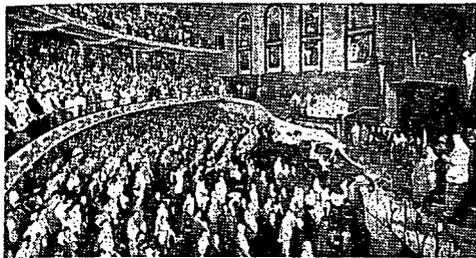


THE VOICE OF HEALING

NOVEMBER
1953

PRICE
15 CENTS

Great Audiences Attend Revivals Conducted by TVH Evangelists During 1953



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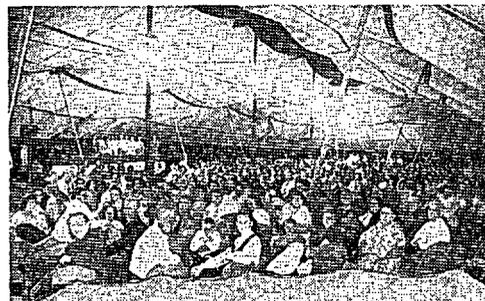
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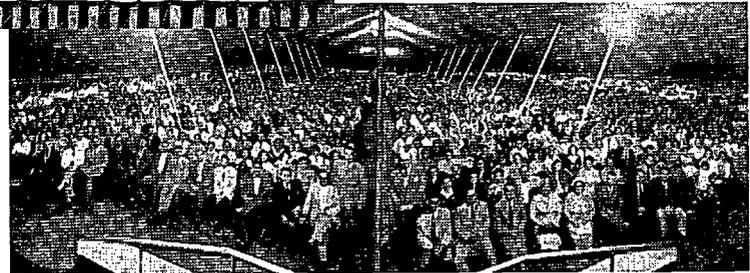


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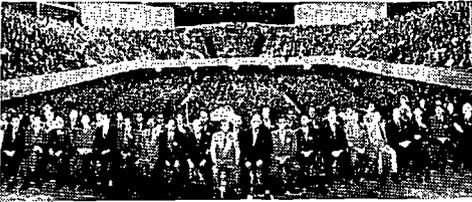
GAYLE JACKSON



SEND FOR RESERVATIONS NOW TO THE FIFTH ANNUAL TVH CONVENTION — THE GOSPEL TABERNACLE, CHICAGO, ILLINOIS — DECEMBER 8, 9, 10 AND 11

(See Page 3)

THE FIFTH ANNUAL VOICE OF HEALING CONVENTION TO BE HELD IN CHICAGO!



TVH CONVENTION in Tulsa,
Okla. (1951)

AS ANNOUNCED LAST MONTH,
our **FIFTH ANNUAL VOICE OF HEALING CONVENTION** will be held **December 8, 9, 10 and 11, in THE GOSPEL TABERNACLE CHICAGO, ILLINOIS 825 BARRY AVENUE**

(At the 3100 block of N. Clarke St.)

We have received letters from several of the leaders of the Full Gospel movements telling us that they will be there. We expect to have many hundreds of ministers from all parts of this country present also.

It is, therefore, advisable that those who wish to attend send in their reservations **AT ONCE!** Chicago is a large city but there will be some other conventions going on at that time, and it is always pleasant when arriving to know that you have a place to which you can go at once.

INSTRUCTIONS REGARDING THE MAKING OF RESERVATIONS WILL BE FOUND ON PAGE 3.

RE: ADDITIONS TO TVH DIRECTORY
THE VOICE OF HEALING receives many applications from evangelists who desire to become associated with TVH.

For the information of any who may be inquiring, may we explain that the association is limited to those who have a definite ministry of healing. People often travel hundreds of miles to these meetings, and it is hardly fair to them if, when they arrive, the meetings are not designed to meet their physical as well as spiritual need.

Our Associates also ask that those who become affiliated with TVH shall have a mature ministry, and will do all possible to work in harmony with the local churches.

Additions to our directory will be made at this coming convention.

NO CHARGE IS MADE TO PRAY FOR THE SICK

A LETTER COMES from one of our subscribers, who calls to our attention that a certain denomination, that is against Divine Healing, declares that those, who pray for the sick, demand payment for their prayers.

So far as any associated with THE VOICE OF HEALING are concerned, we may certainly say that this is an absolute falsehood. No payment is ever accepted for prayer, and any who would accept such payment would be guilty before God. Healing is not purchased with money, but

comes solely through the atonement of our Lord Jesus Christ.

However, it is true that free-will offerings are received for the defrayment of the expenses of the campaigns. Our evangelists usually have faith literature which is available to those who wish it. In our own campaigns, we give a free book of instructions to those who are unable to afford it. Under no circumstances is anyone ever required to purchase any literature, before he can be ministered to.

TVH EMPLOYEES SPIRIT FILLED WORKERS

NOT ONLY do we and our Associates pray for the requests which come to us, but each member of our office force is asked to believe God with us. Each one who is employed at THE VOICE OF HEALING is made to understand that he or she is not just an employee, but is engaged in the Lord's work.

Each morning, before the members of the office force begin their day's work, they meet in a group and read a portion of God's Word. They then join hands — forming a prayer chain — and pray for all the requests presented, for the readers, for the evangelists in the ministry of deliverance, for the missionaries around the world, for all those who are active in any way, in the work of deliverance, and last — but equally important — that THE VOICE OF HEALING will prove a blessing to all who read it.

Each of the employees are spirit-filled people, whose sincere desire is to be used for His glory, in the capacity of office workers — just as God uses evangelists in the field. They pray daily for God's anointing on them and His guidance in their work. THE VOICE OF HEALING management not only encourages but requests that each worker will share with Brother Lindsay and all the evangelists, the responsibility of believing God for the great needs of the people.

Moreover, before THE VOICE OF HEALING magazine is put into the mails each month, it is prayed over by the employees, asking God to anoint it with His power and make it a blessing to each person who touches or reads its pages.

That God answers prayer, is evident from the following testimonies:

DEAR TVH Family:

This is to share with you something the Lord has done for me.

For several months, I have had a small white growth on my right eye lid, and recently it became sore and inflamed. I had been praying for God to remove it and, after receiving THE VOICE OF HEALING magazine today, I was reading the testimonies of people who had recently been healed.

I had just finished reading of the woman who had used tobacco since the age of three, and was delivered in answer to

prayer (in Evangelist A. A. Allen's meeting), when I ran my fingers across my eye, and **THE GROWTH CAME OFF IN MY FINGERS!**

I called my husband to come and look at my eye lid, telling him **THAT THE LORD HAD HEALED ME!** Oh, how "I praise the Lord for His goodness, and for His wonderful works to the children of men!" (Ps. 107:8).

You may use my testimony any time to help build others' faith for their deliverance.

Mrs. Millard E. Brown
Rockdale, Texas

* * * * *

June 18, 1953

DEAR Friends:

The last VOICE OF HEALING magazine that we received (May issue) was a real blessing. It seemed that it was written just for us!

Do pray for our baby, little Freddy. We took him to the doctor and the doctor says he is anemic, and too thin, and that he cannot stand the weather conditions over here; since he is a fragile baby, he said I would have to immediately go back to the States with Freddy.

In a month the doctor is giving Freddy another check and, if he hasn't gained weight, he will insist on my leaving. We know that it isn't God's will for me to go home and leave Johnny with this work.

Believe God with us, and pray that He will heal Freddy's little body. Freddy is 7½ months old and has gained only 5 pounds since he was born.

Do pray for our work. We are desperate for God to use us, as these people will never believe that we follow the true God until they see His power put into action.

Mrs. John (Audrey) Mattox
* * * * *

August 23, 1953

DEAR Friends:

I must write you and tell you what God has done for us, in answer to prayer.

FREDDY WAS MARVELOUSLY HEALED!

The first day of July (which is the exact day the TVH EMPLOYEES prayed for him), in the afternoon, Freddy took a sudden change. By the next day, he actually looked like he had gained weight.

We took him back to the doctor and, we had hardly stepped into the doctor's office, when the doctor said: "HE IS SAVED! — HE IS WELL!" He was really astonished to see Freddy's face so filled out. He had told another missionary that he didn't think he could pull Freddy through.

All praise goes to the Lord! Here in Africa is one place I would never want to be without the Lord!

Sincerely,
Audrey Mattox

(Pasteur and Mrs. John Mattox, Mission Des Assemblies de Dieu, Boromo, Haute Volta, French West Africa.)



PRESENTING CHRIST TO THE WORLD
HE DIED TO REDEEM
THROUGH THE MEDIUM OF RADIO!

SCHEDULES OF RADIO BROADCASTS — SUNDAYS ONLY

STATE AND CITY	STATION	KC	TIME
ARKANSAS—Little Rock	KGHI	1250	10:35-11:05 P.M.
CALIFORNIA—Los Angeles	KRKD	1150	4:15- 4:45 P.M.
Dinuba, (Fresno area)	KRDU	1240	3:30- 4:00 P.M.
Lodi	KCVR	1570	2:00- 2:30 P.M.
DELAWARE—Wilmington	WTUX	1290	9:00- 9:30 A.M.
INDIANA—Anderson	WCBC	1470	2:30- 3:00 P.M.
Warsaw	WKAM	1220	5:00- 5:30 P.M.
MICHIGAN—Detroit (Royal Oak)	WEXL	1340	3:00- 3:30 P.M.
NEW YORK—Corning	WCBA	1350	2:00- 2:30 P.M.
OKLAHOMA—Oklahoma City	KBYE	890	2:00- 2:30 P.M.
OREGON—Portland	KPDQ	800	2:00- 2:30 P.M.
PENNSYLVANIA—Philadelphia	WTEL	860	5:00- 5:30 P.M.
York	WNOW	1250	1:45- 2:15 P.M.
TENNESSEE—Bristol	WOPI	1490	8:30- 9:00 A.M.
TEXAS—Dallas	KGKO	1480	10:30-11:00 P.M.
ONTARIO, CANADA—Oshawa	CKLB	1240	5:00- 5:30 P.M.

(Note: New stations—Wilmington, Del. and Bristol, Tenn.)

RADIO SPEAKERS FOR TVH

MEN NOW SPEAKING—OR SOON
TO SPEAK

ON THE VOICE OF HEALING
BROADCAST

William Branham	A. A. Allen
Alton L. Hayes	Demas Shakarian
Russell Park	Howard Rusthoi
T. L. Osborn	Warren Litzman
Velmer Gardner	W. B. McKay
John and Olive Kellner	Michael Mastro
W. V. Grant	David Nunn
H. E. Hardt	A. C. Valdez, Jr.
Dr. N. Jerome Stowell	A. C. Valdez, Sr.

NEW RADIO EQUIPMENT INSTALLED

WE THANK GOD that He has enabled us to secure new radio program outlets right along. The building of our Radio studio and the equipping of it cost us thousands of dollars. We are grateful for those who feel led to help us in this particular ministry. We have just had an engineer from a local radio station install some new equipment and thoroughly check our equipment which was installed earlier, and we believe that now the quality of our programs will be equal to the very finest in the country.

We wish to thank all of you who are assisting us. May God bless you and reward you many fold!

WORLD-WIDE PRAYER BAND

THE PLAN for calling the Christians of all groups into a world-wide prayer band is now getting well under way. We must present a united front against the powers of the enemy. The hour of world judgment is approaching. Our government is now alarmed about Russia's knowledge of the secret of the hydrogen bomb—with its potential power to utterly destroy the largest cities of our country. God grant that our nation may be awakened to the gravity of the situation. Nothing will save us now except united prayer of the people of our country, and national repentance.

We invite people everywhere to join us in this world-wide prayer effort. Fill out the application on page 2. If you desire the booklet, "PROPHECIES FOR THE CHURCH AT THE END TIME," please indicate that fact in the square for that purpose.

The book is free to all those who will truly pray. We are grateful, however, to all those who send offerings to assist us in enlarging our free literature and radio program in our world-wide revival cru-

sade. In contributing to this ministry, you are giving to a work that has already stirred the nations. Here is a chance to secure the greatest return possible for your gift to God's work.

↓ **CLIP OUT THIS COUPON AND MAIL TO US!**

APPLICATION FOR SHARING IN THE WORLD-WIDE PRAYER CRUSADE

(Participants will receive—FREE—the book

"PROPHECIES FOR THE CHURCH AT THE END TIME")

REALIZING THE WORLD CRISIS, and the need of united prayer to bring Christ back to this earth, I wish to become a part of The VOICE OF HEALING WORLD-WIDE PRAYER CRUSADE, and to share in its blessings:

I request the united prayers of this great prayer band and, in return, will pray daily for others of the prayer band, and for world evangelization.

I herewith become one of this WORLD-WIDE PRAYER BAND:

NAME _____

ADDRESS _____

If you wish the free book PROPHECIES FOR THE CHURCH AT THE END TIME, given in the Spirit of prophecy, please check square to the left. (This book is not for sale, but is given only to those who will share in the WORLD-WIDE PRAYER CRUSADE.) How much time each day do you spend in prayer for this ministry?

Nothing further is required to become a part of this WORLD-WIDE PRAYER CRUSADE. However, gifts for sending out faith literature to the sick, the poor, to missionaries, and for maintenance of our national RADIO BROADCAST WORLD-WIDE REVIVAL CRUSADE will be gratefully received.

Those desiring to contribute financially to this cause, will indicate the amount in the box to the left.

Make Your Reservations NOW for TVH Convention!

WRITE IMMEDIATELY TO:

Rev. Alexander I. Siczko
745 N. Paulina St.,
Chicago, Illinois

Approximate rates for
your convenience:

HOTELS: Singles \$5.00-\$7.50
Doubles: in proportion

(There are a number of good
rooms available)

WHEN WRITING RESERVATION
COMMITTEE:

Be sure to give the following information:

1. Specify rates you desire to pay, and enclose with your letter deposit to cover first day's rent.
2. Dates to be reserved.
3. Number in your party.



THE VOICE OF HEALING

P.O. BOX 8658, DALLAS, TEXAS

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November, 1953

Volume 6, No. 8

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Gordon Lindsay.....Editor
Lottie Addy.....Assistant Editor
Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING
Box 8658, Dallas, Texas



Westbrook 6366

THE VOICE OF HEALING PUBLISHED MONTHLY

Subscription rate—10 Months.....	\$1.00
2 Years.....	\$2.00
Canada and Foreign—10 Months.....	\$1.50
2 Years.....	\$2.50
Single Copy (Current Issue).....	\$.15
Rolls of 10.....	\$1.00
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Single Back Copies.....	\$.25

Entered as second-class matter at the post office at Dallas, Texas

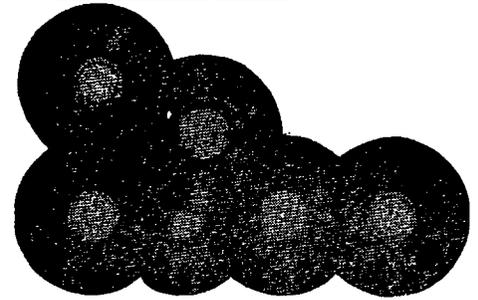
ATTENTION: BRITISH SUBJECTS
We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:
THE BIBLE AND TRACT DEPOT
219 MARY ST.
BALSALL HEATH,
BIRMINGHAM, ENGLAND

ATTENTION: NEW ZEALAND CITIZENS
Arrangements have been made whereby THE VOICE OF HEALING and Gordon Lindsay books may be secured from:

"THE EVIDENCE" BOOK DEPOT
6 RATA ROAD, HATAITAI,
WELLINGTON, NEW ZEALAND

NOTICE See Pages 26 and 27 for EVANGELISTS' ADDRESS DIRECTORY

Henceforth the addresses of each evangelist will be listed under his or her name on the Schedule page, in accordance with the decision of THE VOICE OF HEALING Associates at their last meeting.



