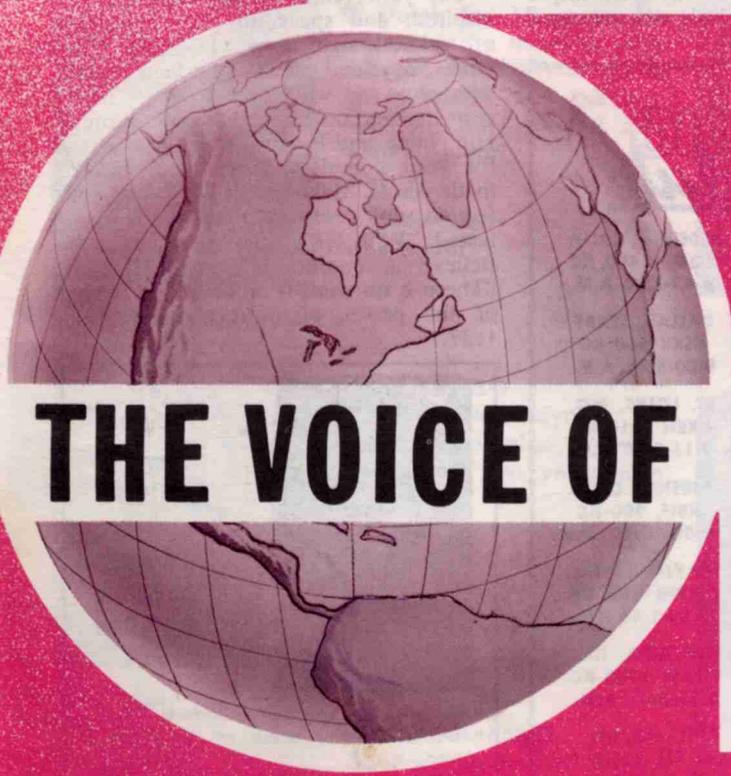


May 1962



IN MEMORIAM — Thomas A. Lindsay (Father of Gordon Lindsay) departed to be with the Lord late last year, at the age of 88 years. The above photograph was taken on Mr. and Mrs. Lindsay's golden wedding anniversary. Beside Father and Mother, other members of the family include in front row (left) Fern, (right) Helen. Standing (left to right) Charles, Gladys, Ruth, Gordon.

(See Story on Page 13)



THE VOICE OF

HEALING

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Winning the Nations through Radio



Nunn



Lindsay

Who Made a Demand on My Ability? by David Nunn

MARK 11:20-24 . . . "In the early morning, as they passed by, they saw the fig tree withered to the roots; and Peter recollecting, said to Him, Look Rabbi, the fig tree which you cursed is withered up. Jesus said to them, Have faith in God. I tell you in truth that if anyone shall say to this mountain, arise, and hurl yourself into the sea, and has no doubt about it in his heart, but steadfastly believes that what he says will happen, it shall be granted him. That is why I tell you, whatever you pray and ask for, if you believe that you have received it, it shall be yours." — Weymouth translation.

Here is the last illustration of faith given to our Lord's Apostles before His crucifixion, and I suppose that it is probably the most powerful illustration of the power of faith in the Bible. The literal translation of verse 22 is: "Have the faith of God." That is God's kind of faith. This is the gift of faith that is recorded in I Corinthians 12. God wants to give us His kind of faith; faith that will not doubt. The faith referred to here in Mark is the same faith with which God framed the worlds. That is, He spoke, and it was done.

He said, "Let there be light, and there was light." There is an indication in the scripture that man can actually border on this kind of faith. Jesus said to the fig tree, "No man eat fruit of thee hereafter forever." He did not pray. He spoke a word of faith that caused the fig tree to wither and die. This was a literal fig tree, and the mountains that He referred to were literal mountains, and in essence He said the disciples could do the same thing that He did to the fig tree. "Say to this mountain, 'Arise and hurl yourself into the sea and do not doubt . . . it will be granted him'."

In John 15:7, a free translation declares "If you abide in me, and my words are living in you, ask what you will, and it shall leap into being; it shall become a fact." Think of that! Having God's word alive in you, can be the means of your having this "God kind of Faith" that speaks and "it will leap into being; it will become a fact."

Praise God, the power of faith is un-

limited! God's faith is available to those who seek Him and His will for their lives. Recently in my Mexico Campaign a woman who walked on all fours, came to the meeting. She could not stand up and walk; instantly, she was healed as she believed the Living Word and arose and began to walk before the congregation, delivered by her faith that God imparted to her. You can obtain this living faith in His Word and receive the benefits of faith that steadfastly believes.

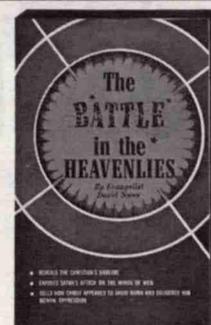
In Luke the 8th chapter, it tells the story of the woman with an issue of blood, who had suffered many things from physicians, but steadily grew worse and was at the point of death. She began a confession of faith that brought her to perfect healing; she said, "If I can just touch the hem of his garment, I shall be whole." This little woman came

behind in the press and touched Him and one translation declares that Jesus said these words, "WHO MADE A DEMAND ON MY ABILITY?" Everyone in that crowd was touching Jesus, but received nothing. They could see Christ with their eyes, but it does not infer that any of them received any deliverance from Him. They felt His presence. All of their physical senses were operating, but the spiritual sense of faith was not in evidence, except in this woman whom Christ asked "Who made a demand on my ability?" and then said to her, "Daughter thy faith has saved you, go in peace." Why don't you make a demand on Christ's ability now? He wants to heal you and to bless you, and most of all to save you and give you His peace.

Use your faith that this message has inspired, and speak to your mountain of sickness right now to depart from your body and steadfastly believe that what you say will come to pass. Make your demand on His ability now, through His Name and because of His provision for your complete deliverance, and be made whole. Make Isaiah 53:5 your confession until perfect deliverance is manifested; "With His stripes we are healed." Believe it, confess it, and receive it. "There is no word from God that is void of the power of performance." Luke 1:37.

RADIO Schedule

MT. JACKSON, VA. WSIG 790 KC 11:45-12:00 A.M.	REDDING, CALIF. KQMS 1400 KC 6:45-7:00 A.M.
SAN DIEGO, CALIF. XERB 1090 KC 9:00-9:15 A.M.	DALLAS, TEXAS KSKY 660 KC 8:00-8:15 A.M.
TACOMA, WASH. KAYE 1450 KC 8:15-8:30 P.M.	ST. LOUIS, MO. KXEN 1010 KC 9:15-9:30 A.M.
OKLA. CITY, OKLA. KYBE 890 KC 9:30-9:45 A.M.	FRESNO, CALIF. KBIF, 900 KC 10:30-10:45 A.M.
SAN FRANCISCO, CAL. KFAX 1100 KC 10:45-11:00 A.M.	DAYTON, OHIO WPFB 910 KC 2:30-2:45 P.M.
TULSA, OKLAHOMA KFMJ 1050 KC 9:00-9:15 A.M.	CHICAGO, ILL. WEAW 1330 KC 8:30-8:45 A.M.
SEATTLE, WASH. KNBX 1050 KC 10:45-11:00 A.M.	CHICAGO, ILL. WEAW FM 105.1 MC 7:30-7:45 A.M.
PORTLAND, ORE. KPDQ 800 KC 8:45-9:00 A.M.	



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Miracles in the Nunn Campaign in Pachuca, Mexico



BEFORE

MARIA PEREZ

She could not straighten herself for two years, but she walked!

She came in walking on all fours like a dog, but walked out on her two feet.



AFTER



BEFORE

ROSARIA RODRIGUEZ

San Gabriel, Hidalgo, Mexico.

Spirit of infirmity. Bowed over for eight years. God healed her instantly!



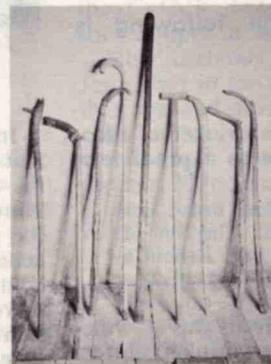
AFTER



MAURO HUERTA

↖ Dumb for 15 years. He came to the meeting with his pastor who is standing there beside him. The boy was instantly healed and spoke clearly and distinctly.

They don't need these any more! ➔



MARIA MELO

Pedro Maria Anayo No. 13 Pachuca, Hidalgo, Mexico

Suffered ten years with arthritis.

ADELINA COMEZ

➔ Crossed eyes. Perfectly healed.



CATARINA PEREZ

Santiago de Anaya, Mexico

Sick with tuberculosis for 13 years. She could not walk. Was brought in a little car. She can now walk and breathe normally.



Mexico Campaign Held in Pachuca, Mexico, By Evangelists David O. Nunn And Leon Morrow Approved of God By Unusual Signs and Wonders

Victory marked the Mexico Campaign from the beginning.

Although it was impossible to obtain a permit for an outside meeting in order to reach the masses, God would not lift the burden from my heart. With the able help of Rev. Wayne Myers and Rueben Ramirez as the interpreter, we started this campaign in a church where Rev. Raymundo Ramirez is the pastor.

Truly the Word of the Lord shall not return void! Thousands answered the altar calls during the campaign, and as Brother Nunn prayed for the sick, FAITH ROSE HIGH and...

