church is in Japan, it is mission minded, and ready to give of itself to other Oriental nations without Christ. We can help them by providing assistance for the building of hundreds of Native Churches. The Japanese Christians by their labors and sacrifice will make each church worth many times the gift that is given by the sponsor. Strict building codes in Japan demand that the churches be of high quality. Furthermore, as Japan is one of the most progressive and literate nations in the world, it would be futile to attempt to bring the people into an inexpensive hut, such as is acceptable in other parts of the world. For this reason, most of the churches we help in Japan will need the Native Church's ceiling amount of \$500.00.

Because of the regional offices now operating in Tokyo, Taegu, Korea, and Manila, the church you sponsor in these countries can be completed in only a few months after your gift, in the full amount, is sent to our Dallas office. How fortunate are you who know that because of your love and concern there are new Christians who have believed and are now carrying forth the Gospel to those who at this moment are worshipping wooden gods and graven images.

the Yamashita Church which the Christians have
In order to begin the church one of the members,
against his pension fund which is to be given him

his church has exhausted all possible sources for
his church. Now they are asking the Native Church
for assistance funds so that the church may be
built so that they do this as to have the work delayed
to gain the scorn of this community. The Japanese
display of energy and enthusiasm.
finished, it will be a shining testimony for Christ in
will guide one Christian to offer the five hundred
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Miracles of Healing and Startling Answers to Prayer

THE MAN IN DEATH ROW WHO WAS SAVED BY A MOTHER'S DAY MESSAGE

Alfred Wells was serving a term of burglary in San Quentin prison in 1938. When the gas chamber which had been built in the East was brought to the prison, it required an expert to connect up the pipes. Wells was a specialist in plumbing, and he was called upon to connect all the intricate pipes and tubes. When he finished it, other prisoners would ask him questions on how it operated. He would explain it at length to them, but each time he would end the discussion with the remark, "That's the closest I ever want to come to the gas chamber."

He was paroled a short time later. Then one day, he went on a murderous rampage and killed three people including his brother and his wife who had interfered with some marriage plans. He was apprehended, and sentenced to the same gas chamber that he had assembled a few years before.

When he was brought back to San Quentin and put in death row, Warden Duffy went to see him, and asked him if there was anything he could do for him. His answer was a snarl. "Yeah, get away from me. I've killed a few people already and I wouldn't mind killing you too. If you don't leave me alone, you'll be the sorriest warden this joint ever had."

Wells got worse instead of better. His cell had to be searched regularly to see what he was up to. Several times he was found with weapons he had fashioned. He destroyed the furniture, set the mattress on fire, threw pieces of a broken wash bowl at the guards. He would lie awake and howl all night keeping everybody awake. Once he attempted to attack the warden.

One day Warden Duffy asked his wife to give a Mother's Day message over the prison network. She began with a poem and ended with a prayer.

The next day, the officer over death row reported that Wells wanted a Bible. The warden asked whether he wanted to read it or throw it at somebody. Nevertheless, since the man had become quiet, a Bible was sent him. Shortly afterward, Warden Duffy received a letter from Wells thanking him for the Mother's Day

message. He also asked some religious questions.

That was the beginning of a correspondence that continued until Well's death on December 4, 1942. The change in the man was most dramatic. He became one of the gentlest and most dedicated men in the prison. He formed a Bible class and had lengthy discussions on the scriptures. From then on, he always greeted the warden with a smile and never asked or demanded any favors.

When asked about his crime, he said, "The devil got into me. I was living in sin and then I made it worse by killing my own brother and his wife, and their friend. I pray for forgiveness every day."

Wells went to the gas chamber with a prayer on his lips and he died with a smile on his face. The man was thought to be the most incorrigible in prison, but the Mother's Day message by the Warden's wife broke through the hard exterior and reached the heart of Alfred Wells, and brought him to Christ.

A PARENT'S PRAYERS SAVES A MAN'S LIFE

Some years ago Ferdinand Ekburg was in New York City without a job. His brother-in-law was chief electrician of a big downtown building, and he got him a job as window cleaner on the 13th floor of an apartment house.

He hooked the safety belt to the catches on the wood panels on the outside and swung himself up to go to work. Suddenly, he felt himself falling. The catch on his left was coming loose from the wood. It came loose with a jolt and left him hanging by one side of the belt. As he worked around trying to get a hold of the ledge, he suddenly realized the wood was old and the other catch might come loose.

While he was in a panic of fright, he thought he heard his father saying, "You were saved when you were sick, and when you were at sea, and you do not know God yet."