GOSPEL RECORDS BY *Ira STANPHILL* MODERN HYMN COMPOSER And Well-Known Recording Artist

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3 Unbreakable Records for \$2.85
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I Made a Place in My Heart for the Lord | <input type="checkbox"/> 3A—We'll Talk It Over
B Take Down Your Harp |
| <input type="checkbox"/> 11—Follow Me
If I Could Live My Life Over | <input type="checkbox"/> 4A—Beyond Tomorrow
B Wicked Heart |
| <input type="checkbox"/> 12 Thirty Pieces of Silver Driftlag
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B Old Camp Meetin' Time |
| <input type="checkbox"/> 1A—Mansion Over the Hilltop
B I'll Trust in Him | <input type="checkbox"/> 6A—I Don't Know About Tomorrow
B Whisper His Name |
| | <input type="checkbox"/> 7A—I Took My Troubles to Calvary
B Says the Book |
| | <input type="checkbox"/> 8A—Is This the Day?
B Say a Prayer for Me |

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Let's Talk About Jesus | <input type="checkbox"/> 65 Calvary's Real to Me |
| <input type="checkbox"/> 127 If I Could Live My Life Over | <input type="checkbox"/> 57 David and Goliath | <input type="checkbox"/> 66 Mansion Over the Hilltop |
| <input type="checkbox"/> 128 I Made a Place in My Heart for the Lord | <input type="checkbox"/> 58 I'll Trust in Him
I'm So Glad | <input type="checkbox"/> 67 I Took My Troubles to Calvary |
| <input type="checkbox"/> 50 The Gospel Medley | <input type="checkbox"/> 59 Say a Prayer for Me
Just the Name of Jesus | <input type="checkbox"/> 68 I Know Who Holds Tomorrow
Lift Up a Standard |
| <input type="checkbox"/> 51 If I Didn't Have Jesus | <input type="checkbox"/> 60 Eternity
I'll Tell Someone About Jesus
Today | <input type="checkbox"/> 69 Thirty Pieces of Silver |
| <input type="checkbox"/> 52 Angels Watch Over
A Cowboy for Jesus | <input type="checkbox"/> 62 A Crown of Thorns
God Can Do Anything | <input type="checkbox"/> 70 We'll Talk It Over |
| <input type="checkbox"/> 53 Says the Book
Sunday Is the Day | <input type="checkbox"/> 63 Side by Side with Jesus | <input type="checkbox"/> 71 Supper Time |
| | | <input type="checkbox"/> 72 Old Camp Meetin' Time |
| | | <input type="checkbox"/> 73 The Wages of Sinning |
| | | <input type="checkbox"/> 74 Beyond Tomorrow
Is this the Day |
| | | <input type="checkbox"/> 75 Oh! Get Ready Brother |

Clip this out and mail to THE VOICE OF HEALING



Rev. William Branham

THE DAYS OF THE RESTORATION

By

William Branham

I want to read to you from the book of Joel, chapter I, verses 1-3.

"The word of the Lord that came unto Joel . . .

"Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?"

"Tell ye your children of it, and let your children tell their children, and their children another generation.

"That which the palmerworm hath left hath the locust eaten; and that which the locust left hath the canker worm eaten; and that which the cankerworm hath left hath the caterpillar eaten."

Now in the second chapter of Joel, verses 25-27—God gives a promise:

"I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

"And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed."

JOEL WAS SPEAKING about the tree of Israel, and saying that what one devourer had left, another had eaten.

ISRAEL—THE "FIG TREE"

The Jews have always been likened unto the fig tree. I think Joel was referring to Israel when he spoke of it being eaten. They were eating up God's vine, His heritage. Israel was taken down until there was nothing left but a bare, bleeding stump. I think Jesus was speaking of this when He said, *"Behold the fig tree and all the trees."* When spring is here, and the trees begin putting out buds; you say summer is nigh. *"Likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand."* (Luke 21:31)

An infidel said to me one time that he could prove that the Bible wasn't true. The first thing he mentioned was that Jesus was a thief because He went through the cornfields that did not belong to Him, and ate the corn. I answered that He was *"the Lord of the Harvest,"* and it belonged to Him in the first place.

He added that Jesus, in *Matthew 24*, told of many disasters and said, *"this generation shall not pass, till all these things be fulfilled."* He said that all of that generation had passed away, and generations and generations have passed since then. He went on to say that those things never have been fulfilled and neither had Christ come back. He believed that Jesus wasn't any more than any other man.

GOD'S SECRETS REVEALED TO "BABES IN CHRIST"

I said, "That just shows, my friend, that God hid these things from the eyes of the wise and the prudent and has revealed them unto babes who will learn." You will never understand these things by theology. It is a sad thing when they take theology and put it in the place of the Holy Ghost. Instead of teaching the Church theology, the Church ought to have the Holy Ghost leading it. They have taken the upper room out, where they used to go and pray and seek God and be filled with the Holy Ghost, and they have put the supper room in its place.

The supper room is not God's way of supporting the Church. God said, *"Bring ye all the tithes and offerings into the storehouse."* (Malachi 3:10). The man who loves God will take pleasure in supporting God's work. You like to help those you love real well. When you help the Church, you are helping God because *"inasmuch as ye have done it unto the least of these, ye have done it unto me."* (Matthew 25:40) Jesus said that.

"THAT GENERATION SHALL NOT PASS—TILL ALL BE FULFILLED"

So I said to the man, "Look here, fellow; you misunderstood what Jesus said. Your carnal mind cannot understand it." Jesus said, *"That generation shall not pass till all be fulfilled."* What generation? The one that sees this tree putting

forth its buds. What is that tree? It is the same tree that Joel spoke of. When you begin to see the Jews returning to Jerusalem, the fig tree is putting forth its buds. And that generation is not going to pass away till all be fulfilled.

Just about the time that this great healing revival began moving through the world, the Jews were declared an independent nation, and the six-pointed star of David rose over Jerusalem for the first time in many centuries. The tree is putting forth its buds. The Jews are returning. God hardened Pharaoh's heart to run them out of Egypt. God hardened Hitler's heart, Stalin's heart, and the rest of the nations to turn them against the Jews. If you want to know what time it is, watch the Jew. He is God's calendar.

AS DID THESE JEWS—WE TOO, ARE REJECTING CHRIST

Never will the Lord forsake Israel. He said in *Jeremiah 31:37*—

"If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel."

These people were blinded for a time that we might have access to the light. But now we are turning down, rejecting, and crucifying anew Jesus Christ. With our theology we are explaining away the blood. We are explaining away the power of God. We are explaining away all miracles and signs. It is just as great a sin for men today to reject God's message of the Holy Ghost as it was to reject God the Father in the days of Moses, or Jesus Christ in the days of His flesh. When you reject this persecuted way of salvation, you are rejecting God flatly, and turning Him down. The Jews were zealous for God, but they rejected Jesus. The Holy Ghost, Who is with us tonight, is the same God that led the children of Israel through the wilderness. Rejecting is death. Judge yourselves!

SINCE PENTECOST "THE FIG TREE" HAS BEEN PERIODICALLY PRUNED

Joel saw it coming—the restoration of the Church. *"What the palmerworm left, hath the caterpillar eaten, what the caterpillar left, the locust hath eaten."* What a picture of our time! But then God turns around and says, *"I will restore! I will restore! I will restore what you had once."* To restore anything is to replace it again. In *John, the 15 chapter*, He spoke of the vine, and how He had come to prune it. But the locusts and the other devourers had gotten in and eaten it down to a stump. However, God said, *"I will restore. I will put it right back exactly as it was in the first place."* And brother, since the day of Pentecost, they have constantly cut off of that tree. What one group left, another has eaten. *"But I will restore,"* saith the Lord. *"I will bring her back in her beauty again. I will restore to her the same Holy Ghost that she had. I will put prophets in her midst. I will put signs and wonders there. I will do just exactly that,"* saith the Lord.

Yes, one group had the shout; another took it away. They did away with praising the Lord and the old-time prayer meetings. Because of hot weather, they have drive-in places that they call church. Nobody wants to go to church. It is because the caterpillars are eating on them.

GOD SAID—"I WILL RESTORE"

They say Divine healing is a thing of the past, and shouting was for Grandma.

(Continued on Page 9)



Rev. and Mrs. James H. Andrews
(Missionaries for 25 years in China)
ADDRESS: c/o Mr. L. Masters
Brookfield, Ohio

By Mrs. James H. Andrews

WE WERE STATIONED in China, during the Japanese war. At that time the Japanese were sweeping everything before them. They had taken most of China; they had Hong-kong, French Indo China and Burma, and it looked as if they were going to get into the back door of China through Yunnan Province, where our station was.

MISSIONARIES ADVISED TO LEAVE CHINA

It was at this time that the American and British Consuls advised all the missionaries to leave the country while it was yet possible to get out. Most of the missionaries began to pack and leave. We were packing and getting ready to leave also when we received a letter from our Lisu Christians in the Iongpeh District telling us of the death of their first Christian and how the heathen in the villages around them would not let them give him a Christian burial but were demanding large sums of money, grain and cattle of them. This was a new work. The Lord had sent a mighty revival among these dear people and whole villages came out on the Lord's side. They ceased being robbers and refused to grow opium. They burned their idols and began to clean up their lives and live for Jesus. Now they were having their first real test and needed us to stand by them.

GOD DIRECTED US TO STAY IN CHINA

Brother Andrews, seeing the hand of God behind our receiving this letter from these Lisu Christians, prayed about it and felt that the Lord would have him remain in China. He said that he would feel like a hireling and not a shepherd, if he left them when they were in trouble. When he told me this, I felt our Lord wanted me and the children to remain with him. Ruth was eleven years of age and James nine at this time. Yes, we did know what the Japanese were doing to the inmates in their concentration camps and that there was always a possibility of our falling into their hands, if we remained on. However, we felt the Lord out. They said they bailed out at three in



MIRACLES OF DIVINE DELIVERANCE IN THE LAND OF CHINA

1 KINGS 17:14 — *"The barrel of meal shall not waste, neither shall the cruse of oil fail!"*

[**THIS MONTH**, we are using the space—ordinarily taken for **STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER**—to give a true story of how God protected and provided for two of His missionaries who obeyed His command to remain in China, after the government had warned all missionaries to leave the country.

You will be thrilled as you read how He so marvelously provided and cared for His own!

would have us stay and that He would take care of us. Therefore, we notified the Consul in Kunming that we were staying.

FURLOUGH LONG OVERDUE—NEW SUPPLIES NEEDED

We began to unpack and settle again. We had been out over ten years, at this time, and our furlough was long overdue. It seemed that everything was worn out. My husband's best Sunday suit had patches in the seats of his trousers and on the elbows of his coat. I had to wash and press this suit to keep it fit to wear. It became a real burden to me, yet I praised the dear Lord that he had it to wear.

INFLATION CAME

Then inflation came, when prices rose and the money was worth very little. We would go to market with bundles of ten thousand dollars in Chinese currency, and come home with very little food. Chinese sugar rose to three thousand dollars, Chinese currency, a pound. (This was \$30.00 U. S. currency at that time).

I always tried to make candy for the children on their birthdays but this year I told Ruth she would have to do without, because sugar had gone up to three thousand dollars a pound. She cried and said, "Mother, American children can have candy every day of the year and I can't have it once a year." I told her that, as a child of missionaries, she too would have to make sacrifices, but she did not understand.

GOD SENT THREE U. S. AIRMEN TO US

Our extremity is always God's opportunity. One day a native man came running into our compound and said, "Oh pastor, pastor, there are a number of American flyers stranded out here on the mountain." After getting a little more information, my husband saddled his horse and went with the man to search for the lost American airmen. I remained at home and prepared food for them and had the house nice and warm, for this happened in the month of January. After almost a day, my husband returned with three American airmen. They told us that they were flying over the "Hump," with supplies, from India into China, when they were blown off of their course, lost their way, ran out of gas and had to bail

the morning and one of them landed in a tree and broke his arm. Another had a twisted knee cap. They were as thrilled to see us as we were to see them. We fed and cared for them until we contacted the American Army Headquarters in Kunming. Kunming is the capital of Yunnan.

CLOTHING PROVIDED THROUGH PARACHUTES GIVEN US

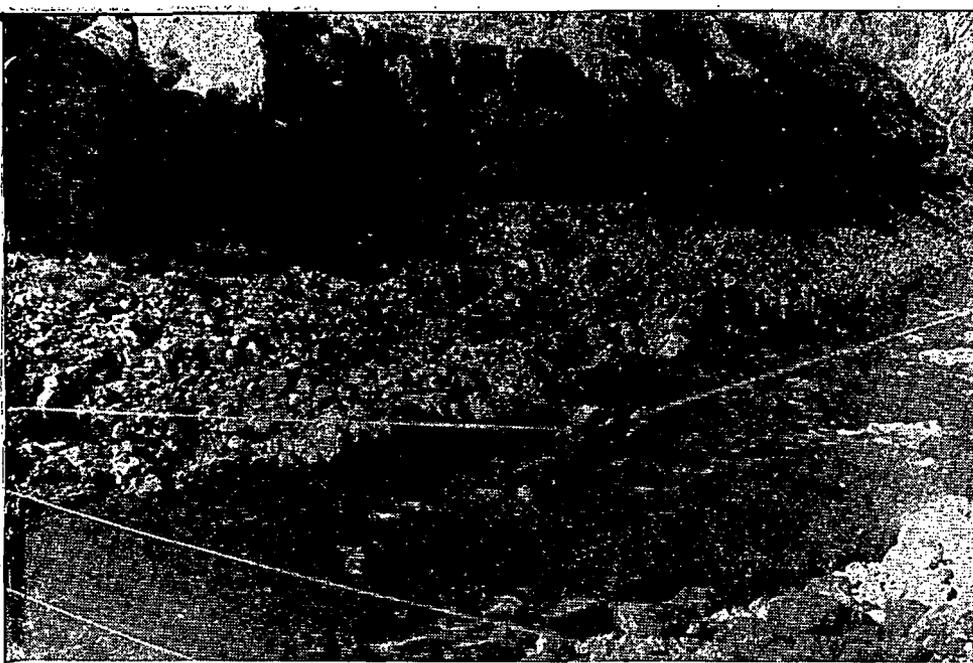
The Army soon sent a plane up for the three airmen and, when they left, they gave us two parachutes. These parachutes were made of the very best nylon silk and contained yards and yards of material. We were so thankful for this kindness and tried to show our gratitude by sharing one of the parachutes with another family. Now the whole family was interested, and we all helped to rip up the parachute. I was able to make a dress, slip, underclothes and a hat for Ruth. I made a shirt, underwear and pajamas for James and two shirts for my husband. The long silk cords were also taken apart and I knitted Ruth some nylon stockings.