A woman who crawled on all fours was healed and stood upright and walked... a woman bent over with a spirit of infirmity was instantly delivered and she stood upright and walked praising and worshipping God!... Deformed feet on small children made whole... crossed eyes made straight... deaf ears opened... the blind were made to see...

During the Holy Ghost Rallies as the people believed God and Brother Leon Morrow laid his hands upon them, 170 received the Baptism of the Holy Ghost with the evidence of Speaking in Other Tongues... sixty in one service.

1200 New Testaments were distributed among the families who had accepted Christ as their Saviour. THE REVIVAL CONTINUES AS LOCAL BRETHREN FILLED WITH NEW FIRE carry on...

Rejoice with me in the victories of the cross. Pray for Latin America. Let us reach them for God before Godless Communism with its ideology of deadly atheistic materialism sets its iron yoke on their necks.

THE VOICE OF HEALING

May, 1962

Vol. XV, No. 2

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Did Jesus Turn Water into Fermented Wine into Fe



From the book "Should Christians Drink Alcohol?"

by Gordon Lindsay

Some time ago we published an article on the alcohol question from the Bible standpoint, which brought about a very unusual response from the readers. So many Christians are almost apologetic about the subject. They concede that it is wrong for Christians to drink alcohol, yet they suppose that the Bible is in favor of it. Actually the Bible severely condemns the practice.

So great was the interest and response from the article mentioned that we have prepared a book entitled, **SHOULD CHRISTIANS DRINK ALCOHOL?**, to be used in our World Correspondence Course. The following is taken from one of the chapters.

THOSE who boldly assert that Christ was a drinker of alcohol, as a defense for their own drinking, use as a proof text, Luke 7:33-34.

"For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!"

They point out that the *Pharisees said* that Jesus was a "wine-bibber", thus inferring that He was a regular drinker of fermented spirits. Was this true?

1. Jesus was quoting what His persecutors were saying, but were their accusations true? Obviously, they were nothing but gross perversions of the truth. There were many slanderous accusations made by the enemies of Christ against Him. That He broke the Sabbath day, that He was attempting to make Himself a Roman king, that He blasphemed, etc. — all perversions of the truth.

2. In the above verse, His persecutors charged Christ with being a glutton. Was He? Certainly, this was an outright falsehood. Jesus was neither a glutton nor a drinker of intoxicating wine.

3. The social character of Christ's life however did contrast with John's. John, the Baptist was a wilderness prophet, who avoided human companionship, while Jesus freely associated with and ate with the people.

John, the Baptist, being a Nazarite, drank neither fermented nor unfermented wine. Jesus, however, drank the unfermented juice, and from this His enemies made out that He was "oinopotes", a drinker of intoxicating wine.

POSITIVE PROOF THAT CHRIST DID NOT DRINK

But although Christ drank the unfermented juice, and of this there can be no doubt, there is proof positive that He did not drink fermented wine.



Did Jesus turn water into fermented wine at the marriage at Cana of Galilee?

In fact, we have only one instance in which it can be proved that Christ was offered wine that was fermented. That was at the time of the crucifixion. A mixed alcoholic drink was given Him, as was the custom then. It had the effect of stupefying the senses, so that the victim would not feel the suffering so acutely. A mixed wine drink given for that purpose definitely contained alcohol in order to perform the function desired. If there ever were an instance in which Jesus might find justification for drinking fermented wine, it would seem that it was then. But the fact is that when He tasted the wine, He refused it! Mark declares that He received it not!

"And they gave him to drink wine mingled with myrrh: but he received it not." (Mark 15:23)

Jesus would not allow Himself to go on record as drinking alcohol to deaden His pain, nor stupefy His senses even when He was suffering the tortures of the crucifixion. There is no record that He drank it at other times! The fact is that Jesus never drank fermented wine, and no Christian should drink it.

DID JESUS TURN WATER INTO FERMENTED WINE?

The key chapter to those who advocate the Christian's liberty to drink wine, is John 2, in which Jesus changed the water into wine. These persons insist that Christ, at the wedding of Cana of Galilee, made fermented wines. Following this assumption, they take it as a matter of course that Christians have the right to drink fermented wine. What is the answer to this reasoning?

1. Those who take this position quite ignore the fact that it has been abundantly proven that the Bible speaks of more than one kind of wine. It refers to both fermented wine and unfermented wine. One is a delightful and wholesome beverage. The other is a poison which degrades human beings, makes alcoholics out of many of them and sends them on their way to a drunkard's grave. As we shall see, the wine that Jesus made was certainly fresh, unfermented wine.

mented Wine?

2. They also disregard the fact that the Old Testament consistently disapproves of the use of alcoholic beverages. They would have the Lord disobeying the injunction of the Scriptures which declares, "Look not upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright." (Prov. 23:31)

3. Furthermore, they would make Christ in disagreement with the command which teaches that those in the holy service must abstain from its use. They would have Christ manufac-

Should Christians Drink Alcohol?

by Gordon Lindsay



This new book is, we believe, the only book of its kind on the market which thoroughly establishes the Bible position on the above question. Every Christian needs a copy in his home for study and reference.

This book free to all donors to the
WINNING THE NATIONS CRUSADE

THE VOICE OF HEALING, BOX 8658, DALLAS, TEXAS

turing a hundred gallons of alcoholic beverages, sufficient to result in the drunkenness of the entire company at the wedding.

4. Moreover, they ignore the obvious fact that wine, when freshly made, has no alcohol content at all. For wine to become alcohol, a lapse of time is necessary for the fermentation process to take place. Or is it possible that the Lord fermented the fresh wine that He made?

5. Because the master of the feast mentioned that the wine that Jesus made was "the good wine", advocates of drinking fermented spirits say that this proves that the wine must be alcoholic! This is assuming the very thing to be proved. To most people, grape juice is an exquisite drink. Fermented juice is drunk not so much for the taste but for the reaction it produces when it gets into the blood stream. Actually, intoxicating wine has a rather bitter and unpleasant taste. The only "good wine" is non-alcoholic wine.

THE TRUTH ABOUT THE TURNING OF WATER TO WINE

Now it is said that Jesus went to the wedding for the purpose of turning water into fermented wine, and thus to show for all time that He was in favor of His disciples' drinking. What a travesty on truth!

Obviously, one of the purposes of Christ's attending the wedding at Cana was to give sanction and approval to the divine institution of marriage, an institution which has been debased by man's shameful perversion of sex—a circumstance to which liquor must bear heavy responsibility. Christ's presence at the wedding as one of the first acts of His public life, was no doubt to establish in the minds of men the sanctity of marriage.

But while placing His approval upon the institution of marriage, was Christ at the same time giving His sanction to the drinking of alcohol and to drunkenness?

We believe that any such interpretation is a gross perversion of the Scriptures. If Jesus had come to the wedding for the purpose of turning water into fermented wine, it would in

effect negate the many texts in the Bible which teach against the use of intoxicating beverages.

CHRIST'S STARTLING ANSWER TO HIS MOTHER

That Jesus was by no means endorsing the drinking of alcohol is seen in His startling answer to His mother, Mary, who had said to Him, "They have no wine". Jesus replied in words that have been considered harsh, "Woman, what have I to do with thee? Mine hour is not yet come." (Jn. 2:4) Yet, in the light of the context, these were the very words demanded by the occasion. Christ, the Holy One, must react sharply to the implied suggestion that He make more of the kind of wine the company had been drinking—alcoholic wine! So degrading are the results of drinking alcohol, that an implication that Christ become party to its manufacture must call forth a rebuke, even if His mother was the one who made the suggestion.

We will not challenge the contention of those who favor the use of alcohol, that there was the drinking of fermented wine at this wedding. Some of the guests possibly were already giddy by the time the wine gave out. If so, such a scene was certainly exceedingly distasteful to Christ; yet He bade His time. He awaited the propitious moment to show His attitude toward it. That moment arrived when the supply of wine failed. Perhaps the fact that Jesus had said nothing in reference to wine-drinking during the festivities caused Mary to think that He was giving His silent approval to the proceedings. Now that the wine had given out, and her host was in an embarrassing predicament, she turned to Him saying, "They have no wine". *The implication thus was that Jesus should produce more of the same kind of wine they had been drinking.* It was this suggestion that called forth the severe rebuke. "Woman, what have I to do with thee?"

Notice that the unclean spirit when addressing Christ in the synagogue, used the same phrase, "What have we to do with thee?" (Mk. 1:24) The phrase in the Greek is "ti emoi kai soi". Simply, it means, "What have we in common?"

Now certainly the demons had nothing in common with Jesus. But in the case of Mary, we would at first thought, think that she and Jesus had everything in common, until we consider her words, "They have no wine". Then the difference becomes clear. For the point of view of Jesus and that of His mother, Mary, in this subject were vastly different.

As Ernest Gordon says in his **CHRIST, THE APOSTLES AND WINE**,

"This and this alone explains our Lord's withering words to Mary. They were directed not against herself but against her implied proposal. She was suggesting that He should use His Divine power to make an evil thing. So at the opening of His ministry did He show His aversion to alcoholic wine and those drinking it. Later, He represented Himself at His Second Coming as 'cutting in pieces' those who eat and drink with the drunken. (Luke 12:46) He would have no friendliness for such in Cana, to say nothing of supplying them with more drink.

