

JUNE
1954

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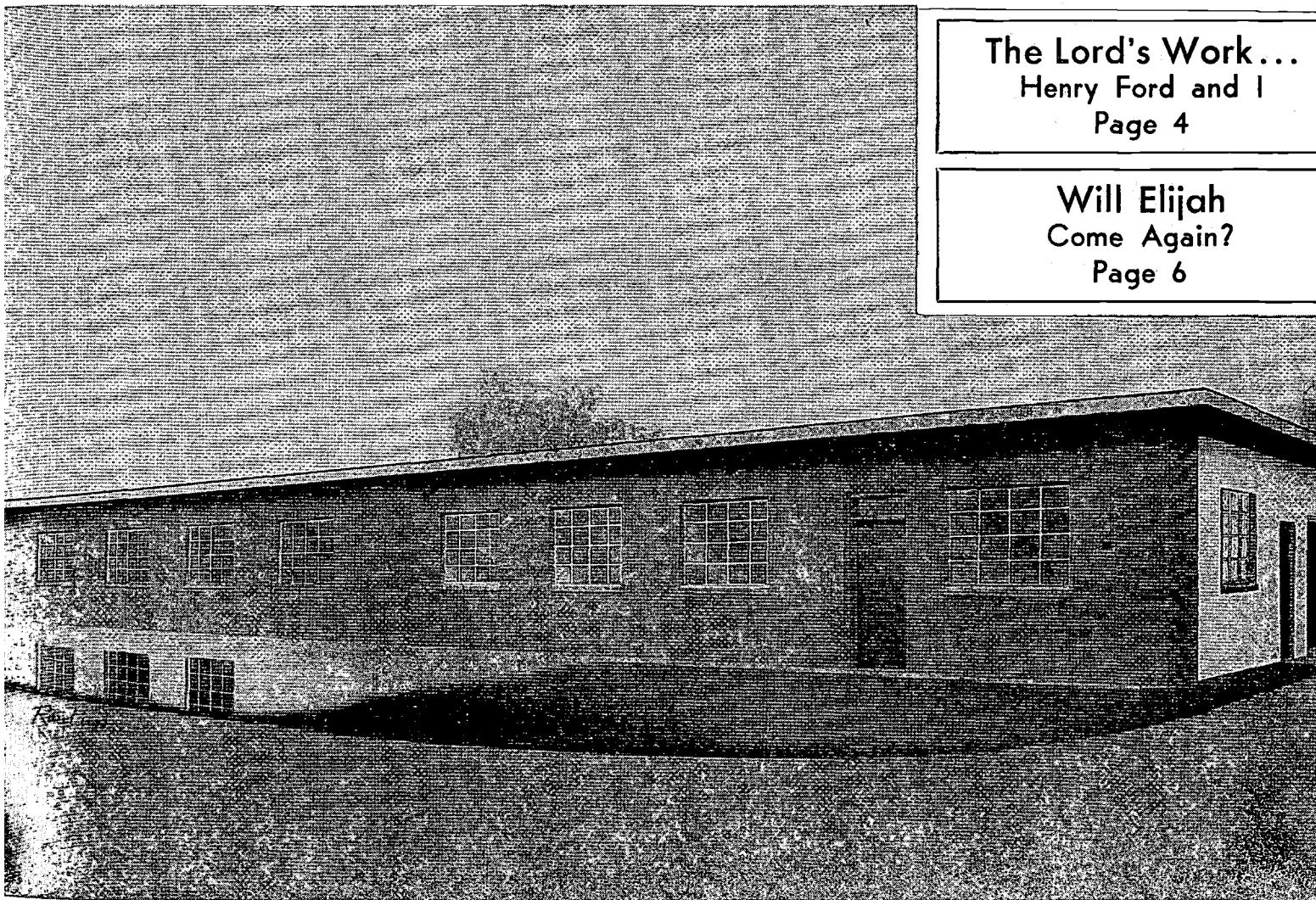
The VOICE OF Elijah

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

THE NEW TVH PRINTING PLANT

The Lord's Work...
Henry Ford and I
Page 4

Will Elijah
Come Again?
Page 6



Combination drawing and photograph showing our new printing plant as it will look when completed. The right wing of the building is already finished. Printing equipment is now being installed.



Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

I HAVE just received a thrilling letter from Evangelist T. L. Osborne telling of the tremendous strides in the program for world evangelization by native missionaries. We cannot disclose until next month the wonderful developments that are taking place, but I want to say that they are verily breath-taking.

NATIVE PIONEER MISSIONARY CRUSADE SUCCESSFUL

I will quote this excerpt from Brother Osborne's letter: "THE VOICE OF HEALING is thus performing, I consider, one of the most staggering missions in the history of healing periodicals. Its propagation of this native pioneer missionary crusade, together with its miracle evidence, commands the respect of all sincere and open-hearted men who read its pages. Never before in history has the healing ministry been coupled with world-wide pioneer missionary activities. The severest critic is compelled to respect this tremendous ministry of world-wide healing evangelism. It is the answer to missions. It is the key to pioneer ministry. It is the secret to village evangelism. It is the way of city-wide revival. It is what Joel prophesied of. It is what Jesus commanded. It is what the early church set the example doing. It is the only way to see the fulfillment of such Scriptures as Matt. 24:14, Mark 16:15-20, Acts 1:8 and Mark 13:10."

PRINTING OFFICE COMPLETED

On the front cover of this issue of THE VOICE OF HEALING is the artist's drawing of the projected plan for the new TVH printing plant. One wing of this project has now been completed, and we are now ready to install a large Ebc offset press. Offset is a comparatively new process that is revolutionizing the printing business, and we believe this step is ordered of God, in this great crusade for world-wide revival. The value of the press for good cannot be estimated. Communism, with its propaganda, has used it to spread its nefarious teachings throughout the world. We need to counterbalance this by using the press for extorting the Kingdom of God.

It was the invention of printing that made it possible for the Great Reformation to sweep in revival fire across Europe. People could not know what the Bible really taught, until they had a copy of the Scriptures. And this was not possible until printing had been invented. Today THE VOICE OF HEALING has a great task of spreading this knowledge of the message of deliverance, by the printed page, to all the world.

Friends, it will cost us between thirty-five and forty thousand dollars to pay for our new building and printing equipment. We have taken this step of faith believing God is in it. We are sure that the Lord will lay it on the hearts of our

friends to help us clear this indebtedness. Those who cannot give will pray. Prayer band—unite with us, that this need will be met! This is not a large thing in the sight of God. With Him, all things are possible!

GERMAN EDITION OF THE VOICE OF HEALING

As we announced in the May issue of TVH, a German edition of THE VOICE OF HEALING is now rolling off the press in Germany. We have just received a letter from Reverend Albert Goetz, Editor of the German Edition. He informs us that it is published twice a month, 9,000 copies at each printing. He sent us a picture of the cover masthead of the German Edition, "Mehr Licht" (More Light), "Die beste Auswahl aus THE VOICE OF HEALING, Autorisierte deutsche Ubersetzung." A photograph of this masthead is given below. We shall publish, at a later date, the picture of the houses the offices and the working rooms of the publishing house "Mehr Licht", together with the pictures of the staff which works on this edition.

We have not received a subscription rate from Brother Goetz; therefore, we suggest that, for the present, those who are interested in subscribing to the German edition or who live in that locality, (Germany, Switzerland, Austria, etc.) write directly to:

Albert Goetz, Editor
"Mehr Licht," Verlag,
24a Hamburg-Neugraben,
Waldschlucht 12, Germany

We are happy indeed that it will be possible for this great nation, which has suffered so much, to get the message of deliverance in its own language. Prayer band, pray as never before that revival will sweep through that country.

SPANISH EDITION OF TVH

Last month we mentioned contemplated plans for printing a Spanish edition of THE VOICE OF HEALING. Right now a study is being made of the probable costs of such a project. This edition is to be used in connection with A. A. Allen's Spanish broadcast in Cuba on eleven stations. We trust that this Spanish work may be rapidly established throughout all the Latin-American republics. Now is a golden opportunity to follow up effectively, the great healing campaigns that have been held in these countries. It also will be a valuable aid in connection with the new ministry of native evangelism.

JUNE ISSUE OF THE VOICE OF HEALING

Our magazine is going through a process of change as the reader, no doubt, has observed. We are appreciative of the many favorable comments we have received concerning it. We hope, in the immediate future, to make more improvements and to also use more color in the magazine. Our artist, Brother Ernest

Rawlings, is doing a very competent job. We believe that THE VOICE OF HEALING will continue to be, as it has in the past, the voice of the world-wide salvation healing revival. We are always glad to receive suggestions, as to any way that we can make the magazine more of a blessing and inspiration to our readers.

If your subscription is about to expire, be sure to renew at once. Renew for two years, instead of for ten months. You not only get four extra issues for the same cost, but you are saved the trouble of renewing so often. If, for any reason, you find it impossible to pay the small cost of a subscription, please let us know. As far as possible, we want to see that every person who wishes the magazine can have it, whether they are able to pay for it or not.

A WORLD FELLOWSHIP OF BELIEVERS

Since the inception of THE VOICE OF HEALING, it has been the vision of the original founders that it be a world fellowship of all believers. As others have been added to our group, that same vision continues to be our objective. We are encouraged to believe that events now transpiring are bringing this into reality. Just as the nations of the world find that they can no longer isolate themselves from each other, but that their destinies are tied together, so is it apparent that Spirit-filled people dare not live in isolation one from another. Events of world-shaking importance are just ahead, and it is going to be absolutely necessary that the church be united in spirit, if we are to meet the future victoriously and not be overwhelmed in the coming flood of evil. Satan is arising in wrath to wreak vengeance upon the children of God, but he will be powerless, if we stand together. People of God, prepare for this next great step in the Christian world—we must find God's basis for a world fellowship. It is coming! We realize that a world fellowship of spirit-filled believers will be possible only when personal ambitions fade behind the Cross of Christ. There is no place for rivalry, as the Spirit of God moves down upon His Church to make it one—a Bride, without spot or wrinkle, complete and perfect, awaiting the descent of her Bridegroom. A united church can set in motion powerful forces that can effect evangelization of the world in this, our time.

SIXTH ANNUAL TVH CONVENTION IN PHILADELPHIA

We wish again to call to your attention, the next VOICE OF HEALING Convention which will be held in the Metropolitan Opera House, Philadelphia, Pennsylvania, November 2-5 of this year. Note the new time of the year, which has been chosen by our associates, in order to avoid the bad weather which might come in December.



*Be Sure to Get the
New Book—*

WILL ELIJAH COME AGAIN?

By Gordon Lindsay

IS GOD ABOUT TO DO A NEW THING?

Is the supernatural ministry of Elijah and Elisha to appear in the world again? Will ELIJAH return in person? Who are the Elijah saints? Read this thrilling book that deals with a prophetic subject rarely touched on. It will inspire you to believe God as never before.

This book carries a message for this hour!

SOME OF THE CHAPTERS:

- Chapter 1 Where Is The Lord God Of Elijah?
- Chapter 2 The Appearance of The Whirl-Wind Prophet
- Chapter 3 Inexhaustible Meal-Barrel
- Chapter 4 The Prophet Shows Himself to The King
- Chapter 5 Contest of The Gods
- Chapter 6 A Cloud The Size of a Man's Hand
- Chapter 7 The Man Who Had No Faith
- Chapter 8 Elijah At The Mount of God
- Chapter 9 The Call of Elisha
- Chapter 10 Elijah, The Man Unconquerable
- Chapter 11 The Chariots of Israel and The Horsemen Thereof
- Chapter 12 Will Elijah Come Again?
- Chapter 13 The Elijah Saints

THE BOOK—"WILL ELIJAH COME AGAIN?" will be given free to those who send us an offering for our World-wide Revival Crusade—Radio—Free Literature—Printing Plant—Missions—Foreign Editions of THE VOICE OF HEALING.

SPECIAL OFFER

FOR AN OFFERING OF \$2.00 OR MORE, FOR OUR WORLD-WIDE REVIVAL CRUSADE—we will send you the books WILL ELIJAH COME AGAIN?, TRUE VISIONS OF THE WORLD, and THE MYSTERY OF THE FLYING SAUCERS in the Light of the Bible.

CLIP OUT THIS COUPON AND MAIL TO US TODAY!

TO: THE VOICE OF HEALING
Box 8658, Dallas, Texas

- I would prefer the special offer of the three books mentioned above.
- I would prefer to have the book, **TRUE VISIONS OF THE UNSEEN WORLD**.
- I would prefer to have the book, **THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE**.
(Be sure to mark (x) in the square to the left above indicating which book you prefer!)

I enclose \$..... to assist in getting the Gospel out through the Faith Literature Crusade and THE VOICE OF HEALING broadcast.

NAME..... ADDRESS.....

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. I am not a member of the World Prayer Crusade but I do desire to join.

SCHEDULES OF TVH RADIO BROADCASTS

STATE AND CITY	STATION KC	DAY	TIME
ARKANSAS—Hot Springs.....	KRCH 1270	Sunday	8:30-9:00 A.M.
CALIFORNIA—Los Angeles.....	KRKD 1150	Sunday	4:15-4:45 P.M.
Dinuba, (Fresno area).....	KRDU 1240	Sunday	3:30-4:00 P.M.
Lodi	KCVR 1570	Sunday	2:00-2:30 P.M.
San Francisco	KSAN 1450	Sunday	1:30-2:00 P.M.
DELAWARE—Wilmington.....	WTUX 1290	Sunday	9:00-9:30 A.M.
FLORIDA— Ft. Myers.....	WMYR 1410	Sunday	8:15-8:45 A.M.
Tarpon Springs (Tampa area).....	WBOY 1470	Sunday	2:00-2:30 P.M.
ILLINOIS—Chicago.....	WAAF 950	Sunday	8:00-8:30 A.M.
INDIANA—Anderson	WCBC 1470	Sunday	2:30-3:00 P.M.
Warsaw.....	WRAM 1220	Sunday	8:30-9:00 A.M.
MICHIGAN—Coldwater.....	WTVB 1590	Sunday	7:30-8:00 A.M.
NEW YORK—Corning.....	WCBA 1350	Sunday	2:00-2:30 P.M.
Liberty	WVOS 1240	Sunday	1:30-2:00 P.M.
Port Jervis.....	WDLC 1490	Sunday	2:00-2:30 P.M.
OKLAHOMA—Oklahoma City.....	KBYE 890	Sunday	2:00-2:30 P.M.
OREGON—Portland	KPDQ 800	Sunday	2:00-2:30 P.M.
PENNSYLVANIA—Pittsburgh.....	WPIT 730	Sunday	4:30-5:00 P.M.
Philadelphia	WTEL 860	Sunday	8:00-8:30 A.M.
York	WHOW 1250	Sunday	1:45-2:15 P.M.
RHODE ISLAND—Pawtucket.....	WPAW 550	Sunday	8:00-8:30 A.M.
SOUTH CAROLINA—Charleston	WHAN 1340	Sunday	3:00-3:30 P.M.
TENNESSEE—Bristol,.....	WOPI 1490	Sunday	2:00-2:30 P.M.
TEXAS—Beaumont.....	KJIM 1380	Sunday	3:30-4:00 P.M.
Dallas	KGKO 1480	Sunday	8:00-8:30 A.M.
Galveston	KLUF 1400	Sunday	1:30-2:00 P.M.
WASHINGTON—Kirkland (Seattle area).....	KRKL 1050	Sunday	2:30-3:00 P.M.

ONTARIO, CANADA—Oshawa CKL8 1240 Sunday 5:00-5:30 P.M.
(NOTE: NEW STATION—Pawtucket, R. I.)

ALLEN REVIVAL HOUR RADIO SCHEDULE

STATE AND CITY	STATION KC	DAY	TIME
**Fort Worth, Texas.....	XEG 1050	Mon. thru Sat.	8:30 PM MST
**Juarez, Mexico.....	XELO 800	Mon. thru Sat.	8:30 PM MST
**Nogales, Ariz.	XEDM 1580	Every Night 8:00 & 9:30 PM	MST
**Little Rock, Ark.	KGHI 1250	Mon. thru Fri.	8:30 AM CST
*Osceola, Ark.	KOSE 860	Mon. thru Fri.	8:30 AM CST
*Berkeley, Calif.	KRE 1400	Mon. thru Fri.	9:30 AM PST
*Long Beach (LA), Calif.	KGER 1390	Mon. thru Fri.	6:30 PM PST
*New Albany, Ind.	WLRP 1570	Mon. thru Fri.	6:00 PM CST
Annapolis, Md.	WASL 810	Mon. thru Fri.	8:30 AM EST
Minneapolis, Minn.	KEYD 1440	Mon. thru Sat.	8:30 AM CST
*Springfield, Mo.	KICK 1340	Mon. thru Fri.	9:00 AM CST
Niagara Falls, N. Y.	WJL 1440	Mon. thru Fri.	9:45 AM EST
Chester, Penna.	WVCH 740	Mon. thru Fri.	9:15 AM EST
Pittsburgh, Pa.	WPIT 730	Mon. thru Fri.	12:45 PM EST
Alexandria, Va.	WPIK 730	Mon. thru Fri.	7:30 AM EST
*New station			
**Nationwide			
***BEGIN, May 1			



The Lord's Work... Henry Ford and I

By Perry Hayden

THE EDITOR OF THE VOICE OF HEALING has had some interesting correspondence with Mr. Perry Hayden, the leading figure in this unusual drama which shows the results of tithing. Mr. Hayden volunteered to prepare for us a special article telling the story of how a few grains of wheat were planted, harvested, then replanted and harvested for some 6 years. Each year a tenth of the harvest was given to the Lord. The experiment was so successful that it attracted world attention, including the personal interest of Henry Ford, who furnished the land, and the harvesting machines in the last years of the test. It was perhaps one of the most remarkable demonstrations of history, showing how God will bless those who faithfully tithe their increase. We believe his own personal account that he has sent us tells the story quite dramatically and will be of unusual interest to our readers. In this article, he gives the Spiritual Formula that contains real power.

I recommend taking God in partnership. He has blessed my business, my family and me, spiritually, physically and financially.

I seldom fail to rise before the rest of the household and ask God to lead the way during the day. I keep a little card called my "Guidance" upon which I write down the "directions" for the day, as they come to me in this devotional period.

I found the Lord at an old-fashioned altar when a lad of about twenty. Some nine years later, after hearing a speaker at a Christian Endeavor Conference, I felt that I should go to China as a missionary. After service I asked the advice of the speaker. He said, "Perry, you go home and make all the money you can make, honestly. Then you give all the money you can give, and MIND THE LORD." This proved to be sound advice. Later someone mailed me a booklet on "Tithing" and I began to tithe. It brought happiness and wealth, just as God promised.

In 1935 the opportunity came to take over the family business, which was then called the Wm. Hayden Milling Co. I WANTED TO PROVE TO THE WORLD THAT A MAN COULD BE A CHRISTIAN AND A SUCCESSFUL BUSINESS MAN AT THE SAME TIME.

Soon, however, bankruptcy became inevitable, but I faithfully tithed ten per cent of my weekly pay check and sought God for a way out.

To make a long story short, by 1937 I was "boss" again—God had done just what He said He would in Malachi 3, and my faith was stronger than ever.

On Sunday morning, September 22, 1940, I heard a message preached on John 12:24. "Verily, verily, I say unto you,

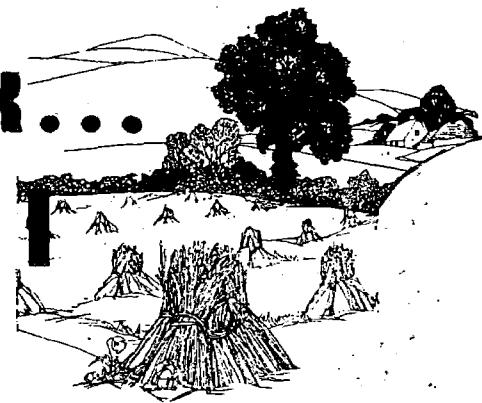


Except a corn of wheat fall into the ground and die, it abideth alone, but IF IT DIE IT BRINGETH FORTH MUCH FRUIT." Being a miller, and being interested in actually proving God in a rather unique way, I was led to something the following Thursday that has since been heard of all the way around the world. I planted 360 kernels of wheat (one cubic inch). It takes 2,150 cubic inches to make a bushel, so you can see what a small beginning this project had.

When we planted the wheat, September 26, 1940, on a plot 4 by 8 feet, I told those present that in 1941 we were going to "tithe" the crop, and replant it. I was taking Malachi 3:10 seriously and I recommend right now that my reader study this verse as well as the eleventh verse. In Leviticus 25:3 and 4 we find to "sow the field" for six years and let it rest the seventh—that is what we set out to do.

In 1941 we cut the "world's smallest wheatfield." Immediately, we turned over a tenth of the yield to the local Quaker Church, and replanted the remaining 45 cubic inches in September, 1941.

In the summer of 1942 we cut the second crop with old-fashioned cradles, and found the yield was 55 fold, or 70 pounds. Again we "tithe" the wheat and replanted the remaining 63 pounds on land that, for the third year in succession, had

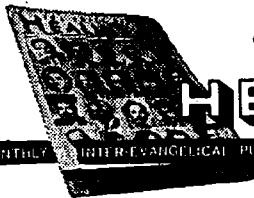


been furnished by Henry Ford, who owned a large farm near Tecumseh. In 1943, this acre of land yielded 16 bushels from the one bushel of seed. Henry Ford himself, came out to see the wheat cut and furnished a reaper to cut it and an old-fashioned thresher from his famous Edison Institute Museum at Greenfield Village, to thresh it. Not only that, but Henry again furnished land for the fourth crop. In 1944, this crop on 14 acres yielded 380 bushels. Again, the tenth of the crop was "tithed" and the remaining cleaned and replanted. Henry Ford furnished the land for the fifth crop. It was 230 acres. In the summer of 1945 a fleet of 40 combines was sent to the field by Ford. The yield from the Dynamic Kernels was 5,555 bushels. The value of this little crop at the market price of \$1.55 per bushel, was \$8,610.25. The tithe of \$861.03 went to the Friends Church who, in turn, gave it to the Tecumseh Hospital.

And now comes the interesting outcome after Henry Ford had turned over the fifth crop to me. The 5,000 bushels of wheat we sold to approximately 250 farmers in Michigan and near-by states. They had to agree to plant the wheat and in 1946, to pay a tithe of their crop to their own church. In the summer of 1946 we expected to harvest \$100,000 worth of wheat—all from 360 kernels planted 6 years before, which for 5 years had been faithfully "tithed."

Mr. Henry Ford's assistance in furnishing land, machines and labor for the first five years was deeply appreciated. And it was all voluntary on his part. How thrilled I was on different occasions when he might visit the wheat field at Tecumseh, or when I might visit him at Dearborn, to hear him say, "You had faith, didn't you?" or "You are being led, aren't you?" The very last words Mr. Ford said to me one day after we had visited for possibly an hour, were "God is within you!"





THE VOICE OF HEALING

A MONTHLY INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN GIFT MINISTRIES

P. O. BOX 8658, DALLAS, TEXAS

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June, 1954

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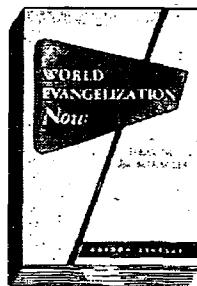
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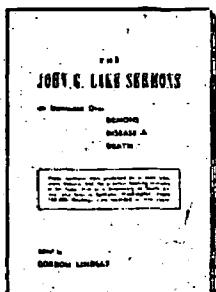
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On Dominion Over Demons, Disease and Death

Edited by Gordon Lindsay



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Price \$1.00

If you have been looking for something to do for the Lord and have not known just what to do; why not send for 10 copies of THE VOICE OF HEALING and send them to unsaved friends and relatives. Ten copies for \$1.00.