Even while he hung there in that desperate position, he cried out for forgiveness. Then he began to shout. After shouting for five minutes, a girl came to the window. When she saw him, her face went white. She ran for help and soon a rope was thrown and Ekburg caught

it and was drawn to safety. His testimony was, "I am sure I am alive today because of the prayers of my parents." (From Guidepost)

SAVED FROM A RIFLE BULLET

Some years ago while conducting a revival meeting in Emerson, New Jersey, the following incident happened the last Sunday I was there. Before the afternoon meeting, several persons and I were outside the church conversing. Suddenly we were startled by the zip of a rifle bullet which just cleared my right ear and hit the door of the church. Inasmuch as no one was hurt, we didn't take the matter seriously.

During the following week we received a letter from an aged praying saint asking what the trouble was at Emerson, saying that on Saturday night the Holy Spirit awakened her and asked her to plead for my life. This she did until assured the Lord heard her and would grant her request.

He who knows all things knew that bullet was coming, undoubtedly designed by Satan to take my life, but the God of Heaven, with whom nothing shall be impossible, interposed and guided that bullet past me.

Harry S. Landis, Bethany Home, Lakeland, Florida.

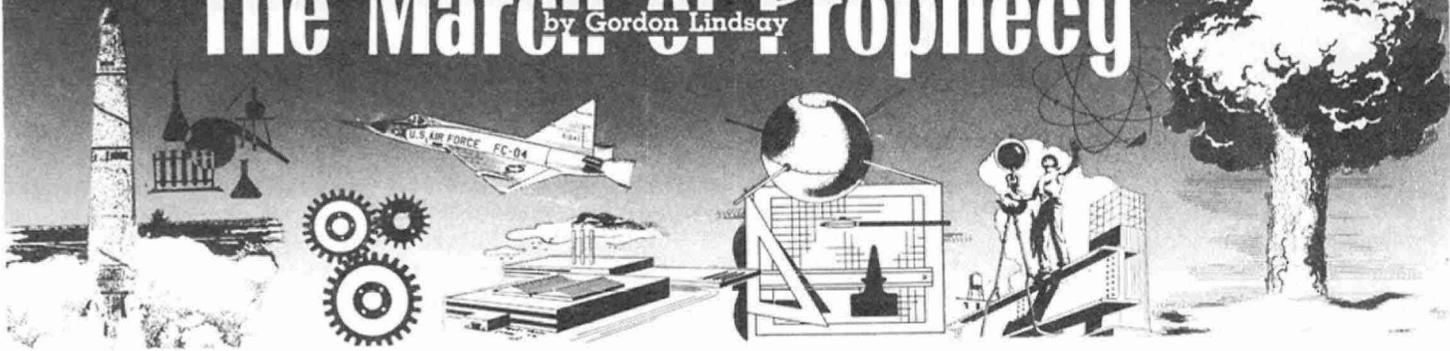
A MIRACLE STILL GOOD AFTER TWELVE YEARS

When Rev. Lindsay was with Brother Branham in San Bernardino, California, some twelve years ago, I had for some time been suffering with my hand being drawn on awakening so that I could not open it for some time.

It was at the evening service when Brother Lindsay was preaching that God did the work for me. On this day when those who wanted to be prayed for were asked to come forward, I did so, only I went to the back, never wishing to push myself forward. Brother Lindsay looked back and said, "Sister, come, I see you expect the Lord to heal you," but I never thought he meant me. He repeated the call and I went up, and in a moment the work was done. That hand has never drawn since, nor has there been any pain. — Mrs. Barbara B. Jones, Rouxbille, So. Africa.

The March of Prophecy

by Gordon Lindsay



(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

Planes With Speeds of 2,000 Miles or Over

Mr. Halaby Najeeb, Administrator of Federal Aviation agency declares that within a few years we will have commercial planes travelling two or three times the speed of sound, or about 1800 miles per hour. A trip from Washington to Tokyo which now requires 20 hours, would take only eight hours. Trips across the U.S. would require only a little over a couple of hours.

It was believed that some six or seven years would be required before any planes of this nature would be produced. Then President Johnson announced that the U.S. Air force had already been producing such a plane! It travels at the rate of 2,000 miles per hour, and has a potential of up to 4,000 miles per hour. Daniel says, "Many shall run to and fro."