"Not otherwise can one account for the harsh words so little in the spirit of the Commandment, 'Honour thy father and thy mother'. 'What have you to do with me?' (Moffat) are the same hostile words that Jephthah addressed to the enemies of Israel (Judges 11:12), which David spoke to the merciless sons of Zeruiah (II Sam. 16:10 and 19:22), which Zerubbabel applied to the adversaries of Judah (Ezra 4:3). These passages were of course, well known to Jesus.

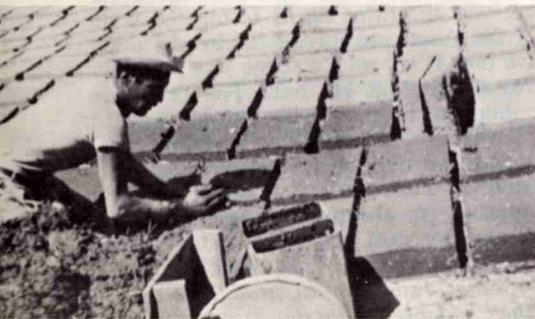
"... It is inconceivable that our Lord's first miracle after the reception of the Spirit should have been to make intoxicants, ever the opponent of the life of the Spirit (Ephes. 5:18), or that wine He prepared for the feast was fermented, that is decayed... Could the Creator when He came in the flesh have done differently? Would He have made a destructive drink? There are two instances of His creative activity in His human life—when He created wine at Cana, and when He created bread in feeding the multitudes. Did He create mouldy bread? Did He create rotten fish? Did He create fermented wine? It is unbelievable."

(Continued on page 14)

THE NATIVE CHURCH CRUSADE



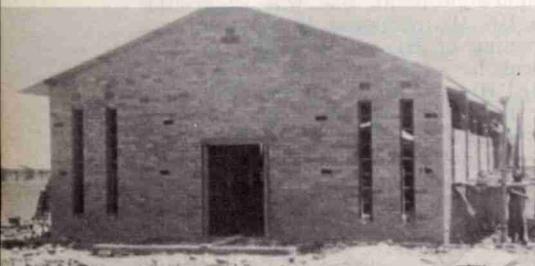
Piling up the sand for the foundation of the church at Barus Atjeh, Sumatra, so place will not be flooded when the heavy rains come.



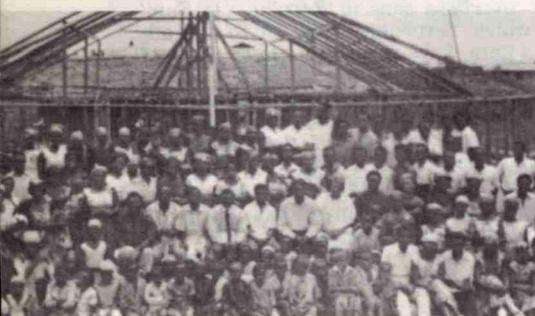
Blocks being made for church in San Augustin de los Berros, Mexico.



Project No. 164, Santa Julia, Pachuca, Hidalgo, Mexico.



South Africa.



Nigeria.

MISSIONARY IN SAMATRA GIVES CHEERING REPORT OF SOME OF THE 20 CHURCHES NOW BUILDING IN THAT COUNTRY.

BARUS, ATJEH

"Thank you, thank you, and God bless you all. Greet the brethren there with my love, and tell them that we shall meet over there, with many souls." These are the words of the pastor, as he received the first portion of the funds for helping him to build the church here.

This is one of the oldest areas in Sumatra, where the white man has been, being a trading post of the English about 500 years ago. At one time the Protestant Church was a fine building, and the people there worshipped in it every Sunday. But with the going of the traders, the church fell into ruins, and finally was sold for firewood. Then came the next one hundred years of trouble. In time the Christians became heathen and some began to worship evil spirits. In this sad state of affairs, the brethren began to work in this area. No one would or could support them either, but the love of God was so strong, that they laboured without salary or helps. In time they had a service in one of the homes, then came a series of moves and in each move they seemed to lose members. Then the pastor called upon everyone to work, and save until there would be enough to build the church. Lumber was bought and saved, nails purchased and oiled against rust here in the tropics. Then when victory was right, the cost of rice rose to 5 times the normal price. All building plans had to be postponed, and hope seemed to seep out of the people. Then the first part of the assistance you have promised came through, and hope mounted into faith and praise. Do keep praying for your Church and your friends in Christ Jesus.

KILOMETER EMPAT

You should have seen the faces of the brethren when the first portion of the building assistance from the Voice of Healing was turned over to them. They had a real good old time praising the Lord. They had been praying that God would undertake for some time. Their faith has been made strong in the deed that you have done at this time, and they realize that there are others than the missionary that love them and are concerned about their well being.

The ladies were divided into three large groups. One took the baskets and went off to the sand bank to gather in enough sand for the cement, floor fill and all the other needs around the church. They will be carrying sand when you get this letter and will continue to do so for another month. Then the second group got busy with the dirt that will fill the lower spots around the Church. You see, in the tropics, we must build on a portion of ground that is a bit higher, for when it rains in the tropics, it pours down, and would flood all lower areas. So with this in mind, the ladies of Kilometer Empat have been carrying the soil to fill around their church, a Lighthouse for God in the village. Then the third group of women are carrying the rock, for

(Continued on page 14)

EVERY CHRISTIAN FAMILY SHOULD SPONSOR AT LEAST ONE NATIVE CHURCH

Every Christian family wants to do their best for God. We know that time is running out, and all of us want to feel that we have done our best for God. How then can we get the most out of our missionary dollars?

Jesus said, "Go ye into all the world and preach the gospel to every creature." But after the gospel is preached, what comes next? There has to be a church where people can worship. If no churches had been built in America, the gospel would have fought a losing battle.

We may truthfully say that the great need in the mission field is the building of native churches. Missionaries everywhere are emphasizing this need. The evangelist can live with the people that he preaches to, just as the American evangelist can live upon offerings from the people he ministers to. But in foreign lands that leaves little left with which to build a church.

Now the wonderful thing is, that not a great deal of money is needed. Often the people are able to secure a lot. They can build blocks and hew timbers out of the forest. They will donate all the labor. But all this is not enough. They must have nails, money for roofing, cement for the floor, and or doors and windows to keep out the weather. At least \$250 is required to make possible the building of a native church. (Larger native churches require between \$300 and \$400.)

Thus it is possible for every American family to build at least one native church. Many will want to build more. When once they have experienced the joy of having sponsored a native church, many will want to build another. Be that as it may, every American family could sponsor at least one native church. For the cost of a refrigerator, a washer, a television set, they can sponsor a native church. Why not sit down this minute and fill out the coupon below and mail it to us at once?

Application for Sponsorship of a Native Church

THE VOICE OF HEALING
Box 8658, Dallas 16, Texas

I have read the story of the NATIVE CHURCH CRUSADE. I see its great opportunities for winning multitudes for Christ. I want to sponsor the building of a NATIVE CHURCH.

I would like to sponsor a NATIVE CHURCH costing \$250.00.

I am enclosing \$ _____

I will pay the balance on the NATIVE CHURCH at the rate of \$ _____ per month.

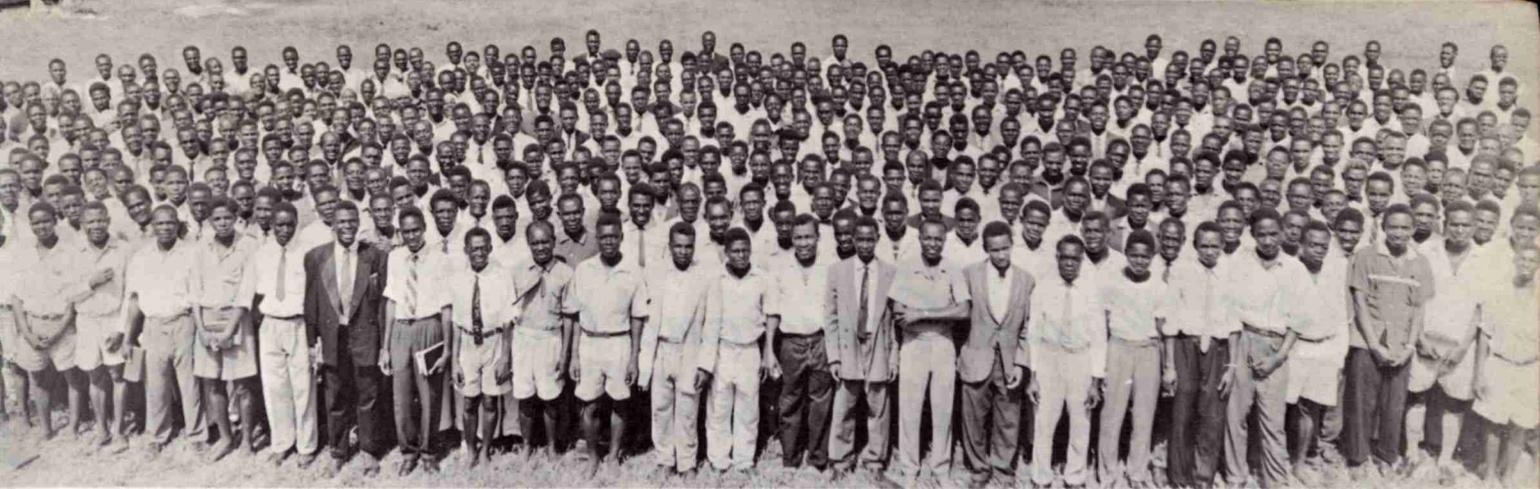
Name _____
(please print)

Street _____

City _____

Zone _____ State _____

Your Church _____



1962 Training center at Mombasa, conducted by Joseph Mattsson Boze.

AFRICA PROJECT PROGRESSING

By Joseph Mattsson Boze

(Previously the Voice of Healing has published articles about the Training Centers conducted by Pastor Joseph Mattsson-Boze in Kenya, East Africa. Today we feature another report on the same Project. As seen from the article, this year about 450 young men were trained and the Project enlarged in starting training young African Women for Child Evangelism also. Since the last Training Center, approximately 8,000 people have been baptized in water. Word also comes to us that building of the large evangelistic center sponsored by The Voice of Healing is soon to begin.)