This Article is taken from the thrilling book, "Will Elijah Come Again?"

By Gordon Lindsay

ELIJAH and Elisha stood by the River Jordan. Elisha watched as Elijah smote the waters with his mantle. The river opened and the two passed over on dry ground. Then Elijah said to his companion, "Ask what I shall do for thee before I am taken away from thee?" The answer came like a flash. Said Elijah, "I pray thee let a double portion of thy spirit be upon me." The request was a strange one, but it was granted. While the two walked side by side, a chariot of fire appeared out of the sky, and, swinging low, took Elijah up into heaven. But the mantle of Elijah fell at the feet of Elisha. He bent over and picked it up, then returned the way he had come.

At the Jordan, Elisha paused only a moment. In the distance were the sons of the prophets intently watching. He took the mantle and, as he smote the waters he cried, "Where is the Lord God of Elijah?" The waters of the river parted hither and thither as they had for Elijah, and Elisha passed over. The sons of the prophets looked at one another and said, "The spirit of Elijah doth rest on Elisha."

Twenty-seven centuries have passed since the day that Elijah was taken away from the earth in a chariot of fire. Down through the years men have read with fascinated interest, the thrilling story of the prophet's exploits. But, today, this story has a significance that it never had before. The reason for this is revealed in a strange prophecy that is recorded in the last words of the last book of the Old Testament.

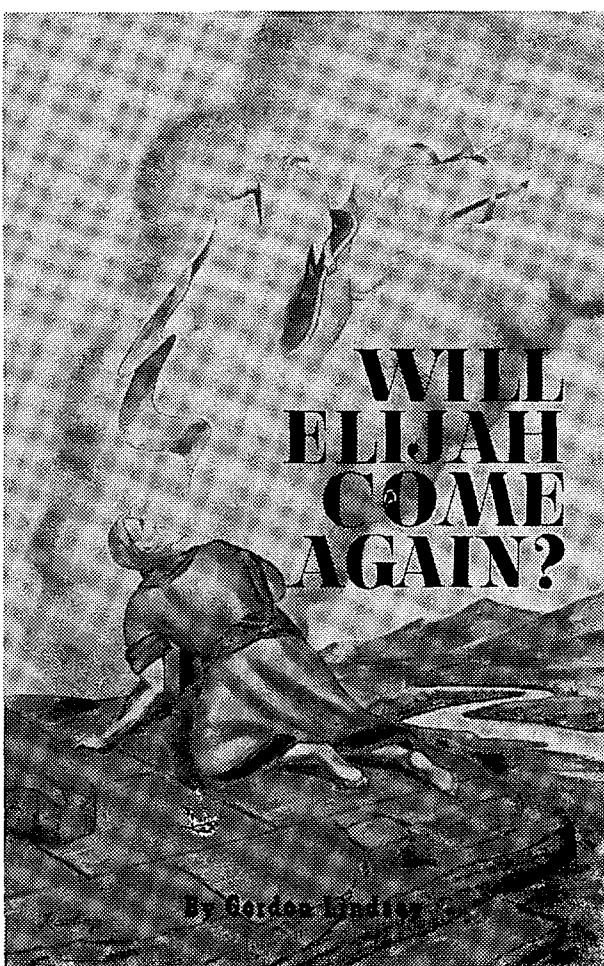
According to Malachi, Elijah is to play a role in history, twice—a circumstance which is true of no other human being during this age! Other men have done great deeds and their work has lived on, but they never returned to add further to the story. Death has been universal to all but Elijah and Enoch. But of Elijah alone, is it specifically said that God would send him again into this world—not during the Millennium, when faithful saints of all ages shall return to earth to reign a thousand years, but before the Millennium. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." (Mal. 4:5-6).

What a startling statement is this! It has no parallel in history. Is Elijah to come again? Will his coming result in a great revival? What is the meaning of this astonishing prophecy—a prophecy which was God's word, His last word, to the world before the First Coming of Christ! To get an answer to these questions, let us turn to the record of Elijah's life. For, in it, we must find the key to the meaning of this strange prophecy.

* * *

ON THE scene of Israel's history, Elijah appears with a startling suddenness. Like a clap of thunder, out of a blue sky, The abruptness of his coming and the rapidity of his motion in the events that



WILL ELIJAH COME AGAIN?

By Gordon Lindsay

followed were characteristic throughout his life. In many ways we must judge him as the greatest of the prophets.

Elijah's life was a singular one. As far as human companionship was concerned, he was a lonely figure. But he was not alone; he lived a life in close communion with God. He appeared in public only when he was Divinely directed, and then his appearance was as lightning flashing in the sky. His pronouncements of doom upon the enemies of Israel were fulfilled with startling promptness.

The translation of Elijah was an event

THIS THRILLING BOOK — WILL ELIJAH COME AGAIN?

Will be given to all those who send us an offering for our World-wide Revival Crusade!

that will never be forgotten as long as the world stands. The prophet himself was calmly aware of what would take place. Elisha knew it and refused to be separated from him on the day of his departure. Even the sons of the prophets anticipated the event. (II Kings 2:5-7). Years later, when Elijah's successor was on his deathbed, the king of Israel came to visit him and, as he saw that the spirit of the old prophet was about to depart, he recalled the words of Elijah at the time of Elijah's translation. "My father, my father, the chariot of Israel, and the horsemen thereof." (II Kings 2:12). The king realized that, with the lapse of half a century, God's horsemen were again at the door!

In the life of Elijah we see the possi-

bility that a man can impart something of his spirit to another. Thus it was that Elisha, an unknown plowman who followed him, was to receive a double portion of Elijah's spirit. When Elijah was gone, Elisha carried on Elijah's ministry in double power. The words, "spirit of Elijah" is more than a catch-phrase. It is a tangible something that a mighty faith had created. A faith that had been born in a man's soul by his constant living in the presence of God.

It was indeed fortunate for Elisha that he met Elijah. God was in that meeting. It will pay us, too, to meet this mighty man of God; for we are living in a day when, according to prophecy, the spirit of Elijah is again to return to the world!

God grant that we, like Elisha, may learn the secret of Elijah's power; that we may catch the boldness of his spirit, and emulate him in his uncompromising stand for righteousness. Then we shall have inspiration to fulfill our obligation today. Then we, too, may challenge the powers of darkness as Elijah did in his day and, by faith, stay the rising forces of evil that seek to engulf the human race. The cry of the perishing world today is, "Where is the Lord God of Elijah?" Let us arise today with the boldness of Elijah and, with a like faith, challenge the powers of evil. So shall we fulfill our duty to this, our generation.

* * *

WILL Elijah come in person to earth again? We can only quote the Scripture, as found in Malachi 4:5-6—

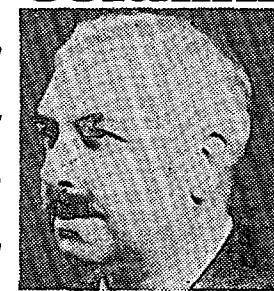
"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

This is a fascinating prophecy and much has been said about its literal fulfillment. However, there is another phase of fulfillment that we would mention at this point, which may be of even greater importance to us. This prophecy has a secondary fulfillment. One of these fulfillments was in John the Baptist! Just as the spirit of Elijah came on Elisha, so it also came on John the Baptist. The angel prophesied that this would be so. Luke 1:17.

"And he (John the Baptist) shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Look again at the two Scriptures we have quoted. John the Baptist came in the spirit of Elijah to prepare people for the First Coming of the Lord. Will there be others who will appear, just before the Second Coming of Christ, to prepare people for His coming? The answer seems to be, "Yes." For the Malachi passage refers specifically to the time before the Great Day of the Lord—the time that we are living in now. In fact, it appears that God is doing that very thing now; raising up men with great boldness of faith, men who are going about preaching the Gospel in the spirit of Elijah!



THOSE who come in the spirit of Elijah will be men who believe in the supernatural. The entire ministry of Elijah was characterized by the miraculous. He was fed supernaturally in the desert by ravens, which God sent to take care of his prophet. At another time; by an angel. Yet, again, he was preserved alive by the flour and oil that multiplied miraculously.

Who knows what the days ahead hold? A terrible hour is coming upon the earth. Men's hearts will be failing them for fear. The three and a half years of famine, in Elijah's day, may well be a type of the Great Tribulation; however, we can be assured of one thing—God will take care of His own! Neither devil, beast, nor anti-Christ, nor any creature, can overcome those who have faith in their God.

A supernatural ministry, primarily, is a ministry to bring deliverance to those that have need. Elijah brought life to the child that died, and comforted a grieving mother that had lost her only child. His successor, Elisha, also healed the sick and raised the dead. Naaman, the Syrian, went from a distant land to be healed of his leprosy, and he went not in vain. Elisha also healed a child that death had taken, bringing his spirit back from beyond the veil, from where, ordinarily, none ever return.

The whole life of Elijah and Elisha was marked by the ministry of the supernatural. Sometimes this ministry resulted in judgment coming upon the wicked. At other times, these men led armies to victory by means of supernaturally given wisdom and knowledge. They called fire down out of heaven in judgment. They healed bitter waters, and made them sweet in blessing. No circumstance arose against them, over which they were not masters. Even the elements were compelled to obey their will. *The waters of the Jordan parted, when they spoke the word.* It was a ministry of the miraculous. Will that ministry appear again in these days? The best answer is that we are beginning to see it now!

This will be a ministry of boldness. Elijah and Elisha did not fear to stand before kings. All men were the same in their sight. They did not seek to curry favor with the princes of this world. They did not compromise nor conform to the follies of their time. They stood boldly against sin. Those who rose up against them did so to their own regret. Such men were not to be trifled with. Elijah and Elisha had a work to do and they did not permit anyone to cause them to deviate from that which God told them to do.

This is a ministry which exposes, that which is false. Baal worship had become the national religion of Elijah's day. But the prophet refused to bow to Baal. He refused to compromise with the non-supernatural religion of his day. Single-handed, he challenged the vested religious interests that had powerful allies in the king's court. Elijah, the anointed of God, and bold in faith, met the false prophets of his day in a mighty challenge of faith and overthrew the whole institution of evil. Men today, through the ministry of the supernatural, will challenge the false cults and "isms," "not by might, nor by power;" but by the sword of the Spirit!

We are living in a Christian dispensation. God's messengers will come in love, pleading with men to give up their sins and turn to the God of the Bible; but they will minister in judgment, also, even as occurred in the Early Church. Ananias and Sapphira sought to leaven the Church with their hypocrisy. Judgment came upon them, even according to the words

of Peter, spoken in the Spirit. Elymas, the sorcerer, sought to withstand Paul and lead away inquirers from the faith. But Paul, speaking under the anointing of the Holy Spirit, commanded blindness to come upon the man who would substitute sorcery for the Gospel.

Yea, verily, if our nation is to be turned back to God, it will be through an Elijah ministry. Only through a ministry of the supernatural will the wicked and careless of our day be arrested in their course. We may thank God for all who preach Christ and salvation through His name, yet a message that leaves out half or two-thirds of the Great Commission is not sufficient for our times. We are in a day of full revelation. God is about to demand that we preach the whole gospel or none. Only a miraculous ministry will be able to stand against the forces of hell, that are soon to be unleashed. Elijah, in his day, turned his nation back to the faith of his fathers. Today we must have a ministry that will repeat that work. Only then shall God's servants deliver their souls in this our generation.

What is the secret of the Elijah ministry? We should know by now. Elijah lived for only one thing—to walk with God and fulfill His will. The world, and its activities, had no interest for him. He lived in a spiritual realm where he could ever commune with God, a realm where all things are possible.

As Elijah was, so shall the Elijah saints be caught away from this world. Today they live in heavenly places in Christ Jesus. The change will not be too great when heavenly chariots swing low and take them away to be with their Lord. That is the way that it is going to be. Paul tells about it in I Thess. 4:15-17—

"For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep."

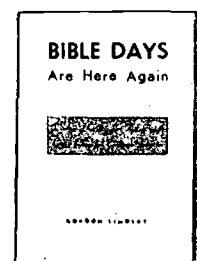
"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God and the dead in Christ shall rise first."

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord."

Shall we not say, in the words of the great apostle, *"Even so, come quickly Lord Jesus."* He that shall come, will come, and will not tarry. But there is a work to do first. Let us arise and do it. For when this gospel is published in all the world, as a witness to all nations, then shall the end come!

"Bible Days Are Here Again"

By Gordon Lindsay



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ANointing WITH OIL

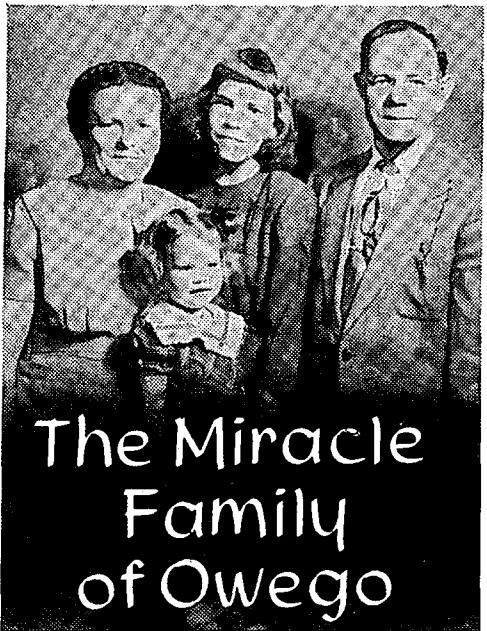
WHY do we anoint the sick with oil for divine healing? A very simple answer might be "Because it is in the Bible," and we would point to the two passages where the practice is referred to and enjoyed—*Mark 6:18* and *James 5:14-16*. But it will strengthen our intelligent approach to the matter, if we seek to understand something of what lies behind it.

In the first place scriptural anointing with oil is not "extreme unction" as practiced by the Roman Catholics for those at the point of death. Scriptural anointing with oil is for LIFE, not death—"the Lord shall raise him UP." Secondly, it is not medicinal. The apostles and the elders of the church who performed this rite were not medical practitioners. They acted as men with purely spiritual qualifications, notably faith, and they operated by prayer. No sensible person will suppose that oil applied medicinally, as in the parable of the Good Samaritan (*Luke 10:34*) would equally serve for all manner of sickness and disease. The healing factor is spiritual, not natural, as certainly was the case when our Lord used the strangest of ointments when He spat on the ground, and made clay of the spit, and anointed the eyes of the blind man with the clay (*John 9:6*).

But, if the power that heals by prayer is spiritual, why anoint with oil at all? As a matter of fact, divine healing is often received apart from anointing. Probably in the majority of cases, especially in evangelism, the Lord blesses a simple laying on of hands. There is no recorded case in the Book of Acts of anointing with oil in connection with miracles of healing. The Lord may heal in answer to simple prayer, as perhaps in the instance of Epaphroditus (*Phil 2:27*). The decisive element on our side is "the prayer of faith" (*James 5:15*), and it appears that the chief use of anointing with oil when praying for the sick is to provide an aid to believing. This is consistent with the divine purpose in other sacraments in the Church where that which can be seen and handled by our natural senses helps us to grasp the potent unseen and intangible spiritual factors of truth.

For such purposes the Holy Spirit takes and sanctifies some of the common things and usages of life. The ordinance of believer's baptism is the ordinary bath lifted to a sacramental level ("Arise, and be baptized, and wash away thy sins"—*Acts 22:16*): the breaking of bread service is the ordinary meal, equally lifted to a sacrament ("as they did eat, Jesus took bread—*Mark 14:22*): anointing with oil

(Continued on Page 9)



The Miracle Family of Owego

By Mrs. William A. Green
Owego, N. Y.

For forty-seven years my husband never heard through his left ear and, for a number of years, he had been losing his hearing in his right ear. With this loss of hearing, he had a constantly increasing pressure in his head. He had done everything he knew to find relief. But each treatment did less good and caused more pain. With the increased pressure there was a rapid failure of eyesight and a failing mentally. He became almost blind, and had to wear heavy bi-focal glasses. His mind became so bad that we were making preparations to terminate his business career.

About this time my husband had an X-ray taken. The physician shook his head saying, "I am sorry; there is nothing that I can do, or any one else can do, for you." The X-ray showed a curvature of the spine in such a position as to cause pressure at the base of the brain and there was no medical way to correct it. After the diagnosis, his mind failed more rapidly. One day, as he was coming home, someone gave him a VOICE OF HEALING magazine. He could not see to read it, and could not hear what anyone tried to tell him. I looked at it and readily saw the address of the VINYARD HEALING CAMPAIGN at Elmira, New York on the cover. It was all new to me, but I had always believed in God and the very thought that anything of that nature was within our reach, made me fight tears.

We went every night for nearly a week, before my husband got enough idea of what it was all about to go into the prayer line. You will remember he was not able to hear, not even one sentence. All this time I was hearing the marvelous messages and God's promises, as well as wonderful testimonies of healings. I sat in my seat the night my husband went, to be prayed for, and prayed as I never have before. I heard God's voice as plain as I heard Brother Vinyard's. He said: "He will be all right! He will be all right!" That was a large order, for the ailments mentioned were only part of his trouble. He had a bad case of bleeding piles, and untold trouble with the vertebrae in his back, which caused one leg to be two inches shorter than the other. He had had an operation on the prostate gland four years before, but the condition was

worse after than before. He had a sizeable skin cancer on the chest, and there were other ailments. I needed those words of encouragement. God gave me many times in the next six weeks. My husband had been unable to hear the words of the Evangelist and his only reality was his extreme suffering. But, after Brother Vinyard prayed for him, things began happening. At first, he appeared to be much worse. I would repeat God's promise and claim it, and affirm that I knew everything would be all right. But, when I tried to make him understand that he was getting better, he thought I was more or less cruel in not understanding how he felt.

Then, ten days after prayer, he spent the day spitting out great fleshy chunks that had come down from his head. With the absence of the pressure, came a slow consistently gradual improvement. I came home one day and found him unable to get off the bed alone. Then something began happening to the five vertebrae of the back which had grown together. One of them began to move! Three days after the change in his back, he began having a terrific over-hauling in the prostate region. This lasted three days and then subsided, never again to give trouble.

A little bit later he began to hear some at times. I began to read to him some of the books from Brother Vinyard's bookstand. When—at last—he began to hear, his faith began to grow, and his healing progressed by leaps and bounds. Then a most peculiar secretion began to come from the pores of his body, in the form of perspiration. Cancer odor was evident. This lasted several days; then he was marvelously better.

At one time during the early part of his healing, he had the book "Bible Days Are Here Again" and was trying, by every means, to see something by way of reading. All of a sudden the Lord gave him vision, at just the right place to read the part condemning the use of tobacco. Then his sight was gone again, but the memory of the words never left. He said, "Lord, if you want me to give up tobacco, you will have to help me," and with that he threw away his cigarettes. When he threw them away, the Lord took away all desire for them and he has never had a desire for them since.

It was six long trying weeks from the time of prayer until he was able to hear a sermon. In the meantime, he had been in every service he could get to, even though the Vinyard meetings ended, trying to hear. It was a great thrill to us when he finally did hear God's Word from the pulpit.

Our daughter Florence, went into the prayer line with her father. She had such bad tonsils and adenoids that they effected her heart, and she could not go around as a normal child, without losing all normal heartbeat. Many days a month she had to spend in bed, having penicillin and often running a high fever. She was only nine years old, and we were more than mildly worried, but we could see no way out of it. We had no money for another operation and our earning power was practically gone. We were so far in debt for sickness that we could not go farther. Sickness had cost us over nine thousand dollars in less than three years. We had mortgaged to the limit and exhausted our credit. GOD KNEW, AND HEALED HER INSTANTLY! She has no more throat trouble, and is perfectly well.

I went into the prayer line for myself. I had, for many years, suffered with stomach ulcers, and had taken treatments

for them for twelve years. Once I had eight blood transfusions to save my life. I had spent thousands of dollars for only temporary relief but, in the end, I was on a diet of baby's food and goat's milk. My outlook was most unpleasant. Doctor's told me that if I stayed on a diet and never work again, I might live for two years. I already had cancer of the uterus, and had an operation for it, with part of it being removed. But the cancer had come back and had grown larger and more painful, in the few short months, than in all the years before the operation. When Brother Vinyard prayed for me, the power of God went through me and took away all my troubles at once. Praise His name. I went home and ate things I had never dared eat for years. All signs of stomach trouble were gone. All bleeding from the cancer stopped and I never felt a sign of it again.

Then, in the middle of December, 1951, we were all greatly surprised to find that I was four and a half months pregnant. I was so perfectly healed that even the doctor who delivered our miracle baby could not tell that there had been surgery. God not only took away the cancer but replaced that part of my body taken away by the surgeon's knife. Then I realized that God had also put the uterus back into place so that it was no longer fallen. Our little Juliet is truly a miracle baby and her life has been as much of a miracle all the way.

When she was ten months old, she contracted a virus flu which was in epidemic form at the time. We prayed for her, but did not get the response for a few days. She ran a high temperature of 105½ and had a pulse count of 108. She became unconscious and people began putting pressure on us to do something. The pressure was mighty strong, with many suggestions of the outcome, if she did not recover. The situation was desperate. We felt that God gave our baby to us as a miracle, and that He was going to take care of her. I got up from my chair, holding my baby close, and gave the invitation for those who believed God was going to heal her to follow me to another room, but for unbelievers to stay back. We forcefully rebuked Satan, refusing to let him have any hold upon her longer. We stood firmly on that. My husband and I felt a perfect release, a perfect assurance. We began to praise God for her healing and an hour later found her temperature going down. Before bedtime it had dropped several degrees, and she knew us. God had done the work and we were able to go to bed in peace.

We praise God many times daily for taking away all our ills, for answering our prayers, for filling us with His precious Holy Spirit. We praise God. He has led us into places to help others to know Him for their deliverance for body, soul and spirit. The great healing campaigns of the world are wonderful; they are leading people by the millions to the Lord. We praise God that He has a work for us to do, in a small way, in places Evangelists with their big tents and their equipment do not have opportunity to contact and work.

We called on the doctor who had X-rayed my husband and he was astonished. He showed us the X-ray and talked about it. He said that he was glad that there were still some who believed in God. He said that this was one of the jobs that only God could do.

Does the God of Elijah Live Today?



(Sermon THE MANTLE OF ELIJAH
preached by Evangelist Wilbur Ogilvie at
the Fourth Annual TVH Convention in
Dallas, Texas)

FRIENDS, WE HAVE PROVED time and again that the God of Elijah still lives. He lived in Elijah's day, He lived in Elisha's day and He still lives today.

Elisha said to Elijah, "Let a double portion of thy spirit be upon me" (II Kings 2:9).

Elijah had given him a choice of asking for anything that he wanted. Elisha meditated only half a second. He wanted a double portion of the power of God more than anything in the world.

I believe, if the Lord tarries, you and I are going to need it too. Elijah told Elisha that, if he saw him when he was taken up, his wish would be granted; if not, it would not be.

II Kings 2:11-14—"And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

"And Elisha saw it, and he cried, my father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more; and he took hold of his own clothes, and rent them in two pieces.

"And he took the mantle of Elijah that fell from him, and smote the waters, and said, WHERE IS THE LORD GOD OF ELIJAH? And when he had smitten the water, they parted hither and thither: AND ELISHA WENT OVER JORDAN!"

With this story of Elijah and Elisha, there is one more Scripture I want to read to you.