TWO NEW SUITS SENT TO BROTHER ANDREWS

I am glad the dear Lord is always on time and, when we think we can't go on a step farther, He steps in and undertakes for us. How thankful we all were to Him for this great kindness. But, this was not all; he had more blessings in store for us. One Sunday morning, just before the Sunday morning service, we heard a plane flying over head.

CARRYING THE GOSPEL to untouched tribes, by means of muleback. (Mules on steep Yangtze River gorge track.)





BROTHER ANDREWS is shown crossing on a rope bridge over the Mekong River in Tibet. This was his only means of getting across some of these whirling rivers.

That was very unusual then, in that part of China. We rushed to the window and saw a parachute floating in mid air. We thought perhaps the U. S. Army had sent up some one on business, so my husband went out to bring him home for dinner. About an hour later Brother Andrews returned, not with the expected guest, but with a parcel addressed to Rev. James H. Andrews. On opening the parcel, we found it contained two new suits—one summer suit and one all wool grey suit. It had his name on the inside coat pocket and was one of the best suits he had ever owned, and fitted him perfectly. There was also a case of milk which we appreciated so much. How we praised the dear Lord Who said, "Your heavenly Father knoweth the things that ye have need of." Now I did not have to patch, wash and press the old suit any more for, with two nylon shirts and two new suits, my husband was well dressed. How we praise Him for His tender care for us, "For, as a father pitieth his children, so the Lord pitieth them that fear Him."

PERMITTED TO RESCUE MANY AMERICAN FLIERS LOST IN THE MOUNTAINS

Shortly after this happened, the U. S. Army opened a weather station and air field ten miles outside of our city. Before these were opened, however, we were privileged to rescue many of our American boys who were lost in the moun-



tains by having to bail out of their planes for one reason or other. We received many wonderful letters from U. S. Army officials and the British government expressing their appreciation for what was done. We have kept these letters.

GOD PROVIDES FOR HIS OWN — "CHRISTMAS IN MAY!"

One day, the men that were stationed at the weather station sent in word to us saying, "Christmas in May—There is a plane load of food supplies out here for you. Bring at least thirty horses to carry the loads in to the city." Brother Andrews went out with the horses and I remained at home to receive the loads. Several hours later the loads began to arrive and there were cases, cases, and cases of food. The Lord, through the U. S. Army, had sent us this plane load of food.

Let me tell you what these cases contained. There was a case of the best butter, a case of cheese (we hadn't tasted cheese in years), a case of the best jam, and a case each of dry milk, evaporated milk, condensed milk, raisins, spam, chili con carne, large fruit juice tins, tins of peaches, and apricots. There were cases of other foods which I can't recall just now, but I do remember the lovely white flour, and I hadn't seen white flour for so long that it really did look very white to me. They also sent us two cases of soap for washing clothes. This was a luxury, for soap was next to impossible to get. There was 160 pounds of the best white granulated sugar, which was even hard to get here in America during the war.

"HE SHALL GIVE THEE THE DESIRES OF THINE HEART"

To top all this, what else do you suppose was in the loads? *Two cases of candy*—one case of chocolate, and one of hard candy! I wondered what my little girl thought when she saw the candy. The

A **DEVIL PRIEST**, in Yunnan. Note that he has a red-hot plowshare in his mouth, which is part of his ceremony when casting out devils in his home (shown in background) where sickness is.

A **TIBETAN BAND OF HIGHWAY ROBBERS**. Some of these organized robber bands number as high as 2,500.



THE GOD OF THUNDER, worshipped by the Chinese.



dear Lord saw her tears and the desire of her young heart and sent her and us an abundant supply. He always does "above all we could ask or even think." I am sure she was sorry she ever complained about not having candy once a year.

After every thing was unpacked and before us, I said to my husband, "Daddy, Elijah didn't have a thing on us. The Lord sent him bread and meat, but He sent us bread, meat, and all the other things to go with it." Truly doth our Lord ever provide for His own. Praise His glorious Name!

We were still enjoying some of these good supplies when the war was over, so we can truly say that "the barrel of meal did not waste, neither did the cruce of oil fail."

WAR YEARS MOST FRUITFUL PART OF OUR MINISTRY IN CHINA

How happy we were, when the war was over, that we had remained at our post of duty, because those years proved to be the most fruitful for us, in soul winning and service to Him, of our twenty-five years of missionary service in China.

I WANT TO BE CHRIST'S "LOVE SLAVE"

Jesus is a good master to serve. Like the devoted slaves in the Old Testament days, I can say, "I love my master, I do not wish to go out free." (Exodus 21:2-6).

It is our desire to go again to serve Him in foreign lands. Though China is now closed, pray with us that God will provide the means to send us to the Philippines, where a population of 19 million need the Gospel of Christ.

We want to go forth this year again, as Christ's "love slaves," before the doors close to the gospel—"for the night cometh, when no man can work," and what we do, we must do quickly!





Evangelist Philip N. Green

How God Spared and Directed My Life



READ THE REMARKABLE STORY
of how God gave this young evangelist
an outstanding ministry of the mir-
aculous. It is the story of —

EVANGELIST PHILIP N. GREEN

Taken from the book

MEN WHO HEARD FROM HEAVEN

Chapter 7 (See page 23)

A STATE OF EMERGENCY had existed for more than thirty-two hours. A baby boy, prematurely born, lay very still in the anxious arms of the eighteen-year old mother, while the spark of life flickered only faintly as dawn replaced darkness on April 17, 1916. This crisis had chilled the pride of heart and cut deep lines in the face of the father as he silently watched for every sign of life in his first-born. The doctor, very weary from his constant vigil throughout the long night, looked apprehensively at the tiny form, and broke the stillness with somber words. "Your baby has little chance to live; if he survives, continual illness will be his lot, and he will be a daily care all the days of his life." On Doctor Bradley's books today can be found an entry of ten dollars for services rendered — "why charge more for a dying child's entrance into this life?"

FOURTEEN YEARS OF CONSTANT ILLNESS

For many weeks in the small, red house beside the railroad tracks in Calumet City, Illinois, the old oil lamp burned low every night. The bitter battle for life continued over a period of many months as complications were met one by one. Outside and to the right stood the single bridge over the Calumet River. At infrequent intervals the bridge had to be moved by hand in a semi-circle to make room for passing boats. For this work the company paid my father a mere sixty dollars a month.

Every two or three weeks for fourteen years, Dr. Bradley was summoned to our home. Day or night, he would come to

do what he could to keep life in a suffering, feverish, weak and pain-wracked body.

When I was six, my parents moved to 4522 Towle Avenue, Hammond, Indiana, where they still reside. School days were unhappy days, while the clouds of repeated illnesses hung low. My weight was never up to standard. Lack of blood plagued me, in spite of medications. A crossed right eye with a weak left eye made glasses necessary even before school days began. My tonsils would swell often and literally fell apart when removed when I was twelve. Infected and soft teeth brought suffering when other pains were mercifully quiet. My lungs were not strong, and general constitutional weakness resulted in multiplied pains through the utter lack of the essentials that would make one robust. Every winter brought fevers, colds, pains; every summer brought regret because lack of strength kept me out of happy childhood games. During many a night, the only rest possible came while dozing between the groans that would awaken me to the consciousness of multiplied pains in my entire body. I was dismissed from school by order of the doctor for some months because of my condition.

The mental impact, especially when one feels that a normal life will not be possible, is most dreadful. Sooner or later it leads to frustration. I wept alone many hours, fully conscious of sub-normal health. In the bathroom one day with the door locked, I opened the familiar medicine cabinet and wondered what would end my suffering quickly and relieve the strain on family finances. Continual suffering had been my lot, while my parents and two younger sisters enjoyed good health.

CONVERTED AT 14—FILLED WITH HOLY SPIRIT, CALLED TO PREACH!

During my fourteenth year, I overheard my mother and a friend talking about a certain Pentecostal church. After repeated requests to attend, I found myself listening to a tall Kentucky preacher on January 2, 1931. He invited sinners to the

altar and, although mother was tugging at my coat, I pressed forward to the altar, and was saved that night. I was baptized in the Holy Spirit on February 8th, and called to preach March 31st. My first sermon was delivered on April 10, 1931 just one week from my fifteenth birthday.

GOD HEALED MY BODY AND MY EYES

I then resolved to trust God for my healing. This shocked my parents, because for fourteen years I had lived by the aid of many things medical. Faith grew and my glasses were removed in September of 1931, after wearing them for nine years. A physician had said my eyes could never be any better; therefore, I resolved to trust God to heal my eyes, also. Instantly God healed them, as I believed Him. My eyes have been perfect since that day!

GRADUATED FROM CENTRAL BIBLE INSTITUTE AT 19

Training was next. In 1932, I attended Central Bible Institute and during the summer held evangelistic meetings in Alabama. License to preach was issued during that summer when I was seventeen. After the second year in Bible School, I returned to Alabama for evangelistic meetings. In 1935, I graduated from Central Bible Institute, at 19. The same year — on Christmas Eve, I married Montez Coleman at Frisco City, Alabama, whom I had met in the Excel Tabernacle, Excel, Alabama, when I held a revival there. She was the president of the Christ's Ambassadors there, and was going with an unsaved young man, whom she nobly purposed to win to the Lord. However, I soon persuaded her she should marry a preacher — me, which she did. Rev. A. L. Shell officiated.

ORDAINED—BECAME A PASTOR

I was ordained in January, 1936, in Sullivan, Mo. Our first pastorate was in Ash Grove, Missouri. After a few months, we entered evangelistic work and went to Florida. By a miracle, Florida Bible Institute opened its doors and I graduated in May, 1937 while pastoring a small church in Tampa.

Taylor University was our next educational stop and we both worked hard that year. Financial difficulties did not permit us to return to that great school of the Methodist Conference. My wife and I accepted the pastorate of the Assembly of God church in Eagle Lake, Florida, in 1938. While there our daughter — Norma Montez Green was born on June 28, 1939. Soon after her birth, we felt the Lord leading us into the evangelistic field, and for one and one-half years stayed in evangelistic work, using original blackboard charts in the South and East.

While in this work and when holding a revival in Gary, Indiana, in 1941, we were invited to start a new work in Chicago. A group of Southern people asked that we become their leaders. We remained in that city eight years, and Chicago Gospel Assembly continues to operate at 1901 North Lowell. I had planned to remain in Chicago for years, but God had other plans for us.

DRAWN CLOSER TO GOD THROUGH WIFE'S ILLNESS

My wife became seriously ill, in February 1946, and went quickly down to the doors of death. Loved ones came from Alabama and Indiana. God worked a miracle and raised her up, but the nerve strain of the big city made it necessary for us to leave Chicago. I was crushed, but God knew best! Through her illness, God was

dealing with me to make a deeper consecration to Him.

Divine Healing Revivals had begun. One evangelist was in Chicago. Sister Green wanted to attend because she had not received sufficient strength in her body to stay up all day. God gave strength to my wife, and did a work in my heart at the same time, calling me gradually into the knowledge that I was to have a ministry of miracles.

We moved to Florida and took a teaching position in Trinity College (Pentecostal). There, in the sunshine, my wife improved and gained strength enough to attend classes regularly. We graduated together when she received her B. A. Degree and I completed my thesis for the Master's Degree.

A NEW CALL—"CLOSE YOUR LIBRARY, READ ONE BOOK (BIBLE), I WILL GIVE YOU MIRACLES!"

During the early part of the year of 1950, because of His dealings with me, I was so constantly conscious that the Lord had a richer, fuller ministry for me, than I had ever known, that I daily sought Him, fasting and praying much to learn more fully what His will for my life was. On the 17th of April that year, I went down to the beach and spent that day apart from everyone, in fasting and prayer, and asked the Lord to show me in such a way that I would know definitely what His complete will for my life was.

Therefore, it is not strange that the latter part of May, 1950, while reading a text on Philosophy in my office, preparing to write a text on the "Believer's Approach To Philosophy," the Lord spoke ONE SENTENCE to me, "If you will close your library, and read only one Book, I will give you miracles wherever you go."

I was a bit surprised and amazed, though I should not have been. On June 1st, I began systematic Bible reading that takes me through the Bible from Genesis to Revelation six times a year.

Two revivals had been arranged for the summer months, so we went to Chicago



for the first revival, I had an interview with the Dean of the Graduate School University of Chicago, and received papers for admission for work toward the Doctor of Philosophy degree. Transcripts had been submitted and tentative acceptance had been given. I was happy.

A NEW VISION OF JESUS—MIRACLES TOOK PLACE

About a week later in my old study in Chicago, one day I found myself on my back on the floor with the glory of God so mighty upon me that I wept in fear. A burning sensation was evident in my chest. I was neither unconscious nor in a trance. No person was to be seen—only the wonderful presence of God!

That night, the sick requested to be prayed for; this had not been planned. During my entire ministry, to be sure, I had prayed for the sick—rather halfheartedly, as they came and asked me to pray for them, as most Pentecostal pastors and ministers prayed for the sick, though—I'll confess—I rather wished they would not make that request of me, because I knew in my heart that I did not have sufficient faith for the Lord to heal them, but I did want to have. I felt that God's powerful visitation in my body had resulted from the reading of His Word, and I was thrilled as I saw miracles take place that night which stand today!

The news spread rapidly. The second revival was only two miles from my boyhood home. Among friends who knew me from the time I was converted, miracle after miracle happened.

After a year on the field, pictures and testimonies were submitted to THE VOICE OF HEALING.

The healing of Mary Ruth Gist (TVH-March, 1953) took place in my second Deliverance Revival, and my home town newspaper carried the story in the Sunday edition, November 19, 1950.

CALLED TO MINISTER OVERSEAS

About October, 1951, the Lord asked if I would minister overseas. My heart gave a positive answer, and I called my wife to tell her the decision.

At the Healing Convention in Tulsa, in December, Brother Lindsay requested that I say a few words about my work. The same day Brother DuPlessis asked if I would go overseas and promised to arrange the meetings. I accepted and THE VOICE OF HEALING has carried reports of the campaigns there.

Twenty-two years ago Jesus came into this broken body. His will has been first, all these years, when we served as evangelist, pastor, and teacher.