A Catholic Explains About Her Patron Saint

Jane Trahey tells about her patron saint in the Reader's Digest (March 1964) "I had to find a saint guaranteed to be my own. Then I started my own peculiar habit of talking to saints. Their ministrations have equaled for me, and in many ways transcended pep pills and tranquilizers. Everywhere at meetings, in taxicabs, in airplanes, at family squabbles—I find these divine, invisible allies invaluable."

She decided that the popular saints such as St. Anthony were too busy. She says, "He has hundreds of detective angels that do nothing but poke around the world looking for lost umbrellas, keys, wallets, watches, parakeets and people." For that reason, she chose Polycarp, and she adds, "Since Polycarp, I have been stubbornly loyal to him. Of course I always have a few saints in reserve in case he gets fed up on me." St. Apollonia is awfully good for teeth, and if there is a saint who understands a hypochondriac it is Theodosius the Cenobite."

We ask how can there be any merger of Protestantism with Catholicism in the face of this outrageous superstition and saint worship?

Pakistan Turns to Red China

There is a budding romance between Pakistan and Red China. Pakistan has received already four and a half billion dollars of the U.S. tax payers' money and is

getting more. Pakistan is angry because the U.S. sided with her enemy, India, at the time the Chinese invaded India's northern boundaries.

What will happen to this great investment by the U.S.? U.S. News and World Report says, "Whether there is any way to stem Pakistan's disillusion with the west is doubtful." Ayub Mohammed has had a visit with Chinese Premier En-lai. Since then, he has called Chinese demands "reasonable" and has declared his nation's support for Red Chinese entry into the U.N. There is big trouble ahead for the world with the Chinese colossus.

Panama and Castro

The Panama Canal is operating financially close to the break even mark. There is still a 600 million dollar unpaid balance on the cost. Notwithstanding the government demands that its share of the profits be increased. A few families control most of the wealth of Panama. To deflect the anger of their own people, the politicians blame all the trouble on the U.S. Quoting a Panama resident, "During election campaigns, candidates don't knock each other. They knock Uncle Sam. The one who knocks Uncle Sam the hardest gets the most votes."

It is evident that guns and explosives are being regularly smuggled from Communist Cuba into Panama to arm the more violent of the rioters. Secretary of the Army, Cyrus Vance, declared that several Communist agents as well as some from Cuba were identified in the rioting. Many of the nationals engaged in the rioting have been trained in Cuba. Secretary of State Dean Rusk on his ABC television program "Issues and Answers" said, "I think undoubtedly Castro and agents of Castro who have been moving in and out of other countries in the Caribbean area have taken a direct hand in this in one way or other."

Thus, does Communism continue to march forward in its plan to subvert Latin-America.

Terror in Cyprus

An eye witness to the tragedy in Cyprus declares that a real and deadly war is going on there. Many of the inhabitants have been killed, and a greater number wounded. Houses are riddled with bullets and walls are battered down. The Turks who are in a minority have retired into a stronghold. Barricades are being feverishly built up.

There does not seem to be any plan that will satisfy both sides. Warships in both Turkish and Greek ports are ready to steam out at a moment's notice. Thus both Greece and Turkey members of the NATO alliance are ready to go at each other's throats. Such an event would tremendously weaken the western alliance and open the way for new inroads of Communism.

What the Free Thought Organization Plans to Do

(Roy Johnson of Seattle, Washington, sent us a copy of a letter written by THE FREETHOUGHT SOCIETY OF AMERICA to LIFE MESSENGERS. It speaks for itself as to the plans of this vile organization.)

Gentlemen:

One of our members sent us a tract that your organization is passing out titled A NATIONAL EMERGENCY!

Buddy, you ain't seen nothing yet! This is more than an emergency for you superstitious neanderthals.

You are absolutely correct. We fully intend to destroy superstition in the United States of America for once and for all.

We threw superstition out of the schools. Next we will throw the chaplains off the battlefields, and we will teach American children that Tyrannosaurus was not on Noah's ark!

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Divine Health or Divine Healing, Which ?

by Gordon Lindsay

THERE IS ARISING in our land a problem by no means new, but one that is becoming more and more serious to the people of God. We refer to the work of oppressing spirits which are sorely affecting and depressing the people of God. This condition is not restricted to superficial Christians, but is affecting many ministers and their wives, as well as some of the most spiritual people in the congregation.

Those who regularly pray for the sick will verify this: That almost half of the people in the prayer line are suffering not from organic diseases, but from nervous conditions, neuroses, oppression, depression, fears, complexes, etc. Everywhere people are pleading for help and deliverance. Just getting them in the prayer line is not the answer. For many of these people there must be a complete reorientation of their thinking and attitude toward deliverance. For "as a man thinketh, so is he."