The Africa Project is progressing in a most wonderful way, and I am very delighted to give you this report as well as pictures.

We began these Training Centers in Mombasa in 1958. In the first Training Center we trained approximately 40 young men; 1959 about 130; 1960 it had grown to 220. Last year we had 2 Centers for men — one in Mombasa and one in Nairobi. This year we tried to concentrate in one Center in Mombasa as we feel that is the best way, and we trained approximately 450 young men.

This year the Lord sent Rev. John Vick from Rock Church, New York City, to help us. Brother Vick was with us also last year. He was made a tremendous blessing in our midst. God used him in a most outstanding way to deliver anointed messages to the liberation of the entire School. Through the years, men such as Rev. Charles Weston of San Francisco, Clair Hutchins of Brooklyn, Carlton Spencer of Lima, New York, A. W. Rasmussen of Tacoma and Alan Banks of Oregon, have been with us and have been made a great blessing in our midst. These young African men have received a well-rounded teaching. By God's grace you can hardly notice any fanaticism among them, but by a steady diet from the Word, it has been eliminated.

Since our last Bible Training Center, approximately 8,000 people have been baptized in water through the instrumentality of these men. The figure is very conservative. Churches are constantly coming into existence and revival is spreading in every direction. Since our first School in 1958, a period of 4 years, approximately 20,000 have been baptized in water.

The main groups that have made up these Training Centers are: Elim Missionary Assemblies, Kenya Faith Mission and Voice of Healing, an entirely African group with headquarters in Kisumu. Several brethren have also come from other groups.

This year we are aiming for 20,000 baptisms. There is faith enough in the camp to see 20,000 saved and baptized in water, and we want you to pray with us that this shall become a reality.

The Center was held in the Princess Park, a Municipal Park of Mombasa, given to us by the City. We were permitted to accommodate 460 men and we prayed God would hold it down to that number. God answered our prayers. We erected 9 large tents, using 2 already existing buildings for sleeping quarters. Then we built 2 classrooms, one of which could seat approximately 600. It was filled every night. Also, we built a kitchen "air-conditioned" — that means no walls, only a roof. We had 9 cooks and served food in 2 lines to conserve time. Everything worked smoothly for which we give all the praise to the Lord!

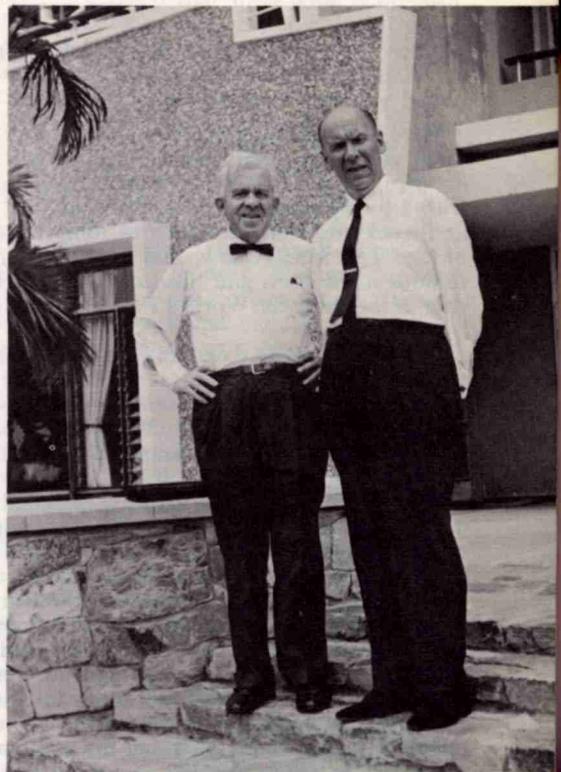
On Saturday, February 10th, 125 brand new bicycles were given away to the workers. They were all a gift from Rev. John Vick and the Rock Church, New York City, who have supplied the Evangelists with bicycles since we started these Centers. The Kenya Broadcasting System interviewed us and interviewed the Evangelists, and on Saturday afternoon they gave a 15-minute News Broadcast about the Revival in East Africa and the "Bicycle Evangelists".

The missionaries here in Mombasa are Rev. and Mrs. M. J. Sickler, Rev. and Mrs. George Lindsay, Rev. and Mrs. Walter Olson, Rev. and Mrs. Gunnar Eklund. They have all been a wonderful blessing in our midst. This year Mrs. Mattsson-Boze also came to Africa to see what God has done and to help in the ministry. It was a great thing for me to have my wife with me in Africa. It was the first time that has happened! She rejoiced in seeing the grace of God and what God has done in this part of the world.

I would also like to report to our readers that we have started to train the young African women as Child Evangelists and Women's Workers. This was unthinkable a few years ago, but the position of the African woman is changing fast. Many of the old prejudices against the African woman are falling to the ground. Today



125 Bicycles distributed.



Joseph D. Mattsson Boze and Rev. John Vick, Rock Church, New York City.

you see young African women as Airline Hostesses, Receptionists in offices and so on. By God's grace we are going to tap all of this dormant power for the Kingdom of God.



From Fame and Fortune to a Firm Faith -

THE CONVERSION OF NIGHT CLUB SINGER

Bobby Green



By Bobby Green in collaboration with Mrs. Gordon Lindsay

Here is an exciting account of the rise from poverty, of a winsome young man who determined to write a "Success Story" of his own. This six foot tall, brown eyed, curly black haired youth, with a lovely tenor voice, starred with Nat King Cole, Bob Hope, and Rock and Roll stars such as Johnny Horton. He was a winner on the Ted Mack Show, and sang at many of the world's most famous night clubs and theatres. He was chosen from America to sing at the Brussels' World's Fair. But let Bobby tell his own story:

* * *

I DISCOVERED America on February 8, 1937, at Mud Holler, near Bentonville, Arkansas. There were three of us children — a brother and a sister — beside mother and dad. To say we were poor, is an understatement. We were so poor, that even the poor called us "poor". Mother knew how to make cornbread go a long way. She boiled it, fried it, or baked it. I remember that my father would walk miles, with old rags tied around his worn shoes, to keep out the cold and snow, as he chopped down trees to sell to the neighbors to make a little money.

We moved to Topeka, Kansas, about the time World War II began. My mother decided to help the war-effort, so secured a job at a supply depot. We children were left pretty much to ourselves. My little sister developed a bad chest cold. Sleeping in front of a window, which no one had thought to close in that freezing weather, she took pneumonia and died very suddenly.

Heartache and accusations reigned in our confused home, each member of the family charging the other with neglect in the death of my little sister. We had no Bible in our home to which we could turn for comfort. We never went to church. Both mother and father tried to drown their sorrow with alcohol, but they were to find that their troubles floated.

HIS FATHER DISAPPEARS

When I was four, dad left for the West Coast, to work in the shipyards. He spoke vaguely of coming back, but he never did. Many nights, I would stand on the porch, looking longingly for

him to come home, but I looked in vain. Gradually, as I grew older, my love for him turned to hate.

Mother, now, held down two jobs. She took in washings and ironings, then scrubbed office buildings at night to support us two boys. I was ashamed of the kind of work she did, so told the kids at high school that she worked in an office. To fill the loneliness in her heart, she would frequently visit the bars, or attend dances. One thing that puzzles me is this: If a man were to come home and find his wife in the arms of another man, he would see "red"! And rightly so. Yet that same man will take his wife and daughter to a dance, and permit any man (even strangers), on that floor, to embrace his wife or daughter, for hours at a time, and think nothing of it. He may not even know one thing of that man's past or present, yet this is standard procedure, and is acceptable in our society today. And so, at the age of eight, I was left to sell papers on the street.*With this money, I'd often go to shows and sit hour after hour.

Mother married again, this time to an alcoholic. There was nothing to draw me to my home — only poverty, drunkenness, dancing, and bitter quarrelings. Often the officers would escort me home, just to get me off the streets.

I sought to fill the void in my life by setting fires, stealing cars, playing "hookey" from school, etc. Life held only one little ray of light for me — singing.

When I was eleven, my father sent for me to visit him on the West Coast. There I entered and won a "West Coast Talent Search", and received a personal letter from Bing Crosby. Good fortune seemed to smile upon me, and I won on several other talent shows. Now, I lived in record shops, learning the style of the various successful singers, while coveting their popularity, and easy living.

Since school had become a burden to me, and home was a horrible nightmare, I ran away, to make my own way in the world, at the age of sixteen. I felt that my mother was my worst enemy.