THROUGH READING HIS WORD—MIRACLES HAVE COME—JUST AS HE PROMISED!

Nearly 20,000 pages have been read and re-read in the Word since June 1, 1950.

My wife and daughter work hard in Faith Tabernacle (where she is pastor) in Tampa, Florida, and pray for the Lord to direct my life in Deliverance Campaigns around the world. We both have our work to do for God—my wife as a pastor and, for me, the work is Deliverance Revivals as God directs.

God spared my life way back in 1916 when my parents were not saved. Throughout the years, His hand has directed in the educational field, and, for over two years now, He has lead in America and overseas in Deliverance Services.

I give Him all the glory. He saved me, called me to minister, to pastor and teach, and now to deliver through His name!

THE DAYS OF THE RESTORATION

Sermon by Wm. Branham

(Continued from page 5)

These other blessings were for the disciples. They have taken all the blessings from the Church. But God says, "I will restore. I will bring her back again." Hallelujah! "I will restore," saith the Lord. That's good enough for me!

I think of David that night when he was a little weary, waiting for a sign to tell him when to go to battle. As he lay there, he heard the sound of the rustling in the mulberry bushes. God was going before him. The wind of God, a sound in the mulberry bush, I hear today, bringing out, pulling together. Hallelujah! The power of God is binding up, breaking down the middle walls of partition, sending the Church out, robed in the beauty of Pentecost. Not a fanatic, not a cold starchy church, but a genuine baptized. Holy Ghost one, God working through her in signs and wonders, vindicating His presence. "I will restore," saith the Lord.

THE COMFORT OF GOD'S VOICE

Some time ago while in Canada on a hunting trip, I came into camp, weary, 1,000 miles from a hard top road. It was way back in the wilds. I turned on an old radio I had there. You could get police calls once in a while. There was a group

of about six ministers there. The first thing we heard was that they were calling for Rev. William Branham to report to Dawson Creek as the Royal Mounted Police wanted him for an emergency call. Oh my! What could it be? I wondered if something had happened at home. We were three days journey from there. One minister said he would start with me right away. But I said it wouldn't do to go then as it was too dangerous at night. So I went out in the woods a piece, knelt down and asked God what was the matter. I prayed there for about two hours. I fell into a trance, and the Lord said, "It is not your home, it is not your children. It is someone trying to get hold of you." Talk about a very present help in time of trouble! What comfort! Oh, to hear the voice of God!

THE "RUSHING MIGHTY WIND" REVIVES!

The next day when I was riding at a gallop on a horse, knocking the limbs out of the way as we went, I had to go through an old burned-over area. There were great stately looking trees, and the wind was blowing a mournful sound through the branches. I thought, "What a spooky looking place." Every time the wind would blow, the trees didn't give, but just moaned and groaned. I stopped my horse, tied him up, then walked down a little bit and looked at those trees. I

said, "Praise God, I see what Joel was talking about." It puts me in mind of some of those old formal churches today, standing up like great big stately towers that were once alive, but now are dead. The bark has burned off of them, the termites have eaten them, and, when that mighty rushing wind (The Holy Ghost) comes along, all they can do is complain and moan and groan. They cannot understand anything about it. Once a mighty forest, once a great towering church, but now dead!

THERE IS A RESTORING—THROUGH THE HOLY GHOST

"What the palmerworm hath left, the caterpillar hath eaten." Sure, they are churches, and they stand there like tombstones, mournful-looking. The pastors inside say, "The day of miracles is past." When a rushing mighty wind comes down over them, they say, "Those things are of the devil." Yet they are trees. They are churches. They can look back and say that their past leaders did this and that. But what is the Holy Ghost doing in them today? They look like trees, but are dead. I thought, "Oh, God, is this forest going to always be like this?" Then I watched the wind blowing again and I noticed something. I noticed there was an undergrowth coming up. Everytime the wind would hit it, it would just frolic

(Continued on Page 10)



Len Jones Column

THE BOOMERANG

AT PRESENT I am in the U.S.A. on my fourth visit to this country from my home in Australia. Because our Australian and New Zeland Offices handle so many "VOICE OF HEALING" books and magazines, I felt, before leaving Australia, that I should make every effort to visit them while in the U.S.A. Recently I was able to visit these modern "VOICE OF HEALING" Offices at Dallas, Texas. While sitting in Brother Lindsay's office, discussing how it is possible to do wrong things and "seemingly" escape punishment, I remarked, "Brother Lindsay, it is not what we are today, but what we will be in days to come that matters, and we are deciding by what we think, say and do today, what we will be in the years to come." Brother Lindsay replied, "Brother Jones, why don't you write a column each month for 'THE VOICE OF HEALING' similar to that written by Brother Gee and Brother Rusthoi?"

And so this column was born! And what better subject could we start off with, than the subject that started it?

We are today the living embodiment of what we have thought, said and done in the years that have gone. We are deciding what we will be in the days that lie ahead, by what we are thinking, saying and doing right now. What a tremendous thought! There is positively no escape! Some seem to be escaping and nothing "seems" to be happening, nothing "is" happening right now, but wait a while, as sure as there is a God in Heaven, **THERE IS ALWAYS A HARVEST!** It is true about the king on the throne--it is true about the priest at the altar! It is true about the rich man--or the peasant! It is true about the learned--or the illiterate! It is true about the sinner--it is true about the saint! **IT IS TRUE ABOUT YOU--IT IS TRUE ABOUT ME!**

I live in the land of the boomerang! I was brought up, as a boy, quite close to the Aborigines of Australia! I have seen these Aborigines throw these boomerangs and have thrown them myself. My mind goes back right now to a time when two other boys and I were throwing these. We could bring them back just like a native. They are about two feet long, generally cut out from the heart of the Mulga tree, one of the world's hardest hardwoods, curved as you know as well as shaped to bring them back when thrown. They are used by the Aborigines to throw at birds--if the bird is missed the boomerang returns.

Away these boomerangs went as we threw them, quite straight for the first fifty yards before they began to turn. And then, sure enough, they turned and came right back to where we were standing, after traveling a hundred yards in the opposite direction. Our thoughts are

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like that, and so are our words and our deeds. Brother, there is no escape--they always come back.

Away goes that thought and we might say, "Look, nothing has happened!" But wait a while--it goes straight for fifty yards, in fact, instead of troubling you, it is getting further away from you. But look, the boomerang is turning, yea, not only turning, but is coming back. Here it comes, and it is back at our feet, with even more force than when it left. That hard, critical, unkind word, for people don't stone you with stones today, they kill you with their words, and "no evil speaking" is still a clear Scriptural injunction--away it goes; nothing has happened; it has been forgotten; it is getting further and further away--all is well, and then zoom it is at your feet. And that deed--nobody saw us do it--nobody knows anything whatsoever about it. It has been done and we are conscious of no after effects whatsoever. Yes, we have escaped, and all is well. It and its after effects have left us completely. This is one time that there has been no retribution, but, "Look, the boomerang is turning--it is still turning--it is turning some more. Here it comes, relentlessly, nothing can now stop it, and zoom, it is at our feet."

There are people in prison right now, because the boomerang has come home! There are broken homes and broken hearts, because the boomerang has come back! But there are some who are still saying, "Everything is going fine, nothing has happened or appears likely to happen, and I am getting away with it." But look friend, the boomerang is just beginning to turn, it is a clear sky, there are no obstacles in the way--there is nothing that can stop it. It is too late to stop it now, and it will land back at our feet with a terrific impact, as sure as I am writing this column and as sure as you are reading.

What an incentive this is to holy living! We are deciding today what we will be in the future! We are today what we thought, said and did in the days gone by! "The chickens always come home to roost!" The boomerang always returns! The harvest always, always, comes! The Scripture in Numbers 32:23 is true, "Be sure your sin will find you out!"

THE DAYS OF THE RESTORATION

Sermon by Wm. Branham

(Continued from Page 9)

and dance and give with the wind. I said, "There is the old-fashioned restoring again, with the power of the Holy Ghost coming down like a rushing mighty wind. It's got life in it. Hallelujah!"

This new growth doesn't deny God's power; it just says that "all things are possible."

GOD IS PREPARING "A GLORIOUS CHURCH!"

I noticed another thing. Every time those little trees would shake, it looked like they would pull out of the ground. What were they doing? Just loosening up the ground so they could grow deeper. Every time a blessing comes to a born-again man, it shakes him so he can dig deeper. It gives him another experience. When the wind comes, they don't stand there stiffly, and moan and cry; they enter into it and take what comes along. Loosen up. Get some life in you so that you can move with the wind!

"I will restore," saith the Lord. What did He mean? He will restore a people that will believe. If they want to stay dead and moan and groan and say that the day of miracles is past, they can. But there is still some undergrowth coming up. God is going to have His Church complete--standing in her beauty, clothed in righteousness, and kept by the Holy Ghost, with signs and wonders following. Just moan on. Pentecostal rain is falling. Praise the Lord it fell on me. I'm so glad that I can say I'm one of them. God is still God. The Holy Spirit is restoring again. He is shaking the undergrowth down here. The Church isn't standing in her full strength yet, but she is coming up just the same. The rains fall on her, the winds blow and twist her and shake her. She keeps right on growing. One of these days, God will come and receive her.

WE MUST ENTER THE GREAT REVIVAL NOW!

They used to have big revivals with the power of God present. I was just reading about John Wesley preaching Divine healing. A minister didn't like it, and he turned a fox and fox hounds loose in his meeting. John Wesley turned to him and said, "The sun shall not set on your head three times until you have called for me to pray for you." The man died that day, as the sun set, calling for John Wesley to come pray for him.

We are having these big revivals again, and God is with us. Yes, friend, the words of our Lord, "I will restore," are coming to pass before our very eyes. Throw away your doubts and fears and GET INTO THIS GREAT REVIVAL NOW!

**YOU CAN'T AFFORD
TO MISS
THE FIFTH TVH
ANNUAL CONVENTION
DEC. 8, 9, 10, 11!**

FEATURED EVANGELISTS:

A. S. Teuber

**Pastors Report
Successful Deliverance
Campaigns as
ANDREW S. TEUBER
Ministers**



"Great Miracles Witnessed,

Souls Saved," Says Pastor

By Rev. Theodore O. Murphy
Pastor, Assembly of God Tabernacle
Aberdeen, South Dakota

HUNDREDS OF PEOPLE CAME from far and near to the great Salvation-Healing Campaign conducted by the Andrew Teuber evangelistic party in Aberdeen, S. D. Our union effort has brought great blessing to this area.

Evangelist Teuber brought excellent faith-building messages each night. At practically every service, there were decisions made for Christ.



Rev. T. O. Murphy

Multitudes will long remember the great miracles of healing that occurred during the campaign, and many returned to give definite testimony of how God had healed their bodies.

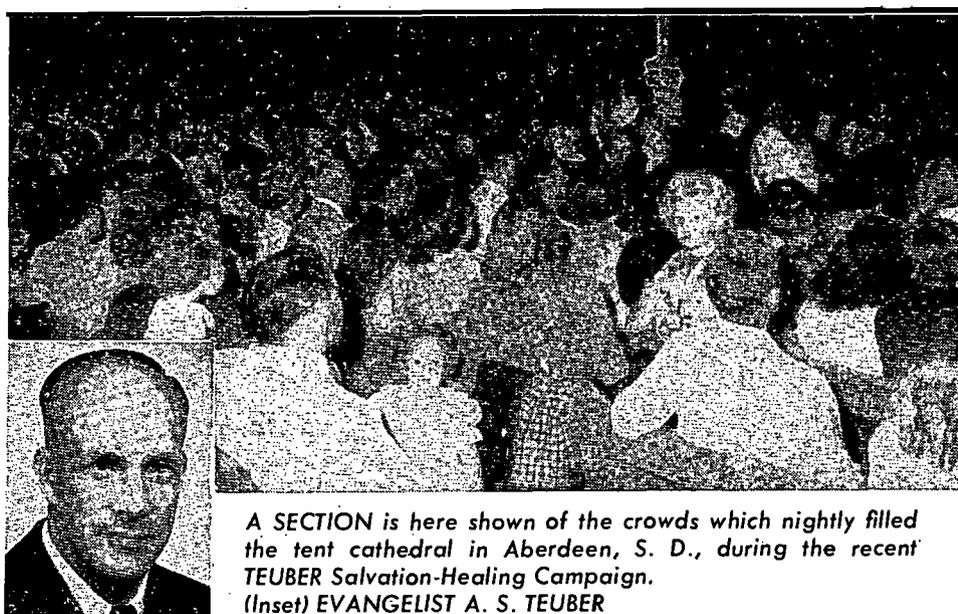
Lay members from other denominations

became hungry for the Baptism of the Holy Ghost and it was a real delight to see many of them receive Him with the scriptural evidence of speaking with other tongues, as the Spirit gave utterance.

After five weeks of meeting under the huge tent cathedral, hundreds requested that the meeting continue. Because the lease on the lot had expired, we were forced to move to the Assembly of God Church, where the sixth week of the meeting came to a glorious climax. The crowds increased nightly and on the last night the church sanctuary and balcony were filled, and many people were standing on the outside.

Evangelist James Nicholson, a returned missionary from Cuba, proved a great blessing in the preparatory services and leading the song services.

We enthusiastically welcome the return of the Teuber evangelistic party!



A SECTION is here shown of the crowds which nightly filled the tent cathedral in Aberdeen, S. D., during the recent TEUBER Salvation-Healing Campaign. (Inset) EVANGELIST A. S. TEUBER

Pastor says —

"Preaching of God's Word
Highlight of Meeting."

By Rev. Max Johnson
Pastor, Assembly of God Church
Oskaloosa, Iowa

WE ARE STILL PRAISING THE LORD for the Salvation-Healing campaign conducted in our church during March and April of this year by Evangelist Andrew S. Teuber



Rev. Max Johnson

Souls were saved, filled with the Holy Spirit, and healed. Many testified to the healing of arthritis, heart trouble, tumors, asthma, deafness and many other ailments.

The highlight of the meeting was the glorious

preaching of the Word of God from night to night, under the anointing of the precious Holy Spirit.

This, truly, was a very successful meeting. On the last night of the campaign, we greatly rejoiced to see a Wesleyan

HEALED OF ARTHRITIS

I HAVE BEEN SICK for many years with arthritis and could not be on my feet for any length of time, because of swollen knees and feet. My hands were so terribly afflicted that I could not close them. The pain was so severe I could not sleep nights. My eye sight was very poor, because of cataracts on both eyes.



I heard of the Salvation-Healing Revival being held in the city of Aberdeen, South Dakota by Evangelist Andrew S. Teuber. My husband and I attended the services and witnessed many miracles taking place night after night. I was convinced that God could heal me too! Therefore, I entered the healing line, and as Brother Teuber laid his hands on me, I felt the mighty power of God enter my body!