It is found in Jeremiah 12:5—

"If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and, if in the land of peace, wherein thou trustedst, they wearied thee," (then how canst thou contend with;) or *"how (what) wilt thou do in the swelling of Jordan?"*

I believe there will come a time when Christians may be exterminated from the earth, unless they have the power of Elijah. There will come a plague that will destroy us, unless we get hold of the mantle of Elijah, which fell on the day of Pentecost.

The Bible says that the fire prayed down by Elijah licked up the water and the sacrifices, and burned up the stones and everything. About that time, the prophets of Baal started to make their get-away; they headed for the border, but Elijah said, "No you don't," and they rounded up everyone of those modernists, that didn't believe in the fire of God, and took them down to the brook Kishon and slew them. (I Kings 18:39-40).

Let me tell you, right now, that the modernist regime will pour cold water on the sacrifice if they can. But God will come down and baptize believers with the Holy Ghost and fire. Let the skeptics disbelieve, but God will still come down and touch sick bodies, He will smite cancers, heal tumors and raise the dead. *The God of Elijah still lives!*

Jeremiah said, *"If you can't run with the footmen, what will you do at the swelling of the Jordan?"*

Right now, we still have the protection of the law, but what will you do when they say, *"Give up the Lord Jesus Christ, or your head is coming off."* If you can't serve God now, what will you do when Hell breaks loose, and the Jordan overflows?

I know a man who told me that he owed his life to the Baptism of the Holy Ghost. He was in a concentration camp in the Philippines. He watched the Japs as they called the missionaries "spies," and beat them to death. He heard their groans as they died. They came and got this man and put him in a chair, strapped him down and backed off. They said, "How much does the American government give you to be a spy here in the Philippines?" He replied that the government didn't pay him anything. They said, "Don't lie to us." Then the Holy Spirit came upon him and he said to the interpreter, "I know that I was a drunkard and a thief, but one day Jesus saved my soul and gave me a love for the people in the Philippines. I left everything and came over here to tell you about Jesus, whom I love so much." They backed off and looked at

him for a moment, then they untied his shackles and put him back in his cell. They beat to death those who were in front of him and behind him, but they didn't harm him.

The power sent down to us by the God of Elijah is still powerful. He will protect us and enable us to do the supernatural now, for truly—the God who lived in Elijah's time is just the same today!

DONALD GEE COLUMN

(Continued from Page 7)

is a personal habit of the East ("when thou fastest, anoint thy head"—Matt. 6:17). Anointing the body was usually, except for burial, connected with health, and joy and well-being (*Thou anointest my head with oil*—Psalms 23:5), and readers will recall classic instances in the Odyssey. To anoint the body would have healthful suggestions and association for the early Christians more easily than for ourselves.

Deeper still, anointing with oil is typical of the spiritual grace of the Holy Spirit of God. Throughout the Old Testament anointing with oil carried a long and sacred tradition connected with the priesthood and with kingship (e.g. Aaron and David). The New Testament makes "anointing" definitely typical of the Holy Spirit—"God anointed Jesus of Nazareth with the Holy Ghost and power" and "*We have an unction from the Holy One,*" etc. All this taken together means that anointing with oil is intended to help us realize the presence and power of the Holy Spirit. It is superstitious to suppose that the oil in itself carries any miraculous power. C. T. Studd was miraculously healed after being anointed with kerosene! It is GOD, not the oil. *"The LORD shall raise him up."* The prayer of faith recognizes the unseen Lord with power present to heal, but that faith is truly assisted by the outward ordinance of anointing.

It is a prevalent mistake to cheapen this sacred ordinance by using it for all kinds of trivial complaints. The Bible is clear that it is reserved for those seriously ill. The word for "sick" in James 5:14 is literally "exhausted." That is to say they are so weak that they are compelled to "call" for the elders to come to them in their grave necessity. This is far removed from a preacher almost pleading with members of a church to come out to be anointed for some minor indisposition in order to comply with a local "testimony." Anointing with oil ought never become commonplace. To preserve its gravity is a signal service to faith. The

mutual confession of faults also adds to the depth of the spiritual exercise properly involved in its observance. Its exercise makes an exacting demand upon the spiritual life of the elders called upon, for they must be men who can offer the "prayer of faith." Fuller consideration of these factors would carry us beyond the scope of this column. It is a matter for gladness that more and more ministers of the Gospel in many sections of the Church are prepared to exercise this ministry in humble dependence upon the Living Christ.

PRAYER OF EVANGELIST BRINGS RAIN

[Composer who wrote "No One Ever Cared For Me Like Jesus" tells of two miracles]

(From the book ADVENTURES OF AN EVANGELIST by Charles F. Weigle)

A BOUT two years ago central West Virginia had a very dry spell. For a period of time it seemed the heavens were shut up and no more rain could come. The people's crops were burning up under the scorching summer sun. Among those suffering was my father, who owns a small farm near Spencer, W. Va.

During a visit to the farm my mother came to me and said, "There's something I want you to pray about." I answered, "Yes, what is it?" She began to tell me the condition of the crops. In reply, I said to her, "You pay your tithes, don't you?" I knew they did. "You do everything else God commands you to," She affirmed the statement. "Then," I continued, "you have the right to remind God of His promises and claim relief."

Nevertheless, I went to the meadow, on a low hill, knelt under the drooping branches of an apple tree and began to pray. God came on the scene. I do not know how long I prayed but, when I stepped from under the tree, I saw the foot-high grass bent low under the wind. Clouds were piling high above the horizon. Instantly the words of Elijah came to my mind, "I hear the sound of an abundance of rain." Joy swelled up in my heart to see the hand of God manifested. That afternoon, shortly after I had left, the rains came and God fulfilled His promise to open the windows of heaven if we would meet our obligations to Him.



HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence, involving noted characters of history, welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.



Startling And Amazing

HOW MUCH DOES A PRAYER WEIGH?

A SHORT STORY has come to us on the value of prayer, written by Joseph Sadony.

It is interesting, in that it gives the account of a man attempting to weigh a prayer. To this day, he does not know the value of a prayer, though he one day thought he did.

He owned a little grocery store just after World War I. This happened the week before Christmas.

A tired little woman came into the store and asked him for enough food to make up a Christmas dinner for her children. He asked her how much she could afford to spend.

She answered, "My husband did not come back from the war. I have nothing to offer but a little prayer."

The groceryman, not being inclined toward sentimentalism, and knowing that a grocery store could not be run like a bread line, brusquely answered, "Write it on paper," and returned to his business.

The lady, to his amazement, took a piece of paper out of her bosom and handed it to him, saying, "I did that, while watching over my sick baby."

The grocer took the paper, then regretted that he had for, thought he, "What can I do with it?" What could he say?

An idea suddenly came to him. He placed the paper, without even reading it, on the weight side of the old-fashioned scales. He said, "We shall see how much food this is worth."

He proceeded to put food upon the other side in an attempt to balance the weight. He first put on a loaf of bread. The scale did not go down. He continued adding food, anything he could lay his hands on quickly, because people were

show us the way."

As soon as they entered the house, they were sure that they were at the right place. Miss Riis felt the Lord had answered her prayer and she remembered her promise.

A few weeks later Miss Bruun said, in her morning prayer, "If you, Lord, want us to go to Maruoka, let one person be saved today." They went to a hospital for a meeting in the morning. When they came home in the afternoon, the daughter of their landlord came running into their room and fell on her knees, before a picture of Jesus, wanting them to help her pray. As they could not yet speak the Japanese language, and she could not speak English, it was very difficult.

Just then the door opened and an English-speaking man, unknown to them, came in. He could interpret and Miss Kosaka told us that she had had such pain in her heart the whole day because she was convicted of her sin and had been longing for us to come back. They were soon on their knees and prayed and she

DEAR BROTHER LINDSAY:

I thought you might be interested to know a little more concerning Providence Spring at Andersonville, Ga. My grandfather was a Methodist Preacher in East Tennessee, during the Civil War. The Southern army took him to this prison or stockade, accusing him of being in sympathy with the Union army, and he was one of the Christians that prayed for water.

Wife and I were in Avenal, when you started the work there. I am pastoring here in King City.

I like the new magazine.

J. P. Williams
King City, California

MYSTERIOUS VISITOR

My friends, the missionaries Riis and Bruun had made plans to start missionary work in Fukui prefecture, but they did not know the location, so they prayed that the Lord would definitely lead them to the place.

One day they spoke with another missionary about this, and he mentioned Maruoka. He and his son had met a Japanese lady on a train journey, who spoke English and came from Maruoka.

They decided to go and see that city, but they did not know any people there; so they hoped to meet the lady they met on the train; but they did not have her name card and could not remember her name and address.

Seeing the impossibility of finding a lady in a city when they had no name and address, Miss Riis made a promise to God, "If we find this woman now, I will take it as Your will that we start mission work in Maruoka." They searched and asked both in shops and in the streets, if anyone knew a lady there who spoke English. No one could give them any information. Finally, they felt just like giving this search up when, all of a sudden, there appeared a nice looking lady, who asked, "Is there anything I can help you with?"

She spoke good English. They told her what they wanted.

"Yes," she said at once, "I will guide you to her home." She led them through the city and pointed to a house and said, "There is where she lives."

Suddenly she disappeared and they said to each other, "Who was that? It must have been an angel, that the Lord sent to

Incidents Answers to Prayer

watching him and he was embarrassed. He tried to be gruff, but was making a bad job of it. His face got red, and it always made him angry to be flustered.

Finally, he said, "That is all the scales will hold, anyway. Here's a bag; you'll have to put it in yourself. I'm busy."

With what sounded like a gasp, or a little sob, she took the bag and started packing in the food, wiping her eyes on her sleeve everytime her arm was free to do so. He tried not to look at her, but could not help seeing that he had given her a pretty big bag and that it was not quite full. So he tossed a large cheese down the counter, not saying anything; nor did he see the timid smile of grateful understanding, which glistened in her moist eyes, at this betrayal of his crusty exterior.

When the woman was gone, he went to look at the scales, scratching his head and shaking it in puzzlement. The solution baffled him. What did he find to explain what had happened? The scales were broken.

Faith is a funny thing, and so is prayer. Miracles are not always mysteries—not if faith's intuition picks the right time, when the scales are broken. Faith can move mountains; how much more can it move the "stony" heart of a groceryman?

Years later, when the groceryman thought of this experience, he continued to wear that same puzzled expression. He never saw the woman again and, as he remembered, he had never seen her before that day she came in his store. Yet, for the rest of his life, he remembered her better than any other woman in the world, and thought of her more often. This is an example of the POWER OF PRAYER.

He knew it was not his imagination, for he still had the slip of paper, upon which the woman's prayer had been written, "Please, Lord, give us THIS day, our daily bread."

got wonderfully saved.

This was enough for them. They went to Maruoka and opened their mission work; they had had a double answer to their prayers.

THE FIRST CAMP MEETING IN AMERICA

From the book, THE AUTO-BIOGRAPHY OF PETER CART-WRIGHT, THE BACKWOODS PREACHER (Methodist Episcopal preacher in the U. S. 1785-1872), published by Carlton and Porter

"SOMEWHERE BETWEEN 1800 AND 1801, in the upper part of Kentucky, at a memorable place called 'Cane Ridge' there was appointed a sacramental meeting by some of the Presbyterian ministers, at which meeting, seemingly through ministers or people, the mighty power of God

was displayed in a very extraordinary manner; many were moved to tears, and bitter and loud crying for mercy. The meeting was protracted for weeks. Ministers of all denominations flocked in from far and near. The meeting was kept up by night and day. Thousands heard of the mighty work, and came on foot, on horseback, in carriages and wagons. It was supposed that there were in attendance at times during the meeting from twelve to twenty-five thousand people. Hundreds fell prostrate under the mighty power of God, as men slain in battle. Stands were erected in the woods from which preachers of different churches proclaimed repentance toward God and faith in our Lord Jesus Christ, and it was supposed, by eye and ear witnesses, that between one and two thousand souls were happily and powerfully converted to God during this meeting. It was not unusual for one, two, three, and four to seven preachers to be addressing the listening thousands at the same time from different stands erected for the purpose. The heavenly fire spread in almost every direction. It was said, by truthful witnesses, that, at times, more than one thousand persons broke out into loud shouting all at once, and that the shouts could be heard for miles around.

"From this camp-meeting, for so it ought to be called, the news spread through all the churches, and through all the land, and it excited great wonder and surprise; but it kindled a religious flame that spread all over Kentucky and through many other states. And, I may here say, this was the first camp-meeting ever held in the United States, and here our camp-meetings took their rise."

PRAYER PREVENTS HOME BEING MOLESTED

MY FAMILY and I went for the week end to my mother-in-law's, about one hundred miles away. I locked the front and back doors. While we were at my mother-in-law's, I took my baby boy for a walk. When it became dusk I returned and, on the way back, it seemed as if someone said to me, "You have not yet prayed for the protection of your house." I at once cried out very earnestly and plead the blood of the Lord over my home.

Arriving home the following day, I told my neighbor that I found my front door almost open and the screws of the latch were just barely sticking in the doorpost, as if someone tried to heave it open with his shoulder. "Well," he said, "my dog was barking terribly and I heard someone running on your cement walk. When I came out my dog jumped over your fence back into my yard." I found out that that happened at the same time I prayed for my home.

Just one little shove more and the door would have been open, but God did not allow him time enough to open the door, by sending the dog to chase him off.

M. H. Oersfeld,
South Africa

GOD PROVIDED LIGHTS TO DRIVE BY

DURING my early Christian life God answered prayer in such a simple yet outstanding way to strengthen my faith to ask for and believe Him for greater things. We were at that time driving about twenty miles to work and returning around midnight. One night our lights went out. All garages were closed and none of us could do the work of a mechanic. When the lights were off the car would run. When the lights were on the car would not run. We tried running without lights but it was too dark. Our next step was to gather speed, let up on the accelerator and use the lights for a short distance as we coasted, and then turn off the lights and gun the car up again. This is dangerous on the crooked West Virginia mountain roads. Finally, in desperation, I began to pray. Needing help from God, I was in earnest as I asked for lights. Then, and suddenly it seemed, a semi-trailer was behind us. Everyone else had been passing us, but God was watching over us that night. The semi-trailer stayed right behind us, showing us a light. We were able to drive by his lights and it seemed he sensed our plight for he stayed close behind us until my arrival at home. I still thank God for those answered prayers which have been a source of encouragement to me ever since.

Rev. George M. Farley, Jr.
Spencer, W. Va.

SAVED FROM POSSIBLE DEATH

A BOUT FIFTY YEARS AGO, my husband and I were missionaries in Caracas, Venezuela. The uninformed people were taught by their padres that Gospel missionaries were sent by the Spiritists or lodges of Masons. So often, in some sections of the country, the people on seeing us would call out, "Masones—Espiritistas!" and in back streets would toss some stones in our direction.

We were new on the field and early one evening thought to visit a sick woman of the congregation. The senior missionary did not advise otherwise. The people watched us as we went up the mountainside by a narrow street. As we were returning, I, without giving any thought to it, put my hat under my arm, and put the little shawl over my head, as the native women wear. So I passed as a native woman in the moonlight. As we returned people were standing out. A girl ran out looked carefully at us, and called out "These are not the Spiritists!"

At the time, it did not impress me so much, but later on I came to know of attempts to kill missionaries; and, in one case, an Adventist missionary was shot while others had to flee for their lives. I am sure now that the simple act of taking off that hat served to confuse those lying in wait for us and saved us from being stoned or otherwise being attacked and disposed of. Other missionaries relate seemingly unimportant moves or turns that have served to save them from enemies lying in wait for the lone servant of our blessed Lord.

As I recall how God, through His wisdom, impressed me to cover my head with that shawl, truly can I say, with the Psalmist David in Psalm 140:7—"Thou hast covered my head in the day of battle."—"Praise the Lord."

By (Mrs.) Lena S. Howe
Osceola, Penna.



OPENING THE PRISONS

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Area-wide tent revival,
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"—The Lord hath anointed me—to proclaim liberty to the captives,—the opening of prisons to them that are bound!" (Isa. 61:1)

DURING His earthly ministry, Christ's power over demons was demonstrated through all four of the Gospels. None can deny this.

This glorious ministry of deliverance that was begun by Jesus was to continue through His disciples, His followers, and believers.

Jesus "called unto Him His twelve disciples (and) gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease." (Matt. 10:1).

Not only did Jesus give them power to cast out demons, BUT HE COMMANDED them to do it! He said, "go, preach—heal the sick, raise the dead, cast out devils." Matt. 10:7-8.

In the tenth chapter of Luke, the Lord sent out seventy others also. He had sent them to preach the Gospel and to heal the sick. When they returned they declared, "Even the devils are subject to us through thy name." See verse 17.

Here, some may say that no one else ever cast out devils because no one else was ever directly commissioned to cast them out. Let me show here that we have evidence in the scriptures that a man who was not numbered with the twelve, or the seventy, was found casting out devils in Jesus name. "And John answered him, saying, 'Master, we saw one casting out devils in thy name, and HE FOLLOWETH NOT US.'

"But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me." (Mark 9:38-39).

Before Jesus went back to heaven, He left with His followers the mighty promise, "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father." (John 14:12). Then the ascension of Christ did not mean an end of miracles, but rather an increase in the miraculous!

Christ's last commission, to those whom He left behind to carry on His work,

(found in Mark 16:15-18) was, "Go ye into all the world, and preach the gospel to every creature."

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

"And these signs SHALL FOLLOW THEM THAT BELIEVE; In my name shall they CAST OUT DEVILS;

"...they shall lay hands on the sick, and they shall recover." Matthew adds, "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, EVEN UNTO THE END OF THE WORLD." (Matt. 28:20)

According to Mark, as soon as He had spoken these words, Jesus was "received up into heaven, and sat on the right hand of God.

"And they (the disciples to whom He gave this commission) went forth, and preached everywhere, the Lord WORKING WITH THEM, and confirming the word with signs following." (Mark 16:19-20).

This was the fulfillment of His promise in Matt. 28:20. Although it is indeed true that He is in heaven, it is certainly scriptural to say that He is still WITH THOSE WHO BELIEVE AND PREACH HIS GOSPEL, for He said He would be, even unto the end of the world! He is with them confirming His word with the same signs following, that are listed in Mark 16:17-18!

After Christ ascended into heaven, the church was born on the day of Pentecost. (Acts 2). That church, filled with the Power of the Holy Ghost and endowed with the gifts of the Spirit, continued the same ministry which Christ had begun.

No man has this power IN HIMSELF. But it has been made available to every believer through the power of the Holy Ghost and faith in God's promises. Christ, Himself, used no power that He did not make available to His followers. The things He did while in the body, were done as a pattern to those whom He left in the world to complete the work which He had begun.—"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps." I Peter 2:21-24.

The Gifts of the Spirit listed in I Cor. 12, and the commandments of Christ to His followers, cover ALL THE MIRACLES THAT CHRIST EVER PERFORMED. He used no power that He did not make available to His followers even unto the end of the world.

Stephen was a mere deacon in the first church. But he was, "full of faith, and power, (and) did great wonders and miracles among the people," Acts 6:8.

Philip, another of the first deacons, went down to Samaria and preached

Christ to them. "And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

"For unclean spirits, crying with loud voice, CAME OUT OF MANY THAT WERE POSSESSED WITH THEM: and many taken with palsy, and that were lame, were healed." (Acts 8:6-8).

Although Paul was not among those who heard the commission and promise of Jesus on the Mount of Olives before He ascended, nevertheless, twenty three years after Christ's ascension, "God wrought SPECIAL MIRACLES by the hands of Paul:

"So that from his body were brought unto the sick handkerchiefs and aprons, and the diseases departed from them, AND THE EVIL SPIRITS (DEMONS) WENT OUT OF THEM." (Acts 19:11-12). Here is a man who cast out demons, without even being near the ones that were being delivered! Only the bits of cloth that came from the Apostles hands touched their bodies!

Here, may we introduce a word of warning. The miracles of Paul became so outstanding, that even some whose lives had not been purified by faith came to believe that miracles could surely be done in the name of Jesus. (Acts 19:13-18). These knew Him only as "Jesus, whom Paul preacheth." When they attempted to cast out demons in that name, they were recognized by the demons as having no authority. They believed what they had seen—the miracles which they had seen Paul perform. But they DID NOT have faith in God. They did not believe that God would work miracles by their hands because, of His direct word to them. They did not prove their faith in God by believing His commands as well as His promises, and by living lives of consecration and holiness. Many sincere people today have met with disappointment and discouragement because they have tried to appropriate God's promises, without being careful to fulfill His commands. The name of Jesus is not a charm. It possesses no magic. But it does possess power, when used by those to whom He has given His "power of attorney," the right to do business for Him, in His name. This includes all those who truly believe and act upon ALL God's word.

The early church was a powerful church, because the members of that church believed God. They believed in holy living, because God said, "Be ye holy." They feared sin, because they had seen sin revealed through the "gift of discernment," and liars struck dead for their sin. (Acts 5.) They believed that they could do miracles in the name of Jesus because He had said, "The works that I do shall ye do also." And because they believed God, God worked with them, confirming the word with signs and wonders. God has not changed. Any church today can have the same power, if they will meet the same conditions.

Twenty-six years after the ascension of Christ, the apostle Paul wrote to the Church at Corinth, saying, "For God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that MIRACLES, THEN GIFTS OF HEALINGS." (I Cor. 12:28). That same church is still at work in the world today and will be until the trumpet sounds and the first resurrection takes place, and I Thessalonians 4:13-18 is fulfilled. Then the work of the church on this earth will

(Continued on Page 13)



Demos Shakarian

A Call to the Business Men of Our Nation

By Demos Shakarian

President of the Full Gospel Men's Fellowship, International

We feel that the churches of all denominations have done a tremendous job at reaching people for the Lord, but we also feel their efforts are not enough, when we realize that less than 5% of the world's population is saved—that Satan and his evil forces have captured 95% of the peoples of the world for his kingdom. In the light of these known facts, we can very readily see that we, as Christians, have in a great measure, failed God. God's spirit is moving today upon the face of the earth, and He wants this generation to be filled with all the fullness of God. Surely this is the time to work, while men are being stirred the world around. I have traveled several times across the United States, from coast to coast, in the last few months, and I have never before seen such an overwhelming desire in the hearts of men to draw nearer to God. It reminds me of the days of Noah when the ark was completed, how the beasts of the fields, fowls of the air and all sorts of animals by pairs, were brought to the ark by the moving of God's spirit. We have a similar situation today, where the spirit of God is moving men to be willing to draw together and work harmoniously in an all-out manner to serve Him.

I realize how that we, as business men, have given a percent of our income and tithes to our churches, and have been abundantly blessed of God for so doing, but I do not feel that it is altogether pleasing to God for us to think that, in thus giving, we have discharged our whole duty to God, and so fold our hands and do nothing more. I believe with all my heart as the spirit of the Lord reveals it to me, that He is not satisfied with just our material substance. What God wants is for every man to give himself 100% unto Him, to be willing to say, "I will go where you want me to go, I will do what you want me to do." True, our money belongs to God, but more than that, we belong to God. I believe when business men, with all other laymen, begin giving themselves to God to be used by Him, completely yielded to His moving, we can accomplish a thousand times more than by just giving our money to God.

Truly, this is the time when God wants spirit-filled men to be behind pastors and their churches, and all Christian endeavors around the world, and this is what we are seeing born today. Men are dedicating more than their material possessions—they are dedicating their lives to God for a real consecrated service. Business men and all other laymen alike, should realize that this power of God is theirs also, and that it is available to them for use in their businesses, to direct and guide them. If our lives are holy and consecrated to God, then we have the boldness to come to Him and ask and receive the things He has intended that we should have.