I also had the idea that if I got into this great big wide world and let people know that I was alive, I could make a name for myself and everybody would look up to me. This I thought was the real secret of happiness! To be really popular was the score. What else could anyone want? Big money, big cars, big cigars, driving down the street and being somebody — that would be the happiest life on earth.

But do you know what I've since found out? Those dreams have become nightmares. I found out that some of the most famous people, are really the most miserable. Inside their homes, it's not what it is on the stage. Many of them have to go right from the stage to their dressing rooms, and take out a bottle or inject a needle, to have some crutch on which to lean, for that's all they have.

HE FALLS INTO DRINKING AND THE USE OF NARCOTICS

As a child, I saw what alcohol did. Because of my home life, I was like a ship without a sail. I secretly vowed I'd never touch alcohol. But I stayed around a certain crowd too long, and slowly began doing the very same things they did. One cannot lower his standards and not lower his morals. Soon I was drinking and using narcotics.

I remember when I was seventeen, I was travelling on the East Coast, doing some nightclub singing. I had my own group, and we did some shows for Nat King Cole and later with Bob Hope. Nat King Cole had always been an idol of mine, since I was a little boy. He helped me get started on the West Coast. I began booking nightclubs, radio, and television appearances. We went to many of the big theatres and nightclubs from East to West.

I entertained in a number of shows with a fellow named Johnny Horton. Maybe a lot of you remember some of his songs, especially the young people. He was a well-known rock and roll singer. We were sitting at a table, and Johnny Horton said to me something you'd never read in his memoirs, "Bobby, you know, if I could get out of this business, I would, but I can't do it because I've gone too far. My mother prays for me. You know, my mother's prayers haunted me for a long time, but I can't hear them anymore. I guess maybe I'm too far gone." A little over a year later, Johnny was killed in a car crash. Maybe this was a warning God gave me, but I went further and further, did more shows, and made more money (sometimes as high as \$2,000 a week), and my name was in the lights.

CLOSE TO DEATH!

Frankie Laine and I were doing some shows at Lake Tahoe. It was about 2:00 o'clock in the morning, and in my condition, I shouldn't have been driving. Suddenly, there loomed up before me a big black object. I chose to head for the culvert. Miraculously, I escaped with only minor injuries. One of my band members asked me, as I lay on a hospital bed, "Did you know that you came about a foot and a half from going underneath a gasoline truck tanker?" For the first time in my life I thought, "What would have happened if I had died?" It scared me!

But I kept right on, bound by my life of sin. At some of our all-night rock and roll parties, the young people would be so overcome, the music would act like a narcotic. I heard a disk-jockey in Oklahoma City say, as he was announcing a twist and rock and roll party, "There will be no intoxicating beverages, because the music is intoxicating, itself." I said, "You are right. I know." It's that beat. It gets in their blood. They don't need alcohol. No, they don't need narcotics. It is one of the most deadly things from hell that ever happened. And if there are Christian young people attending those gatherings, let me tell you that you've lost your Christian testimony. The kids out there, know it is no place for a Christian. "Come out from among them, and be ye separate, saith the Lord." (II Cor. 6:17)

On Sunday afternoon, January 10, 1957, in Sacramento, California, I accidentally (I thought) turned on a Christian telecast. It was Phil Kerr, the late well-known song writer, and Tim Spencer, a Hollywood songwriter and owner of "Sons of the Pioneers". They weren't just talking religion. They were talking about a radiant experience with the Lord.

Tim Spencer had just been saved two months before. In that Texas drawl of his, he told about it. Of course he had written many famous songs and had gotten started with Roy Rogers. He

now said, "You know, I don't need clubs and silver lights any more, because I have really found Christ."

I had heard of people who went to church, who even belonged to church, but they would get drunk just like I did. We had entertained for people who were so religious, they wore a cross around their neck, but they weren't Christians. Now, on television, I saw for the first time, two real Christians. They announced a big youth rally for later that evening.

HE ATTENDS A YOUTH RALLY

I was singing at a club, that Sunday night. During my hour and a half intermission, I grabbed a cab, which drove me to the scene of the rally. Then the thought struck me, "What business have I going to church?" I told the cab driver, "Wait a minute. I may not go in there." I thought, "What if some of my friends see me?" But I should have known that none of my friends would be there. I looked in and heard about 2,000, mostly young people, singing: "What a wonderful change in my life has been wrought, since Jesus came into my heart." I had never heard it before, but it sounded so good. I said to myself, "I'm going to stay." Tipping the cab-driver, I dismissed him.

Now I went back into the building. I felt like a fool. I felt so crazy. I had never been around people like this. Everything was strange to me. It actually seemed weird. Tim and Phil were up on the big platform, singing songs. Every now and then, somebody would cry, or somebody would laugh, and then they would testify. Then I started feeling badly. All of a sudden, I felt so dirty. People would walk up to me and shake my hand and tell me who they were, like I was the President of the United States. Everybody just loved everybody.

Then they gave an invitation for sinners. I had stood there about as long as I could stand it. I wanted to get out so badly, because I didn't belong to this crowd. The crowd started moving forward, and I found myself moving forward with them.

Once in the prayer room, I decided that these kids really had something. I had never heard young people pray like that. I stood there like a fool. Like I was all caged in, cold. I would get sweaty, and then real cold. I realize now that I was under conviction.

Two young men with Bibles under their arms, shook my hand. "What have you come for?" they asked. "I don't know. I'm just here," I answered. They said, "To be saved?" "Well, I don't know — saved — I don't know, but I want what you people have." They quoted to me John 3:36, John 3:16, I John 1:9, "If we confess our sins, He is faithful and just to forgive us." Then they showed me how we are all sinners. "We have all sinned and come short of the glory of God." Sinners! Sinners! Sinners! "That's what I am. How can I find Jesus?" They asked, "Would you like to pray with us?" I discovered that night that it may be all right to have a prayer written on a paper, but God wants us to talk to Him from our heart.

BOTH HE AND HIS WIFE ARE CONVERTED

I began talking to Him. I said, "Lord, I don't understand all this, and You've never heard me pray before. You know what I do; the kind of life I live. Jesus, if You can't take me the way I am, I'll never come back again. You've got to take me tonight." And do you know what happened? I believe that that is what God wanted me to say, because I felt a thrill and a joy that I had never experienced. Before I left that building that night, I was a new creature. God also filled me with the Baptism, about 1:30 a.m. For the first time in my life, I was satisfied. The great lack had been filled!

I began to tell everyone I met of my new experience. I had a whole new life ahead of me, and I didn't know what to do, but thank God for faithful Christians who began to take me under their wings. They set my feet on the Rock, and established my goings in the Word of God. Some of my former agents tried to sue me. And my family wanted me committed to an insane asylum. My mother and dad turned against me. I asked, "Would you rather that I threw my life away?" But they thought I had gone too far with religion. Many, many problems confronted me. But Christians prayed and I was able to secure a job in a store.

While very young, I had married. My wife and I couldn't work things out so we had separated. To us was born a son, whom I

(Continued on page 14)

Faith Clinic

by **W. V. GRANT**



DO YOU THINK A MAN SHOULD FORCE HIS OPINION ON ANOTHER?

One answer: If it's on a matter of opinion or belief, I would say not. But if a man knows something to be the evident fact he may be justified in sharing that knowledge with a dear friend.

If a bridge is washed out ahead, and I know it, I would have a responsibility to warn you. If I deliberately failed to tell you, when I could, I would be guilty of your death, if you plunged your car into the river and drowned.

For instance, I know of a man who was flying a small plane on the coast of Oregon and a fog had suddenly come in on him. All the land marks were suddenly hid. His friends saw on a radar screen that he was flying too close to a mountain. They told him to change his course, listen to them, and they would bring him in safely.

When a man is lost, he does not know the right way, or else he would not be lost. This man was sincere. He did not think he was lost, so he went by his own feelings. He turned his plane directly toward the mountain, and met instant death.

I am thinking of another man who was warned in the same circumstances. He listened to them. They brought his plane down safely. It hit the runway perfectly. They would have been guilty of his death had they not shared their knowledge with him.

A man is in a burning house, asleep. I cry to him to get out. He raises up on his elbow and rubs his eyes. I yell louder! Then I go to him and throw him out. When he is well awake he thanks me a thousand times for saving his life. I am his life-long friend.

The other night I was traveling along a paved road. As I went around the curve

there in the shadows I saw the form of a man rolling and wriggling on the pavement. I barely missed him! Although he was drunk I stopped and told some men near by, who carried him home. I felt that if I had let the next car that came along kill him, then I would be guilty of his death.

It is not always a matter of opinion only. "Knowing the terror of the Lord we *persuade* men to repent." We are commanded to go out and compel them to come in.

If you were in a dark cave and did not know your way, you would not know it if you were traveling deeper into the cave. Then if you were to see a dim light, which way would you go? An intelligent person would start toward the dim light. It would grow brighter at each step.

I am responsible to hold up that light, to put up the blockade or the stop sign. If I see that you are going wrong, and fail to warn you, your blood will be required at my hands.

The Holy Spirit is better than radar. He will guide you into all truth. He will reprove you of sin. He makes you feel that you should not do certain things.