This article is therefore written particularly for these folks. We are giving the following instructions which we believe will be of help to those who suffer from various kinds of nervous conditions.

1. DIVINE HEALTH RATHER THAN DIVINE HEALING IS FOR THE BELIEVER

It is a mistake for the Christian to always be seeking healing for one thing or another. Healing for body and soul is for the penitent sinner. On the other hand, Divine health is God's will for the obedient child of God, as expressed by the Apostle John:

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."
(III John 2)

God's will is prosperity for the body and prosperity for the soul. To solve the problem of sickness which plagues so many Christians, it is necessary to first make clear that repeated healings are by the nature of the case, not God's best for them. Repeated healings mean repeated sickness. As long as we live in the thought that we must get sick ever so often, and do not instead take dominion over the symptoms when they occur, sickness will continue to haunt us, and keep us in its toils.

2. DIVINE HEALTH FOR BODY RELATED TO DIVINE HEALTH FOR OUR SOUL

Those who desire deliverance need not think that Divine health is for those who are slack and careless in their spiritual life. They should remember that when they take the name of Christian, they become a special target for the enemy. As John says, prosperity in body will be in relation to prosperity in the soul. Failure to attend the house of God, failure to pray, failure to cooperate in God's work can make the promise of non-effect. Failure to tithe could result in a curse coming upon a person instead of a blessing. (Mal. 3:8-12)

3. LET YOUR FAITH FOR DIVINE HEALTH BE FOUNDED ON THE WORD OF GOD

Faith is simply believing what God has said. Hence, if one does not know what the Bible promises are, how can he believe for Divine health? And many people do not know what these promises are, for oddly enough, the subject is rarely preached on. We cannot mention here the many wonderful Scriptures that bear on this matter, but we quote just a few of them:

"And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee."
(Ex. 15:26)

"And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."
(Ex. 23:25)

"And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."
(Deut. 7:15)

In view of these promises, the Christian is bound to believe that there is such a thing as Divine health, whether he appropriates it or not.

4. TAKE THE PLACE OF DOMINION THAT GOD INTENDED YOU TO HAVE

"And God blessed them, and God said unto them.

Be fruitful, and multiply, and replenish the earth and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."
(Gen. 1:28)

God's will for the human race in the matter of health was foreshown in the Garden of Eden. Man was made in the image of God, and therefore free from sickness. If Adam and Eve had not disobeyed God's command, they would have lived indefinitely in the Garden. Through sin, man lost his dominion. But what man lost in Adam, he regained in Christ.

Therefore, instead of being a beaten whipped creature, the believer should rise up and take the dominion that God originally intended him to have and which Christ has regained for him on Calvary. Jesus said, "Behold I give you power . . . over all power of the enemy, and nothing shall by any means hurt you."
(Luke 10:19)

5. RECOGNIZE SICKNESS AS A CURSE

Traditionalism teaches that sickness is a blessing by which God teaches His people certain lessons. We do know that some people can learn only under the stroke of the lash. But that is not the Lord's plan for His obedient child. God forbid that we should pray, "Lord, don't give us health, for then we would not serve you! But keep us beaten down with sickness and disease, and then we will obey you."

Sickness is referred to in the Scriptures as a curse. (Deut. 28) On the other hand Divine healing and health are blessings. To say that God has changed His mind and that sickness now is a blessing and healing is a curse, is not only mischievous, but it is wicked. The fact is that chronically sick Christians are living under a curse. They should know that in Christ they are delivered from the curse.

6. BE ANXIOUS FOR NOTHING

The Bible says that "the curse causeless shall not come."
(Prov. 26:2) These neuroses and nervous conditions do not happen without cause. They often come as a result of fears,

anxieties, frustrations, etc. These gnawing emotions can cause a person to have severe physical reactions. A sudden urge of fear can leave one in a state of extreme exhaustion.

Fear has no place with faith. You cannot have fear and have faith. You cannot have faith and have fear.

It is interesting to note the number of sick people who compare themselves with Job. Actually, there is only one difference between Job and many sick people. Job was in the "ash heap" for quite a while, but finally he got sick of the "ash heap" and received both deliverance and Divine health. But some people who compare themselves with Job, want to stay in the "ash heap" all their lives!

The fact is, Job explained one of the main reasons he got sick was that his fears came upon him!