We have come to the crossroads, and ministers realize that they need the sin-

cere cooperation of every church member, if they are ever to see this world evangelized for Christ. We are not interested in forming new organizations or in telling the ministers what to do, but we are interested in helping all of our ministers. We are sincere in our endeavor and, as business men, want to become more and more effective in reaching the lost. We call on all men across the nation and around the world to stir one another for a Holy consecrated life, so that we can influence the world for a more effectual promotion of the Kingdom of God and help the ministers bring in a greater harvest of souls than heretofore. I pray that the ministers will fully understand that these men are rising up because the spirit of God is moving in their lives and promoting them to do so.

Many of our nations' top business men will be bringing stirring messages at the Convention, that will be of lasting value to all who hear them, as they give their

The FULL GOSPEL BUSINESS Men's Fellowship International will be meeting in Washington, D. C., from June 21-25. Convention headquarters will be at the Shoreham Hotel, located on Connecticut and Calvert Streets.

The Fellowship gives a cordial invitation to all business men, laymen and ministers of all churches to bring the whole family and attend this convention. There will be a breakfast each morning at the Shoreham Hotel.

For hotel reservations and map showing points of scenic interest in Washington, D. C., write Full Gospel Business Men's Fellowship International, 1059 South Hope Street, Los Angeles, Calif.

views concerning the promotion of the Kingdom of God. Chapter Presidents from across the nation and local officers will be present. One does not have to be a member to attend. Women are welcome at these mass meetings.

There will also be other successful business men who will be taking active part, who are not directors of this organization. Many of our outstanding deliverance ministers will be with us. Church leaders and leaders of many other Christian organizations will also be in our midst.

Arrangements are being made to have a patriotic service at one of these meetings in honor of our nation, at which time we will have as our guests, governors, senators, congressmen and many other top-ranking government officials.

For hotel reservations only, you may write direct to Mr. Moore, Manager, Shoreham Hotel, Washington, D. C.

OPENING THE PRISONS

(Continued from Page 12)

have been completed, and that church will rise to meet the Lord in the air. As long as that church, its pastors and members, believe the Word of God, it shall continue, in the mighty name of Jesus, to heal the sick and to perform miracles. Jesus said, "*These signs SHALL FOLLOW them that believe, . . . they shall CAST OUT DEVILS, they shall lay hands on the sick, and they shall recover.*" Mark 16:17.

Then, the gifts of the spirit, or the performing of miracles, or the healing of the sick, has not been confined alone to a few chosen people in the early church, nor to a few preachers today, but as long as there is a believer on earth, miracles can be performed, in the Name of Jesus.

This ministry of Deliverance is not limited to any particular time, nor outstanding individual. God has not changed! The church Jesus purchased with His blood is still performing miracles and healing the sick! God has given those who believe AUTHORITY over all devils and to cure diseases. (Luke 9:1).

CORRECTION

RE: TESTIMONY OF MRS. ALMA WARE CROSBY, given on page 17, May TVH.

Sister Crosby's condition was Nervous exhaustion, rather than paralysis, as stated above her testimony.—**EDITORS.**

THE ANVIL OF GOD'S WORD

Last eve I paused beside a blacksmith's door,

And heard the anvil ring the vesper chime;

*Then looking in, I saw upon the floor,
Old hammers worn with beating years
of time.*

*"How many anvils have you had," said I,
"To wear and batter all these hammers so?"*

"Just one," said he, and then with twinkling eye,

*"The anvil wears the hammers out,
you know."*

"And so," I thought, "the Anvil of God's Word

*For ages skeptic blows have beat upon,
Yet, though the noise of falling blows
was heard,*

The Anvil is unharmed, the hammers gone."

ALTON L. HAYES

Dallas, Texas.....June 20-27

Forest Lane Assembly of God

Between Old and New 77 Hiway at

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Contact W. F. Hayes, 11699 Denton Dr.

Phone: Nichols 7-7256

Further Developments On the Flying Saucers

By Gordon Lindsay

Since publishing our book "THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE," new developments have occurred—developments which lead us to believe that the warning we expressed was given none too soon. More so-called "contacts" have been made with occupants of the Flying Saucers, and some who have made the "contacts" have already been given the privilege of speaking in Full Gospel churches.

In Los Angeles, I personally met Truman Bethurum who claims to have been eleven times inside a Flying Saucer of some three hundred feet in diameter. You cannot doubt the sincerity of the man. He has seen something. But what he has seen does not inspire our confidence.

Truman Bethurum describes his adventures in a book entitled ABOARD A FLYING SAUCER. He declares that while he was out in the desert of Southern Nevada, he came upon a great Flying Saucer which was commanded by a woman captain, whose name was Aura Rhanes. He engaged in conversation with this woman who informed him that she and her crew came from the Planet Clarion.

Bethurum records at some length his conversation with her. The whole story confirms our conclusions. While we do not deny that some of the objects appearing in the skies may be of Divine origin, yet it is evident that involved in these "contacts," that are being made in deserts, are seducing spirits. It will be noted that these supposed space-visitors give the impression that the main purpose of their coming is to save the world from suicide by the atomic bomb. The Bible knows no salvation for the world except that in Christ. Jesus warned against any impostor appearing in the desert claiming to be the world's saviour. (Matt. 24:26).

In checking on this book ABOARD A FLYING SAUCER, we call to attention the following points that betray the sinister character of strange beings who are making "contacts" with individuals of our race.

1. Although these preternatural visitors acknowledge God, so do the mystic religions of the Orient, which are, beyond doubt, demon inspired. The "woman captain," according to Bethurum's account, says, "We worship a Supreme deity who sees, knows, and controls all." These are practically the same words that an Indian Yogi would use to describe the god of the mystics.

2. It is interesting to note the method advocated by the woman space-visitor for making "contacts." She declares, "You can do anything, or get anything, even contact other persons, through sheer concentration." In other words you are to concentrate on the desire to meet a space-visitor and there is a possibility that you will be able to make the "contact."

At another time she advocated the use of telepathy, and said, "When you wish to see us again, send your thoughts out, and we'll come around real soon."

3. When we think of celestial beings, we think of those who are untainted by sin. And, indeed, these supposed inhabitants of another planet claim that they are an unfallen race, but the conversation of these beings hardly indicates that they are holy beings.

Bethurum complains on one occasion that some of the men, who worked with him, warned him that the inhabitants of the Flying Saucers probably came from Russia, and that they were "going to blast hell out of me and them." To this profane remark, according to Bethurum, the woman "laughed lightly and deliciously." Seems as if she enjoyed this rough language.

The "woman captain" described customs on her planet. She said that the last time she was on the Planet Clarion a wedding took place. She said, "The weather was fine, I want you to know; and everyone danced until dawn." Aura, herself, likes to dance. Her words on this matter were, "I love to read, ride, swim and fish in lakes and rivers. I like to dress up nicely and dance, but housework gives me the shivers." Dancing seems to hold quite a place on the Planet Clarion. Are these space-visitors members of an unfallen race?

4. As to religion, the woman seems to favor Roman Catholicism. Captain Aura gave an invitation to Bethurum to take a trip in her Flying Saucer to the Planet Clarion. She asked him to bring a Catholic priest along. He could say mass both for Bethurum and the space-visitors. According to the account she says, "Father John will be a fine leader for your group, for we know there must be reverent service. I am sure he will want to go along. He is well known in your town and, in cape and gown, perhaps he will lead us in a mass or two, and join with orations and songs to enlighten my crew."

5. The woman space-visitor gave the location of the Planet Clarion—it is behind the moon, out of sight! To Bethurum she said, "Remember we are planning to take you on a visit to Clarion, to see our beautiful homes on the other side of the moon." To anyone familiar with astronomy this is an absurd statement. It is like telling some one that his house is on the other side of a moving automobile, and can not be seen because the moving automobile is in the way. The moon moves at a speed of one half a mile a second. In an hour it has completely left the position in space it just occupied. How could another planet hide behind the swiftly moving satellite of our earth?

6. Most significant of all is the fact that the woman was caught in a lie. Bethurum met her in a restaurant and tried to talk to her. But she denied any acquaintance in this public place. As the space-woman went to the door, she suddenly disappeared into thin air. But Bethurum adds, she left behind a note admitting that she had not told the truth!

7. One of the interesting experiments that Bethurum says he witnessed was the de-materialization, by the space-woman, of his flashlight while it was held

in his hand—thus accomplishing a feat that spiritualists are said to be able to perform under certain conditions.

Further comment is unnecessary. Some kind of Satanic delusion is behind this kind of thing. But what is the explanation of the mystery?

Our book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE is, we believe, the first book which exposes the Flying Saucer (so-called) "contacts."

However, there has been placed in our hand an article that has just recently come out in DESTINY. The explanation of the Flying Saucers, by the writer, is interesting. We have previously mentioned the fact that the space-visitors admit there is some connection between their coming and the atomic explosions. It is just possible that there is some truth in this. The writer of the article, "Flying Saucers," in DESTINY points out what we alluded to briefly in our book, that certain fallen creatures apparently played a part in the apostacy of Anti-Diluvian days. He believes that there is some connection between these fallen beings and the space-visitors. Because of the tremendous release of energy by the atomic bomb explosions, it is believed that these fallen creatures now have power to produce vehicles for themselves out of the free energy. The writer SAYS: "There has been a tremendous increase in the appearance of these flying objects since man has released atomic power by his experiments with the atomic and hydrogen weapons. Is this release of free energy, placed at the disposal of these highly intelligent FEARFUL ONES, a source of power that has enabled them to become more active than previously? Are they now able to mass produce vehicles for themselves from this free energy—"mechanical bodies" which they direct by the power of will?

"Following the atomic explosions in Nevada, fireballs were seen above the field for days. The authorities said they had nothing whatever to do with the explosions. By these experiments with atomic and hydrogen devices, men have been sending into the realm of him who is "the prince of the power of the air," a tremendous quantity of free energy. Were these fireballs merely evidence that these malevolent personalities were gathering up the released free energy from the radioactive area to be used to break down the partition which has separated the nether world from the human order, releasing the Rephaim (fallen creatures of the Anti-Diluvian world) from their confinement?

"The appearance 'en masse' is an ill omen, portending grave trouble for the entire world. This will become more and more evident, as atomic and hydrogen bomb experiments are continued, placing more and more free energy at the disposal of these denizens of the deep. Fantastic? Yes, but we are living in a day of fantastic revelations and the time has arrived when it will be well to face certain grim realities."

While we cannot prove that the above explanation is correct, it is possible that it is true. Suffice it to say that we believe the warning we have given in our book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE, is fully justified. While God is doing great things in this our generation, let us have spiritual discernment and not be carried away by seducing spirits.

Letters to the Editors

DEAR TVH EDITORS:

Greetings from Venezuela, South America!

Since my wife and I returned to Venezuela two years ago, THE VOICE OF HEALING has come to us regularly. We are missionaries of the Assemblies of God of Springfield, Missouri. I thought it would be of interest to you to learn how this magazine has been used to bring blessing to a fine Venezuelan family which we know here.

Mr. Rafael Urdaneta Mejia is a professor of languages and of commercial subjects. He has been an active Baptist, having at one time served in the ministry. He preached the Gospel in love and faith. On one occasion, I gave a copy of THE VOICE OF HEALING to the pastor of the Baptist church in Valencia. A few days later, Mr. Urdaneta was visiting the home of the pastor and scanned hurriedly over the magazine. (Both of these brethren have a good understanding of English). Being greatly attracted by it, he requested that it be loaned to him. His desire was granted and he happily took the magazine to his home in Puerto Cabello. It so thrilled him to read of God's mighty works of healing that he subscribed to the magazine. Months passed by rapidly and we knew nothing of how the Lord was using the magazine to prepare hungry hearts.

I turned the Assembly in Valencia over to a native pastor so that my wife and I could go to Puerto Cabello to start a Pentecostal church there. Until that time, this busy port city of several thousand inhabitants had but one evangelical church. This church, however, opposed Pentecost. After much struggle and preaching, a few souls were gathered together. During one Sunday-morning service a nice-appearing young man entered and said very boldly, "I want you to pray for me that I'll receive the baptism of the Holy Spirit." It was a bit startling at first, since we did not know the young man. Inquiry was made as to who he was, and where he had learned about the Holy Spirit baptism. He happily told his story—how his father, Mr. Rafael Urdaneta, had borrowed TVH magazine, which I had loaned to the Baptist pastor in Valencia, how his father had subscribed for the magazine—and how they had all read eagerly each copy. Also how they had purchased through THE VOICE OF HEALING Officer, approximately 50 books on healing, the baptism and other helpful Bible subjects. Through reading them, he had become convinced of and hungry for the Acts 2:4 experience, so when the Baptist pastor in Valencia told them that we had started Pentecostal services in Puerto Cabello he could hardly wait to attend them. Jesus never fails! Before another Sunday came around, he had received the baptism! Soon his brother received. Their hearts were well prepared through the reading of the magazine and the books. A great hunger had gripped them, thus they received easily.

Upon visiting Mr. Urdaneta, who is a Southern Baptist, he, too, was thoroughly convinced that both healing and the baptism in the Spirit is for God's people today, and should be preached and received in all the churches. Soon he, too, was tarrying.

Sincerely in Christ,
Clarence W. Ollson

LETTER AFFIRMS UNUSUAL

STORY OF EVANGELIST

I was thrilled beyond words to read in the April number of THE VOICE OF HEALING, the vivid account of God's intervention, healing, restoring and commissioning with the Ministry of Deliverance, my good friend, Brother Albert Gilbert. What makes this record of his so interesting to me, is that the pastor of the church in Sioux City, Iowa, where he was conducting the Revival before the accident happened, was myself. I had not heard of him nor from him in all these intervening years since that eventful accident. How well do I recall his telling me the dream the Lord gave him, telling me of it before the accident happened. How impressed in my mind are the details of the whole trip. He and I sat next to each other in the round trip, in the back seat of the car. As the car careened crazily down the rain-soaked road, I well recall we ALL, six of us, cried out to God for mercy and protection. An unsaved car-load could well have met with instant death for any or all. Seated next to him, he next to the back door, I was left unharmed, unscathed, in the car. While looking down at the river bed, I saw Brother Gilbert. The impact of the collision with the concrete bridge, sheared in half, length-wise, the car, and he dropped at once into the river. Upon realizing what had happened, we ran down to the river, and there, as I was doing my best to help him, until an ambulance came, he REMINDED ME of his dream he had told me before and, in words of anguish, out along a dreary country road, while it was raining heavily, I lifted my voice to the Lord of heaven and earth and rebuked DEATH. As I read of his great victory from the jaws of death, and the Power of God given His Servants to rebuke sin, sickness, and even death, I realized then that that incident marked the beginning of my ministry of deliverance; though I believed in it for many years previously.

Four and a half years ago, the Lord was very gracious in appearing to me in a vision, and speaking in an audible voice, regarding this ministry. Since then, especially, my wife and I have seen the Hand of God move through us in the deliverance of humanity, soul, mind, spirit and body, in pastoral and evangelistic meetings. To God be ALL the praise.

Your Brother in Christ
Theodore A. Piper
Fargo, N. Dakota

DEAR TVH EDITORS:

FOR ALMOST three years I have been receiving "THE VOICE OF HEALING." It has been a real blessing for me and the brothers around me. Many Christians here have been shaken by the Holy Spirit. I have been translating some articles into Portuguese for the Church here and the Lord has blessed us wonderfully.

One day my wife, who knows English, translated into Portuguese an amazing article for her Bible Class, and when they began to pray, the Holy Ghost fell on all them which heard the article, and they praised the Lord Jesus so loudly that all the people came up to see what was happening in our Church; there were one hundred of them.

Later on, in a prayer meeting, the "Shekinah" glory tarried upon us for

more than an hour and every believer rejoiced. Christ praised the Lord and thanked Him for everything He had done for us.

Finally, the Lord renewed the gift of tongues for a sister, baptized a brother with the Holy Ghost, healed a sister which had suffered a continual redness in her eyes, and touched the hearts of some of the brothers so that they stood up and promised to pay their tithes.

I am telling you that these blessings came after the reading of THE VOICE OF HEALING.

Vital Barreto Pereira
Caixa Postal No. 45
Joao Pessoa-Paraiba do Norte
Brasil, South America

THRILLING LETTER COMES FROM EDITOR'S NIECE

"OUR HEARTS were stirred at a report brought in by one of our native evangelists who was working in a strong Mohammedan center. He had become discouraged as, though the people were very polite in listening to his message, they would not accept the gospel. His heart cried out for the miraculous, realizing it would take that, to reveal the right way to the darkened people.

"One night a man came to his yard asking help. This was his story: Thirty-four days before his wife had given birth to a baby and, at that time, had become insane. She would attack anyone coming near and even tried to kill the baby. Shortly afterwards her whole left side became paralyzed. The husband sought all help he could find from the medicine man. He made every known sacrifice till there was nothing more to be done. Still his wife grew worse each day. The thirty-fourth day they all knew she was dying so relatives and friends were gathered around waiting for the inevitable when the husband said, (I am going for the man who told us about the Name of Jesus. I want him to use that name for my wife. You all know we've done everything we know to do and yet by morning my wife will be dead. When this man comes back to me, I do not want any of you to hinder him. Let him do anything he wants.)

"When the preacher heard the story he felt led to read John 4:49-53, then told the man he would come in the morning. The man said his wife would be dead by then but the preacher assured him she would still be alive. The preacher prayed 'till dawn then walked five miles to the sick woman's yard where he found a great crowd waiting to see what he would do. He entered the hut and read a promise from God's Word, prayed then left. The next day, upon his return, he found the woman restored to her right mind and the paralysis gone! They had somehow managed to keep the baby alive but the mother's milk had completely disappeared and, though now well, she could not care for her baby. The husband asked if Jesus could restore a mother's milk and the preacher answered, "Whatsoever ye shall ask the Father in Jesus' name, He will do it!" Then he prayed and three days later received the report from the husband that the mother was nursing the baby as though she had never been sick. God can do anything but fail! Now the preacher has more calls than he can answer, so hungry are the people to hear the good news of the gospel!"

Rev. and Mrs. Herman V. Engelgau Missionaries, French West Africa. (Mrs Engelgau is a niece of Rev. Gordon Lindsay, Editor.)

I Visit A Branham Meeting

By Len J. Jones

(Editor of Australia's outstanding magazine, "The Evidence." He is at present on a visit to U.S.A.)

My eyes have seen and my ears have heard strange things this night, that I shall never forget.

It is 12:30 midnight. I have just come from a Branham meeting, and wish to jot down my impressions while everything is on my mind. I feel that I owe it to others to tell what I have seen and heard tonight. It has been as close to Heaven as I have ever been—as close to Heaven as I ever expect to be on earth. I shall never forget tonight. Something has happened to me; and I shall never be quite the same again. I will tell you what I heard and saw—please believe me, however incredible it may seem, for it is the truth.

Upon my arrival at Shreveport, the church secretary told me that the following night Brother Branham would be taking the service, and that both our meetings had been advertised together. I was delighted; I had wanted so badly to be in such a meeting, for I had heard so much about Brother Branham's ministry.

The only advertising given his meeting was the one advertisement in the newspaper; no more is needed when William Branham visits a town. The church was packed to capacity, with people standing. Some had come as far as 200 miles to that meeting. One of the first men I met was the pastor from Baton Rouge, 250 miles away, for whom I had preached recently. Rev. Gordon Lindsay, Editor of THE VOICE OF HEALING, came a similar distance from Dallas, Texas.

In his message tonight, Brother Branham said that he was to have left for South Africa and India yesterday but, as he was making preparation, a man came to him, in his home, dressed in a peculiar garb with certain headgear that he described, whom he had never seen before, and said to him, "Don't go overseas until September." He looked again (later he described the man to me) and the man was gone, and he realized that he had seen a vision. It was this touch of the miraculous that characterized the whole of that meeting, for we were yet to see and hear many wonderful things. Brother Branham immediately canceled his visit to South Africa and India, and will leave as instructed. His meetings in India are being sponsored by a leading dignitary of the Anglican Church.

Speaking on the Scripture, "Perfect we casteth out fear" he said that love was the greatest thing in the world and that nothing could stand against it. He aid, "People and animals knew if you loved them, and you cannot deceive them." Illustrating this, he told two stories from his own experience.

One day he was crossing an open field when a ferocious bull rushed him. There was no tree to climb and no fence to get through, for he was in the center of the field. There was no hope but God. He said a strange peace possessed him, and he knew the animal could not hurt him. The bull pawed the ground for a time and then charged him at great speed. There he stood, helpless, in the middle of the field, with a charging bull coming toward him. All that he did was to stand there and quietly say, as the bull got closer and closer, "You can't hurt me, and I don't want to hurt you—now just go over there and lie down." On the bull came, until it was within three feet of him, when it just stopped in its tracks and did exactly as he said. Our minds went back to Daniel in the lion's den.

Further illustrating the power of love, not only upon people but upon animals and insects, he said that one day he was mowing his lawn with his shirt off because it was a hot day. A swarm of hornets was disturbed and came flying around his ears prepared to attack. He again spoke quietly to the hornets and told them to go away for he didn't wish to hurt them and didn't want them to hurt him. Presently they just flew quietly away without molesting him. This, he said, was exactly what happened to the Apostle Paul when the viper fastened itself to his hand—he just shook it off into the fire, without any fear.

Speaking of healing, Brother Branham said that Jesus did not heal everyone at the Pool of Bethesda. He walked past many, without saying a word. He could have healed them all, but He didn't; there was just one man who was healed. And so, he said, it is the same today. The Lord can do it alright, but only some press through and touch the hem of his garment.

He said that Jesus could do nothing of Himself, which was why He walked past so many at the Pool of Bethesda, and why He didn't go the first day—in response to the plea of Mary and Martha, in connection with their brother Lazarus. He had to wait until the Father spoke to Him; for He could do nothing until the Father showed Him.

He said that Jesus saw everything in visions. He discerned the thoughts of men. What can we say to such statements? What do we know about such things? This is all out of our realm; but here was a man who lives in that very realm and, before that night was through, was going to do the very thing he was talking about in a most amazing manner. Branham is a man out of this world! He lives in another world altogether! Never have I heard such things! Never have I seen such things! Never have I met such a man, and never do I expect to

again, as long as I live.

After he had finished speaking he said, "Now if I am a prophet of God, the things that I have spoken about will come to pass tonight. If they don't come to pass, you can brand me as a false prophet." Never have I heard a man say anything like that! Never have I heard a man speak with such authority!

Before the meeting started, cards had been handed out promiscuously by his son to those who wished to be prayed for. These cards numbered from L 50 to L 100. Brother Branham said that he would pray for all with cards numbered from L 85 to L 100. From that crowded auditorium 15 people came forward to be prayed for, and stood in line. Now, I thought, we will see if this man is just theorizing and theologizing like the rest of us, or whether he has an experimental knowledge of the things that he affirms. Soon I was to be convinced that here, indeed, was a man that did the things that we preach.

As the fifteen people stood in front of him, he said, "These people are all strangers to me. I have never seen them before. I don't know them at all!" "Now" he said, "we will see what the Lord is going to do tonight. Satan is only a bluff. Jesus won the victory on Calvary's Cross and has made us the boss." We also say the same thing, but this man was going to demonstrate it before our very eyes.