An intelligent person will not do as the *unwise pilot did* — head in the wrong direction toward destruction and death. Listen to the warning while you have time. Turn and live. If you run a red light and have a fatal collision, you can't blame the city that put up the warning sign. If you go to torment, which was prepared for the devil, you can't blame God.

"If we confess our sins, he is faithful and just to forgive our sins and to cleanse us from all unrighteousness."

You may say that it is none of my business to put up the blockade. That is my *main* business, to help you.

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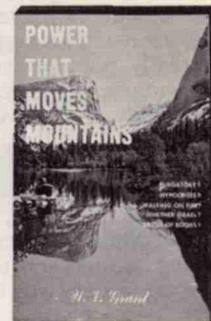
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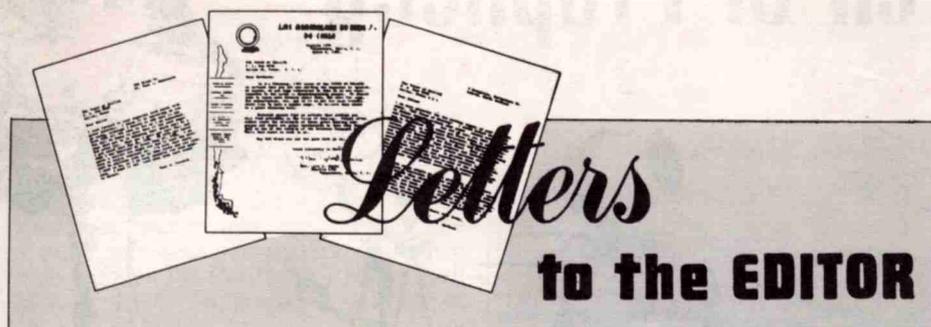
POWER THAT MOVES MOUNTAINS

Brother Grant has written over 100 titles of faith books. This the newest one, just of the press. If you want your faith to mount high read this book through without stopping. If you are trying to win a neighbor put this message of faith into his hands. The chapter about capital punishment is an eye opener. That is a question that stirred the world the last few months.

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From Malaya, Where They Walk Through Fire

Dear Brother Lindsay:
Malaya is a cosmopolitan country. I see people burn incense, bring offerings, and pray to large idols. I see some torture themselves, walk through fire, cut themselves, stick nails and pins through their flesh while others attend religious services to read and memorize long, long prayers.

Why should there be so many types of churches in this world? Why is the teaching of one church different from another? Can all the teachings of these churches be right? To which church should I go to worship God? I was confused. These are a few of the questions that kept burning in my heart every now and then.

It was on the evening of February the 14th, 1962, while I was deeply cogitating in my mind regarding the above questions and doubts, God answered my prayer in page 4 of the March, 1960, issue of the Voice of Healing. This article, "Which Church is the True Church?" written by Brother Gordon Lindsay, answered the very question I had in my mind unanswered for a number of years.

Now I am saved. I attend the Assembly of God Church. I have a burning desire in my heart to tell the Good News to others.

Henry Abel
c/o Messrs. Maxwell Kenion
Cowdy & Jones
P. O. Box No. 42
Ioph, Perak, Malaya

Healed of a Broken Wrist

Dear Brother Lindsay:
I wrote to you for prayer when I broke my left wrist. When I received the prayer cloth and layed it on my wrist that was in a cast, I knew God healed me. My husband didn't think I should take the cast off.

One day when he was gone, I cut it off. He took me to the doctor and against my will, they put a smaller one on. Again, when my husband was gone, I cut it off, too. My husband asked me if I knew what I was doing. I said, "Yes, God healed my wrist."

I never did go back to the doctor. That was on March 8, 1960.

I Thank God for you Brother Lindsay and the precious people there.

Mrs. Joe Beard
Box 242
Bridgeport, Illinois

The "Coming World Union"

Dear Brother Lindsay:
Have been reading your February, 1961,

Voice of Healing and I desire to give God the glory and commend you for your heroic statements in the "Coming World Union".

Since I have probably unintentionally prejudged or misjudged you, I ask your pardon, as I appreciate the truth. We evidently have in common more than I thought in the past. We are all in an acute "Danger Zone" of assuming to almost "Know It All" when we have scratched the surface of infinity only. God bless you as I am bigger in soul and broader in mind.

W.H.
Fishkill, New York

Church at Billings Born in TVH Convention

Dear Sirs:
Enclosed please find our check for \$25.00 for the month of September Winning the Nations Crusade. Our church is praying for your crusades and thrilled with the success you are having.

Our church here in Billings was born from the convention you had in the fall of 1958 in Cleveland, Ohio.

We desire your prayers that God will give a harvest of souls here. We are a missionary church and as God gives the increase we have been sending them out in the harvest.

Your monthly magazine has been a blessing to our folks here in the church.

Earl J. Barnes, Pastor
Billings, Montana

What a Missionary in India Thinks of the Native Church Crusade

Dear Brother Lindsay:
This is my first time to write you. Your letter on the Native Church Crusade was handed to me less than 15 minutes ago by the postman, and being at the desk and the typewriter all set to go, I felt impressed to write you immediately . . .

For the first time to my knowledge, someone has come up with the ideas which you have outlined in your letter, and it fits our need and idea to a "T". My primary purpose in writing is to congratulate you on the excellent presentation of the idea in your letter. Your observation and discussions with many missionaries, and a studied exploration of the field itself, certainly has directed you to the right conclusion . . . Here you are getting down to the grass roots, and at least in India's case, where nearly 90% of the population dwells . . .

We have a pressing need that faces us just now that fills all the conditions which you outline. I wish to congratulate you on a plan that is sensible, and should be helpful to multitudes of believers around the

world.
E. A. Sorbo

Evolution, The Incredible Hoax

Dear Brother Lindsay:
I read your book EVOLUTION, THE INCREDIBLE HOAX and enjoyed it so much. I showed it to a Junior College Student to whom I have been witnessing. Today, he said he had read it and had shown it to his Anthropology teacher, and the teacher was wondering if he could get about fifty copies.

H.E.C.
Bakersfield, California

It Answers Many Questions

Dear Brother Lindsay:
I am writing you concerning your book SATAN, FALLEN ANGELS, AND DEMONS. I can safely say that no one can surpass you in this book. It is a masterpiece. It has solved my many questions and revealed many things about which I was ignorant.

M. G. Samuel
Rampur, (U.P.) India

God's Master Key To Success and Prosperity

Dear Sir:
I am delighted to introduce myself to you as a Student who has chosen religion to be one of my subjects.

One day I just paid a friendly visit to one of my fellow students, and shortly after my arrival in his room he gave me a certain book entitled GOD'S MASTER KEY TO SUCCESS AND PROSPERITY", to have a glance at it.

In fact, after reading the first page of the book the pleasure I had was indescribable. I asked pardon of my friend to borrow the book just for three days, but he was unwilling to give it out, and I convinced him to the last so that he granted my request. The pleasure and the interest that I had in the book forced me to complete the whole book within that short period.

Benjamin K. Ackom
Ghana, West Africa

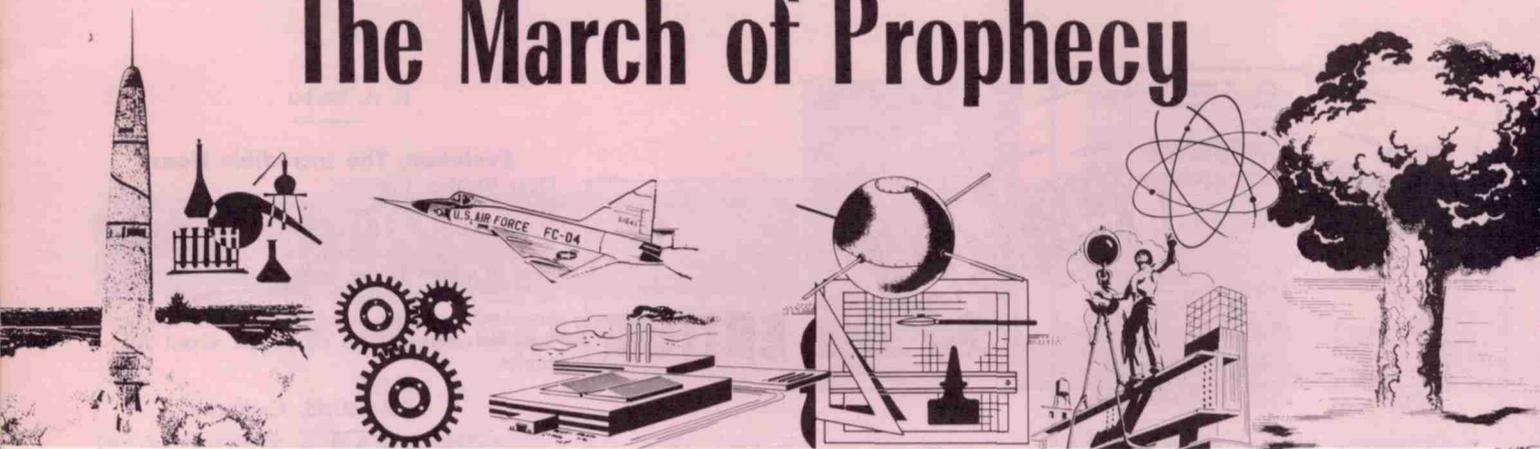
Rejoicing Over Revival in Finland

Dear Brother Lindsay:
It is with great joy to report that yet another of the students has received the Baptism of the Holy Ghost.