I praise God because HE HEALED ME!
Mrs. Fred Clocksene
(Member of the Evangelical
United Brethren Church)
Groton, So. Dakota

Methodist minister and his wife filled with the Holy Ghost, in accordance with Acts 2:4.

The revival fires are still burning in our midst

A TRIBUTE TO A WONDERFUL BOOK

The book, "THIS IS THE VICTORY," by A. S. Teuber, is the "biggest little book," on the market! It has been a source of great blessing and spiritual help to me. It is full of TRUTH AND GRACE, from GOD'S HOLY WORD, that helps to bring the penitent sinner to his knees; heal the sick and afflicted, and baptize the believer with HOLY GHOST BAPTISM! I am praising GOD for the TRUTH it contains; especially on "BIBLE DELIVERANCE."

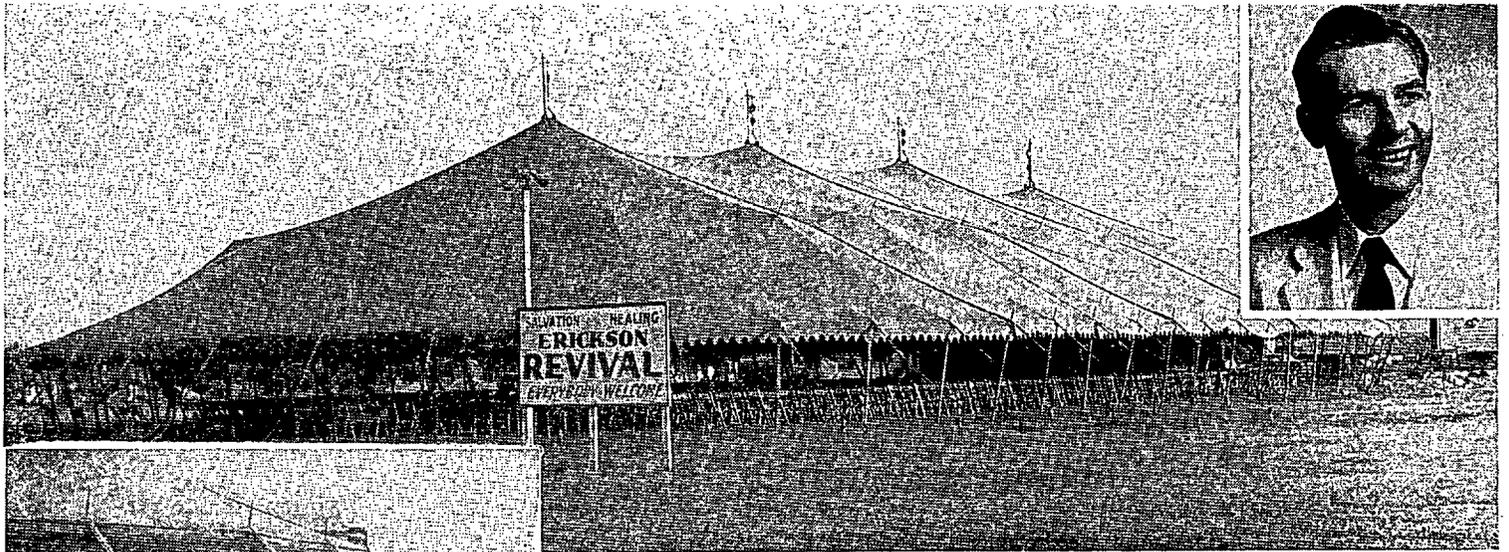
As I studied this book I was reminded again and again of ST. JOHN

8:32, and the LORD inspired me to write this bit of "verse," as a tribute to a wonderful book—

THIS IS THE VICTORY
"Ye shall know the truth" said Jesus,
"And the truth shall make you free."
O hallelujah! brother, sister,
"This is the victory!"

Mrs. Clyde Milstead
Aberdeen, S. D.

This book available at TVH, see Page 23



EVANGELIST CLIFTON ERICKSON — by his huge gospel tent, pitched in Harrisburg, Pa. TO THE LEFT is shown a portion of those outside the tent, who were unable to find seats inside.

FEATURED EVANGELISTS: Clifton Erickson



**CHARLESTON, S. C., SEES GOD PERFORM
OUTSTANDING MIRACLES**

AS WE GO TO PRESS, word comes of the glorious revival held in Charleston, South Carolina, by the ERICKSON EVANGELISTIC PARTY.

This meeting was sponsored by two Assembly of God churches and two Pentecostal Holiness churches.

The following report is given of the success of the meeting, by two of the pastors:

"One of the greatest that ever came to Charleston—the greatest I ever witnessed!

"This meeting was the chief topic of conversation all over the city and surrounding country. Many attended from a distance of over a hundred miles.

"Great and outstanding miracles were performed by the power of God. The lame walked, and the afflicted rose from their sick beds, made every whit whole by His mighty power. They left crutches, walking sticks, ear phones, etc. on the platform, because they needed them no longer. Many were healed of cancer, blindness and paralysis, which had gone beyond the power of medical science to cure.

"Many from non-Pentecostal churches were saved, healed and filled with the Holy Spirit, who were hungry for the power of God in their lives.

"The results of this meeting are lasting in effect—new people are attending and have joined our churches; the prayer meetings have taken on added impetus, and God continues to heal and bless His people.

"The brotherly unity between the churches is glorious and heavenly."

REV. A. C. DENNIS, Pastor
Pentecostal Holiness Church
Naval Base (Charleston),
South Carolina

REV. FRANK D. COTTINGHAM, Pastor
The Glad Tidings Assembly
of God
Naval Base (Charleston),
South Carolina

**Glorious Results Follow ERICKSON Campaigns
in Harrisburg, Penna., and Charleston, S. C.**

**MIRACLES AND OUTSTANDING
CONVERSIONS ACCOMPANY
HARRISBURG, PA. CAMPAIGN**

By Rev. Leo S. Starner, Pastor of
Pentecost Assembly of God and Chairman
of Cooperating Pastors and Churches,
Harrisburg, Penna.

EVANGELIST CLIFTON ERICKSON and party came to Harrisburg, Penna., in August, 1953, for an area-wide Salvation-Healing Campaign. The effort was backed by 21 pastors and churches. The campaign was planned for two weeks but, by popular demand, extended over to four weeks.

Evangelist Erickson ministered to capacity crowds nightly, which overflowed to the outside of the huge tent (pictured on this page). What an inspiring sight!

The ministry of Brother Erickson to the sick was greatly appreciated, and our hearts thrilled to see tumors disappear, deaf mutes speak and hear, deaf ears open, and cripples leave their wheel chairs, to walk in Jesus Name! A number of blind people were enabled to see clearly, by His mighty power!

The altar calls were direct and appealing. Scores responded and many outstanding conversions were noted. No doubt, there will be much fruit remaining.

Pastors are encouraged and, at a banquet held during the campaign, Brother Erickson was invited back to Harrisburg for another campaign. We pray God's blessing on him as he ministers to the nation of America, and on his contemplated missionary itinerary overseas.

**"OUR CHURCH IS ENTIRELY DIFFERENT
SINCE THIS CAMPAIGN"—Pastor Reports**

By Rev. Eugene Kurtz,
Pastor, Foursquare Gospel Church,
Harrisburg, Penna.

We of the Full Gospel Churches of Harrisburg are praising God for the modern day outpouring of the Holy Ghost which God has sent to Harrisburg, through the ministry of Evangelist Clifton Erickson.

We rejoice because this has truly been the actual witnessing of the ministry of deliverance that God has given and commanded to be propagated. Our church is an entirely different body of believers since this campaign. Many were saved, healed and filled with the Holy Spirit.

**"REVIVAL REMAINS AFTER CAMPAIGN
CLOSES"—Says Pastor**

By Rev. Joseph Johns,
Pastor of The Church of God,
Harrisburg, Penna.

We, of the Church of God, are rejoicing too that God sent Evangelist Clifton Erickson and his party to Harrisburg. It has been our privilege to again witness a modern day revival with many finding Christ as Saviour, Healer, Baptizer and Coming King.

We witnessed outstanding miracles during this campaign. Some of them were:

Blinded eyes were opened, goiters disappeared, deaf and dumb were completely delivered, and the lame were made whole by the power of the Lord Jesus Christ.

Truly this revival has left behind a great responsibility for us, but we have witnessed what God will do for those who believe!

FEATURED EVANGELISTS: Clifton Erickson

INVALID 4 YEARS — NOW HEALED

DEAR Brother Erickson:

I have been a wheel chair invalid for four years; was totally helpless from my waist down. *The doctors had told me my condition was hopeless, that I would never walk again.*

I heard about your great revival in Savannah, Ga., and attended, seeking God's help.

I was pushed, in my wheel chair, to the front of the tent, where I saw many mighty miracles done in the name of Jesus, which inspired my faith greatly.

The third night I attended, the wonder-miracle took place. When you gave the



altar call, I gave my life to Jesus. As you were praying for the sick, the power of God struck my body and went through me like fire, down my spine and my legs. *You turned to me and said, "Brother, God wants to heal you tonight!"*

The power of God struck my body the second time

and I felt life and strength enter my limbs! I began to move my toes, feet and legs. *You turned and commanded me to rise and walk in Jesus' name. I SPRANG TO MY FEET AND WALKED IMMEDIATELY!*

After the service, I pushed my wheel chair out of the tent. I am now attending a Full Gospel Church, AM STRONG IN BODY, and praising God every day!

Roy M. Denmark
Savannah, Georgia

**Do You Have
SUPERNATURAL DELIVERANCE?**

By Clifton Erickson
Price \$1.00
(See Page 23)

**UNDEVELOPED BONE IN HEAD
MADE WHOLE**

ON SATURDAY NIGHT, April 18, 1953, I was healed of an infirmity which I had had since birth, twenty-three years ago. *I had a soft-spot in my head about the size of a fifty-cent piece!* This was a dent in my head about one-fourth an inch deep, about a half inch off the forehead hairline, in the middle of my head.

At times I could feel both my eyes straining from this place, also headaches that came directly from it. My heart-beat could be felt more clearly there than from the heart itself. This place was just



like pressing a baby's soft-spot, being very spongy. It was exactly as if you would mash a sponge or a hand full of cotton, but it would hurt so badly that I could not stand more than a touch on this place!

So, on the night of April 18, 1953, I entered the prayer line in Brother Erickson's meeting. He did not even lay his hands on me, just prayed and said he felt a definite change. I felt up there and the dent was still there. I had felt of it just before entering the prayer line and it was very soft, as usual. Instead of slightly mashing it, I was waiting for the dent to disappear, so I told him it was still there. Brother Erickson said, "I do not know to what extent you are healed, but I felt the change when it took place." *I slightly mashed on the place and it was hard.* I was so amazed that I pressed harder, and harder, then told the audience that it was as hard as a rock, but I should have said "bone," for that is what it was. Yes, *God placed a bone in my head, in a split second, where it had been a soft spot previously,* and during my entire lifetime. All of the ministers on the platform pressed the place where the bone was placed and we all praised God for it.

I didn't understand at first why God left the dent there but now I think I understand it all. If He had removed the dent, how could I ever prove to unbelievers that it was ever there at all, as you couldn't see it for my hair! Sinners and Christians alike examined by head both during the service and afterwards. *They could press as hard as they liked, and it was as though they were pressing on any other part of my head, for it is all solid bone now!* I am convinced that

God is on the Throne and, if anyone in anyway doubts this experience, you may feel free to examine my head to the extent of your satisfaction.

Betty L. Williamson,
Port Arthur, Texas.

Verification by Pastor:

Since Betty is a member of my church, I wish to confirm this testimony. This miracle is a wonderful manifestation of the miracle working power of God.

Rev. Ralph E. Price,
Port Arthur, Texas.

HEALED OF CHRONIC BRONCHIAL ASTHMA

TWO MONTHS AGO I was told that I could not be helped by medical science. *I have been an advanced chronic bronchial asthmatic for 22 years, (I am 26 now).* I am a wife and mother of two little girls.

I was leaving my husband and children to go to Nevada in search of just a little relief. Before going, we had a family reunion, at which I was telling everyone goodbye, when my mother told me about the wonderful revival Reverend Clifton Erickson was holding in Port Arthur,



Weeping tears of joy

Texas. My cousin, Betty Williamson (see testimony on this page), had been healed the night before of a soft place in the top of her head. With my mother praying for me to go, and my cousin's personal testimony (since I had despaired of

all other help), I went to God.

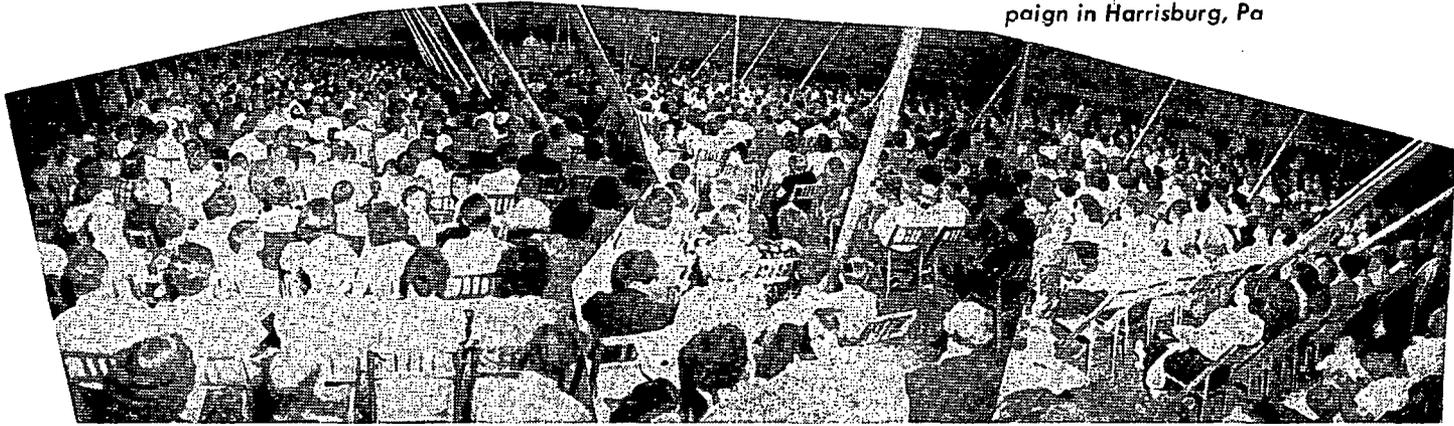
I attended Reverend Erickson's meeting that night to try to get back to God. I had a Pentecostal background, was saved when a child, but had backslidden. My mother suggested that, "if I would trust God, perhaps He would heal me." I replied that the greatest miracle He could perform would be to bring me back to Him, which He did that night and healed me too! More than that, He saved my husband also, and we now serve him together.

I had been unable to sleep nights for over two months. *Since Brother Erickson prayed for me, I have rapidly improved and have slept every night with no difficulty whatever.*

Now, my only desire is to have a closer walk with Jesus.