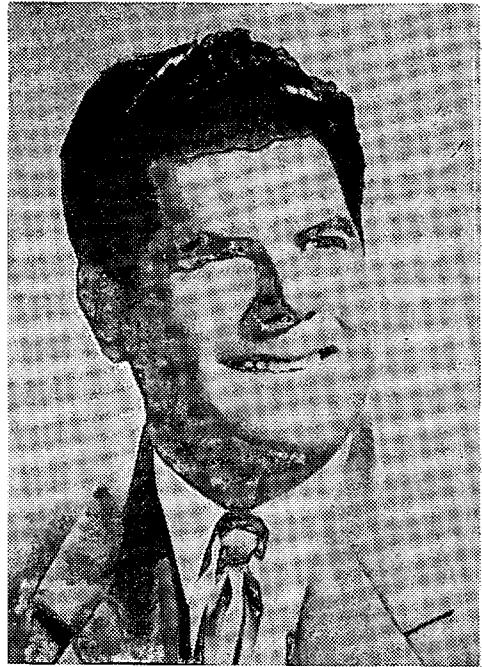
The first person that stood in front of him was a quiet, slim, middle-aged woman. Brother Branham was so gentle and quiet spoken in all his dealings with the people—never once did he raise his voice or get excited or disturbed. He was a complete master of the situation all the time. Branham is just the kind of man that I always thought a Christian ought to be. There is nothing boisterous or arrogant about him. He is a meek and humble man, in the truest sense of the word, with one purpose in life only and that is to please the Lord. He is a man loved by all. No one begrudges him any of his success or is envious of his great popularity. He is just as much at home in the largest auditoriums in the land seating 10,000, which are frequently packed to capacity wherever he goes, as he is in his humble home, ministering to the people who come to him there.

As this first person stood in front of him, everyone waited breathlessly to see whether what he said was going to come to pass in that meeting. Many preachers tell what has happened in other meetings and in other places; but here was a man who had already said, "If I am a prophet of God, the things that I have spoken about will come to pass tonight. If they don't come to pass, you can brand me as a false prophet."

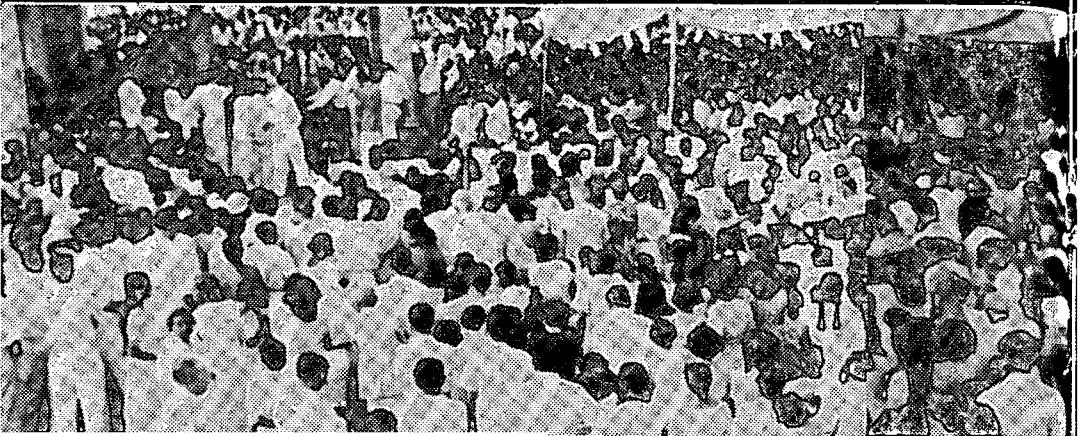
He waited for a little while, for he was in no hurry. Quietly he spoke to her, as if waiting for inspiration, "Now, I don't know you at all. We have never met before. If I can tell you things about yourself and what is wrong with you, you will admit that the Lord has revealed this to me, for no man could do such things by his own power." To this she agreed. The air was electrified, and the atmosphere was tense with excitement and expectancy. I now record exactly what he said to her, for I wrote it down as he said it:

"You don't live in Shreveport. You come from a place out of town. I see that the place you come from has a lot of pine trees. Is that right?" The lady quietly

(Continued on Page 34)



CEYLON SHAKER ASA.C.V.



By Rev. C. F. Graves, Chairman of the Assemblies of God of Ceylon

[Rev. Graves is the son of the famous hymn writer who wrote "He Was Nailed to the Cross for Me", "Sweet Honey in the Rock" and other well-known hymns. He is also brother-in-law of the late Meyer Pearlman of Springfield, Missouri.]

Ceylon has experienced twenty-one days of the greatest spiritual out-pouring she has ever known. This happened in an Island where the vast majority of the population professed that they did not believe even in the existence of God!

The few true believers in Ceylon had been praying very much that God would send one of His servants with a salvation and healing message to reach the masses of people in this needy Island of eight million people. God has answered our cry by sending our dear Brother A. C. Valdez, Jr. and his faithful wife to minister to us. They say "minister to us" because the ministers and workers, as well as the saved and the unsaved, have benefited by his God-anointed labours among us.

One of the things which impressed me was the way in which this marvelous campaign reached into every corner of the Island and penetrated into the highest Government circles as well as ministering to these poorest of the poor. *The Prime Minister's mother received the definite touch of God, and many other officials came in the healing line.*

We began the meetings with about six hundred people under the Gospel tent, which was made by our own Ceylon Bible Institute students. The congregation increased nightly by one thousand people until on the last night of the eighteen-day meeting, there was an attendance of about fifteen thousand people. We advertised the meetings in the paper on one day only and after that the people, by word of mouth, did the rest. Newspaper comments were not favorable at first, but after some days they gave a much fairer coverage and we were thankful.

In all, Brother Valdez prayed for 17,000 people in the Colombo services. The last night in Colombo he prayed for about 3,000 people. He prayed for each individually and he laid his hand on each person coming before him.

There were many outstanding cases of healing which have a human interest touch. There was the man whose sick child was brought for prayer. When the child was brought home there was no visible improvement and the father was very angry. He told his wife that he was going to get a gun and shoot Brother Valdez. However, the next morning, the child was perfectly healed and the father's rage was turned to tears of joy.

Then there was the case of the lady with a growth on both her knees. She has X-rays to show her condition. The doctors advised her against an operation as it would probably result in her being crippled for life. She had been suffering intensely for years. When Brother Valdez prayed and laid his hand upon her, she was instantly healed and gave a ringing testimony, supported by the attestation of the doctors

Questions and Answers

QUESTION:

How many do you judge are really healed in the prayer lines?

ANSWER:

Peter says that our healing has already taken place as far as God is concerned. "By His stripes ye were healed."

Christ is the Lamb of God that taketh away the sin of the world, so that whosoever believeth in Christ shall not perish but have everlasting life. Consider a gospel service in which people heed the call to accept Christ as their

who had treated her.

One whole village was stirred by the heat to distinguish colors after Brother Valdez had had a terrible traffic accident which required a long time to close the wound, was healed and the worried to the services as he could not walk, but he walked a mile to give his testimony in

One blind girl was healed and, in appreciation,
Sister Valdez. How marvelous is our God!

These are only a very few of the outst-
saw, the lame walked, the deaf and dumb
ternal troubles disappeared, demons were
and walked in the Name of Jesus. I have seen
most wonderful campaign I have ever witnessed
wonderful Jesus!

The altar call for those seeking salvation first to issue salvation cards and take care up in despair as the people arose by the thousands. Only eternity will reveal the far-reaching results. More than 18,000 responded to the altar call. Praise God!

One of the wonderful and touching things about receiving the wonderful touch of the healing Jesus. In fact, it seemed as though the non-Christians understood and believed more readily than the Christians. God was demonstrating His power and might to understand and be saved. Praise His Name!

The meetings were climaxed by a rousing
amid great rejoicing!

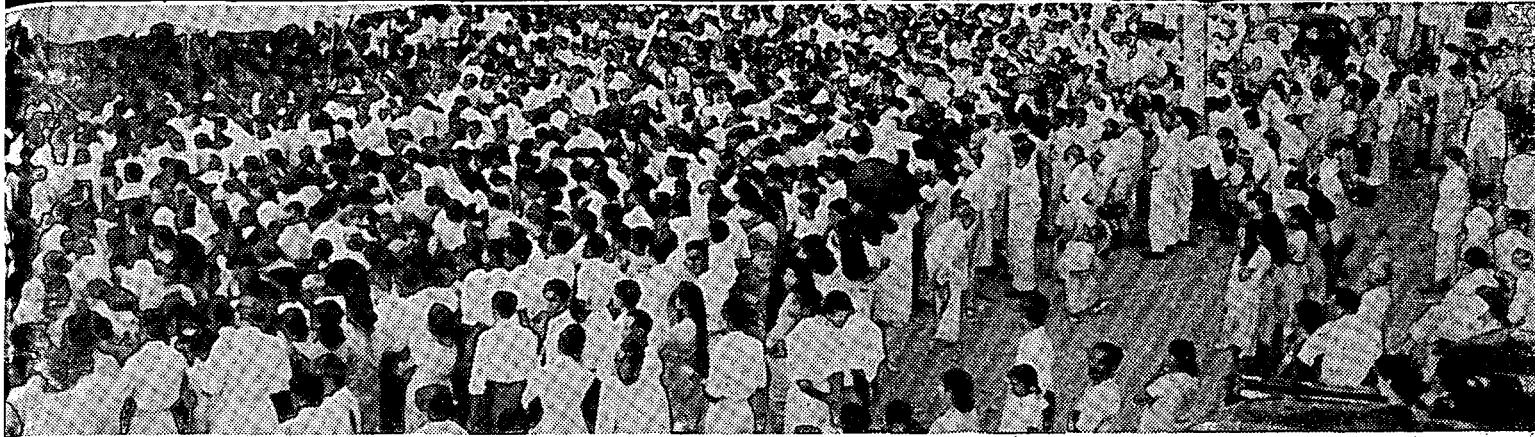
The citadels of unbelief have been thoro^{ughly} fore Brother and Sister Valdez left Ceylon.

Saviour. How many of those are saved
repent and sincerely believe. Every ex-
p[er]t sincere penitent to believe that God
saved.

What follows, however, is important, properly instructed because the Temple them to look away from Christ to their the alert with new converts. He will no will stay saved." A pastor who takes t will steal his sheep. Rather, he moves age them to believe that Christ has save

BY THE POWER OF GOD

Valdez, Jr. Ministers



young lady who had a very serious eye ailment, she was unable to do her work as a receptionist out of compassion. Her faith in Christ. When the young lady stood upon her, and as she walked away, she took off her tinted glasses which were very powerful. She was perfectly healed. She had her eyes checked and four of them pronounced her cure. She was convinced and came for prayer and

healing of a child born blind, who was able to pray. People came by bus loads from all over rejoicing. One man who suffered in a part of his brain being exhausted and who had had three operations to try and closed over night. He had been carried after he was healed of the head injury, to the meeting.

Brother Valdez, painted a picture for Brother and

healing cases who were healed. The blind eard and spoke, cancers were cured, insect cast out, and utterly helpless cases rose from many healing services, but this was the best. Praise and honour all go to our

Lord was made every night and we tried at of the converts. However, we had to give hands to accept Christ as their Saviour. results of this great campaign. Not less than be to God!

It was to see people of all religions holding nail-pierced hand of the compassionate Christians received the healing much more demonstrating His love to them so that they could say His Holy Name!

A water baptismal service in the ocean, they were greatly shaken. Glory to God on high! Before they visited the town of Jaffna. The

The answer must be that all who experienced personal worker encourages him to accept him, and believing, he is

It is vital that the new converts be warned that will come to deceive them and get their feelings. A true pastor is much on the side of God. If God really saved them, they have an attitude soon finds that the devil is among his young converts to encourage them. Jesus said to wavering Peter,

three-day campaign in Jaffna, in the Northern part of the Island, began on the impetus of the Colombo reports. The first night there were about 3,000 people present and the last night there were more than 6,000 people. About 4,000 people were prayed for and similar wonderful results were manifested. At the time of writing we have not had the full report, but we know that God has done many marvelous miracles and healings there also, as the testimonies are rolling in.

Brother Valdez received a cable from his father in Phoenix, Arizona, saying that his mother passed away suddenly in her sleep. However, Brother Valdez bravely finished out his meetings in Ceylon putting his own feelings in the background. This has won the loving sympathy of many thousands in Ceylon. May God comfort Brother and Sister Valdez, Jr. and Brother Valdez, Sr. in their hour of sorrow.

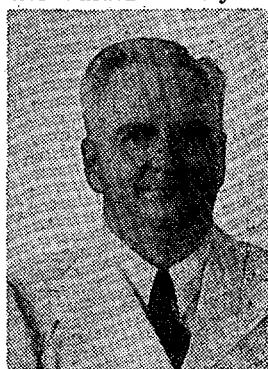
We have 16 stations in the Assemblies of God here in Ceylon, but we are wondering what we can do to adequately deal with the thousands of people who have been moved by God in this mighty revival. Pastor Harold Kohl, who is in charge of Colombo Gospel Tabernacle, has a vision for a great salvation and healing tabernacle which will seat about 3,000 people. Will you all help us pray that God will provide the funds to erect this Tabernacle to meet this overwhelming need?

To God the Father and our Lord Jesus Christ we render thanks for all His goodness and for His wonderful works to the children of men. Then, secondly, we thank dear Brother and Sister Valdez for their selfless and powerful ministry under unusually trying circumstances. Hallelujah!

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Rev. C. F. Graves

who had walked with Him for three years, "Peter, Satan hath desired to sift thee as wheat, but I have prayed for thee that thy faith fail not."

Now notice, people who have been healed often get the opposite instruction. People say, "We'll wait and see if these people really got healed." Or else they may say to the person, "Don't be too sure you got healed. You may find the pain coming back again." Is it any wonder that people lose their healing under that instruction? Converts have fallen away just because someone did not encourage their faith. If a well person can become sick, it is ridiculous to say that a sick person, who is healed, cannot get sick again. Some who have been healed may fall again into the clutches of the devil's oppression through discouragement caused by those who should know better.

Osborn Crusade "WORLD MISSIONS"

Evangelizing with the Natives

HEALING EVANGELISM PLUS PIONEER MISSIONS

BY THE time this issue of TVH reaches the hands of its readers throughout the world, we will be in the small, but densely populated island of Java, Indonesia, launching our first Salvation and Healing Campaign in the Orient. With God's guidance and blessing, thousands will be brought to the feet of Christ, and scores of native preachers and workers will hasten with new courage, broadened vision and with signs following their ministries, to carry the Gospel of the Kingdom to the in-numerous un-reached areas of this new, fast-growing, but war-threatened Republic.

In addition to what we believe lies ahead of us in Indonesia, (revival, souls, miracles and a replica of Bible days), our hearts rejoice also because a plan now exists which is making it possible for native preachers of many various races, colors and heathen backgrounds to pioneer new works in un-reached areas of already 19 different countries. A large number of Nationals are obeying Christ's Commission, and with the small assistance afforded them by your sacrifices, are reaping a harvest of souls for the Master in pioneer ministries.



1. El Salvador



2. So. Africa



3. Korea



4. Antigua, BWI.



5. Egypt

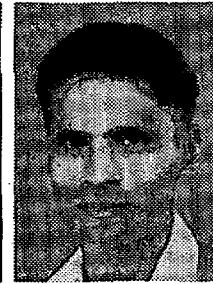


Philippines

CENTER: 1) Pioneering new fields in eastern El Salvador amongst 600,000 people where almost no Evangelical work exists. As soon as a work becomes self-supporting, it will be left in charge of another worker, and this brother will be moved on to another pioneer locality. 2) Converted from a life of gambling, stealing and fighting, a typical African gangster of the Sesute tribe, this brother will be pioneering new works amongst these needy people. 3) A Korean widow, laboring on an island off Korea's southwest coast where the people are very poor and responsive to the Gospel. 4) Opening new works in two villages of Antigua, B.W.I., where no Full Gospel is preached. 5) Launching into a large, new village of Egypt where they have never heard the Full Gospel. 6) A valiant, fearless worker for Christ, reared in a hut in a mountain village, he will open a new work far in the interior of Guatemala amongst the pagan Indian tribes who have never received the Gospel. 7) This brother will be preaching among an area of 600 small, poor



6. Guatemala



7. S. India

Hindu villages of India where no Gospel has been proclaimed, and where no other preacher is available to help. Pray daily for each of these consecrated workers.

CAREFUL APPROPRIATION

The small assistance granted these native missionaries is administered through their Foreign Missionary Headquarters, by their Missionary Supervisors, and only for the period of time necessary for them to develop each new pioneer work so that it can support its own native pastor. Then this assistance is discontinued and given to another native for the same purpose.

AN AMAZING INVESTMENT

As an indication of the growing interest in this Crusade for Native Evangelism, we are finding the following question in many letters, "How much would it cost to fully support a native preacher?" Others say, "I cannot go to foreign countries myself. How much would it cost to have my own native substitute on the field?"

From \$10 to \$40 per month will generally support a native pioneer preacher, depending, of course, on the country.

Last month a businessman from Canada wrote stating that he would like to send \$100 per month for native assistance. He expressed that while he was confined

to his office in Canada, laboring over his desk, it would be a joy to know that he would be making it possible for some native preacher in another country to be preaching the Gospel as his substitute. Then he concluded that he was praying God would bless his business to the extent that he would later be able to support two substitutes.

It was a joy to inform this man that his \$100 would fully support not only one, but six native preachers in five different countries in full-time pioneer ministry.

Today, because of this businessman's vision, the Gospel is being preached in six native villages almost unreached until now—in Korea, S. India, Guatemala, Antigua, B.W.I., and the Philippines. All this, I say, for \$100 per month, given by one Christian business man with a vision for world evangelization. Is that a good investment?

On the other hand, there are those who are only moved by special appeals and give a little here and a little there, and have but little to show for it, whereas, if they would put their all back of the most important work of the hour, they could probably see a whole new tribe or a whole new country evangelized. There are men who could have the untold joy of supporting 50 or 100 native missionaries in pio-

neer territory. You can be a missionary, by sending forth these native substitutes, even though you never have the joy of going to a foreign field yourself.

Jesus said, "This Gospel MUST FIRST be published among ALL NATIONS" (Mk. 13:10), and according to Rev. 7:9 and 14:6, every "nation, and kindred, and people and tongue" must hear the message.

The world must be evangelized. We realize that some will have to go, others pray and still others give. It doesn't matter which part is ours, so long as we have a part and we do that part faithfully.

If you cannot go yourself, then send a substitute. Make Missions the passion of your life, your business, your prayers and your actions.

For further details, or information about how you, your church, or your business can help, or fully support a Native Missionary, write:

ASS'N. FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
Box 4231, Tulsa 9, Oklahoma

RUDY CERULLO

Missionary Report



*By Rev. & Mrs. Eude Rivera,
Missionaries, Palma Soriano, Oriente, Cuba*

We are happy to report the meeting we had here with Evangelist and Mrs. Rudy Cerullo and their daughter, little "Edie."

The meeting began in our church building, which seats 350 people and, from the very first night, God mightily used our Brother, Rudy Cerullo, as I have never seen another man used in the ministry of healing. He had an unusual anointing that first night, as he declared that the "Yoke would be destroyed because of the anointing." (*Isaiah 10:27*).

Many people responded to the Salvation-altar-call that first night, and we all felt this was a token of greater things ahead. Brothers Ortiz and Valdez were interpreters for the Evangelist in this Campaign, and both felt that first night to be signally blessed of God.

After the Evangelist prayed with the people who came forward to be saved, he asked that only those who were suffering pain in their bodies at that moment, whether for a long duration, or a short length of time come forward for prayer. About twelve people responded, who had various needs. All were suffering severe pain in their bodies. As Brother Rudy Cerullo prayed for each of them, one by one testified to complete healing. *Not one of the twelve went home, without perfect healing!* That first night was really the beginning of great things for us here in Palma Soriano, Cuba.

The third night of the meeting we had to go into the Jose Marti Stadium, for an open air meeting, to have room enough to accommodate the increasing crowds. As we moved out to the Stadium, we began a daily radio program, believing God to perform real signs and wonders through His servant as he preached His Word.

The first night in the Stadium, we were rewarded for our move. We began with 500 people present. Many of that number came forward for salvation and healing. By the second night, in the Stadium, the Glory of the Lord loosed the bonds of Satan. That night we had a marvelous testimony of healing from a man who had been completely blind. His healing occurred that morning, during the deliverance prayer time on our radio broadcast. As he prayed, Brother Rudy Cerullo asked everyone to bow by his or her radio and touch the radio. That is just what the blind man did, and, after the prayer, he opened his eyes—once again to behold the glory of the sun's rays and

A PORTION of the 12,000 who attended the RUDY CERULLO SALVATION-HEALING CAMPAIGN in Palma, Soriano, Cuba. Pastor Rivera, Interpreter Dennis Valdez, and Cuban Native workers are grouped around Brother and Sister Cerullo by the piano in front.

the beauty of his wife's face.

Brother Cerullo tested him, in front of the congregation, and he was able to recognize every movement and action the evangelist made. This miracle of healing attracted many to our meeting.

That very same night God wrought other great miracles of healing for His glory.

A man came to Brother Cerullo, who had been paralyzed on his right side for four years. Many people in the audience knew this man's condition, and a tense moment of expectancy and wondering prevailed. Then, Brother Cerullo, in his positive style of praying, commanded the man to walk and use his right arm in Jesus' Name. (See picture on this page.) You can imagine the feeling of his unsaved and unbelieving friends, as they saw this paralyzed man raise his arm and walk immediately after prayer. My how the people shouted their praises—"Gloria a Dios! (Glory to God)" that night! A boy, seven years old, came for prayer with a complete nasal obstruction. Since birth, he had been unable to breathe through his nostrils. After Brother Cerullo prayed, Jesus, our Healer, performed an operation and cut the obstruction loose. The boy breathed freely through his nose! (See picture on this page)

After that service, we knew greater things were in store for us. As Brother Cerullo walked through the streets the next day, everyone called him "Brother Hallelujah." They didn't know his name, but that name was appropriate because Brother Cerullo truly does "Praise (Ye) the Lord."

The next night, our stadium was jammed, with over 1200 present. That night some 500 people accepted Christ as Saviour, and we had to pray for the people in groups, because there were too many who needed healing to pray for them in a line. Each night, thereafter, the people were prayed for in groups; and hundreds testified to healing, after they raised their hands for prayer. Missionaries in this area say this was the great-

est Campaign since the 1951 surge of revival through Cuba.

We were sorry to see Brother Cerullo leave with Sister Cerullo, who so capably assisted him in everything he did over the radio and in the services. Also, their daughter "Edie," became a blessing as she sang. Since the Cerullos left, we find, to our joy, that we have a full church to preach to every night! This came as a direct result of the Rudy Cerullo Healing Campaign here. We eagerly await the return of the Cerullos next year.

*By Floyd Woodworth, Missionary,
Victoria De Las Tunas, Oriente, Cuba*

After hearing much about the great Campaign Brother and Sister Rudy Cerullo had in Palma Soriano, Cuba, we looked forward to their arrival in our city, and their coming to our church for a meeting.

From the first night, our church was filled. After the fifth night we felt definitely we should move. We received permission from the Mayor to use the General Maceo park downtown for our revival. The crowds increased nightly. At the farewell service, great numbers testified to the miraculous.

From the beginning of the meeting, we realized that God's hand was upon the ministry of Brother Cerullo. As he prayed, we could feel the strong anointing of God that Brother Cerullo so often referred to, when he preached from *Isaiah 10:27*. This verse is his theme, and we learned to appreciate it very much, for it was the means of bringing many to deliverance.

Night after night, we witnessed miracles of healing in the lives of people. Arthritic cripples were delivered, as were those who had organic ailments, children with parasites (tape worms and pin worms), etc. Most of all, in this meeting, however, did we appreciate the ministry of our Brother to the unsaved. Whole families were united around our altars, confessing Christ as their Saviour, through this Salvation-Divine Healing Campaign.

Hundreds came to God for Salvation, many of whom testified during the meeting of their allegiance to God and our church.