I would just like to say something about THE VOICE OF HEALING. Many of the students think it is the best produced, designed and written magazine they have ever come across. It is always in demand and much of the material is used in the making of sermons. Concerning the article about Finland in the February issue: Most of the contents were read out aloud to the members of the Missionary Prayer Group (Europe), and we then had a time of praise and prayer for this country. The details of the move of God will be placed on the Missionary notice board for the interest and intercessions of all the students.

G. G.
Devon, England

The March of Prophecy



(A FEATURE TO KEEP READERS INFORMED OF WORLD EVENTS WHICH HAVE UNUSUAL PROPHETIC SIGNIFICANCE.)

PUTTING GOD INTO THE CONSTITUTION

In the congressional record of February 9, 1961, Representative Frank M. Clark argues for a new constitutional amendment. He called attention to the remarks of former Justice of the Supreme Court, William M. Strong, who said:

"It is a serious matter if that Constitution should be found wanting in any principle of matter of fact. Error in the Constitution will work as powerful as truth, and what is left out of it may one day be formally declared un-American. And one such serious matter there is; one unnecessary and most unfortunate omission. God and Christianity are not once alluded to, although the Constitution is itself the product of a Christian civilization, and purports to represent the mind of a Christian people. Hence, it is that all laws of this country in favor of a Christian morality are enacted outside the Constitution; they rest only on the basis of what is called common law, and as matters seem to be going, it will soon be discovered and decreed that common law is only a name for customs which has no binding force. And then where are we? In atheism, corruption, and anarchy."

For this reason it has been proposed that a new amendment be added to the Constitution which reads as follows:

"Section 1: This Nation devoutly recognizes the authority and law of Jesus Christ, Saviour and Ruler of nations, through whom are bestowed the blessings of Almighty God;

"Section 2: This amendment shall not be interpreted so as to result in the establishment of any particular ecclesiastical organization or in the abridgement of the rights of religious freedom, or freedom of speech or press, or of peaceful assemblage;

"Section 3: Congress shall have power in such cases as it may deem proper to provide a suitable oath or affirmation for citizens whose religious scruples prevent them from giving unqualified allegiance to the Constitution as herein amended."

WILL THE RUSSIANS WIN THE RACE TO THE MOON?

There is something about the race to the moon that seems to have a deep prophetic portent. It has captured the fascination of the world. Will Russia win this race? This Week Magazine gives some startling information concerning possible plans that Russia has in this matter. In a syndicated article the noted rocket and missile authority Evik Bergaust says:

"I believe and many of my scientific colleagues agree, that Khrushchev will make good his boast. Three years ago I learned that the Soviets had a specific schedule for putting an expedition on the moon. That was when I met Khrushchev's space boss, Dr. Leonid I. Sedov. He told me quite frankly that the Soviets were aiming for the moon . . .

Why is Khrushchev so sure that he will beat us, even after we announced that we are spending billions on the race? I have come to the conclusion that the Russians are building their hopes of reaching the moon first with a one-way expedition! *They would leave the expedition on the moon and pick it up later if they could!*

"The advantages of a one-way trip are enormous. Instead of waiting until their scientists had perfected a rocket that could go to the moon and return, the Russians could save time by leaving the first expedition on the moon. During the next year or two they could perfect a rocket to pick up the first expedition and leave another crew. The fact that there is a good chance the first spaceman might die, would not bother the Kremlin propagandists very much—especially since they could conceal such news."

Russia is looking for propaganda victories that will cause the nations to fall into the Communist camp. If they do, the possibilities would be ominous indeed.

THE DRAMATIC MOMENT IN THE ORBITING OF JOHN GLENN

Many times a preacher has preached on the importance of decision. How that the right decision in life will lead a man to joy, happiness, and peace of soul. While another decision will lead a man into sin, suffering, despair, and outer darkness. Jude pictures it dramatically, "wandering stars to whom is reserved the blackness of darkness forever". Jude 13.

When John Glenn was preparing his descent back to earth, he began having trouble with the guidance system of the capsule. It commenced to yaw from side to side like a car on a slippery road that is out of control. He knew that this must be corrected, for if the capsule was not pointed in exactly the right way, when the firing of the retro-rockets took place, then instead of the capsule being slowed down, he would be lifted into a higher orbit, from which he would never return. His capsule would perhaps rise to several thousand miles from the earth there to circle in cold space forever.

You can imagine how careful astronaut Glenn was to have the capsule guided into exact position. How he must have checked and rechecked to make sure that everything was quite all right before he fired the retro-rockets. The gyroscopes were erratic and wandering, so he had to be doubly careful that everything was exactly right. It was, and so Glenn came down in safety to receive the high honors of the nation.

What an illustration it is to youth today that he makes the right decision. One will lead him to joy and peace and to the kingdom of God. The other will lead to sorrow, suffering, shame, and eternal disgrace, to be numbered among "wandering stars to whom is reserved the blackness of darkness forever".

In Memory of Mother and Father Lindsay

LATE last year I planned a trip in the interests of the Native Church Crusade that would take me through the Central American countries and then back through the Caribbean islands. Such a tour would require at least two or three weeks. The first part of my trip took me through the Central American republics where I conferred with a number of missionaries all of whom were very enthusiastic about our projected venture which would involve the building of hundreds and perhaps thousands of Native Churches. Missionaries had long hoped and prayed for such a program, that could be put in operation and thus conserve the results of the ministries of thousands of nationals, who are preaching the gospel to the vast population in the smaller towns and villages.

After completing our survey in Panama (where incidentally we now have six churches building), I prepared to go on to Colombia and Trinidad as my ticket schedule called for. That day, however, I received a strong and almost overwhelming impression that I should return at once to the States. All that day the feeling grew stronger. Do what I could, I was unable to shake it off. Finally, I called the airline, cancelled my Caribbean tour and ordered instead reservations that would return me to Texas. I had not the slightest idea why I was returning, only I knew that I should. Arriving in Houston, I called my wife, who immediately in excited tones told me that my Father had passed away four days earlier. That they had been calling all over Central America, but because I had moved so rapidly, they had been unable to reach me, and our family was resigned to having the memorial services on the following day without me. I had gotten back just in time to attend.

My Father, Thomas Lindsay, was a rather reserved person, not much given to emotion, but he was the very soul of honor. During my earlier boyhood days, he was principal of a high school, but farmed in the summertime. One year he raised several acres of onions, contracting the future crop to a wholesale jobber. This meant that he was guaranteed so much a pound for the whole crop, regardless of what the market price might be at the date of delivery. But by the time fall came, inflation had set in, and the value of onions had advanced four-fold. The crop proved to be a bountiful one, and could he have sold it on the open market, the increase in price would have netted him a small fortune. Many growers less troubled by conscientious scruples, reserved a portion of their crop and sold it on the side at a handsome profit. But such a thought never once entered father's mind. He had pledged his word and the full crop was delivered.

Father, even as a youth, was spiritually inclined. He was converted at the age of 22, and from that time on he never wavered in his Christian experience. When John Alexander Dowie was having his great success in the Divine Healing ministry in the Chicago area, Dad attended some of the meet-



Mother and father shortly after their wedding. Greatly impressed, he decided to move to the new city of Zion that was just being founded by Dr. Dowie.

In Zion, Dad met my Mother whose maiden name was Effie Munn. Later, they were married. It was during the family's residence in Zion, that the writer was born — incidentally on the 18th day of June as a birthday present to Mother whose birthday was also the 18th of June.

Unfortunately, Dr. Dowie did not know how to organize his work, and took on so many prodigious undertakings that at length his own health broke both spiritually and physically. Having accomplished the historic task of rediscovering apostolic ministry, Dowie became the victim of his intemperate exertions. His health completely failed, and he soon passed from the scene. Although my parents lost considerable money in the financial collapse that ensued, they never regretted their days in Zion, always referring to them with a feeling of pleasure. While in Zion, they had absorbed a spirit of faith that they never lost, and in a remarkable degree succeeded in imparting it to their children.

Many of the people who lived in Zion, later became leaders in the Full Gospel movement. These included Raymond T. Richey and his father, E. N. Richey; F. F. Bosworth; Roswell Flower; Lillian Yeomans; Fred Vogler, "First Mate Bob"; Dr. John G. Lake, and many others, all of whom drew much of their inspiration from Zion. And incidentally, it was in Dr. Lake's Church in Portland, Oregon, where the Lindsay family later attended, that the writer was converted.

Father was strong and vigorous and almost spartan in the severity of his habits. He scarcely knew what illness was until his last year, when he suffered a slight stroke which partially incapacitated him. He was then about 88 years of age. Until the stroke, Father's mind was very clear and his memory quite retentive.

Mother inherited a less vigorous constitution and would have succumbed many years earlier had not her faith in God been so strong. In the year 1936, she took seriously ill and the doctors diagnosed her case as cancer of the stomach. Their verdict was that she had only months to live. However, she determined that she would be healed. I was in meetings in Mississippi, nearly 3,000 miles away, at the time. Unable to return, I could only pray and believe God.

Two Christian ladies visited her about that time and prayed at her bedside; one was a woman of faith, the other a "Job's comforter". While they were praying, Mother suddenly cried, "I'm healed, I'm healed." The lady who came to comfort her had known Mother many years. She was startled by the outburst and ran into the next room wailing and saying, "Effie's dying! Effie's dying. She thinks she's going to get well. They all think they will get well, just before they die. That's what my uncle thought, and he died the next day!"