"For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me. I was not in safety, neither had I rest, neither was I quiet; yet trouble came." (Job 3:25-26)

The cure of all these things is simple. Anyone can banish fear and anxiety forever by obeying Phil. 4:6, which says,

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God."

Every believer should make prayer a business in his life. Christians should have their daily hour of prayer. They should take everything in their life, their home, their family, their children, their business and deliberately day by day put these things in the Hand of God. Then and only then, can they expect the fulfillment of Romans 8:28.

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Who can have fear when he knows that everything that pertains to life is going to work out for good?

7. CONFESS FAITH

Jesus said to Martha, "And whosoever liveth and believeth in me, shall never die. Believest thou this?" (John 11:26) Mary and Martha were under the pall of tragedy that had struck their home. Jesus was therefore seeking to get a confession of faith from Martha.

The sick person will not rise higher than his confession. When we listen to some Christians constantly enumerating their list of woes, it is no wonder that they are in the condition that they are. It is a continual amazement to me, to see how some of God's choicest saints continually testify to their weaknesses. In fact, such complaining sometimes becomes an obsession with them. Try to break them from it, and they may go into an emotional upheaval. Take everything else from them, but do not touch their precious privilege to constantly bemoan their condition. With pleading eyes, they will repeat, "I have got to have a miracle. I have got to have a miracle." They want to have a miracle in some other way than that by which the eternal law of God declares a miracle will be given. God wants us to rise up as Christians and take our place in Christ. He does not want us to be a whimpering, whining people. We should prepare ourselves to face the devil and fight the thing to the finish.

We need not think that we can enter into this great experience of Divine health without a battle. The devil will not give up without a struggle. Unexpected things may happen to discourage you, but you must refuse to accept defeat. Take dominion over the symptoms whenever they appear. Resist the devil and he will flee from you. There may be a real struggle, but victory is certain. Keep your eyes upon the Word of God, upon His promises, and not upon the symptoms, and you will surely win out in the end.

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By Gordon Lindsay



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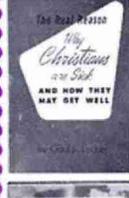
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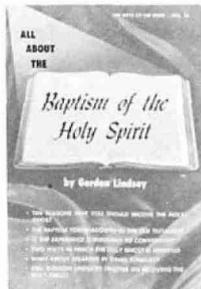
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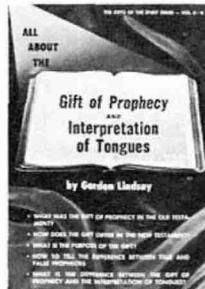
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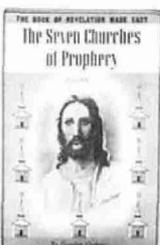
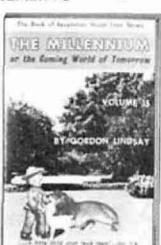
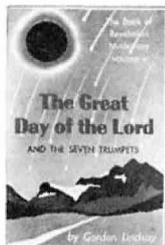
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This Native Church Is No Cathedral . . .

but to these Christians it is a
place to worship God.



They rejoice because some Christians made their house of worship possible under the Native Church Crusade.

Typical of hundreds of native churches around the world, this congregation in its entirety is another link in the chain of projects of the NCC, which is dedicated to aid the building of churches on every mission field of the world where help is needed.

Only eternity will tell the whole story and the true value of this investment of \$250, yet to these people it serves as a shelter in the

midst of opposition and a lighthouse to the unsaved.

We know that \$250 won't build a cathedral.

But thousands of unreached villages around the world don't need a cathedral — they need a simple building not too unlike other buildings in their town where the Gospel can be preached.

The NCC program makes it possible for any American family to sponsor a native church for the small amount of \$250. Usually the people can secure their own lot, and can hew timbers and make blocks or bricks. They will donate all of the labor. Yet this is not enough, for they must have nails, money for roofing, cement for the floor and doors and windows to give protection from the weather.

You can make a church possible in some part of the world where sin, darkness and fear predominate. Communism is fast advancing into even the remote areas of heathendom. The Gospel is the front line defense against the works of Satan. For the basic cost of a television, a washer, a refrigerator, or a summer vacation, the gospel can be established where Christ is not known.

This is an appeal to everyone who worships on Sunday morning in a comfortable church, and enjoys the blessings of plenty and comfort in this land of prosperity, to share your blessings with some congregation that does not have a house of worship.

**WILL YOU SPONSOR A CHURCH AND ESTABLISH A
GOSPEL WITNESS WHERE CHRIST IS NOT KNOWN?**

See coupon on page 9