Mrs. J. R. Jernigan
Houston, Texas

A PORTION of the great crowds which attended the ERICKSON Gospel Tent Campaign in Harrisburg, Pa



Testimonies Affirm God Performs the Miraculous as STANLEY KAROL Ministers!

When Brother Karol Prayed— God Healed Me . . .



EVANGELIST KAROL (right) stands beside Chester I. Domer, who was healed of T.B. when Reverend Karol prayed for him.

of Asthma

I AM WRITING to give my testimony and to tell you what God has done for me through the faithfulness of your prayers.

I was in the hospital suffering from a severe attack of asthma, which I had had for the last 20 years. It had become so bad I was unable to work.

While in the hospital, the second time in less than three weeks, *my wife wrote to you asking you to pray for me and send an anointed cloth.*

YOUR NAME AND ADDRESS WAS PICKED, WE BELIEVE, BY THE HAND OF GOD FROM THE VOICE OF HEALING MAGAZINE, as we asked Him to direct us which name to select from the list of Evangelists. Oh, how I praise the Lord, that I AM HEALED FROM THAT DREADED DISEASE—ASTHMA!

When I left the hospital, the doctor told me that I could not be cured, for the disease had been too long in duration. However, when I reached home, your letter and prayer cloth were waiting. My wife pinned the cloth to my clothing and, through prayer and faith in God, the battle was won. God never fails! Praise His dear Name!

I am a resident of the Six Nations Indian Reservation and I love the Lord and believe His Word.

I delayed in writing you, because I wanted to be sure of complete deliverance. My illness was in November, 1952, (one year ago), and the healing still holds good!

Maxwell General,
Ohsweken, Ont., Canada

of Injured Spine

DEAR Brother Karol:
I was in an accident December, 1938, and the end of my spine was bruised. From then on, I suffered very much with it and never knew what it was to sleep a night without pain in my back.

On April the 17, 1952, while you were at Brother Benson's church, I was in the prayer line, and Praise God, ever since that night I have had no more pain and have been able to sleep all night through without any discomfort.

Praise God for His wonderful healing power.

Mrs. Mary Conklin
Philadelphia 25, Pa.

of Accident Injury

TWO weeks ago mother fell and was injured very badly. She was walking across a railroad track when she tripped and fell. Bruised and crippled, she could not move without much help and assistance. I lived 400 miles away from her and, as I went to her bedside, I took from Brother Karol a prayer cloth.

When the prayer cloth was placed upon her, the power of God struck her body; she immediately jumped to her feet and ran through the house praising the Lord. Next morning she was feeling wonderful.

[This minister's mother is Mrs. Caroline Frances Harrison of Coulwood, Virginia.]

Rev. C. C. Harrison
Waynesboro, Penn.

of Arthritis

DEAR Brother Karol:

On May 15, while you were praying for the folk in the healing line, you said that, if those of us who did not have a healing card would raise our hands toward heaven and pray and trust God, He would touch our bodies and heal us in our seats.

I praise God that I have experienced just that. *God marvelously touched my body and healed me of arthritis which had been troubling me for some months.* I am able to raise my arm straight up which, before, was a great effort and caused much pain. I praise God for healing me.

Miss Rose E. Hloucal
Chicago, Ill.

of Misplaced Vertebraes

DEAR Brother Karol:

I want to praise God for healing me, in one of your meetings.

For the past four years I have been going to chiropractors and osteopaths for my back, the vertebraes would always slip out of place. I had pains in my chest, and difficulty in breathing — but, Brother Karol, when you prayed for me, *the pain left instantly and I was healed!*

I give God all the praise!

Mrs. Ann E. Corby
Chicago, Ill.

of Tuberculosis

DEAR Brother Karol:

I have had a spot on my lungs for the past five years. I also spent 10 months in the Maryland State Hospital. My condition grew worse and the doctors told me I had to stop working for at least six months and a leave of absence was granted.

On May 5, 1953, I was prayed for by you in the tent meeting in Williamsport, Md. I felt the touch of God on my body and told my wife I was ready to go back to work. We went to see Doctor Young of Williamsport, Md., on May 27. He said, "*Something has happened to you.*" I replied, "I know it. *I am healed!*" I went to Reverend Karol's tent meeting and he prayed for me."

Although I was supposed to be out of work for six months the doctor sent me back in just nine weeks. This is what God can do! The other night Jesus appeared to me in a dream and assured me that I am healed. He said, "*You have no T.B.*"

I am back at work and I feel wonderful. Thanks be to God for healing my body.

Mr. Chester I. Domer
Williamsport, Md.

of Crooked Back

DEAR Brother Karol:

You prayed for my 11-year-old son last March. He fell three years ago and hurt his spine. His back grew crooked and one shoulder drooped, as well as his hip.

The doctor examined him and wanted me to send him away to the hospital for crippled children in Baltimore, Maryland. *The doctor said he would be a cripple when he grew up and would have to be fitted with a special brace.*

I brought him to your meeting and put my trust in the God of my salvation. You prayed for him and later I took him back to one of the *best doctors in Baltimore*, who, after examining him, *said the boy was perfect and would never have to come back.*

Thank God for healing my son! He is a wonderful Saviour and Healer.

Mrs. Paul Havermale
Big Spring, Md.

Osborn ^{OF} WORLD MISSIONS' Crusade

~ Evangelizing With The Natives ~

SINCE THE LAST ISSUE OF TVH, some real progress has taken shape toward the helping of Native Preachers to get the Gospel to the un-reached areas of their own countries.

Missionaries have sent in applications for Native Workers and Preachers from many countries of the world including Mexico, Cuba, Peru, Panama, El Salvador, India, Jamaica, Philippine Islands, and Africa. Financial assistance will be given to most of these before another issue of TVH goes to press.

WE REJOICE TO HAVE A PART IN SENDING THE GOSPEL!

I am certain that, if you who are contributing toward the assistance of these natives could read their applications and the letters from the missionaries describing their cases and recommending assistance for them, your hearts would rejoice beyond measure that you are having a part in sending them to preach the Gospel to those yet un-reached in their own countries.

In the next issue of TVH we shall be acquainting you with some of the Native Ministers who have been accepted for immediate financial assistance, together with the needs of the various areas where they will be carrying the Gospel.

NATIVE CHIEFS BEG MISSIONARY TO TEACH THEM ABOUT CHRIST

An example is an elderly man in Africa, who has been a Christian since 1901. He graduated from a reputable Bible Institute there in 1933, and has since spent his years working as an Evangelist among the heathen peoples of his and neighboring districts. Now that his family is grown and married, he and his wife are thanking God for this means by which they can take the Gospel to an area of six districts along the border of their country, all of which have no kind of church, except one Roman Catholic School. It is a very densely populated area and he has received several letters from two chiefs in which they are begging him to come and teach them and their people the way of Christ, and to baptize them.

THE NATIVE MISSIONARY ASKS FOR SO LITTLE

This application, filled out by the Apostolic Faith Missionary there, comes with the highest of recommendation, as a gallant man of faith. Recently, while he was preaching, he was put in stocks by the authorities but, through prevailing prayer, he was delivered, and now has received an open door to return with full liberty.

The small amount of only twelve dollars a month is all this man asks for. What a joy to be able to assist a real seasoned warrior of the cross in such a needy field, for such a small sum. This little amount will free his wife from having to make them a living from tilling the ground, and she can help him now as they minister to the people.

"LET HIM WHO HATH TWO COATS IMPART TO HIM WHO HATH NONE"

It certainly seems to me that here is where the words of Jesus would rightly apply. "He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise" (Lu. 3:11). And I think we could add, "and he that hath dollars, let him do the same."

John said, "Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" (I John 3:17).

If I have been blessed with plenty, and my brother-minister has been struggling while he preaches in some small out-of-the-way place, it is my Christian and joyful duty to share with him. It seems to me that this principle holds good with our minister-brethren across the borders of our own country, if it is right within our own borders.

As long as we in America and in other Christian lands drive nice cars, live in comfortable homes, and sleep on soft beds, while our brethren in the Gospel, who are laboring in less fortunate countries, sleep on the ground, or a pallet, walk bare-footed or, at the best, ride a mule or bicycle, it seems to me a Christian thing to share a little of our better fortune with them.

We know that many missionary traditional policies cry out against this kind of benevolence, especially when it is shown toward the Native preachers, but as long as we live in plenty while they suffer from lack, and we be brethren in the body of Christ, it is bound to be a

Christ-like thing to share, at least some, with them.

TWO MAIN POINTS CONCERNING POLICY OF CRUSADE

For the benefit of those who will read TVH for their first time this month we feel it necessary to stress two main points concerning the policy of this Crusade:

FUNDS TO ASSIST IN OPENING NEW

WORKS—NOT SUPPORT ESTABLISHED WORKS

(1) The principle objective of this Native Missionary Crusade is to provide means for the expansion of the Full Gospel, through Native Preachers, to areas and tribes where it has not yet been established. This means to say that these funds are not for the support of Native Pastors and Evangelists who are ministering in already established works, but rather, to assist in the opening of new works, and taking the Gospel to new areas where it has not yet been established. In other words, it is purely to provide means for Native Preachers to become Missionaries to the un-reached peoples and tribes of their own, and neighboring countries.

We have stressed this basic objective because of the number of applications which have been sent in by missionaries for the support of Native Pastors and Evangelists who would be preaching in already established churches; applications which have not been accepted because they do not constitute the purpose for which these funds are being contributed.

We want it to be known that the only reason for the institution of this Crusade is to help in carrying out the Great Commission of our Lord Jesus, in which He commanded the Church to preach the Gospel to every creature of all the world. While some have heard the Gospel repeatedly, we are, in this way, providing a way for the hundreds of millions who have never heard it once.

ASSOCIATION SEEKS NO CONTACT WITH NATIVE ASSISTED

The other point we wish to stress is the following:

(2) This Association, having no by-laws or constitution, is not an organization and seeks no contact with the Natives being assisted. Recommendations concerning their assistance and all disciplinary actions of the missionaries under whose supervision the natives are being assisted are accepted without question by the management of this Crusade.

We do not ask that the natives be informed of the source of this assistance. Applications are handled by the Missionary Supervisors, and the funds are granted through the same channels so that this Association refrains from any personal contact with the natives. We believe that this manner of handling the financial assistance given is not only important, but essential to the efficiency of such a Crusade.

LET US BE FAITHFUL STEWARDS OF OUR TIME, ENERGY, MONEY!

In closing, we wish to state, for the benefit of those who are critical of any such effort made by unselfish people, that we are well aware of the fact that we alone cannot evangelize the world. But we can be stewards over our time, our energy, our money and our influence and channel them all toward the supreme task of the entire church which is the evangelization of the world.

WHILE NO ONE PERSON, CRUSADE, OR ORGANIZATION CAN DO IT ALONE, WE CAN ALL CONTRIBUTE BY DOING OUR PART. ARE YOU?

Have You Secured
T. L. OSBORN'S

The

HARVEST CALL

Just

\$1

The illustrated story of
EVANGELIST T. L. AND MRS.
OSBORN'S
5 MISSIONARY JOURNEYS
ABROAD

Gives details of their revivals in
Jamaica, Puerto Rico, Haiti, Cuba
and Panama.

- A MASTERPIECE IN MISSIONS
- COMPELLING IN VISION
- FLAMING IN MESSAGE
- MANY PHOTOGRAPHS AND ART ILLUSTRATIONS IN COLOR. The most beautifully illustrated book we have ever carried.

...You will be challenged by these thrilling accounts of their being arrested by police, having campaign suspended, police fire on believers and —with 23,000 present—Governor closes campaign.

DO NOT FAIL TO READ THIS BOOK!

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
1004 South 14th St., Lamar, Colo.
Corpus Christi, Texas..... Oct. to Nov. 1
Gospel Tent Campaign
(Area Wide-Union)
Location: 2300 Morgan Ave.
Bronx, New York..... Nov. 4-29
Location: Christian Church, John 3:16
One Blk. From Westchester and
Prospect Ave.
(Sponsored by Puerto Rican
Assemblies—Services in English and
Spanish)
Contact: Rev. Ricardo Tanon
Phone ME-5-2383
Overseas—Cuba..... Jan.-Feb.

ALLEN RADIO SCHEDULE (Beginning November 2, 1953)

XELO—Juarez, Mexico—800 KC.
9:30-9:45 P.M., C.S.T. (Every Night)
XEDM—Nogales, Arizona—1580 KC.
9:00-9:15 P.M., C.S.T. (Every Night)

WILLIAM BRANHAM
P.O. Box 325, Jeffersonville, Indiana
Owensboro, Ky..... November 3
(12 Days or Longer)
Location: Night Services—Sport Center
Day Services—

First Assembly of God Church
320 East Fourth St.
Contact: Rev. W. L. Rogers
Pastor, Chm.

RUDY CERULLO
P.O. Box 724, Philadelphia 5, Penn.
Fleetwood, Penn..... Oct. 13-25
Contact: Rev. Wayne Strausser
19 E. Washington
Hazelton, Penn..... Oct. 28-Nov 15
Location: Faith Assembly of God
14th and Locust Sts.
Bloomsburg, Penn..... Nov. 17-29
Location: Glad Tidings Assembly of
God
Fairview

Luzerne, Penn..... Dec. 2-20
Location: Assembly of God Church
649 Bennett

CLIFTON ERICKSON
Rt. 8, Box 598-B, Springfield, Mo.
Jacksonville, Florida..... Nov. 11-29
Location: Gator Bowl
Contact: Rev. J. A. Cain,
Rt. 10, Box 893

VELMER GARDNER
Rt. 3, Box 504, Springfield, Mo.
Aberdeen, South Dakota..... Nov. 8
Contact: Rev. Theodore Murphy
Box 1, Aberdeen, S. D.

W. V. GRANT
711 N. Main, Malvern, Ark.
Hot Springs, Ark..... October
Gospel Tent Campaign
Contact: Rev. John W. Farrell
706 South Avenue

PHILIP N. GREEN
Box 2876, Tampa, Florida
Overseas—England, Europe, Far East
Philippines..... July-December
Waxahachie, Texas..... Jan. 17, 1954
Location: First Assembly of God
Church
and: Chapel of Southwestern
Bible Institute

L. D. HALL
Box 697, Grants Pass, Oregon
Grants Pass, Oregon..... Indefinite

H. E. HARDT
467 Pennsylvania Ave., York, Penn.
Hillsdale, Michigan..... Oct. 22-Nov. 8
Location: Hillsdale Assembly of God
Church
West and Hallett Sts.
Contact: Rev. Wm. E. K. Drury, Pastor
5 Armstrong St.