But Mother did not die. She rushed to the bathroom, vomited up the cancer and was perfectly delivered. After another twenty years of happy Christian life, she and Father celebrated their 50th wedding anniversary, an event attended by all the children. A few months later, I received a call from Father to come at once that Mother was failing rapidly and no doubt she had but a few days to live. I left at once.

Then on New Year's day, sometime before the dawning I awakened from sleep and heard her praying. I arose, went to her room, knelt down, and prayed a couple of hours with her. In the morning, after a little more sleep, I awakened and could still hear her praying, though her voice was now nearly inaudible. I went to her room and sat down beside her with the other members of the family, to watch her in the last moments. Gradually her words became softer and softer until they scarcely could be heard. She was lying perfectly still except that her breast rose and fell, in almost imperceptible movements. Suddenly, an expression of rapture and joy came on her face! For a transient moment her countenance lit up and her hands were lifted as if welcoming someone. Then they fell to her side and all was still. We knew that the angels had come and gone.

Father and Mother were true companions. Their children had full confidence in their lives and in their religion. The earnestness of Mother's prayers for her children, prayers which we could hear each night before she retired, were indelibly registered in our memory. Mother and Father lived the early days of their married life when many of the luxuries we now take for granted were unknown. They never had any great earthly riches to leave to their children, but they left a legacy of faith, the value of which pales into insignificance the fading treasures of this world.

Both our parents are now gone, though we do not think of them as gone, but rather as citizens in the kingdom of glory, enjoying their rest, while patiently, waiting for the glad reunion that lies ahead. God grant that each one of us will so conduct our lives that when our earthly days are finished, we too can look forward with anticipation to an abundant entrance into the Kingdom of our Lord and Saviour Jesus Christ, and like Paul be able to say,

"I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." (II Tim. 4:7-8)

DID JESUS TURN WATER INTO FERMENTED WINE?

(Continued from page 5)

However, with the rebuke, the Lord did find a way to grant Mary's request. He turned the water, not into fermented wine, which could clearly have been an invitation to drunkenness, but to the sweet pure wine of the grape. This fruit of the vine was indeed a type of the blood He was to shed on the cross for mankind. But of this He said, "My time is not yet come", to fulfill that appointed purpose of His life. Yet in changing the water into wine, He would give the people a symbol of the Covenant of His redeeming blood. Later He would say, "Drink ye all of it for this is my blood of the New Testament which is shed for many for the remission of sins." (Matt. 26:27-28) So while the time had not yet come for the actual fulfillment of these things, He could and did grant them a miracle that evening — that which would be the symbol of His glorious redemption.

WAS ALCOHOL USED AT THE PASS-OVER BY JESUS AND HIS DISCIPLES?

It is commonly taught by the Catholic Church that Jesus and His disciples drank intoxicating wine at the Last Supper. For various reasons, we know this is not true.

1. In the first place the Jews were not permitted even to eat leavened bread at the Passover. (Lev. 23:5, 6) In the process of making leavened bread, the yeast releases alcohol. When the dough is baked, the alcohol being volatile, escapes. Now the bread of the Passover is a type of the broken body of Christ. (1 Cor. 11:24) The fact that alcohol came in contact with the bread, defiled it for the Passover, and its use was prohibited. This being true, how much less would the poisonous alcohol be chosen as a type of the blood of Christ to be used at the Passover or as the New Testament sacrament of the Passover!

2. Jesus plainly stated that the cup from which they drank at the Passover was not alcohol, but "the fruit of the vine".

"And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me." (Luke 22:17-18, 19)

Now the fruit of the vine is grape juice. Alcohol is another product altogether. *It is the excretion of bacteria. The process of fermentation continues until the alcohol content reaches 14% which is sufficient to kill the bacteria.* Alcohol is a totally dissimilar substance to grape juice.

3. Had actual alcohol been used at the Passover, it would have been a repudiation of all the warnings in the Old Testament against its use. The Bible says that "the fruit of the vine", was used at the Passover and not alcoholic wine.

NATIVE CHURCH CRUSADE

(Continued from page 6)

this is indeed a heavy job and entails work of both the men and the women. You may ask, "Just what are the men doing all this time?" Well, they are busy with the planes, axes and laying out the final forms of the building. Each has his part, with the young girls cooking and preparing the rice for the hungry workers.

We know that you will be praying for them, that the job will quickly be over. God bless you real well now.

GADJA DESA

The Church of Gadja Desa received word that Native Church Crusade had granted them \$250 for the help in the erection of their church just last week. It has caused an immediate stir in their midst, with giving toward the building fund renewed, and a happy victorious spirit among them. We have been especially happy that everyone in the congregation has been taking an active part. Some have been carrying the dirt to make the fill around the church, others have taken the rock from the river bed about three miles away and have carried it upon their heads to the church. You can say that the ladies, as is the custom, have taken the greatest part of this type of work, and we have been happy to see the menfolk, busy with the tools in their hands. In and by this type of work, we may see a church quickly built. Yes, we must know that this month it is very nice to work, for next month is rice harvest, and it will take many back to the fields. So the pastor has told me that they are pushing the work ahead just like it was harvest-time and there was much to do.

The building is taking shape as a place of worship, and we might see the work finished before the year is up. God bless you at this time too, as you labour with these, thy brethren, in building a place of worship.

FROM FAME AND FORTUNE TO A FIRM FAITH

(Continued from page 9)

had never seen. Before, I had lived selfishly for just one individual — Bobby Green. Now, suddenly, I had a love for my wife and my son. I longed to be with them. I wrote my wife. I called her on the phone. She thought I was crazy. I wrote again and again, then called, then wired. I kept praying, "God, I want my family." Three months later, we were reunited. Shortly after, my wife was converted at a Wednesday night prayer meeting.

"GOD IS MY MANAGER"

We were living in a one room apartment. The phone rang. It was a call from M.G.M. records, and they wanted me to sign a contract with them. "This is your big chance," they said. "That's what I had wanted since I was a little boy. I told them that I couldn't — that I had a new manager. They kept insisting. I told them, "You really don't understand. God is my manager." "What do you mean, God is your manager? Are you nuts?" they asked. "No, I'm a Christian." "So that's your trouble!" I said, "Goodbye," and that's the last I talked to them.

My wife and I felt at this time a keen need for a knowledge of God's word, so we enrolled at Bible School in Santa Cruz, California. While attending school, our second son, Mark Anthony, was born. At nineteen months, he was a beautiful baby with big brown eyes, and black curly hair. How we loved him! On the Saturday morning before Christmas, he awoke with a high fever. In a mat-

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ter of hours, his fever had climbed to 110 degrees. We rushed him to the hospital—spinal meningitis! The next morning at 7:00 a.m., the doctor called to say he had just died! All my plans for Mark, now lay shattered at my feet. But the Holy Spirit, the Great Comforter, brought peace to my wife and to me.

HIS MOTHER IS SAVED!

At the funeral, my wife and I sat beside a woman who hadn't been to church for 32 years. She had spent all of her life in sin. We witnessed to her of how precious it was to trust Jesus at such a time as this. She couldn't understand. "How can you take it like this?" she asked. I told her that we knew we would see Mark again; that we hadn't said a final "goodbye", but just a short "so long". This woman was overcome, not with grief, but with conviction. "I want to be saved. I want to be a Christian. I have watched your life in this, and I wasn't sure until now, but now I want to be saved," she said. I was able to take that woman's hand and pray with her. That woman is my own mother! What a joy it was to hear her pray, the last time I saw her a few days ago. I regret to say, that I never really loved nor appreciated my mother until after I was converted.

HE WINS HIS FAMILY TO CHRIST

I felt an urge to visit my only brother. After relating my personal experience of salvation to him, I then asked him to accept the Lord as his Saviour. We both knelt and he prayed, asking Jesus to come into his heart. Little did I then realize that that would be the last time I would see him on this earth. Several weeks later, he was killed in a plane crash. How glad I was that we had prayed.

A few months ago, I visited my daddy, and I heard my daddy pray, for the first time in his life, "God, forgive me my sins."

The joy I have had since accepting the Lord as my Saviour, my new "Manager", can never be told, nor put in writing. God has afforded me the privilege of working with such outstanding evangelists as Phil Kerr, Jack Shuler, H. M. Lintz, and H. O. Anderson. I was chosen from America to sing at the Brussels, Belgium, World's Fair, where I sang and gave my testimony for ten nights.

On another occasion, I was the guest of Chancellor Adenauer, at which time I sang and preached to 50,000 German soldiers. As I sang, "How Great Thou Art", in the German language, they were particularly moved.

A new and glorious life is unfolding before me, as I walk a day at a time. All the plaudits and acclaims of men, such as when I was a winner on the Ted Mack Show, are as nothing when compared to the abiding peace the Lord has given me. How I long to share this salvation with the many thousands of young people, to whom I now sing and speak in high

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schools, and on the campuses, and also with the mothers and daddies who so desperately need Jesus in these uncertain days. Right now, as you fall on your knees, let Jesus do for you what He did for me, when He gave me, "beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness" (Isa. 61:3), and a new day will begin for you!

(Bobby Green may be contacted at Box 85, Oklahoma City, Oklahoma.)

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