Our Sunday School record was broken, without even a mention of it during the meeting. So much interest was aroused that the people just wanted to come.

We expect many to be added to our church, as a result of this great meeting.

Our people are praying that God will permit the Cerullos to return to our town.



BOY HEALED of nasal obstruction at Palma Soriano, who went through the streets testifying of the miraculous power of God.



David Nunn

**By Rev. C. R. Albritton
Pastor, First Assembly of God
Fayetteville, Arkansas**

WE ARE STILL praising God for the great BIBLE REVIVAL that He sent to this city and Northwest, Arkansas, through the ministry of Evangelist David Nunn and party.

From the opening night, the building was not large enough, as the crowds came to see the miracle working power of God, manifested as in the days of the early church. Night after night people stood around the walls, and down aisles; many were turned away because there was no more room available. This was a great handicap.

We saw outstanding miracles; the blind were made to see, the deaf heard, the lame walked—INSTANTLY, as Evangelist Nunn prayed for them. (We give on these pages a number of these outstanding testimonies.)

Nearly every church in this area felt the influence of this campaign. Many were saved, filled with the baptism of the Holy Ghost and baptized in water. A great number joined our church from this revival. We actually counted 112 who received the Baptism of the Holy Spirit.

Among the outstanding miracles, we witnessed, were these:

A man who had never heard a sound out of his left ear, was instantly healed. Ten days later, I went to his home and tested his hearing. He carried on a normal conversation with me, listening with the formerly deaf ear as he stopped up the other ear.

A blind lady who had a "milk-eye" from birth, was healed. When she got home that night, she walked all through her house, with her formerly "good eye" closed, and could see everywhere with the "milk-eye." Brother Nunn and I visited her before the meeting closed, and you could see a pupil which had formed in her eye, since being prayed for. This could not be seen in her eye previously. (Testimony on this page.)

A man who had been unable to walk, in over six years, was prayed for and instantly rose from his chair. He walked back and forth before the audience. This created no little stir in the city. Each night he came back and testified to this miracle, giving God the Glory for raising him up. (See testimony on this page.) He and his wife were both saved during the revival; they were also filled with the Holy Spirit, baptized in water, and joined our church.

This is only a small account of all that God wrought in our midst, through the ministry of His servants. On the last Sunday, Brother Nunn took an offering to help us build our church larger, and re-

Northwest Arkansas Feels Effect of DAVID NUNN REVIVAL



Lorry Keel



ceived \$4,700.00. This has now gone beyond \$5,000.

GOD RESTORES SIGHT TO BLIND EYE

ON THE 10th of September, 1953, I was hit just over the eye with a knot from a planer, and it knocked a hole in the top of my eyeball, which filled with blood clear through my forehead. I was sent to the Hospital, and they didn't know whether I was going to live or die. The blood left my eye and forehead and dissolved away, but then I couldn't see a thing.

The best specialist on the Northwest coast, said the retina had been knocked down from the back of my eye. He recommended that the eyeball be cut in two and the retina sewed up, but said there was no guarantee that would do any good. I went through the operation, being in the hospital for 37 days. (I spent over \$5,000.00 for doctor and hospital bills.) The doctor finally released me from the hospital and told me to go home, but he said that the eye was not clearing up like it ought to, and I couldn't see a thing.

I heard about Evangelist David Nunn being in Grants Pass (in Revival Center Tabernacle); therefore, I fasted before the Lord, and went in faith believing that



Before



After

God would restore my eye. Brother Nunn placed his hand over my right eye and rebuked the affliction, in the Name of Jesus. When he took his hand off and covered my left eye, he said, "Can you see?" I said, "Yes, Brother, I can see the outline of your shirt and body!" I walked back to my seat in the congregation and looked up at the roof of the Tabernacle. By that time, I could see the 2 x 4's in the roof. (Two days later this brother testified that he was able to read with this eye.—January 10, 1954.)

Rev. Robert C. Sawyer
Roseburg, Oregon

GOD GIVES SIGHT TO A "MILK-EYE"

I WAS BLIND in my right eye, not able to see since birth. I am 41 years of age. During the revival in Fayetteville, Brother David Nunn prayed for me, and God gave me sight in that eye. I came home, placed my hand over my good eye, and went all through the house, able to see my way around.

I had heart and gall-bladder trouble also. God healed my whole body. I praise Him for everything. Mrs. Mamie Harrison Fayetteville, Ark.

STATEMENT OF EVANGELIST:

The pastor and I visited this lady before the meeting closed, and looked into her eye which God gave sight to, which was formerly a "milk eye." A new pupil was in the eye. I could see it plainly.

EVANGELIST DAVID NUNN

PARTIALLY BLINDED EYE RESTORED

MY EYE had been partially blinded by a piece of hot steel, which cooped and clouded the lens. My vision was impaired to 50-20.

During revival services in the First Assembly of God Church in Clovis, New Mexico, Evangelist David Nunn prayed for my eye, and God healed me!

I can now read the finest print! Before God healed my eyes, my vision was so poor that one-half (½) inch letters, three feet away, were just a blur.

Though some people say, "God can't

heal today." That is untrue; I am a living testimony that He does heal, and I have testified to my healing many times. I will be glad to confirm this to anyone who wants to write me about it.

Dalton Zion,
Box 644, Portales, N. M.

DEAFNESS IN ONE EAR NOW GONE

I WAS born deaf in my right ear, and I am now eighteen years old. I had not heard anything all my life out of that ear.

Before Brother David Nunn's revival began I was praying for it and felt that I was going to get healed in the meeting. The devil tried to tell me not to go up for prayer, that people would not believe it anyway. The first night of the revival Brother Nunn called for everyone in the audience who was deaf in one ear

to come forward. I knew that was my time and entered the prayer line. Brother Nunn tested my ear, and I couldn't hear a thing. After he had prayed, he tested it again, and I could hear the slightest whisper.

Someone asked me how it felt. I couldn't say exactly, but it was like a mighty wind which went through my ear and cleaned it out completely. I am still hearing and praising God for it!

Fannie Morris
Plainview, Texas

HEARS IN DEAF EAR FOR FIRST TIME IN 53 YEARS

I WAS BORN in 1901, normal in every way except that I was perfectly deaf in my left ear.

On September 6, 1953, God sent Brother David Nunn to Baton Rouge to preach the glorious news of salvation, healing, and complete Bible deliverance.

On September 7, Brother Nunn requested ALL the deaf and hard of hearing in the audience to come to the altar for prayer. Needless to say, I immediately arose and entered that prayer line.

Before praying, Brother Nunn tested me and found I was completely deaf—BUT—after being prayed for by him, I COULD HEAR THE FAINTEST WHISPER in that ear. GOD PERFORMED A MIRACLE THAT NIGHT, placing a new ear drum in that deafened ear! I was enabled to hear, for the first time in nearly 53 years!

God did not stop there! I had a growth on my stomach, and HE graciously healed that too! How I praise and thank Him!

During this revival I have also received the baptism of the Holy Spirit, and am now enabled to go out into the highways and hedges to tell others what God has done for me.

Sibyl M. Schwartz
Baton Rouge, La.



HUSBAND AND WIFE HEALED, BAPTIZED IN HOLY SPIRIT

WE THANK GOD and Brother David Nunn for bringing us the message of true salvation and healing for our bodies.

My wife and I accepted Christ as our Saviour, and God healed our bodies, during the David Nunn Revival Campaign in Fayetteville, Arkansas. The doctor had diagnosed my trouble as liver trouble. My wife had a growth in her arm, which made her right leg and arm numb. When Brother Nunn prayed for her, the numbness left at once. When he prayed for me, God healed me completely.

We have also received the Baptism of the Holy Spirit (we were formerly members of the Church of Christ), and are now members of the Pentecostal Holiness Church.

Garland Shelton (and wife)
Fayetteville, Ark.

DELIVERED OF PROSTATE GLAND TROUBLE

FOR TWO YEARS I had suffered with Prostate Gland trouble and arthritis in my right knee.

I had gone to a doctor and he said the gland operation would cost \$1,000. I was unable to have the operation. My knee pained so severely, I was unable to get up or down stairs, even by holding to a rail.

Evangelist David Nunn came to Baton Rouge, Louisiana, and I attended his campaign. One night I went up for prayer. When Brother Nunn prayed for me, MY BODY WAS INSTANTLY MADE PERFECTLY WHOLE!

Now I have no trouble getting up or down, and have gone back to work. THE GLAND TROUBLE IS COMPLETELY HEALED ALSO.

I praise God for this mighty miracle.
T. J. Atkinson
Baton Rouge, La.

HEALED OF STOMACH TROUBLE

Dear Brother Nunn:

I am writing you again to testify that my healing still holds good.

You prayed for me in September, 1950, and the Lord healed me of severe stomach trouble. I had been unable to eat for some time, because my food would not digest

After you prayed for me, I was able to eat anything I wanted and it did not hurt me. That is still true! I give the glory all to Jesus for healing me and thank God for sending you, His faithful servant, to pray for me.

Mrs. J. D. Clary
Lewisville, Texas

PRAYER DELIVERS FROM MULTIPLE SCLEROSIS

I WAS INSTANTLY HEALED on March 1, 1954, in the revival conducted by Evangelist David Nunn in the First Assembly of God Church in Fayetteville,

Arkansas.

I had multiple Sclerosis so badly that, for the last year, I had to stay in a wheelchair constantly. This disease works like creeping paralysis, and the doctors said there was no cure for it. I had been thus afflicted for over six years, and getting worse daily. I also had ulcerated stomach. When Brother Nunn prayed for me, God healed me.

I can now walk by myself, and am able to eat anything I want.

Leymon L. Solomon
Fayetteville, Ark.

WITNESSED BY: Mrs. Leymon L. Solomon.



BEFORE: LEYMON L. SOLOMON, is shown in the wheel chair to which he was confined (with an attendant), at the Veterans Hospital in North Little Rock, Ark.



AFTER: BROTHER SOLOMON stands with Evangelist David Nunn, after God healed him, in Fayetteville, Ark.

DELIVERED FROM BRONCHITIS

I HAD BRONCHITIS for 17 years and had been told by several doctors that there was no cure for my condition. I have been unable to hear well for eleven years.

When Evangelist David Nunn prayed for me, God opened my ears, restored my hearing and healed me of Bronchitis. I can now hear a conversation; and sleep through the entire night without coughing.

I thank God for sending Brother Nunn to Fayetteville, and for healing my body completely. Yes, God still heals today! Praise His Wonderful Name!

Mrs. Bessie Sherwood
Hatton, Ark.



EVANGELIST A. S. TEUBER

LIBERAL, KANSAS, AREA STIRRED BY TEUBER REVIVAL

*By REV. O. M. RAYBORN, Pastor of
The Assembly of God Church,
Liberal, Kansas*

IN LIBERAL, KANSAS souls were saved, believers filled with the Holy Ghost, and sick bodies were healed as God mightily confirmed His Word during the FIVE-STATE -- Salvation Healing campaign, conducted by the Andrew Teuber Evangelistic Party during the month of October. Hundreds of people from Kansas, Oklahoma, Texas, New Mexico and Colorado came nightly, and hundreds are still rejoicing over the great blessings the campaign brought to this area.

At practically every service, decisions were made for Christ. Evangelist Teuber certainly preached the Word with power and the people's hearts were stirred to believe God for great things. Many were filled with the Spirit, including a Methodist minister and his wife. The very first service, the power of God swept the audience and outstanding miracles were witnessed. Throughout the meeting, people

Rev. O. M. Rayborn
Pastor, Assembly of God
Church
Liberal, Kansas

This is the tent cathedral that will be used in Evangelist Teuber's summer campaigns.

testified to being healed of hay fever, asthma, TB, heart trouble, allergies, arthritis, blindness and other eye trouble, bursted ear drums and other deafness, varicose veins, high-blood pressure, gall stones, vertebrae trouble, sinus, stomach trouble and many other diseases. The last day was a great day and was climaxed that night with a large attendance, and a goodly number seeking for salvation, and others were filled with the Holy

Ghost.

The co-operating churches certainly extend an enthusiastic invitation to the Teuber Party to return for another campaign.



Reverend Miller
Pastor Pentecostal Holiness
Church
Liberal, Kansas

DELIVERED FROM ASTHMA, HAY FEVER

FOR TWENTY YEARS I suffered with asthma and hay fever, and spent hundreds of dollars on doctor bills, which was of no avail.

A. S. Teuber Liberal, Kansas, meeting



Rev. D. O. Baldwin, Chairman
Pastor, Assembly of God
Church, Hooker, Oklahoma

Through some friends, I heard about the salvation healing revival campaign in York, Nebraska, with Rev. A. S. Teuber as the Evangelist.

The first night my wife and I attended, I went to him for prayer and the Lord definitely healed me! For almost a month now I have not had an adrenalin shot. Before then, I had to take them frequently, and they made me so nervous.

Also, I was afflicted with severe chronic headaches, which had been caused by a fever. Often I suffered so intensely I could hardly bear the pain. The Doctor gave me narcotic capsules to deaden the pain but they brought no relief. When Brother Teuber prayed for me, on the following Friday night, the Lord healed me completely and the headaches are now gone too! Praise the Lord!

Mr. H. Younglund
Osceola, Nebraska

THIS IS THE VICTORY (Bible Studies)

By Evangelist A. S. Teuber

An invaluable source of help for personal workers, Sunday School Workers, and Evangelists.

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erances Accompany "Five State" ling Campaign



METHODIST MINISTER AND WIFE RECEIVE BAPTISM IN HOLY SPIRIT

WE CONTINUE to praise God for the glorious revival campaign conducted by Brother Andrew Teuber in Liberal, Kansas. We were never so inspired, uplifted and benefited spiritually as in this meeting.

My husband is a Methodist preacher and has served as a pastor for eight years, but God moved in a gracious way and we both received the Baptism of the Holy Spirit in Evangelist Teuber's revival. Praise His Holy Name!

Rev. and Mrs. Everett F. White
Liberal, Kansas

DEAF 40 YEARS —

PRAYER RESTORES HEARING

I WAS PRAYED for by Evangelist Andrew S. Teuber, during the Salvation-Healing Campaign he was conducting in Sioux City, Iowa.

For 12 years I had suffered from an inward goiter that, at times, shut off my breath. I also was totally deaf in my right ear for over 40 years. This was caused when my ear drum was punctured, as an after effect of quinsy.

When Brother Teuber prayed for me, my deafened ear was instantly healed, to the extent that I could hear a faint whisper before I left the platform!

There is no trace of the inward goiter and the miserable effects from it have never returned! I praise God for His wonderful healing power and what He did for me!

Mrs. Caroline Rudd
Sioux City, Iowa

DEAF EAR INSTANTLY HEALED

FOR TWENTY-SEVEN YEARS I had been unable to hear out of one ear.

I attended Evangelist Andrew S. Teuber's Salvation Healing Campaign, being conducted at the First Assembly of God Church in Hutchinson, Kansas. On Friday evening, February 9, 1953, the power of God came down so mightily in the service the Evangelist prayed for the people,

in mass, as we were standing in the audience. Many were healed instantly and testified later!

At this service I felt the power of God go through my body, and MY DEAF EAR WAS INSTANTLY HEALED! I am able to hear the ticking of a wrist watch, with the ear that had been totally deaf! Praise the Lord for this miracle!

Mrs. E. C. Paulson
Hutchinson, Kansas

GOITER GOES — WHEN EVANGELIST PRAYS

ON SUNDAY AFTERNOON, May 4, 1952, at the Fremont Tabernacle, when Evangelist Andrew S. Teuber asked those who wanted healing to come and be prayed for, I went forward and, immediately after he prayed for me MY GOITER WAS GONE!

Praise God, I was healed completely! Jesus is the same today; the same loving compassionate Saviour! Praise Him forever! This healing still holds good. (May, 1954).

Lillian Larson
Minneapolis, Minnesota

GOD RESTORES HEARING

AT THE age of 2 years I had a mastoid infection which affected my left ear, and left me very hard of hearing in that ear.

About five years ago I lost the hearing in that ear entirely. An ear specialist told me that the hearing in that ear was entirely gone, and that there was nothing that could be done.

One evening in Delevan Pentecostal Tabernacle, Brother Teuber was praying for the people that were sitting in their seats who needed healing. The Lord in a wonderful way opened my deaf ear. I could hear plainly every word Brother Teuber spoke from the platform.

Praise the Lord, my hearing is restored.

Amelia Kanderer
Buffalo 11, N. Y.

HEALED OF ARTHRITIS AND WEAK EYES

I HAD suffered from arthritis for three years. Last winter it got so painful I could hardly walk, and couldn't close my hands. Also my eyes were very weak, and I suffered from internal disorders. I attended Evangelist Andrew Teuber's tent Revival, and was healed. Now I see

clearly, and the pain is gone. Praise God. Mrs. Oscar Paetznick Groton, S. D.

GALL STONES AND GROWTH HEALED THROUGH PRAYER

AFTER having an operation for gall stones a large growth came in my side near the incision. The doctors could not tell what it was or what to do for it. After being prayed for by Brother Teuber this growth, which had been in my side for over a year, is gone!

I praise God for healing me of this growth and also for delivering me instantly of asthma and sinus. Above all, I praise the Lord for filling me with the Holy Ghost.
Mrs. George Eaton Hooker, Okla.



BODY HEALED — DELIVERED FROM CIGARETTES

I BEGAN to smoke cigarettes when I was in World War One, and have smoked all these years. The past number of years I have been in ill health, suffering from a weak stomach, and hardening of the arteries. Evangelist Andrew Teuber prayed for me, and Praise God I am delivered from the smoking habit, and healed in my body.

Oscar Paetznick
Groton, S. D.

CANCER HEALED THROUGH PRAYER

I HAVE been very ill, having had a breast removed because of cancer. As a result of this operation a running sore developed in my chest that would not heal, also the use of my arm had been impaired due to the operation, and it was necessary to carry my arm in a sling. Evangelist Andrew Teuber prayed for me during his tent Revival here in Aberdeen, S. D., and God miraculously healed me! In two days the running sore was completely gone, and I now have the full use of my arm, and am able to do my work without tiring.

During the campaign I also received the Baptism of the Holy Spirit, which means so much to me.
Mrs. A. C. Robins
Aberdeen, S. D.



Follow evangelist A. S. Teuber's campaigns in
THE VOICE OF HEALING

REVIVAL

In Evansville, Indiana, with Velmer Gardner

By Rev. Hansel P. Vibbert
General Presbyter, Assemblies of God
Evansville, Indiana



Rev. Hansel P. Vibbert

We have just closed a glorious seven weeks' Revival with Evangelist Velmer Gardner. Never have I seen such great interest and such a manifestation of God's power. Our Tabernacle, which seats eight hundred, was packed every night, and most of the time our building was not able to accommodate the great crowds.

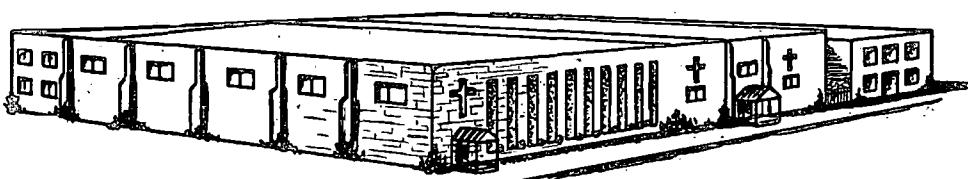
Over five hundred came for salvation and over two hundred were filled with the Holy Spirit. We baptized two hundred and fifty in water. God fulfilled His word with signs following.

We are now almost ready to begin construction on our 3,000-seat auditorium. (See artist's drawing above.)

Brother Gardner showed such an interest in the local effort. He raised over twenty thousand dollars for our new building, and thirteen thousand dollars in pledges. He gave two of his love offerings on our building.

I heartily recommend Velmer Gardner's ministry to any church that wants Revival. His messages convict the sinner, stir the luke-warm, and causes the saints to rejoice.

During the Revival our Sunday School reached a high of one thousand and sixty-eight. We're now averaging 300 higher than before the meeting.



Artist's conception of the proposed auditorium.
Calvary Assembly of God



VELMER GARDNER SALVATION-HEALING CAMPAIGN in Evansville, Indiana, sponsored by the
Calvary Assembly of God Church, Hansel P. Vibbert, Pastor.



Rev. Velmer Gardner

HEARS THROUGH RIGHT EAR FIRST TIME IN 34 YEARS

IN 1918, during the flu epidemic, I was quite ill with influenza which caused me to lose the hearing in my right ear which, naturally, has always been a terrible handicap to me.

I had one operation for this condition and the doctors said I had nerve deafness, for which they could do nothing.

When Rev. Gardner was in Mansfield holding his Salvation-healing campaign, one night he prayed for the hard of hearing. As he prayed for me, God restored my hearing. I could hear everything Rev. Gardner spoke and, the next day, I could hear over the telephone for the first time in thirty-four (34) years.

Only God can perform such miracles. Praise His Holy Name!

Mrs. Daisy Anderson
Mansfield, Ohio

HEALED OF GOITER, TUMOR, AND GALL-BLADDER TROUBLE

I HAD a toxic inward goiter. The doctor said I had so much toxic poison in my system that it was affecting my heart, and that it would be necessary for me to have the goiter removed as soon as possible. I was also suffering from gall-bladder trouble and a tumor on my leg.

Praise the Lord. He sent Brother Velmer Gardner to Mansfield, Ohio, and he prayed for me and God wonderfully healed my body, for which I thank Him.

Mrs. Allen Wolfe
Mansfield, Ohio



Report of the Hardt Meeting Conducted in Orlando, Fla.

**By Rev. John P. Hall,
Pastor, Gospel Tabernacle,
Winter Park, Florida**

The City of Orlando, Florida, has experienced a visitation from Heaven. The New Gospel Tabernacle has been the scene of the mighty miracle working power of God as in the days of the Apostles. During three weeks of intensive Bible Healing Crusade under the direction of Evangelist H. E. Hardt of York, Pennsylvania. God met the anticipation of our hearts. We had prayed and looked forward with great expectation as we labored to complete the New Tabernacle for these special services. The meeting started on Sunday, February 21st, and continued for three weeks. Although the weather was not favorable much of the time, the attendance was good all the way through. A great number came forward and were saved, also many healings were recorded. A great number of new families were introduced to the Full Gospel Message. Many diseases of long standing were healed.

Among the outstanding cases, was the healing of a lady past seventy years old who was afflicted with an ugly cancer located on the left side of her face between the eye and ear and covered with a heavy bandage. She was a member of a denomination that does not teach nor preach healing; however, for some time she believed that healing through faith was possible. She had been taking treatments for some time and stated that she was constantly getting worse; the cancer was spreading and the suffering unbearable. She was attracted to the services through an advertisement that appeared in the newspaper. On her first night in the services she heard Brother Hardt state, that all those anticipating healing should be in at least three services before coming in the healing line as he wanted them to hear the WORD in an effort to build up their faith. This she decided to do; although the suffering was intense. On the fourth night she came and was prayed for. She states that THE MOMENT BROTHER HARDT LAID HIS HANDS ON HER HEAD, ALL SUFFERING IMMEDIATELY DISAPPEARED. Then she experienced a sensation like a drainage running down her face and urged her husband to take her home at once. He assured her that her face was clean and that she need not be embarrassed; so she remained until the service was concluded. When they returned home and the bandage was removed, the cancer fell out with the bandage. It was so repulsive that her husband disposed of it at once, not permitting his wife to see it. In five days the hole was completely filled up and she gave her testimony a number

of times, showing an ugly scar where the cancer had once been. At least a hundred people witnessed this miracle. Now, after one month, the scar has disappeared. Indeed, "*Jesus is the same yesterday, and today, and forever.*"

During this series of meetings, at least 300 to 400 people came from other denominations and many of them have cast their lot with us.