Toronto, Ont., Canada..... Nov. 15-29
Location: Stone Church, 45 Davenport
Road
Contact: Rev. H. J. McAlister, Pastor
Charleston Hgts., S. C. Jan. 10-31, '54
Location: First Assembly of God
Church
208 Chestnut Ave.
Contact: Rev. Frank Cottingham,
Pastor

Florida..... February and March

**ALTON L. HAYES-
GORDON LINDSAY**
HEALING BALLIES
(Lindsay) Care of Voice of Healing,
Dallas, Texas
(Hayes) 11699 Denton Dr., Dallas, Tex.
Portland, Oregon..... Begins Oct. 11
Location: First Assembly of God
Church
Contact: Norman D. Davidson
Box 2015, Portland 14, Oregon (Chm.)
Philadelphia, Penn..... Nov. 17-26
Location: Highway Tabernacle,
19th and Green Streets
Contact: Rev. Wallace S. Bragg,
8111 Eastern Ave., Zone 18

GAYLE JACKSON
46 Lark St., New Orleans 24, La.
Dothan, Alabama..... October
Contact: Rev. Max McNabb
Phone 3-4520

STANLEY KAROL
4235 Bennington St., Philadelphia 24, Pa.
Wilmington, Delaware..... Nov. 1-29
Location: First Pentecostal Church
23rd and Pine
Contact: Rev. J. Heinrich
3118 North Harrison

WARREN L. LITZMAN
1540 Lyle Ave., Waco, Texas
Monroe, Michigan..... Nov. 3-6
Location: Assembly of God Church
Contact: Rev. J. Renton Hunter, Pastor
302 East 4th St.
Sheboygan, Wisconsin..... Nov. 23
Contact: Rev. Daniel Hanke
2122 N. 15th St.
Muskegon, Michigan..... Nov. 26
Location: Central Assembly of God
1428 Terrace Ave.
Contact: Rev. R. E. Reiben, Pastor

W. B. MCKAY
P.O. Box 1546, Orlando, Florida
Orlando, Florida..... Nov. 1
Location: First Assembly of God
Church
1001 Grand Avenue
Contact: Rev. J. Vernon Cardiff, Pastor
Miami, Florida..... Jan. 1, '54
Gospel Tent Campaign
Location: 800 Block N. W. 27th Ave.
(Next to Central Assembly of God)
Contact: Rev. R. S. Peterson
Phone 88-8476

MICHAEL MASTRO
Rt. 3, Box 117-A, North Ft. Myers, Fla.
La Porte, Indiana..... Oct. 30-Nov. 15
Location: Assembly of God Church
701 East Lincoln Way
Contact: Rev. James A. West, Pastor
502½ F Street, Phone 4-2662
Long Beach, Calif..... January
Location: Revival Center Church
5200 Atlantic Ave.
Contact: Rev. Robert Reid, Box 87

LOUISE NANKIVELL
900 N. Karlov Ave., Chicago, Ill.
Parkersburg, W. Va..... Nov. 1-11
Contact: Rev. Joseph Caetta
1900 Market St.
Macon, Georgia..... Nov. 22-Dec. 6
Contact: Rev. Joseph M. Bell
661 Orange St.

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 Plainview, Texas..... Nov. 1
 Location: First Assembly of God
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 Cor. 12th and El Paso Sts.
 Contact: Rev. Louie Shultz, Pastor
Grants Pass, Oregon..... Dec. 31
 Location: Revival Center Tabernacle
 Contact: Rev. L. D. Hall, P.O. Box 697
 (Morning and Evening Services)

WILBUR OGILVIE
 Rt. 4, Box 190-A, Turlock, Calif.
 Chicago, Ill..... Nov. 22-Dec. 6
 Location: Ebenezer Full Gospel
 Assembly
 Corner Mozart and Wabansia Avenues
 Contact: Rev. Paul S. Bredensen
 1665 N. Mozart Ave., Chicago 47, Ill.
 Phone Belmont 5-0820

RUSSELL B. PARK
 Hackberry Station, P.O. Box 7222
 San Antonio 10, Texas
 Minneapolis, Minn..... Oct. 25-Nov. 29
 Location: Full Gospel Temple
 2300 Bloomington Ave.
 Contact: Rev. J. M. Strand
 1530 E. 26th St., Phone DU-2772
Atwood, Kan..... Jan 10-Feb. 7
 Location: Full Gospel Church
 Contact: Rev. Lyal McCormack
 Box 755
Kalispell, Mont..... Feb. 14-Mar. 14
Milwaukee, Wisc..... March 18-Apr. 11
Pound, Wisc..... April 15-May 9

RAYMOND T. RICHEY
 P.O. Box 2115, Houston, Texas
 Kansas City, Mo..... Oct. 18-25

Location: First Assembly of God
 Church
 3100 East 31st St.
 Contact: Rev. A. A. Wilson

A. C. VALDEZ, JR.
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 Milwaukee, Wisc..... October
 Location: Milwaukee Auditorium
 Contact: Rev. E. F. Lutz, Chairman
 242 Elmwood Ave., Oshkosh, Wisc.

RICHARD R. VINYARD
 7817 W. 81st St., Overland Park, Kan.
 Dallas, Texas..... Nov. 1
 Location: Oak Cliff Assembly of God
 Church
 919 Morrell Ave.
 Contact: Rev. H. C. Noah, Pastor

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 16 also.)

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT
 Box 232, Rosemead, California
 Longview, Texas..... November
 Location: Oakgrove Assembly of God
 Contact: Rev. J. L. McKinley
 Box 202, Greggton, Texas
Lamont, Calif..... January
 Location: First Assembly of God
 Church
 Contact: Rev. Johnnie Smith
 P.O. Box 293, Lamont, Calif.

R. E. HENKE
 Rt. 2, Box 491, Chowchilla, Calif.
 Buckeye, Ariz..... Oct. 18-Nov. 1
 Location: Assembly of God Church
 Sunland Ave. & 6th St.
 Contact: Rev. L. H. Gundlach
 Phone 4042, P.O. Box 945
Capey, Calif..... Nov. 8-22
 Location: Assembly of God Church
 Contact: Rev. E. E. Zimmerman
 Phone Winters 86

Phoenix, Ariz..... January 3-17
 Location: Southside Assembly of God
 Church
 12th St. & Apache
 Contact: Rev. W. K. Hirschy
 Phone Alpine 2-8652

ROY HILL
 St. Joseph, Missouri..... Oct. 27-Nov. 15
 Location: The Wyatt Park Assembly
 Contact: Rev. J. E. Wilson
 Box 123, Phone 2-1990

Mishawaka, Indiana..... Nov. 17-Dec. 6
 Location: First Assembly of God
 Church
 315 E. Third St.
 Contact: Rev. F. L. Deckard
 311 E. Third St., Phone 5-1298

RICHARD JEFFERY
 6590 Hassel Road, Sebastopol, Calif.
 Winkleman, Arizona..... Nov. 5-30
 Gospel Tent Campaign

**ITINERARY OF
 EVANGELIST SAMUEL de KLERK**
 Houston, Texas..... October
 Evangelistic Temple

**ITINERARY OF
 EVANGELIST LEN JONES**
 Chicago, Ill..... Oct. 27-Nov. 1
 Location: Beulah Temple
 77th and Evans Sts.
Chicago, Ill..... Nov. 3-8
 Location: Philadelphia Church
 5437 North Clark St.
 Contact: Rev. J. D. Mattsson Boze
Madison, Wisc..... Nov. 10-15
 Location: Madison Gospel
 Tabernacle
 1925-27 Winnebago St.
 Contact: Rev. Thos. E. Crane
Milwaukee, Wisc..... Nov. 17-29
 Location: Lakeside Assembly of God
 2409 East Park St.
 Contact: Rev. D. M. Carlson

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 Turtle Creek, Penn..... Nov. 8-29
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 Grant & Renier Sts.
 Contact: Rev. K. W. Wilkerson,
 340 Albert St.

W. H. MAGEE
 P.O. Box 8567, Dallas, Texas
 Tucson, Arizona..... October 18
 Location: First Assembly of God
 Church
 Contact: Rev. L. G. Gilmore, Pastor
 Phone 3-1609

L. C. ROBIE
 Union Springs, New York
 Bedford, Ohio..... Beg. Nov. 8
 Location: Assembly of God Church,
 12 Ellwood Ave.
 Contact: Rev. G. G. Martin,
 17 Ellwood Ave.

Dansville, Penna..... Jan. 3, 1954
 Location: Assembly of God Church
 Contact: Rev. Bowen, Pastor
Cleveland, Ohio..... March 14, '54
Scranton, Penna..... April 18, '54
Holland, Michigan..... May 23, '54

HOWARD RUSTHOI
 Box 647-M, Pasadena 19, California
 Kelso, Wash..... Nov. 3-15
 Location: Assembly of God Church,
 5th and Church Sts.
 Contact: Rev. W. F. Morton, Pastor
Tacoma, Wash..... Nov. 17-29
 Location: Evangelistic Tabernacle
 South 13th & Kay
 Contact: Rev. Don Rogne, Pastor

A. S. TEUBER
 Rt. 3, Box 598, Springfield, Mo.
 Liberal, Kansas..... Oct. 4 to Nov. 1
 Union Meeting
 Location: A. G. Auditorium Building
 on Fair Grounds
 Contact: Rev. O. M. Rayborn, Box 877,
 Liberal, Kansas

SIGNS IN THE HEAVENS

By
Gordon Lindsay



THERE ARE TWO SCRIPTURES which we would call to our reader's attention in connection with our subject. One is found in *Luke 21:11*, where it speaks of great signs in the heavens as being associated with events of the end time. "And fearful sights and great signs shall there be from heaven."

The other Scripture is found in *Revelation 16:17*, where we read of the last of the Seven Plagues being poured out upon the air. "And the seventh angel poured out his vial into the air." It is evident that just as television, radio, and the airplane have taken man's means of communication from the terrestrial; so prophetic developments, having been in the past principally fulfilled upon the surface of the earth, are now being fulfilled in the heavens.

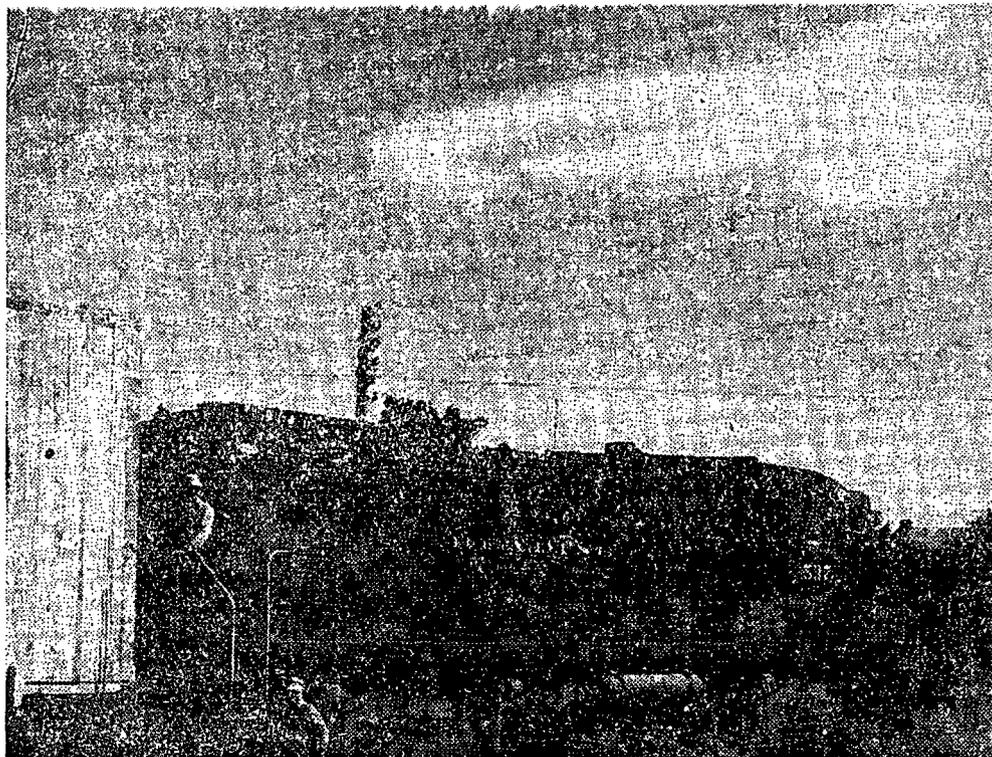
A STAR AT THE COMING OF CHRIST

We are told in the *second chapter of Matthew* that, at the time of the birth of Jesus, a Star appeared in the sky, by which the Magi were led to Jerusalem and Bethlehem, where eventually they found the Christ-child and worshipped Him. Is there a record of this star in secular history? The famous astronomer, Kepler, who first discovered the laws that govern the movement of planetary bodies, from his calculations, declared that—at the time of the birth of Christ—there was a brilliant temporary star visible in the heavens. Whether this was the star that the wise men saw, we cannot say. Perhaps it was.

At any rate, we are told by the Lord Jesus Himself that, at the time of His return, there will not be just one sign seen by earth dwellers, but there will be many strange signs—"fearful sights in the heavens." It seems evident that we have come to the time when these things are being fulfilled.

THE FLYING SAUCERS

One of the most publicized of these signs is the so-called Flying Saucers. At-



SOVIET SYMBOL IN SKIES? INTENT OR ACCIDENT?

There it is, in the upper-right hand corner, the imprint on the sky over Emmaus of the so-called Hammer and Sickle, the symbol of the Communists.

The design, touched up somewhat by a Call-Chronicle artist to make it show more clearly in the newspaper reproduction, showed up unexpectedly on some prints of a stock picture made by Robert Faussett, 1609 Coronado St.

Faussett, in charge of the printing department at Air Products, Inc., Emmaus, was taking photographs of a shipment for the company records in back of the plant at 733 Broad St., Emmaus, about 10:30 a.m. Monday. Not until he made his prints did he realize he had captured the apparition in the sky on his film.

Men on the scene at the time recalled that they had noticed the design but didn't think it anything more than "unusual," because it didn't drift away for quite some time. Faussett himself did not think of it as a Hammer and Sickle when he noticed it, as he looked northward. No one either heard or saw any planes at the time.

tempts have been made to discredit all such stories, attributing them to the imagination of those who report them, or they are explained away on the basis of known natural phenomena.

While it goes without saying that many of the reports have their source in the minds of over-imaginative persons, it is useless to longer deny that things are taking place in the heavens that are beyond human explanation. Too many observers, some of them scientists, and men who have spent years in investigating celestial phenomena, have solemnly witnessed objects in the heavens that cannot be explained by reflection, refraction, or mirage effects, etc.

There have, of course, been sensational articles written claiming that the earth is having a visitation from outer planets such as Mars. These theories have little basis of fact. Nevertheless, it is apparent there have been actual phenomena in the skies recently which have means of locomotion capable of moving thousands of miles per hour. Serious writers have, in some of the nation's largest magazines, acknowledged in their articles that these things are true. What is their signifi-

cance? Are they not signs in the heavens foreboding the nearing of world judgment and the coming of Christ?

Before we leave Christ's discourse in the *book of Luke*, we would also call to your attention His words in the *26th verse*, where He says, "the powers of heaven shall be shaken." We believe that this statement refers to more than one thing. However, we have pointed out in other articles that the word, "heaven" comes from the word "ouranus" in the Greek. This might be paraphrased as follows: "the powers of 'ouranus' or 'uranium' shall be shaken!" *The atomic bomb is produced from uranium!*

FIREBALLS

Recently a series of fireballs have fallen in the Southwest. Their intensity and brilliance have been of such degree to excite the attention of astronomers. Meteorites are nothing new to these professional observers, but the number and the size of these fireballs that are falling in the vicinity of the Southwestern states are considered extraordinary and the astronomers are seeking the answer to this abnormal increase.

This brings us to another statement of Jesus in *Matthew 24*, where He declares that "the stars shall fall from heaven." (Verse 29) This statement does not refer to the stars of the constellations which at that time shall "withdraw their shining." (Isa. 13:10). Therefore, it must refer to meteorites that will fall in such numbers as to dazzle and terrify those who behold the spectacle. Such a falling of stars would not be unprecedented, for there was a startling star shower in the year 1833, of such proportions that people fell on their faces in fear and apprehension. We may anticipate that the coming event will be of even greater magnitude, which will cause the peoples of the earth to cry out in alarm. (Rev. 6:13-17)

OTHER SIGNS IN THE HEAVENS

From time to time reports come of other mysterious happenings in the heavens. We possess a photograph which the photographer absolutely affirms has not been doctored in any way. Apparently the photograph shows, at the right of the picture, Christ on the Cross. On the left is Satan fleeing into the darkness. Between the two is a flash of lightning. We have no evidence that the photograph is not genuine.

Now and then there are mischievous persons who, for reasons known to themselves, doctor a photograph to secure notoriety. Yet, it is certain that a number of genuine photographs of "flying saucers" and other similar celestial phenomena have been genuinely captured on film. Some of these have been published in previous issues of THE VOICE OF HEALING, such as the picture taken by the U. S. Coast Guard showing a formation of "Saucers," and again the strange formation of the "Lubbock Lights" taken by Carl Hart, Jr.

HAMMER AND SICKLE OVER EMMAUS, PENNA.

On these pages is published a photograph taken by Robert Faussett of Em-

HE'S COMING SOON!

By Thoro Harris

*"In these, the closing days of time,
What joy the glorious hope affords,
That soon—Oh, wondrous truth sublime!*

*He shall reign, King of kings and
Lord of lords!*

*"The signs around in earth and air,
Or painted on the startlit sky,
God's faithful witnesses declare
That the coming of the Saviour
draweth nigh.*

*"The dead in Christ who 'neath us
lie,
In countless numbers, all shall rise
When thro' the portals of the sky
He shall come to prepare our para-
dise.*

*"And we who, living, yet remain,
Caught up, shall meet our faithful
Lord;
This hope we cherish not in vain,
But we comfort one another by
this word.*

*"He's coming soon, He's coming
soon;
With joy we welcome His return-
ing;
It may be morn, it may be night or
noon—
We know He's coming soon!"*

maus, Pennsylvania, which was published by the CALL-CHRONICLE. We understand that the photograph was touched up slightly to make it appear more clearly in the newspaper cut. As the article shows, there are different theories as to the cause of this strange formation which apparently is in the form of a hammer and sickle, the symbol of Communism. None of the explanations seem to be entirely satisfactory. Is it another sign in the

heavens? This information was sent to us by a reader, George W. Kresach, of Catasauqua, Pennsylvania.

Still another sign in the heavens yet to be manifested, as told by Christ in His discourse on the Mount of Olives, will be the darkening of the sun and the moon. Both celestial objects are from time to time darkened by eclipses, but never at the same time. The context indicates that this phenomenon is not an eclipse.

Matthew 24:29-30—

*"Immediately after the tribulation
of those days shall the sun be dark-
ened, and the moon shall not give
her light . . .*

*"And then shall appear the sign
of the Son of man in heaven; and
then shall all the tribes of the earth
mourn, and they shall see the Son of
man coming in the clouds of heaven
with power and great glory."*

"WHEN YE SEE THESE THINGS—LIFT UP YOUR HEADS—YOUR REDEMPTION DRAWETH NIGH!"

It is evident that all these signs which are now being manifested are leading up to a great climax—the ending of the age and the Coming of Christ. Just as there were supernatural signs in the days of Noah—the animals miraculously making their way into the Ark—there are supernatural signs now being manifested in the earth. Those who are wise are preparing for the Coming of the Redeemer. "The wise men saw His Star and were exceedingly glad." So we today, who see these things coming to pass, should lift up our heads with great rejoicing, for we know our redemption draweth nigh. Surely His Coming is at hand, even at the door. God grant that we shall be watching and praying always that we "may be accounted worthy to escape all these things, . . . and to stand before the Son of Man!" (Luke 21:36).

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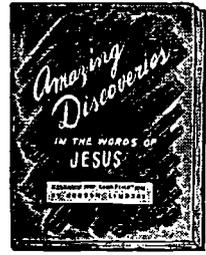
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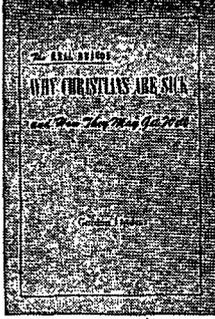
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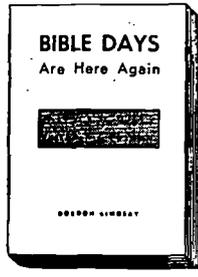
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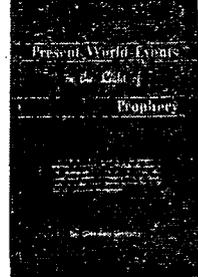
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Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



MORAL DECLINE

A BATTLE against organized vice is under way in Britain. Police and newspaper reports of extensive "call-girl" rackets, "sex-for-sale" advertisements and increased dope-peddling, have caused Home Secretary Sir David Maxwell Fyfe to order a clean-up of major British cities. Police chiefs from all over the country have concluded that Britain's existing laws, particularly against prostitution, are hopelessly outmoded. To aid in making Britain's clean-up successful a police official has been sent to the United States to make an on-the-spot study of American police methods in combatting vice. Moral decline is not peculiar to Britain alone, it is prevalent throughout the world today and is a definite sign of the "last days," as prophesied in the 3rd chapter of II Timothy.

UNREST IN EUROPE

France appears to be facing another crisis as a result of the uneasiness and dissatisfaction hanging over from August's near-disastrous strikes. The strikes have created a semi-revolutionary situation of which no one yet clearly sees the outcome. According to one well-known observer, "The present crisis presents to everybody the aspects of disorder and anarchy which characterized the first months of the Russian revolution in 1917." The strikes in August were apparently the result of a long-pent-up feeling of frustration and despair. Another big contributing factor no doubt has been the seven-year-long inflation and the discouragement and nerve strain which it has produced on small households. The government is expecting a bigger onslaught from organized labor as tensions increase.

The new crisis in France may break before this is even published. Such unrest, distress and perplexity is revealed as a sign of the endtime. See Luke 21:25.

FAR EASTERN OUTLOOK

"China is the military and economic key to Asia of the future," according to Karl H. von Wiegand, noted foreign news correspondent. This statement was made to Mr. von Wiegand by Col. Gen. Alexander von Falkenhausen, former chief military adviser to Generalissimo Chiang Kai-shek and military governor of Belgium during World War II, who added: "That key was once firmly in the hands of America. Not understanding its geopolitical importance or realizing its military and economic potentialities, United States diplomacy and statesmanship let Communist Soviet Russia have that vital key to Asia." The control and domination of Asia by Russian Communists is certainly in line with Bible prophecy. In *Isaiah, chapter 41*, it speaks of those who shall come from the "north" and from the "rising of the sun," and in *Revelation 16:12* it speaks of "the way of the kings of the east being prepared" to take part in the awful battle of Armageddon. The forces from the "north" (Russia) and from "the rising of the sun" (Asia and the Orient) will be united in the final hours of this dispensation, according to most students of Bible prophecy.

TRENDS OF THE HOUR

Cigarette users in America sent up record clouds of smoke in the 12 months ending last June 30. Nearly 397 billion cigarettes were consumed, showing an in-

crease of 3½ per cent over the previous year. Cigar smokers had a busy year, too, according to the Department of Agriculture. About 6 billion stogies were consumed, also a gain of 3½ per cent from the previous year.

Nearly 2,000 of the international elite danced away the night beside a perfumed lake and ate suckling pig off gold plates recently in the ornate 18th century setting of Europe's biggest postwar party in Biarritz, France. A cannonade of champagne corks launched the all-night frolic given by the Marquis de Cuevas, Chilean-born ballet director, and his wife, the granddaughter of the late John D. Rockefeller. It is reported to have cost them about \$100,000.00. The 3,000 bottles of champagne, 20 barrels of wine and the 200 bottles of rum provided by the hosts were consumed by the guests. At least \$1,500,000 in jewels were worn by the women in attendance. One hundred white-stockinged lackeys, bearing flaming torches, heralded the arrival of guests with blaies from coaching horns at the Chiberta Country Club—transformed for the night into an 18th century palace.

These news reports surely point up the trend of the day, as declared in the Bible to be signs of the last days . . . "lovers of pleasure, and of self"—II Timothy 3:2, 4.

ISRAEL FORGES AHEAD

In moving large quantities of earth for the construction of the Beit Natufa dam in Galilee, Israel engineers have uncovered a supply of high-grade iron pyrites. This is the latest in a series of developments in the exploitation of the mineral resources of Israel, including phosphate, copper and iron ore.

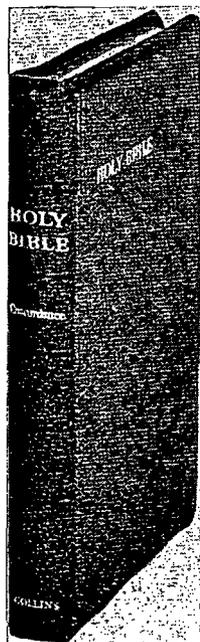
Israel's diamond industry occupies the second place among the country's export industries, the first being citrus fruit. At present there are about 100 diamond cutting and polishing plants operated in Israel employing some 2,000 workers, which is more than any other country—apart from Belgium. The cutting and polishing of diamonds on an industrial scale began in Israel in 1939.

The American-Israel paper mills now nearing completion are due to start production towards the end of the year and will save the country some \$700,000 a year in the first five years and nearly a million dollars thereafter. Pulp supplies are assured under current trade agreements.

Last year an average of 1,958 calls were made on each telephone in Israel, or between five and six calls a day. All in all, Israel telephone subscribers, telephone booth users, grocery shops, and pharmacies, put through a total of 78 million calls in 1952. The length of telephone lines increased from 3,138 kilometers in 1951 to 3,354 in 1952, and the number of telephones from 34,593 to 39,849.

"When the Lord shall build up Zion (Israel), He shall appear in His glory"—Psalm 102:16.

NOTE: A list of 50 Signs of the Last Days (with Bible references) will be mailed free upon request. Refer to this list when reading the newspaper and you will see the fulfillment of Bible prophecy. Write to HOWARD RUSTHOI, P.O. Box 647-M, Pasadena 19, California. (Please enclose return postage).



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Donald Gee Column

THE TECHNIQUE OF REBUKING



DONALD GEE

THE FAITHFUL MINISTER of Jesus is charged to "reprove, rebuke, exhort with all long suffering and doctrine" (II Tim. 4:2) and only a fool will imagine that the churches have ceased to need reproof. For some of us, sometime and somewhere, it is sure to be season.

But, speaking for myself, I have found it one of the most difficult and exacting tasks in all the work of the ministry. Many a time I have been rendered all but dumb through a sense of my own shortcomings. Even when I have been comparatively free from that disability I have hesitated for fear that I understood so imperfectly all the circumstances of the case. And I have lived long enough to see so many shocking, and I almost said wicked, travesties of the holy art of reproof. One censorious and negative preacher that I knew had the impudence to affirm that the Lord (?) had given him a "ministry of correction." Most of us know at times the temptation to thrash, rather than feed, the flock of God which He has purchased with His own blood.

No service demands more ruthless self-examination before it is entered upon than reproof. Whenever we find an urge within our spirits to rebuke we ought to pause and get quietly alone with God before we utter a word. It is so easy to become irritated by that which merely offends our own personal taste and tradition, but human irritability always forfeits the genuine anointing of the Holy Spirit even though it may have an out-

ward show of zeal. To preach sermons and utter prophesyings of a stern and re-proving nature calls for tremendous preparation of our own spirits with strong crying to God for special grace. And what applies to public and collective reproof is equally, if not more, true of private rebuking. I suppose that one of the supreme tests for the self-styled "corrective" preacher is whether he has the courage and ability to quietly meet offenders and deliver his reproof face to face when there is opportunity for reply.

Let it be remembered that reproof has failed, be it ever so eloquent, unless it produces contrition and repentance in those reproofed. It is so easy for the reprover to feel a smug self-righteousness that he has put the other fellow right; or to feel a temperamental relief that he has got such and such a thing "off his chest." The clumsy apprentice in the divine art of reproof feels no concern for the fact that he has only hardened the offender, widened the breach, and fed his own pride. The true expert in the craft of rebuking has only one objective—the bringing of offenders to see the error of their ways, and then change them. Reproof is not an end in itself, it is a means to an end. For most of us, it is so extremely difficult to receive reproof, even from our very best friends, that we have no excuse for under-estimating the magnitude of our task when we, in our turn, try to reprove others.

Forty years ago my old pastor pointed out to us in the Scriptures how the Glorified Christ, before He rebuked the seven churches in Asia (Rev. 2 and 3), was careful to give them what commendation was possible. He taught me a lesson then that has stood me in good stead many a time since. The Bible abounds in instructive examples of the techniques of reproof. Paul's most scathing reproofs to his young churches were always tempered with love, and always he was careful to be constructive rather than destructive. Any fool can pull down; it takes a wise man to build! It is a part of the promised ministry of the Comforter that when He has come He will reprove (John 16:8) and no ministry can be wholly Pentecostal that contains no element of necessary rebuking. But it is a task for experts, not for novices. It requires, above all things, a man who himself has been searched through and through before those eyes that burn like fire.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of worldwide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London S. W. 4, England.)

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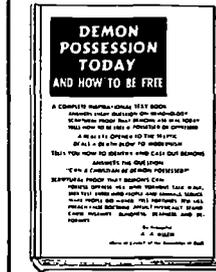
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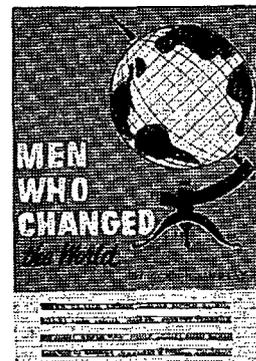
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