We plan to make the New Gospel Tabernacle a place where the ministry of deliverance can constantly be practiced. We so much appreciate the sane, down to earth, Bible-centered ministry of Brother Hardt, which has matured and developed over a long period of years. No outstanding claims are made that cannot be substantiated. No money drives are made. In fact, the limited appeals were made by the pastor and all offerings were handled through the regular church channel. All expenses were met, with very little effort, and Brother Hardt was well pleased with his offerings. We have invited Brother Hardt back again next winter.

TESTIMONIES

About two years ago there appeared on the left side of my face, between my eye and ear, an ugly growth which later was discovered to be malignant. The doctors recommended plastic treatment. I suffered continuously and the cancer was constantly spreading and getting worse.

On February 20th, I noticed in the newspaper that Reverend H. E. Hardt of York, Pennsylvania, would be conducting a Bible Healing Crusade in the New Gospel Tabernacle in Winter Park, Florida. On the following day, we attended these meetings. The first night in the meeting, all suffering disappeared. Then, the fourth night, I went in the healing line. When Brother Hardt laid his hands upon my head, I felt something running down my face. When we got home, my husband removed the bandage from my face and there the cancer was on the bandage. It was so repulsive that my husband would not let me see it.

Words cannot tell how thankful we are for God's healing power, also for a better understanding of the Bible.

Mrs. Sarah Pennock,
Orlando, Florida.

Dear Brother Hardt:

I want to give my testimony of how Christ, my wonderful Saviour, healed me of high blood pressure and nervousness. After taking one and two shots per week since last July, I was gradually getting worse. I had missed taking shots two weeks during that time. I was supposed to take a shot on the night I was healed, but didn't. I knew that, if God did not heal me, I would be a constant sufferer. When I went in the prayer line, on the night of January 20th, 1954, and you laid your hands on me and prayed, I felt God's power go through me, making me every whit whole. I was instantly healed. Oh, how I do praise God for this great revival of healing power.

Mrs. Ella Simmons,
Charleston Heights, S. C.



Dear Brother Hardt:

The wonders of God's grace are past finding out. I was a sinful, sick woman when you came to Charleston, S. C. I attended your meeting the first night and was deeply convicted. It seemed that you were speaking definitely and directly to me. When you gave the altar call I went forward for deliverance, and I was not disappointed. I had used snuff for forty years. I was delivered at once, and have never felt the slightest craving for it since. I am now saved, and I was also healed of a serious hip fracture. All praise be to God. May God continue to bless you and grant that you may help many others as you have helped me.

Mrs. W. C. Warner,
Charleston, S. C.

Dear Brother Hardt:

I have had high blood pressure for a number of years. On December 14, 1953, it was 224. The pressure in the back of my neck was very severe; my arms were lame, my eyes became affected, I was very nervous, and I slept very little at night. My next appointment with my doctor was March 11th.

I heard that you were coming to Orlando, Florida. I attended practically every meeting. On March 10th I was in the healing line. As you prayed for me, I felt the wonderful healing power of God go through my body. I can truthfully say, "with faith in God," that "with His stripes I am healed!" I can now sleep all night through; my nerves are so relaxed.

The following day, March 11th, I went for my appointment with the doctor. He was so amazed that the reading of my pressure was 156. "Praise the Lord!"

Mrs. Harold W. Henning
Orlando, Fla.

Deliverance! -- by the Power of God...

Working Through a Converted Jew

TRI STATE AREA

Ohio, West Virginia, Penna

GIFTS OF SPIRIT PROFOUNDLY MANIFESTED

*By Rev. Stephen J. Rech
Pastor, Bridgeport, Ohio*

WE HAD a marvelous meeting with Evangelist Morris Cerullo during the month of October. We had literally hundreds of new people attending our service during his campaign. Many unbelievers were convinced and convicted by the operation of the *gifts of the Spirit* that God has given our brother.

His ministry in the Word is truly a Holy Ghost anointed Ministry. Never before have we witnessed such powerful preaching! Many nights sinners came running to the altar before the conclusion of the services, as God mightily convicted their hearts of sin.

His healing ministry is greatly aided by the working of the "Word of Knowledge." In every instance in which it was demonstrated it was perfectly accurate. A child's crossed eyes were instantly straightened as he prayed for them. Scores were healed of all afflictions and diseases.

His well-rounded ministry includes positive teaching on receiving the Baptism of the Holy Spirit. Many were gloriously filled with power from on high. During the services we moved twice to local auditoriums to accommodate the crowds that thronged the meetings. We considered ourselves highly favored to have Brother Morris Cerullo ministering for us.

CHEQUAMEGON BAY AREA GREAT ATTENDANCE FOR REVIVAL MEETINGS

*By Rev. George Erickson
Pastor, Washburn, Wisconsin*

Last August, Evangelist Morris Cerullo held Revival services in our community. The largest attendance on record of the Assemblies turned out each night in the auditorium during the three week campaign. God blessed to the salvation of souls who are still going on for the Lord. Definite healings took place in the healing line.

We feel that the services of Reverend Cerullo are in great demand and any church would be highly favored to secure him for meetings. He is a qualified, competent evangelist, with a burning passion to reach lost souls in our generation.

LEG LENGTHENED 3½ INCHES

IT IS with a heart full of love and praise to my Saviour that I write these few words of testimony, how on July the first, I traveled to Brother M. Cerullo's meeting in Zanesville. Instantly, after he prayed for me, God gloriously straightened out a leg that, for fifteen years, was 3½ inches shorter than the other. I had not been able to put my heel to the floor and had spent thousands of

EVANGELIST MORRIS CERULLO



ROCKAWAY, NEW JERSEY

"HUMBLE SPIRIT, GREAT BOLDNESS, COMPASSION FOR LOST, SHOWN"

*By Rev. Samuel Caughey
Pastor, Rockaway, New Jersey*

I T WAS our privilege to have Evangelist Morris Cerullo in a Bible Deliverance Revival. Hundreds of people attended our church for the first time; Baptists, Methodists, Presbyterians, Lutherans, Nazarenes, Alliance, Catholics, came by the scores, filling the church night after night, and many times overflowing the church into the side rooms, to see the power of God in operation. Night after night, definite deliverances were wrought, in the Name of Jesus. The deaf heard as a direct miracle, the lame walked; they left their crutches right after prayer. Many were healed of all kinds of afflictions. A highlight of the meeting was when Brother Cerullo spoke on Demon Possession. Scores were set free from Satan's power, and others released from habits. This has been the greatest revival we have ever witnessed. Brother Cerullo told the people it was God, and that they should give Him the glory. *His humble spirit and great boldness to preach the Word, coupled with his compassion for the lost, will never be forgotten.* We are seeing an increase in our regular services, as those who were saved are coming out. The Revival has left us with definite results and benefits.

dollars for doctor's treatments; beside suffering untold pain day in and day out. Since being prayed for, I have been able to wear low heeled shoes. Two days after Brother Cerullo prayed for me, I removed the bandages which I had worn on my knee for fifteen years and am once again walking normally. I give all the glory to Jesus.

Mrs. Frances Reasoner
Cambridge, Ohio

ROCKAWAY, N. J. CRIPPLE DISCARDS CRUTCHES

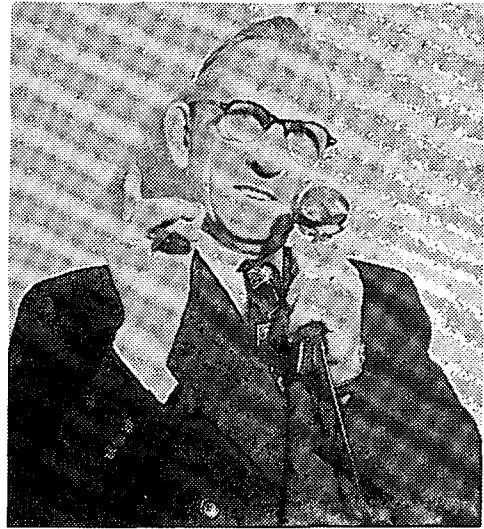
ON DECEMBER 26th, 1950, I slipped and fell on an icy street. From this fall, I sustained a compound fracture and a complete dislocation of my left ankle. Every tendon and ligament was severed and torn. The doctors despaired of saving my foot. Much prayer went up to God, in my behalf, and the ankle mended; but a deteriorating type of arthritis set in and was causing me severe pain, which necessitated another operation on the ankle in February 1952. I recovered from this, but was still having intense pain. The doctors took more X-rays and these showed that the bones at the ankle joint were full of holes and jagged edges, whereas they should be smooth. I had another operation in November 1953, to freeze or "lock" the ankle in place, so

that it would never have any more movement in it. After this operation, I'd been walking on crutches right up until the time, Brother Cerullo prayed for me. The Lord spoke to me and told me to go and be prayed for; but that first I must throw away the crutches. I did this; using only a cane to try and help myself up to the altar for prayer. After he prayed, he asked me to take off my shoe and walk. I know this was only the Lord; because the doctors said I would never walk barefooted, since my leg was shortened in back by about 1½ inches, which caused me not to be able to balance myself and also caused me much pain.

Praise the Lord I walked off that altar, in my bare feet, WITH NO PAIN AND COMPLETE DELIVERANCE, after Brother Cerullo had prayed. I give all the glory to Jesus, for my healing.

Beatrice M. Carlson
Rockaway, New Jersey

SCHEDULE OF FUTURE MORRIS CERULLO MEETINGS	
SOUTH BEND, INDIANA	June 1 (3 weeks)
Arme Theatre	
EXPORT, PENNSYLVANIA	July 3 (15 days)
National Camp Meeting, Export Camp Grounds	
WHEELING, WEST VIRGINIA	July 25 (4 weeks)
Market Auditorium	



*By Rev. Mary L. Trinqual
Pastor, Revival Center
Kansas City, Missouri*

THE LORD gave us a mighty revival with Brother Rex Kelley of Tiffin, Ohio, as Evangelist. During the three weeks of this meeting we have seen many brought to the Lord for salvation; hungry souls filled with the Holy Ghost. Night after night, we felt the power of God as Brother Kelley ministered to us here in Revival Center.

God's unusual manifestation through Brother Kelley, of His healing power, revealed to many the might and power of God. Often we saw men and women healed, as they sat in the congregation, as his ministry of healing was made manifest through Brother Kelley. Vast audiences have been healed, as the spirit moved over them, and many times as God spoke to Brother Kelley, he would call out the afflictions of some who were there in the audience. As they would start down the aisle to be healed, God would meet their need, even as they walked toward him, and deliverance was theirs.

We can say truly that our whole church has been moved, by the ministry of this man of God; and we know that lasting good has been accomplished for Jesus Christ, during his three-weeks of meetings in Revival Center. Men and women were healed of cancers, tumors, and various afflictions in their bodies, of long standing.

PRAYER STRAIGHTENS

MISPLACED VERTEBRAS

I WANT TO TELL YOU, for the Glory of God, how God healed me. I had three vertebrae in the lower part of my back, which were out of place. I had gone to the doctor for treatment, but he was unable to put them back in place. They pained me continuously, specially when I bent over; I had to take my hand and place it on my back to help myself up again.

I went to the revival to have Evangelist Kelley pray for me. Since he prayed, I am able to bend over and touch the floor and there is no pain. I thank God for complete deliverance!

Arthur L. Johnson
Kansas City,
Missouri



A Report on REX KELLEY'S Kansas City, Mo., Campaign

TOTALLY BLIND EYE HEALED THROUGH PRAYER

I WAS BORN with cataracts on both eyes. My left eye was totally blind.

I was treated by four doctors in Tiffin, Ohio; then was sent to a clinic in Cleveland, Ohio, where I was operated on; but the operation was unsuccessful.

A friend suggested that I be taken to a Full Gospel Church, where there was a Salvation Healing Revival in progress, conducted by Evangelist Rex Kelley. That night, Brother Kelley called me out of the congregation and laid hands on me and commanded that sight come into my eyes. I SAW INSTANTLY, AND CAN SEE YET! This happened October 8, 1951.

I now ride a bicycle and make good grades in school.

The Lord has also given me the gift of music. I have never taken a music lesson, but can play an accordian and the piano.

All glory to Jesus. I thank God for His saving and healing power, and for the privilege of continually serving Him.

Billy Hill.
Tiffin, Ohio

PRAYER REMOVES GOITER

I THANK GOD for His many blessings, and for healing.

This past week, in revival here at Revival Center with Evangelist Rex Kelley, God has been so good to me. He healed me of a goiter that was effecting my voice.

I also thank Him for healing my body. For many months I have looked forward with joyful anticipation to the birth of my first child. As my time for delivery approached, I spent nearly a week in continuous pain. X-ray revealed that my condition was a false pregnancy. When Brother Kelley prayed for me, all pain left my body. The Lord wonderfully healed me. I can never repay Him for His love and what He has done for me. I give all the glory to Jesus.

Catherine Harper
Kansas City, Mo.

PRAYER HEALS CYSTS AND INTERNAL DISORDER

A BOUT TEN MONTHS AGO a doctor told me I had cystic growths on both breasts and that, unless these massed lumps were removed by an operation, they would trouble me all my life. These cysts were most painful and it was difficult for me to rest at night. I often injured them in my sleep and the pain would awaken me.

I also had an internal disorder, for which I had been treated a number of times. I had been hospitalized just seven months ago to have the condition corrected, but it helped little.

On March 4, I attended a meeting at the Revival Center, where Evangelist Rex Kelley was conducting a revival. He prayed for me and God came on the scene.

*He healed me of all my afflictions.
Praise Him!*

The pain connected with the cysts is gone, and even the lumps have disappeared. For this I give Jesus all the glory.

Mrs. Betty Scott
North Kansas City,
Mo.

CHEST PAIN DISCERNED — HEALED

I HAD suffered from stomach ailments for the past twenty-five years; had been to many doctors for treatment and had several X-rays taken. The doctors told me that they were unable to diagnose my trouble.

I went to Brother Powell's church in Dayton, Ohio, where Evangelist Rex Kelley was conducting a revival meeting. I had never seen Brother Kelley before in my life.

As I sat there, suffering excruciating pain, Brother Kelley said, "There is a man on my left, who is suffering with a severe pain in his chest. Whoever you are, get up, and God will heal you." I had the very bad chest pain; therefore, I rose to my feet. His discerning me in the congregation, gave me faith to believe God. He prayed for me, and God healed me! I can never thank Him enough.

Reverend John Centers
Lewisburg, Ohio

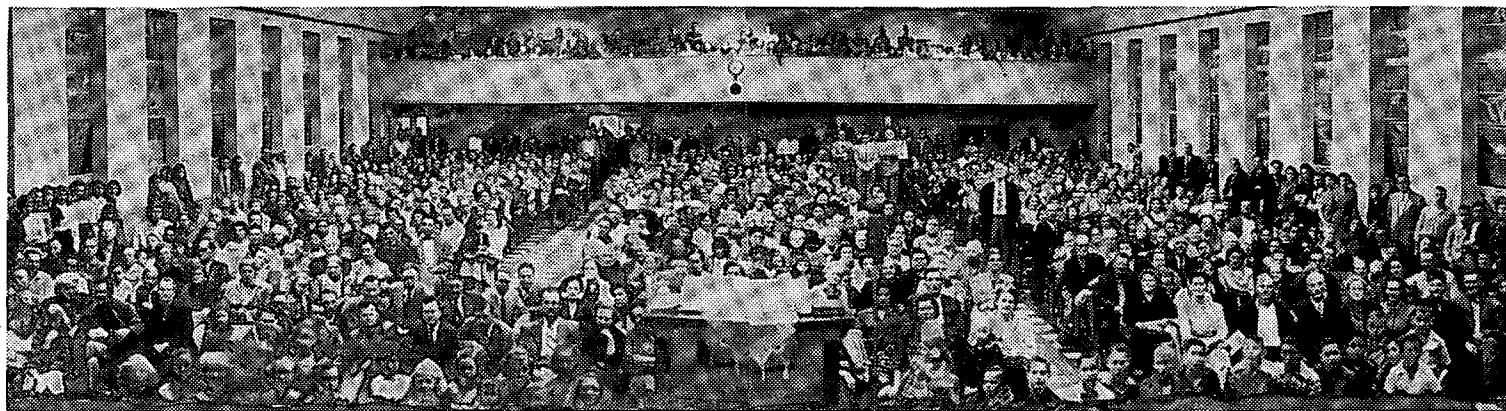
REX R. KELLEY
(P. O. Box 328, Tiffin, Ohio)

Flint, Mich. May 30

Glad Tidings Tabernacle
1016 Begole St.
Rev. Vent Bowlin, Pastor

Sturgis, Mich. June 16
Allison Assembly, 110 N. Nottawa
Rev. Walter G. Allen, 116 S. 4th St.

"One of the Greatest Ever"--that is what the pastor of the Assembly of God Church, Bastrop, Louisiana, says about W. V. Grant's Bastrop Revival



EVANGELIST W. V. GRANT'S MEETING IN BASTROP, LOUISIANA, JANUARY, 1954

SINCE COMING to Bastrop, Louisiana, seven years ago, the Lord has enabled us to build two new buildings for His glory. Our new Auditorium (a brick veneer) seats 1,000 people, and we recently had the pleasure of seeing it filled to capacity.

We just closed one of the greatest revivals we have ever had in Bastrop, with Evangelist and Mrs. W. V. Grant. Many have called these services the greatest spiritual out-pouring the town of Bastrop has ever witnessed. Large crowds attended every night. Several nights the building was packed out, with many standing. Some went home, because they were unable to get in.

Many were filled with the Holy Spirit. During the third week, 172, actual count, stood testifying that they had been filled with the Holy Spirit during this meeting. There were many others also, who could give the same testimony, who were working and unable to come each night. We rejoiced to see our prayer rooms filled, nightly, with hungry seekers. We saw people healed of all manner of disease, and delivered from blindness, deafness, and arthritis, when Brother Grant prayed for them.

An outstanding deliverance we recall was when a 69 year old man had his sight restored to a blind eye, which had been burned out by gun powder, when he was 12 years old. For 57 years, he had been blind in that eye, but HE WAS SO INSTANTLY AND COMPLETELY HEALED WHEN BROTHER GRANT PRAYED FOR HIM, THAT HE NOW FORGETS WHICH WAS HIS GOOD EYE! He can read equally as well with either eye.

A lady, whose vision in one eye had been marred for over 50 years, by a growth, had her sight completely restored also, when Evangelist Grant prayed for her.

A boy born deaf, now hears clearly. A 6 year-old boy was delivered from polio and discarded his brace. Everyone witnessed his walking and running up and down the tent aisles. A six year old boy who had been born with a deformed ear, with no opening in his head (according to physician's reports), was healed and

enabled to hear for the first time out of the previously deformed ear.

Most important to me is that the revival continues in our church, and many people are seeking the Lord in every service. A number have been saved and filled with the Holy Spirit since the revival. Fifty-nine were recently baptized in water and joined our churches. I appreciate greatly the evangelistic ministry of our Brother Grant.

LADY WALKS AFTER 18 YEARS

I FELL and broke my hip 18 years ago. The doctors set it twisted and it grew that way; making it impossible for me to walk. I had to sit in a chair constantly. I am now 70 years of age.

When Evangelist W. V. Grant prayed for me, during the Fort Smith, Arkansas revival, I WAS INSTANTLY HEALED!

I left the chair at the church for a testimony and have been walking without aid ever since, which is so wonderful, after being unable to walk for all those 18 years.

Mrs. Annie Jeffery
Olio, Arkansas

Verification by Pastor:

This is to certify that I, the undersigned, had never seen this dear saint of God walk until the Lord healed her body at Fort Smith, Arkansas during the W. V. Grant Campaign.

Reverend Calvin Carlile,
Pastor
Waldron, Arkansas

STATEMENT OF EVANGELIST:

The Photographer in Booneville, Arkansas, went 40 miles into the country to take this woman's picture. He wrote me a letter, after taking this 80 mile trip, and said, "I am not going to charge you anything for this trip. Seeing that wonderful miracle is well worth the trip. The only trouble is that the lady is about to walk herself to death, demonstrating to her neighbors how she can walk."

This lady was a Baptist lady, and her people came to our Joplin campaign, about six months after she had been healed, and testified that her healing still held good and that she continues to walk anywhere she wants to, without assistance.



**EVANGELIST
W. V. GRANT**

TB HEALED THROUGH ANOINTED CLOTH

I PRAISE God for healing me through an anointed cloth. I had T. B., but went back to my physician, after wearing the anointed cloth which I received from Evangelist W. V. Grant, and he had an X-ray made of me at the hospital. The doctors said the scars were there—showing that I had had T. B., but that I was now completely well! I still feel fine.

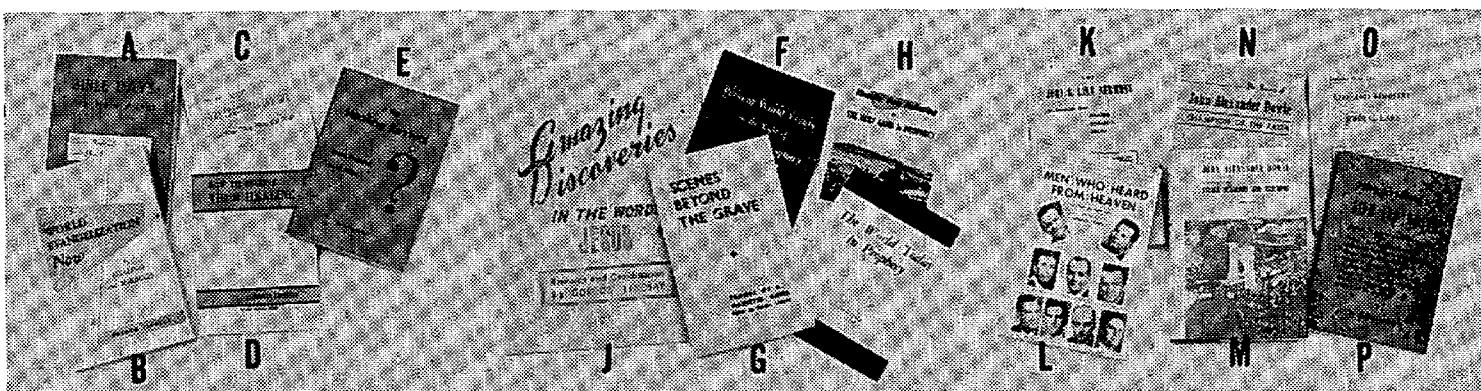
Nobie Stroup
Malvern, Ark.



This group joined the church sponsoring the Grant meeting in Bastrop. The pastor wrote that others joined after the meeting closed. Other churches also benefited.

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Written or Edited by Gordon Lindsay



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HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN (P. O. Box 8595, Dallas, Texas) Bellflower, Calif. May 14-June 6 Rev. Clifford Andrews, or R. W. Culpepper Center & Stevens St., Ph. Torrey 7-2873 Tent Located Between Clark and Lakewood Blvd., on Center St., Bellflower, Calif. Lubbock, Texas June 16-July 11	GAYLE JACKSON (802 South Kingshighway Ave., Sikeston, Mo.) All City Wide Tent Campaigns Mobile, Ala. May Battle Creek, Mich. June 8-July 4 Evansville, Ind. July 13-Aug. 8	Frankfort-Dolgeville, N. Y. July 15 Rebekah Hall, 3 Elm St., Dolgeville, N. Y. Rev. J. A. Falcone, 110 Reese Rd., Frankfort, N. Y. Hazelton, Penna. October 1 Wilmington, Delaware November
WILLIAM BRANHAM (Box 325, Jeffersonville, Indiana) Des Moines, Iowa June 18, 19, 20 Washington, D. C. June 24 Christian Business Men's Convention	CLARENCE JOHNSON 5493 Montecito, Fresno 2, Calif. Modesto, Calif. June Union Gospel Tent Campaign 1 Blk. So. of Y on Crow's Landing Rd. Rev. Ray Holton, Chm., 6th & K Sts.	DAVID NUNN (P. O. Box 8736, Dallas 16, Texas) Mexico City, Mexico May First Assembly of God Church Rev. Ruben J. Arevalo, Pastor, Calle Plomero No. 81, Colonia, Emilio, Carranza, Mexico, D. F. Zanesville, Ohio June 6 Gospel Tent Campaign Cor. Pine St. & Perishing Rd. Phone 3-7985
RUDY CERULLO (P. O. Box 724, Philadelphia 5, Penna.) Lebanon, Penna. May 9 City Wide Union Tent Campaign Rev. R. F. Rainbow, 230 So. 11th St. Bronx, New York City, N. Y. June 5 Christian Church John 3:16, 864 W. Chester (Services in English and Spanish) Rev. Ricardo Tanon, Phone ME-5-2383	STANLEY KAROL (P. O. Box 9516, Philadelphia 24, Pa.) Cherry Tree, Penna. June 25-July 11 Camp Meeting, Living Waters Camp Rev. D. Berkey, 304 S. Main St. Punxsutawney, Penna.	Rev. A. B. George, 2211 Norwood Blvd., Elmira, N. Y. July 4 Union Gospel Tent Campaign Cor. of Miller & Falck St. (2 Ser. daily) Rev. John Bedzyk, 235 E. Miller St. Hazelton, Penna. August
CLIFTON ERICKSON (Rt. 8, Box 598-B, Springfield, Mo.) All Gospel Tent Campaigns. Hazelton-Berwick, Penna Area, June 4-27 Rev. William J. Eaves, 543 Green St., Berwick, Penna. Des Moines, Iowa July 2-25 Rev. Z. E. Miles, Sec. 744-35th St. Fresno, Calif. August 8-Sept. 6	JOHN and OLIVE M. KELLNER (31 Wycliffe Rd., Waterloo, N. Y.) Wood River, Ill. May 16-June 6 First Assembly of God Church, First St. & Jennings Ave. Rev. M. M. Brewer, 76 E. Jennings Ave. Kitchener, Ont., Canada Oct. 3-24	WILBUR OGILVIE (Rt. 4, Box 190-A, Turlock, Calif.) Modesto, Calif. May 27-June 13 Gospel Tent Campaign— Sixth & G Streets Rev. Rayford Aderholt, Phone 2-4296 Concord, Calif. (Area) July 18-Aug. 8 Sponsored by Full Gospel Churches in Pittsburgh, Martinez, Walnut Creek, Concord and Lafayette, Calif. Rev. R. A. Work, Concord, Calif. Phone MU5-7125
VELMER J. GARDNER (Rt. 3, Box 504, Springfield, Mo.) City Wide Gospel Tent Campaigns Montgomery, Alabama June 4-20 Rev. B. R. Minton, Chairman 1915 Miriam Street Tent location: Federal Dr. (U.S. 231) South of Coliseum Services daily at 7:30 p.m., Mon.-Sat. Sun. 2:30 and 7:30 p.m. Hamilton-Middletown, Ohio June 25-July 11 So. Dakota Camp Meeting, Mitchell, S. D. July 13-18 New York Camp Meeting, Mountain View, New York July 23-Aug. 8	WARREN L. LITZMAN (1540 Lyle Ave., Waco, Texas) Muskegon, Mich. May 18 City Wide Revival Central Assembly of God, Rev. R. E. Reiben, 1428 Terrace Ave. Tulsa, Okla. June	T. L. OSBORN (Box 4231, Tulsa, Okla.—All mail addressed to the Osborns at this address, will be forwarded to them daily by airmail—while overseas.) OVERSEAS— Djakarta-Raya, Java June-Sept. RUSSELL B. PARK (Box 784, Spearman, Texas) Shawano, Wis. May 30-June 10 Area Wide Union Campaign Community Hall Auditorium Rev. Paul Hoff, 407 E. Division St. All Gospel Tent Campaigns
W. V. GRANT (711 N. Main St., Malvern, Ark.) Houston, Texas Beginning May 21 Rev. J. M. Kent—Phone Mulberry 7268	W. B. McKAY (P. O. Box 1546, Orlando, Florida) Gospel Tent Campaigns Hendersonville, N. Car. May 14-June Rev. C. M. King, 710 Pace St.	Madison, S. D. June 13-July 4 Rev. N. L. Shotwell, 211 N. Van Eps Ave. Iron River, Mich. July 9-Aug. 1 Stadium Grounds on U. S. Hwy. 2 Rev. H. L. Moody, Box 244 Pierre, S. D. Aug. 8-Sept. 5 Redfield, S. D. Sept. 12-Oct. 3
H. E. HARDT (467 Pennsylvania Ave., York, Penna.) Minneapolis, Minn. June 3-29 Minneapolis Evangelistic Auditorium 22 North 7th St., Rev. Russell H. Olson, 2501 Fremont Ave.	MICHAEL MASTRO (Rt. 3, Box 177-A, Ft. Myers, Fla.) Lubbock, Texas June North Side Assembly of God Church Rev. Scott Mitchell, 4116 33rd St. Phone 2-0643	RAYMOND T. RICHEY (Box 221, Zone 1, Houston, Texas) Houston, Texas Middle of May RICHARD R. VINYARD (7817 W. 81st St., Overland Park, Kan.) Syracuse, N. Y. May-June Rev. Joseph R. Flower, 210 Hunt Ave., Z. 7
ALTON L. HAYES—H. C. NOAH (Hayes: 11699 Denton Drive, Dallas, Tex., Ft. Worth, Tex.) Grants Pass, Oregon July 6 Divine Healing Camp Meeting Rev. L. D. Hall, Box 697	Cleveland, Miss. June 16-July 4 East End Assembly of God Church, Corner East End and Pearman Rd. P. O. Box 335 Rev. Lovis Joyner, Pastor, Ph. 1240-M	Moosic, Penna. July-August Rev. Chester Jenkins, 477 3rd St. Minneapolis, Minn. September Los Angeles, Calif. November

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 33 also.) We have omitted "Location" and "Contact" to conserve space. NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a week-end or one night only to such meetings contact PERSONALLY the Evangelist or local pastor — BEFORE leaving home.—EDITOR.

ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT

(Box 232, Rosemead, Calif.)
Rock Springs, Wyo. June 6
 First Assembly of God Church, Box 65
 Rev. Clarence Brotzman, Pastor

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles 26,
 Calif.)

Morganton, North Carolina June 1

Area Wide Meeting

Old Methodist Church

South King Street

Rev. R. O. Brown, Route 1, Box 180

Morganton

OSCAR F. CAPERS

(P. O. Box 345, Waco, Texas)
Dearborn, Mich. May-June

Faith Tabernacle, 1 Blk. W. of Schaefer
 on Grand River

Rev. Marion L. Dye, 7270 Kentucky,

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.)

South Bend, Ind. June 1

Armo Theatre Bldg., 915 S. Michigan

Rev. William McCubbins, South Bend

Export, Penna. July 3-18

Export Camp Grounds, Off. Rt. 22

20 Miles East of Pittsburgh

Rev. A. C. Wilson, Supt.

527 Hunter St., Turtle Creek, Penna.

Wheeling, W. Va. July 25-Aug. 22

Area Wide Union Campaign

Market Auditorium, Rev. S. J. Rich,

Chairman, 98 North 19th St.

Warwood Wheeling, W. Va.

Corbin, Kentucky Sept. 1

JOSEPH DeGRADO

(531 South Belden, Los Angeles, Calif.)

Port Jervis, N. Y. June 4-20

Port Jervis Revival Center

Ritz Theatre, 130 Pike St.

Rev. Eric Pleger, RFD 3,

Lake Ariel, Penna.

Lake Wales, Fla. June 27-July 18

Apostolic Church, West Central Ave.

Rev. E. L. Wines, P. O. Box 68

Greenville, Va. July 25-Aug. 15

Full Gospel Church, Rev. W. W. Wilson

Box 44

Minneapolis, Minn. Aug. 18-Sept. 5

Toronto, Ont., Canada Sept. 19-Oct. 3

RALPH DURHAM

(Box 22, Montrose, Colorado)

Sparta, Wis. June 10

Area Wide Tent Campaign

Rev. Roger Haas, 705 N. Benton Sparta

Cambridge, Minn. August 5

Baton Rouge, La. September

OTHA D. FRAZIER

(P. O. Box 613, Waynesboro, Va.)

City Wide Gospel Tent Campaigns

Charlottesville, Va. June 3-20

East High St., Near Route 250,

Charlottesville

Rev. W. T. Norman, Gospel Tabernacle

Deer Park, Md. June 24-July 11

Spring Glade School House, 2 Miles

North of Deer Park, Md., 1/4 Mile off

Route 38

ALBERT H. GILBERT

(P. O. Box 2704, St. Petersburg, Fla.)

Chicago, Ill. May 29-June 6

Ebenezer Full Gospel Assembly

Rev. Paul Bredesen, 1665 N. Mozart

Ave.

Renville, Minn. June 12-27

Renville Gospel Tabernacle, 232 5th St.

Rev. F. E. Mether, Pastor

Sioux City, Iowa June 30-July 18

Church of the Open Bible

6th & Court Sts.

Rev. Elbert Dougherty

KENNETH E. HAGIN

(400 South Third St., Garland, Texas)

Waco, Texas July

Gospel Tent Campaign

Rev. H. G. Weathers

2412 Alexander St.

South Bend, Ind. September

Elmira, N. Y. October

Scranton, Penna. November

BENNIE HARRIS

(415 Wood St., Ft. Collins, Colo.)

Tyler, Texas May 20-June 6

Area Wide Gospel Tent Campaign

Rev. D. D. Lewis, 109 Valentine St.

R. E. HENKE

(Rt. 2, Box 491, Chowchilla, Calif.)

Baton Rouge, La. June 6-27

Galvary Assembly of God Church

3688 Clayton Dr.

Rev. Ira M. Bryce, Ph. 4-8317 or 5-3829

Agua Prieta, Sonora (Old Mexico) July 11-25

Assembly of God Church (Spanish)

Rev. Gerardo Bermudez

Hoopa, Calif. August 1-8

Leadville, Colo. Sept. 12-26

East Moline, Ill. October 3-24

BOB HERALD

(816 East Ninth St., Pomona, Calif.)

Glendale, Calif. May

Glendale Foursquare Church

360 W. Windsor Rd.

JOHN W. HIGGINBOTHAM

(3726 W. 143rd St., Cleveland 11, Ohio)

Flintstone, Maryland June

Assembly of God Church

Miss Hazel Devore, Star Route

Sand Flat Maryland July

Assembly of God Church

Rev. N. E. Haupt, Box 244

Oakland, Md.

Minneapolis, Minn. September

Midlothian, Maryland October

ROY HILL

(25 Rice St., Lyons, N. Y.)

Tacoma, Wash. May 16-June 6

Faith-Temple, 10th & K Sts.

Phone PR-2191

Rev. Harry Strachan, 4851 6th Ave.

St. Joseph, Mo. June 16-July 11

Wyatt Park Assembly of God

Rev. J. E. Wilson, Box 123, Ph. 2-1990

Santa Cruz, Calif. August 20-29

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)

Flint, Mich. May 30

Glad Tidings Tabernacle

1016 Begole St.

Rev. Vent Bowlin, Pastor

Sturgis, Mich. June 16

Allison Assembly, 110 N. Nottawa

Rev. Walter G. Allen, 116 S. 4th St.

EVANGEL PAUL KOPP

(1065 S. Hope St., Los Angeles, Calif.)

Selma, Calif. June 2

Assembly of God Church, 2nd & Sylvia

Rev. W. Minor Higgins

Ashland-San Leandro, Calif. June 3

Church of God, 15602 Mulbert Ave.

Rev. Lloyd Stephens, Ph. EL1-4218

Monterey Peninsula, Calif. June 4

Foursquare Church, 801 Lobos

Rev. Al Morris, Ph. 2-6453

Taft, Calif. June 5

Pentecostal Church of God, 113 Taylor

Rev. J. Henry Maxwell

219½ Jackson St.

STANLEY MacPHERSON

(1412 McCormick, Wichita 12, Kan.)

OVERSEAS

Dominican Rep., Jamaica

Cuba June-July

S. K. MABRY

2203 W. 3rd, Sedalia, Mo.)

St. Louis, Mo. June

Gospel Tent Campaign

Rev. C. L. Morrison, Chm.

1856 South 13th St.

HAROLD W. MAY

(P. O. Box 14, Plainview, Neb.)

Battle Creek, Mich. June 6

Church of the Four Fold Gospel

303 Capital Ave., N. W.

Rev. E. A. Manley, Pastor

Petersburgh, W. Va. June 13

The Gospel Tabernacle

Mr. Lynn Kessel

Red Cloud, Neb. July 13

Assembly of God Church

Rev. C. W. Livers, 205 S. Walnut

Kansas City, Mo. August 15

JAMES NICHOLSON

(1818 Myrtle St., Sioux City, Iowa)

Omaha, Neb. May 9

Glad Tidings Assembly of God Church

Rev. L. E. King, 19th & Cass

EVERETT B. PARROTT

(P. O. Box 788, Portland 7, Oregon)

Tonawanda, N. Y. June 27

Camp Meet Grounds, County Line Rd.

Highway 104 to 269 on Shore of

Lake Ontario

Rev. Ralph White, 49 William St.

HOMER PETERSON

(47 Swanson Pkwy., Portsmouth, Va.)

Corbin, Ky. May 15-June 13

City Wide Tent Campaign

Rev. Dennis Carpenter, P. O. Box 157

JOHN C. POTEET

(P. O. Box 453, Fullerton, Calif.)

Lamont, Calif. May 23-June 13

Assembly of God Tabernacle

Rev. Johnnie Smith, Pastor, Box 293

Porterville, Calif. June 15-July 4

Pentecostal Tabernacle

Rev. C. A. Pollock, 302 Wisconsin Ave.

Palm City, Calif. July 11-Aug. 8

Assembly of God Church

Rev. F. D. Reed

Festus, Mo. September 5

ALBERT E. REID

(North Woods Dr., Rt. 5, Box 399-A, Springfield, Mo.)

Nixa, Mo. June 6

Area Wide Tent Campaign

Rev. Woodall, Chairman

L. C. ROBIE

(Union Springs, New York)

Holland, Mich. May 23

Woman's Literary Club Auditorium

Rev. G. Krish, 149 Highland

Jackson, Mich. June 27

First Assembly of God, 121 E. Wesley

Rev. Glenn D. Jones, 135 Coler St.

Wellsboro, Penna. October 10

Meadville, Pa. November 14

HOWARD RUSTHOI

(Box 647-M, Pasadena 19, Calif.)

Portland, Oregon June 6-27

Foursquare Church

13th and Ankeny, S. E.

Dr. H. W. Jefferies, Pastor

A. S. TEUBER

(Rt. 3, Box 393, Springfield, Mo.)

Area Wide Union Tent Campaigns

Michigan City, Ind. June 6-July 11

Rev. Stewart Robinson, 104 Dunlap

Kalispell, Montana July 20-Aug. 8

Fair Grounds

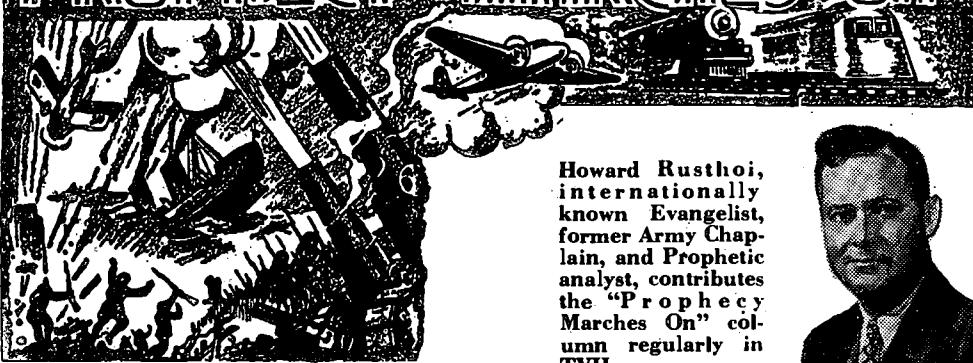
Rev. O. W. Klingsheim

411 2nd Ave., West

Missoula, Montana Aug. 12-Sept. 5

Rev. E. A. Born, 337 Stephens Ave.

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TENSION IN ISRAEL

Russia's Andrei Y. Vishinsky lined up with the Arab countries against a Western plan for a general debate on the tense situation between Israel and Jordan. Vishinsky thus pushed a step farther the new turn of Soviet diplomacy in siding with the Arabs in disputes with the West or in their *unending conflict with Israel*.

Israel's Prime Minister Moshe Sharett, speaking to the Knesset (Parliament) in Jerusalem on March 24th concerning the murder of eleven Israelis at Maaleh-Akramim (Scorpion Pass) on March 17th, included this significant statement: "With all of the importance that we attach to the responsibility of the United Nations for the security of Israel and our own responsibility towards the international organization of which Israel is a member, we must not forget even for a moment that, in the last analysis, the bulwark of our security is our own self-reliance which we must go on *strengthening in every possible way with the help of whomever is ready to assist us in our need*."

Russia's increasing pressure and opposition to Israel is in accord with the prophecy in the 38th chapter of Ezekiel. The effect of the opposition is reflected in the words of Israel's Prime Minister Sharett, in that Israel is now ready to accept help from whatever source it will come. The prophecy of Daniel 11:21-24 indicates the antichrist (man of sin) will come into power and gain control of the land of Israel by offering to help Israel, and thus entering into an agreement, or league, or covenant with them. The present increasing tension in Israel would seem to indicate that we are rapidly nearing the time for the appearance of the antichrist.

TREES IN THE WILDERNESS

A sort of New Year's Day was recently observed in Israel—"Rosh Hashonah Le-lanot"—the New Year of Trees. Many of the nation's 300,000 school children trooped into the countryside and planted saplings and seeds. This holiday, which students of religion believe must have been a nature feast centuries ago, was given a religious aspect by a pilgrimage to Beersheba which planted, with appropriate prayers, a tamarisk tree even as Abraham is said to have done there.

As a nature feast it had importance for modern Israel, for it marked the beginning of this year's afforestation program, a most valuable activity economically and esthetically for that relatively treeless land. Keren Kayemeth Le-Israel (the Jewish National Fund) plans to

plant 4,500,000 saplings this year in five categories: on the bare hills and along the highways, as green belts adjacent to Negev settlements, along wadis for accumulation of rainwater in the soil and a first planting of sisal trees in the Negev for future industrial development. There also will be special security plantings at the request of the Army. The corps of children that invaded the countryside did not accomplish all of this large order. Most of it will be done during the coming year by workers from the cities who are out of other employment.

The tree planting program in Israel is no doubt in fulfillment of this remarkable prophecy in the 41st chapter of Isaiah, which in turn is part of the prophecy concerning the glory of the coming Davidic kingdom after the regathering of Israel and the setting up of the kingdom.

"I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together."

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it." (Isaiah 41:19, 20.)

HELL ON EARTH

At this writing it is now possible to obtain a partial picture of the terrifying power of the H-bomb explosion in the Pacific on March 1st. Piecing together reports from a variety of sources—fishermen, Congressional committee members and other spokesmen—shows this was the greatest man-made blast of history. It apparently even exceeded the calculations and expectations of AEC scientists.

The muscular growth of nuclear bombs has been phenomenal. Less than nine years ago, we were stunned to read that an atomic bomb had been dropped at Hiroshima with a destructive force equivalent to 20,000 tons of TNT. The first hydrogen explosion—at Eniwetok in November, 1952—was reliably reported to have been equal to 4,000,000 tons. It wiped an island off the map and dug a crater a mile wide and 175 feet deep in the ocean floor.

The March 1st explosion, according to unconfirmed reports, was about 12 to 15 million tons. The shock was felt 176 miles away. And now the AEC is said to be widening its proving ground area for the next bomb explosion which is rumored to be 40 million tons.

Primeval man, seeking to survive in a merciless world, invented a number of crushing weapons like clubs and maces

to bash in his enemies' skulls. As he grew in wisdom he came up with cleaving weapons like axes; thrusting weapons, like pointed swords and daggers; longer thrusting weapons like the spear, the lance, the pike; cutting weapons like the saber; missile weapons like the dart, the javelin, the spear; arms which discharged weapons, like the bow and the catapult.

He thought up boiling oil and torches, and finally, gunpowder and other explosives. When he had learned to fly like a bird (only much faster, higher and for greater distances) he produced even more horrible weapons, and finally atomic bombs. And it became obvious, even to dull men, that whereas primeval man had armed himself in hope of survival, modern man might very well destroy himself and civilization with the awful weapons at his command.

Even now we must be rapidly approaching the "day of the Lord" spoken of in II Peter 3:10, "in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

LEN JONES COLUMN

(Continued from Page 16)

assented. "I will tell you where it is," he continued. "it is Camden, Camden in Arkansas. Yes, and your name is Dorothy, but they call you Dolly. Yes, it is Dolly Yacht and you have two growths in your stomach."

When he said this, pandemonium broke out among the great crowd. It seemed that everyone was weeping and sobbing and shouting all at once. Something happened to me inside, and I know that I shall never be the same again. Please don't suggest that there was any fake about all this—the very atmosphere of the place, and the spirit of the man would make such a thought almost sacrilegious. This all happened within six feet of where I was sitting on the platform. The woman went off the platform weeping, sobbing and praising God. When I last saw her she was kneeling quietly in one of the aisles of the church with her hands raised praising God, with tears streaming down her cheeks.

I have given only one example of the marvelous manifestation of this great gift that God has bestowed upon our Brother Branham and how He works through him. Other examples will be given from month to month, as we continue to recount through THE VOICE OF HEALING what God is doing through his servant, Evangelist William Branham.

(CONTINUED NEXT MONTH)

ITINERARY OF EVANGELIST LEN JONES of Australia

Duluth, Minn.	May 25-30
Contact: Rev. Ted Lanes	
10 West First Street	
Winnipeg, Canada	June 1-13
Location: Calvary Temple	
Corner Hargrave and Cumberland	
Toronto, Ont., Canada	June 15-27
Location: Stone Church	
45 Davenport Road	

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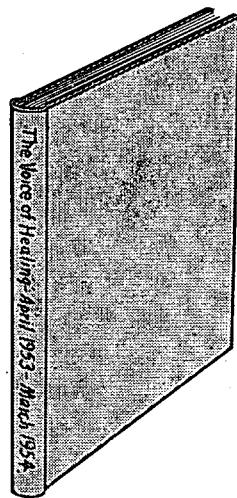
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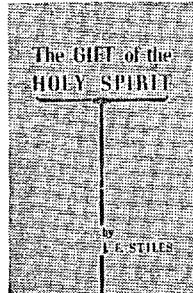


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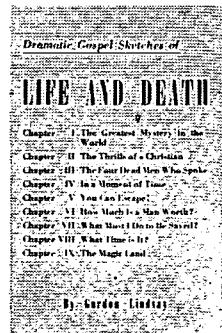
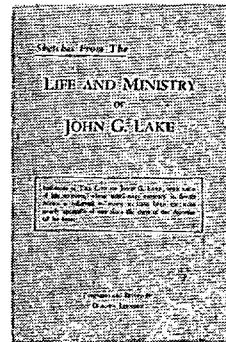
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